

C
66.0

Larsen
13-7246
B-92
102 B

Sara Ann Jensen
ARK

E
28.8

H
58.7

G
48.6

A
5.0

B
13.7

B-135
103 B

Lulwayne Barrington

A
13.3

3.7
T
31.8

U
2.4

V
21.1

W
18.9

8.4

A
4.8

13	18
24	19

F
46.1

B
53.0

E
17.9

B
15.5

C
52.4

B-136
101 B

Mel Roy Larsen

D
41.6

D
7.7

C
10.8

F
9.4
B-93
100 B

Moss Lewis

J
8.2

E
1.9

4.1 K

Point of diversion



County Road

24	19
25	30

MICROFILMED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JUL 17 1998

Department of Water Resources

1. Water Right Number(s) 13-7246
 Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Bruce W. Larsen, Personal Representative
 for the Estate of
Joyce S. Larsen

XX ~~NEW OWNER/CLAIMANT(S)~~ Emma Larsen, Personal Representative for
 the Estate of MelRoy Larsen

4. New Owner/Claimant: Bruce W. Larsen Family Trust
 New Mailing Address 1757 East 4800 North
 City, State and ZIP Code Preston, ID 83263
 New Telephone Number (208) 852 - 2466

5. Date you acquired the property 7/8/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

See
 Number of acres actually irrigated attached Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Bruce W. Larsen Date 7/8/98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JUL 30 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7246 Priority January 31, 1979 Amount .10 cfs

THIS IS TO CERTIFY, that MELROY &/or BRUCE W. LARSEN. &/or JOYCE S. LARSEN
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7246 issued pursuant to Application for Permit dated January 31, 1979,
and has submitted proof to the Department of Water Resources on March 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>2.7</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 14S,
Rge. 40E, B.M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	40E	19									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
June, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho S. Larsen

1. Name of applicant Melroy And/or Bruce W. Larsen/ or Joyce Phone 8520758

Post office address Star Rt ~~11~~ Box 11A Preston Id.

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 14S

Range 40E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Dairy operation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount ~~.05~~ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing system
well, pump delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 14S
Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 Dairy cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce W. Larsen Joyce & Larsen
Master of the vessel
(Applicant)

(Applicant)

Proposed Priority 1-31-79

Received by _____ dh _____ Date 1-31-79 Time 11:00 a.m.
Preliminary check by BR Fee \$ 20.00
Received by _____ dh _____ Date 1-31-79 #12859
Publication prepared by _____ dh _____ Date 2-2-79
Published in Preston Citizen
Publication dates February 8 & 15, 1979
Publication approved 87 Date 2-21-79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval MS denial by SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7246, and said application is hereby APPROVED _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: _____

Witness my hand this 2nd day of March, 19 79.

Chief, Operations Bureau

A. Allen Boyton

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb. 8, 1979, 19....., and ending
 with the issue of Feb. 15, 1979

Fee \$ 1776

Subscribed and sworn to before me this 15th day
 of Feb., 19 79.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 19 82

729 21
 Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7246

LARSEN, MELROY AND/OR BRUCE W. OR JOYCE S.
 STAR ROUTE, BOX 11-A, PRESTON, ID 83263

Source: GROUNDWATER

Date Filed: 01/31/1979

Amount: 0.10 CFS

Diversion Point: SWSW Sec 19 T 14S R 40E, FRANKLIN CO.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 14S R 40E

Diversion Means: WELL, PUMP, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before FEBRUARY 26, 1979.

C. STEPHEN ALLRED
 Director

Published 2/8 & 2/15/79.

Legal No. 810-24L - Pub. Feb. 8 and 15, 1979.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 29, 1998

BRUCE W LARSEN FAMILY TRUST
1757 E 4800 N
PRESTON ID 83263

RE: WATER RIGHT 13-07246

Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

JUL 30 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1981

Melroy & Bruce & Joyce Larsen
Star Rt., Box 11-B
Preston, ID 83863

Dear Mr. & Mrs. Larsen,

RE: Permit No. 13-7246

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

9:00 A.M. Last night water marked 7-115 gage
DEPARTMENT OF WATER RESOURCES
FIELD REPORT
Wood M. L. B. 12/1/77
Came up out of drain pipe valley

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Mr. & Mrs. Bruce W. & Joyce S. Darsen
Post office address Star Rd. Box 11-B Preston Phone 852-0758
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for dairy operation
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ East
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED
APR 5
Department of Water Resources
Eastern District Office

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 40E E/W, B.M., Section 19, Subdivision SW 1/4 SW 1/4 Franklin
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

