

13-7250

MOUND
VALLEY

BEAR

Williams

Mound Valley

RIVER

R40E R41E

PLACE
OF
USE

POINT OF DIVERSION

T12S
T13S

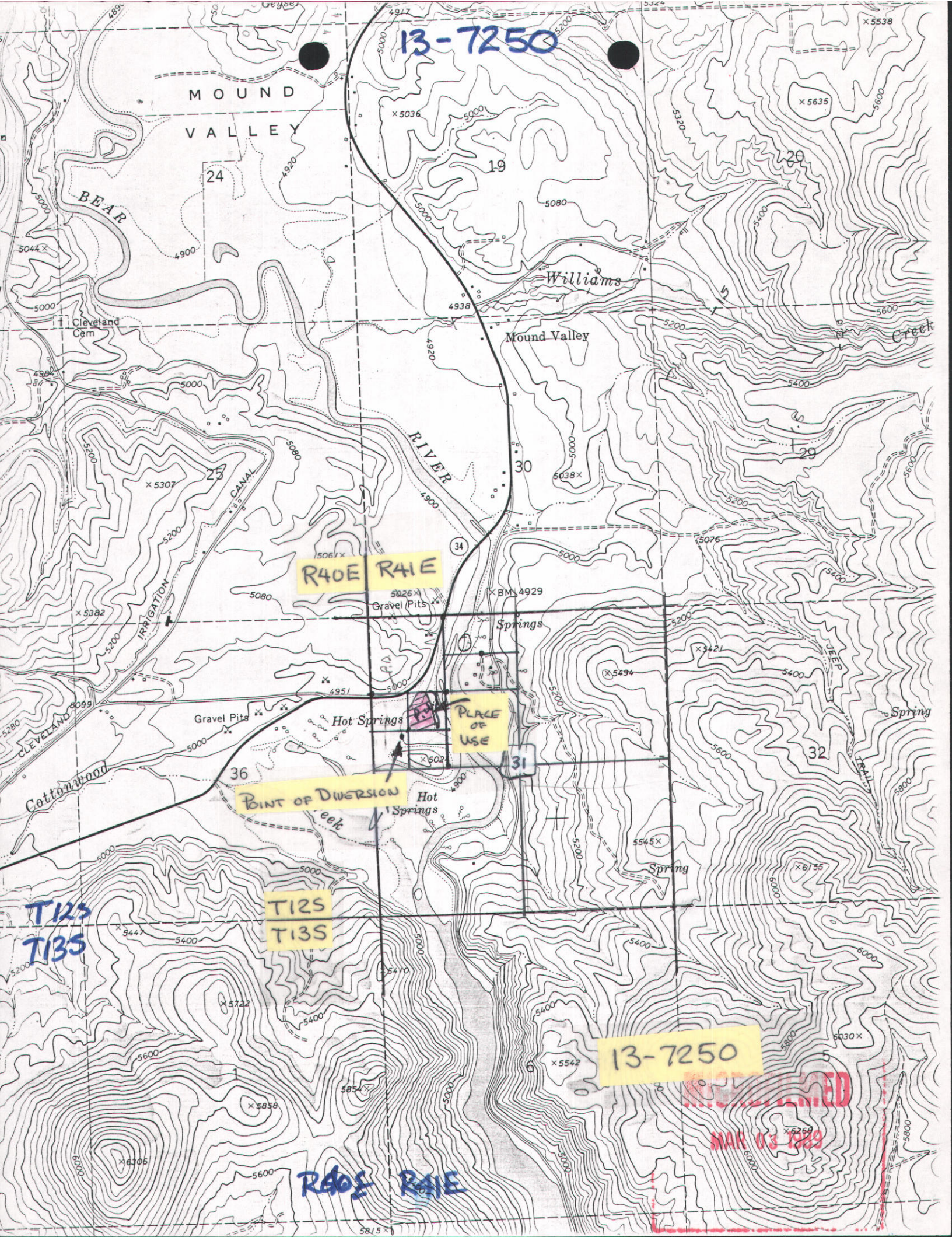
13-7250

RECEIVED

MAR 03 1989

R40E R41E

T12S
T13S





Discharge
Pipe

Cap Placed on end
of discharge pipe
to back water up
for flood irrigation.



← Bear River

Discharge
Pipe

MICROFILMED
MAR 03 1989

13-7250

13-7250

State

37.0

Place of Use

R41E
T12S

P/O

Spring channel
A-226
George Wanless

main line

A-231
Inc.

30	31
1	6

13-7250

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MAR 03 1989

12S 41E



MAR 03 1989

State of Contract

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07250

Priority: March 7, 1979 Amount: 0.15 CFS 17.1 AFA

This is to certify, that J.C.H. INC.