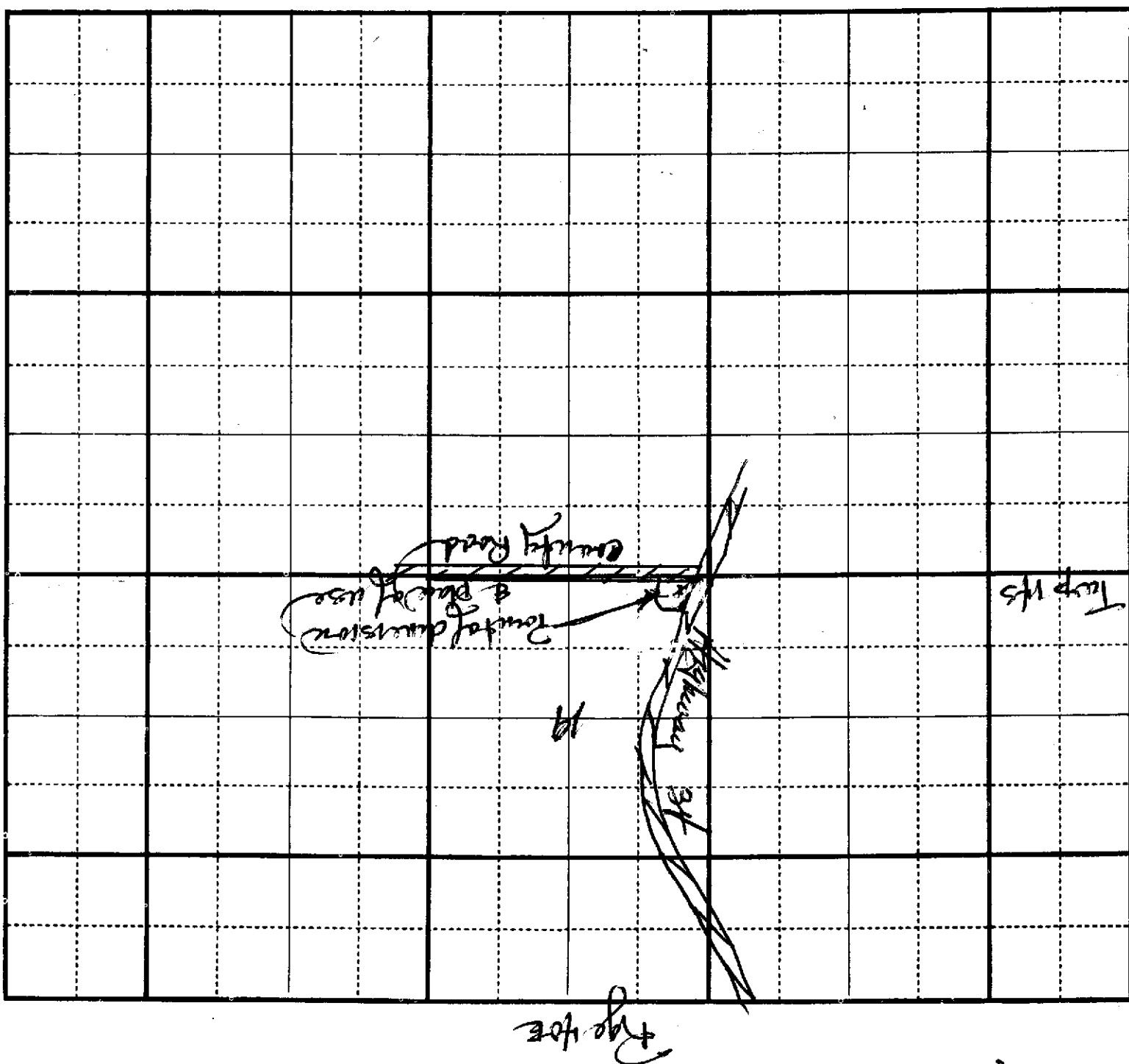
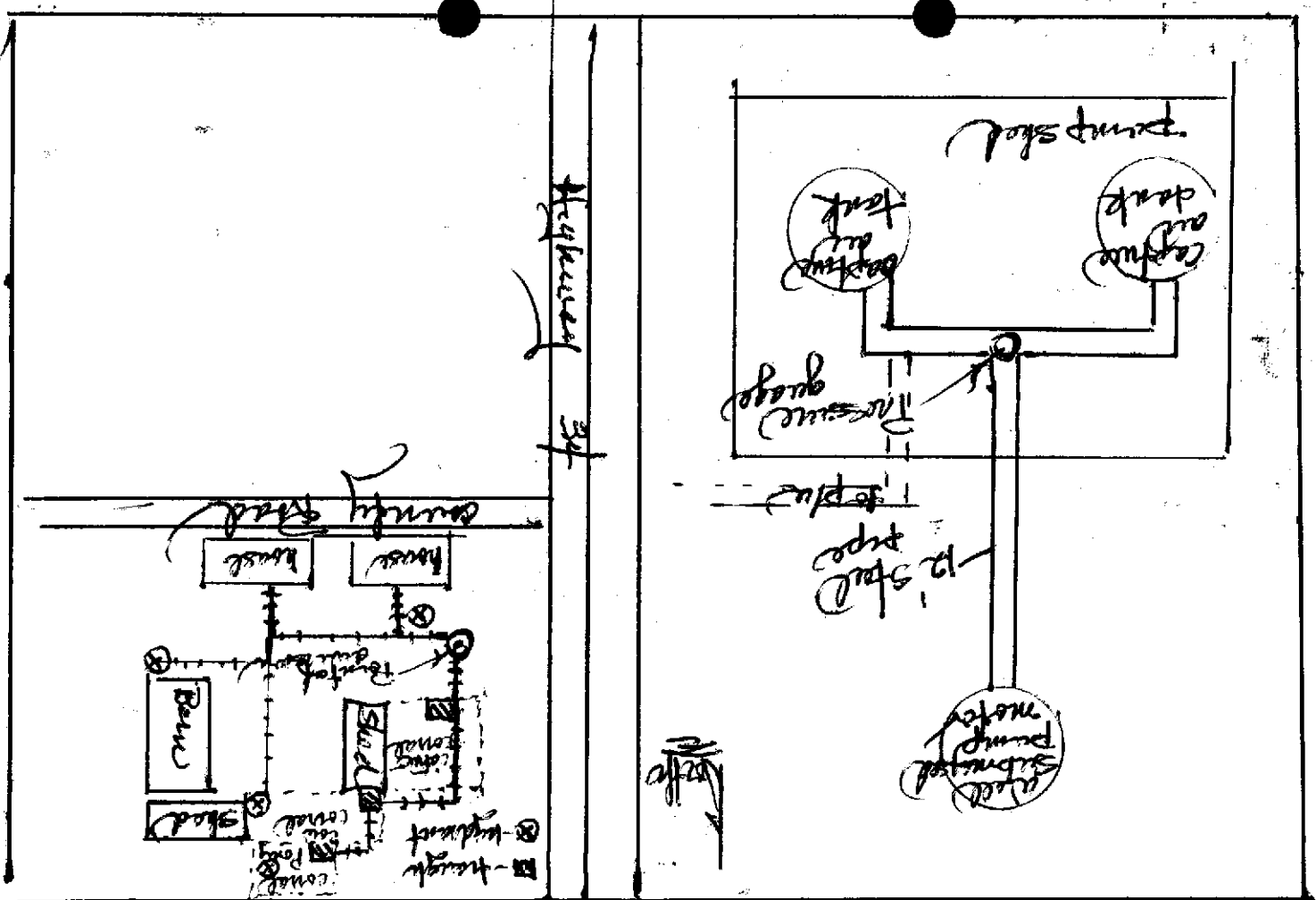
Description of diverting works: 6" X 220' & HP pump

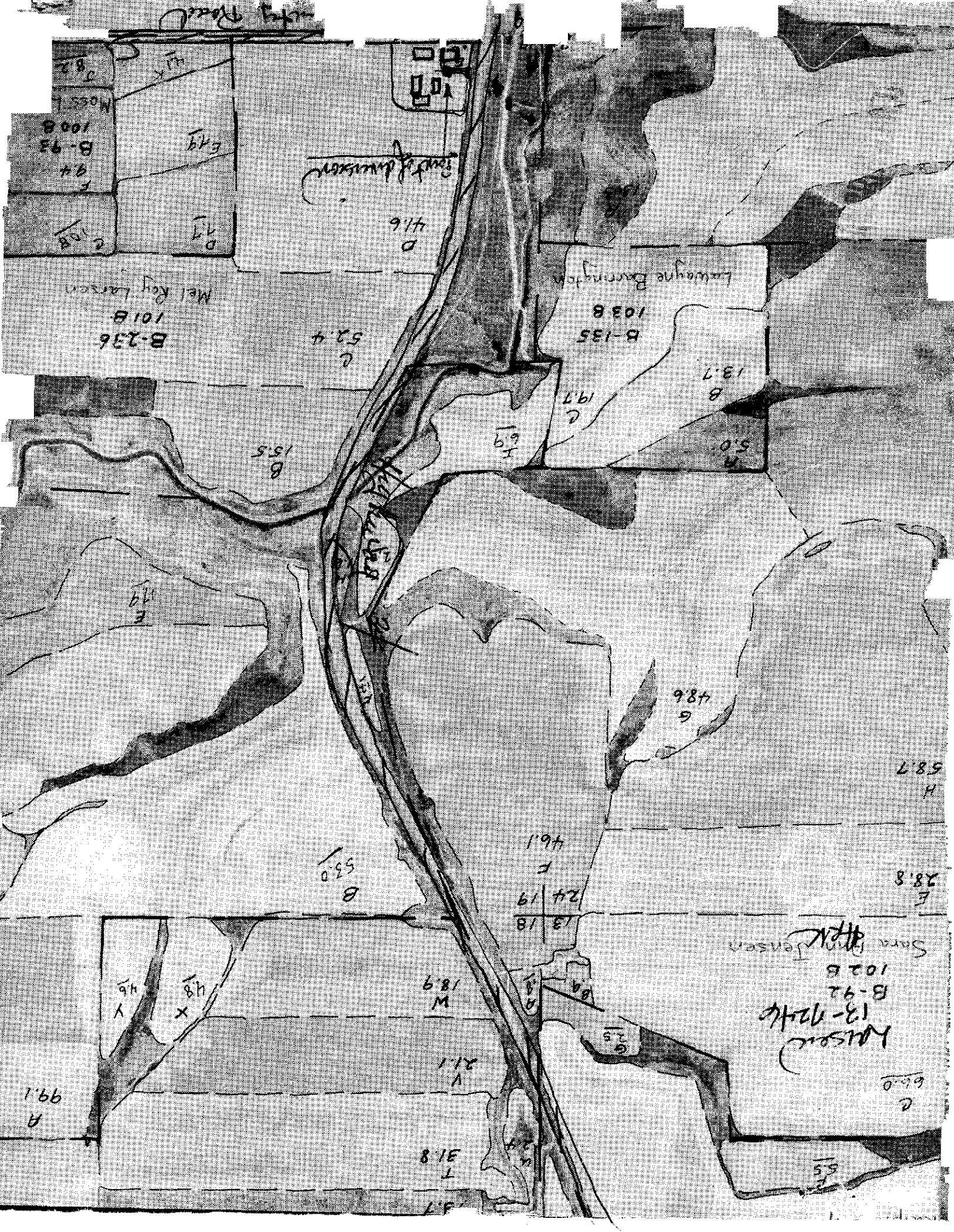
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

RECEIVED





Mississippi River

1008
B-93
94
2
108
1008
B-93
94
2
108

South Division

416
D

Louise Buntington

B-135
1038

13.7
B

197
C

69
I

5.0
H

15.5
B

B-236
1018
Mel Roy Larson

52.4
D

179
E

486
G

58.7
H

28.8
F

461
F
24
19
13
18

530
B

Nelson
13-12-44
B-92
1028
Sara Jensen

66.0
D

18.9
M

48
X
46
Y

21.1
V

8.1
E
I

99.1
A

DATE OF EXAM 27th day of June, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = .08 c.f.s. V = 2.40 AF/Ann. from Jan 1 to Dec 31
Domestic Q = .02 c.f.s. V = 2.70 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .02 c.f.s. V = 2.70 AF/Ann. from Jan 1 to Dec 31

Q total = .10 cfs V = 5.10 AF/yr

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured n/a Method of measurement theoretical

Total Q recommended .10 cfs Meter No. 5.10 AF/yr Type Condition

Total V recommended 5.10 AF/yr

Recommended Amendments:

P.D. None
Place of Use None
Other None

MEASUREMENT CALCULATION:

$$Q = \frac{(24.7)(.80 \text{ eff})(8.8 \text{ ft})}{(2.3) + (30)(2.31)} = \frac{14.10}{92.3} = .15 \text{ cfs} \quad \text{capacity}$$

$$Q_{\text{dom}} = .04 \text{ cfs / single family} \times 2 \text{ units} = .08 \text{ cfs}$$
$$Q_{\text{stock}} = .02 \text{ cfs by assignment} \times 3 \text{ stock} = .06 \text{ cfs}$$

25 per administration

SYSTEM DESCRIPTION:

Groundwater is diverted from a 220' deep 6" diam cased well by a 24.7 P. Submersed Fairbanks-Morse pump motor. S/N - 40089680, 1 ph. Operating pressure is maintained between 30 and 50 psi by 2 well x 1 in. 252 capture air tanks. The well provides domestic water to 2 homes and stockwater to a dairy operation. A total of 150 cows are watered from the well - there are 3 - Stock troughs - 2 auto fill and 1 manual fill - Also, there are 3 outside water hydrants. System shown & described by Mr. Larsen.

Examiner's Signature Anthony R. Kozlowski Date 12-14-79
Checked by John D. Carlson Date 12/19/79
Approved by Polyn Date 6/10/81

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 27, 1979

Melroy &/or Bruce &/or Joyce Larsen
Star Route, Box 11A
Preston, ID 83263

Gentlemen and Ms. Larsen:

Re: Permit No. 13-7216

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

MAR 15 1979

Department of Water Resources

1. a) Name of permit holder Melroy and/or Bruce W. /r Joyce S. Larsen
b) Post office address Star Rt. Box 11-B Preston, Idaho 83263

2. Permit number 13 7246

3. Date of priority that you are prepared to establish 1-31-79

4. a) Source from which water was appropriated Ground water

b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19

Township 14S, Range 40E Boise Meridian. Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

Amount .08 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount .02 for Dairy Operation purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .10 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Existing system, well, pump,
delivery system

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Existing system - 2 h.p. pump motor, 6" well casing, depth of
well 220 ft.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

3/21/79

[Handwritten signature]

Weyers to General
Public
at

On this 14 day of March, 1927, personally appeared before me the

State of _____
County of _____
ss. _____

3-14-74

(Signature)

Total number of acres irrigated

[illegible]

Domestic and Dairy Operation

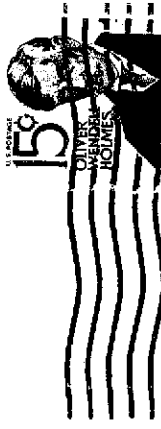
May 1975

(c) Give well driller's name and address and the date the well was completed: Ivan Bartz (deceased)

Bruce W. Larsen
Star Rt. Box 11-B
Preston, Idaho 83263



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720



RECEIVED
MAR 14 1979
FBI - BOISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 2, 1979

Re: Permit No. 13-7246

Melroy &/or Bruce W. Larson
or Joyce S. Larsen
Star Route, Box 11 A
Preston, Idaho 83263

Gentlemen and Ms. Larsen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- B-7246
- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information ☒ (Goes to Permit Section)

Check:

Critical G.W. Area ☒ yes ☒ no

Other rights on same land ☒

Withdrawals of all protests received ☒ yes ☒ no

Conditions:

ID Power Co. Letter - Snake R. ☒	Meas. Dev. or Sc. Meas. ☒
ID Power Co. Letter - G.W. & Tribs. ☒	Totalizing meter ☒
SNAKE RIVER CONDITION ☒	Supplemental ☒
Payette River Letter ☒	Right-of-Way Cond. ☒
Priority Date <u>1/31/79</u>	Watermaster Cond. ☒
	Wtr. Dist No. ☒
Water Quality #16 ☒	Meas. Dev. Cond. for apps within a Water Dist. ☒
Water Quality #10 ☒	
intrastate ☒ interstate ☒	

Juni
 Reviewer
3/1/79
 Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 2, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-2246

LARSEN, MELROY ~~OR~~ &/or BRUCE W. OR ~~OR~~ JOYCE S.

STAR ROUTE, BOX 11-A, PRESTON, ID 83263

Source: GROUNDWATER

Date Filed: 01/31/1979

Amount: 0.10 CFS

Diversion Point: SWSW Sec 19 T 14S R 40E, FRANKLIN Co.

Use: DOMESTIC
STOCKWATER

(0.08 CFS) from 01/01 to 12/31
(0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 14S R 40E

Diversion Means: WELL, PUMP, PIPELINE

ENC

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before FEBRUARY 26, 1979.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15/79.

MICROFILMED

February 1, 1979

Mr. Bruce W. Larsen
Star Route, Box 11-A
Preston, Idaho 83263

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12859 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Larsen

JC Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

(1) JC 1/31/79
(2) " "

In form to receipt

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising

(5) " "

Platted on Map No. 13-14s 40E

(6) " "

Located within Water District No. 13 Basin

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use No

(10) " "

Comments:

(11) dh 2-20-79

Affidavit of Publication received(date) 2-20-79

(12) EMC 2/26/79

Final date for protests FEBRUARY 26, 1979

Protests received: yes no X

(13) EMC 2/26/79

All requested information received from agencies or applicant: yes no X

(14) EMC 2/26/79

Action recommended:

X Approve

Deny

1-31-79 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

X No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 2/26/79

RECEIVED
FEB 28 1979

Department of Water Resources

Pinned

FILED