RFD #1 BOX 106A

LOGAN, UT 843210000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 7, 1979, and has submitted proof to the Department of Water Resources on November 26, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .150 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	15.0 AFA
STOCKWATER	01/01 to 12/31	0.05 CFS	2.1 AFA
	Totals	0.15 CFS	17.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSWNW , Sec. 31, Township 12S, Range 41E
FRANKLIN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	41E	31	LOT 2(SWNW)	5		5

Total number of acres irrigated: 5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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MAR 03 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

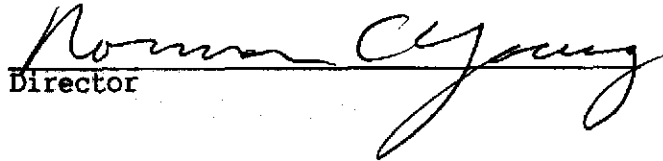
WATER RIGHT NO. 13-07250

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the

Director



RECORDED
11-10-89

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J. C. H., Inc. Phone 392-6597

Post office address 522 Harrison Boulevard, Ogden, Utah 84404

2. Source of water supply unnamed springs which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 12S

Range 41E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two (2) buried 4" perforated pipes
collect water and divert into gravity flow irrigation system and small pond for
stockwatering

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 12S
Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 head of range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

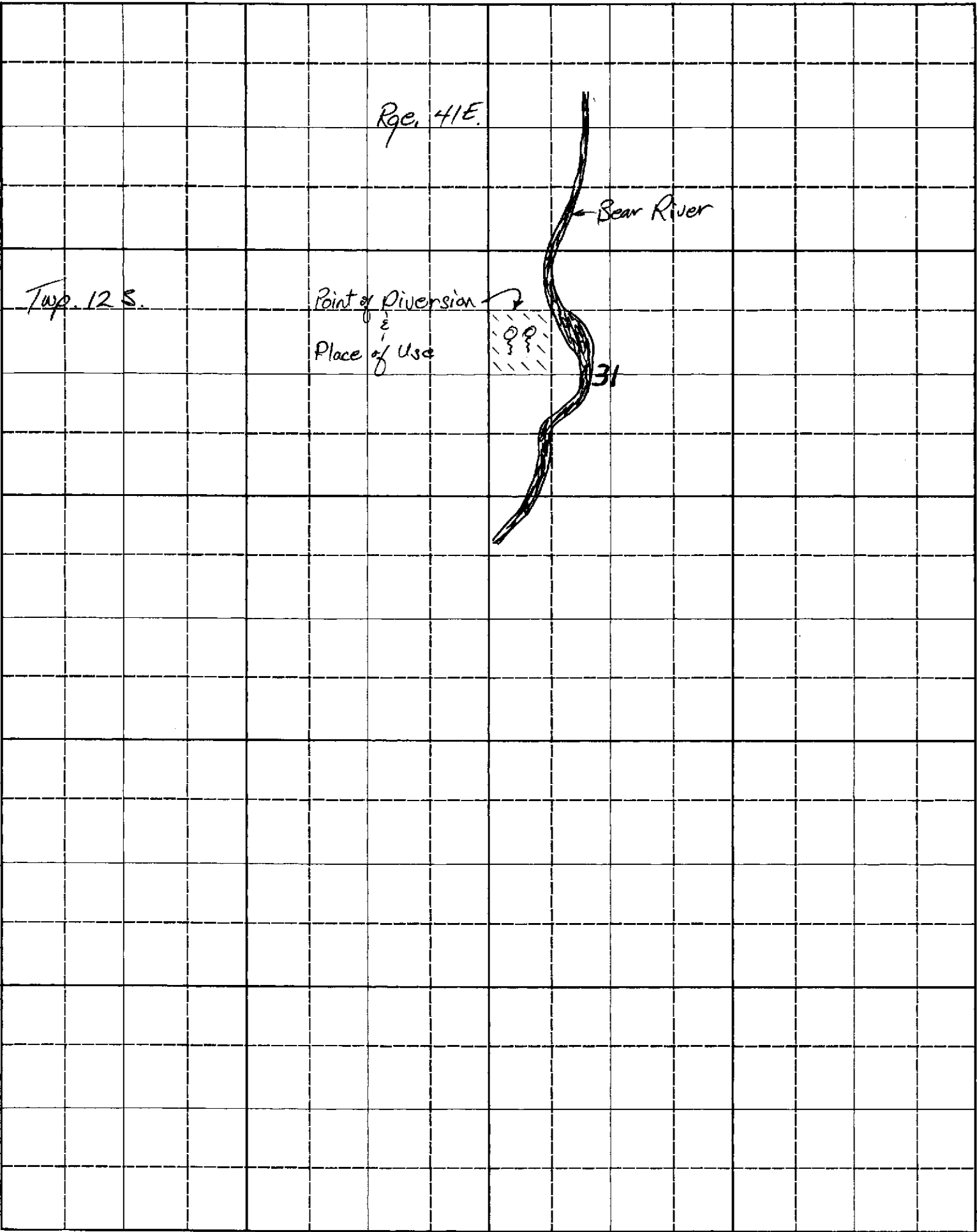
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. C. H. Inc.
By Kurtis J. Hinkle (Applicant) (dec)

Proposed Priority 3-7-79

Received by _____ dh
3-25-79 dh
3-07-79 dh
2-28-79 Date
Time 11:30 a.m.

Preliminary check by BMC Fee \$ 20.00

Received by _____ dh Date 3-7-79 #12941

Publication prepared by _____ dh Date 3-9-79

Published in Preston Citizen

(Notice of Correction)
Publication dates March 15 & 22, 1979 and April 12 & 19, 1979

Publication approved _____ Date 4-4-79

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by BMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7250, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, December 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 8th day of December, 1980.

D. Allen Gayton
Chief, Office of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant J. C. H. Inc. Phone 392-6397

Post office address 522 Harrison Blvd. Ogden Utah 84404

2. Source of water supply unnamed springs. which is a tributary of sinks.

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 12S

Range 41E B.M. Franklin. County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 cfs. for Irrigation. purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05 for stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two (2) buried 4" perforated pipes collect water & divert into gravity flow irrigation system and small pond for stockwatering

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 12S

Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 hd of rge cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

- VOID -

[illegible][illegible]

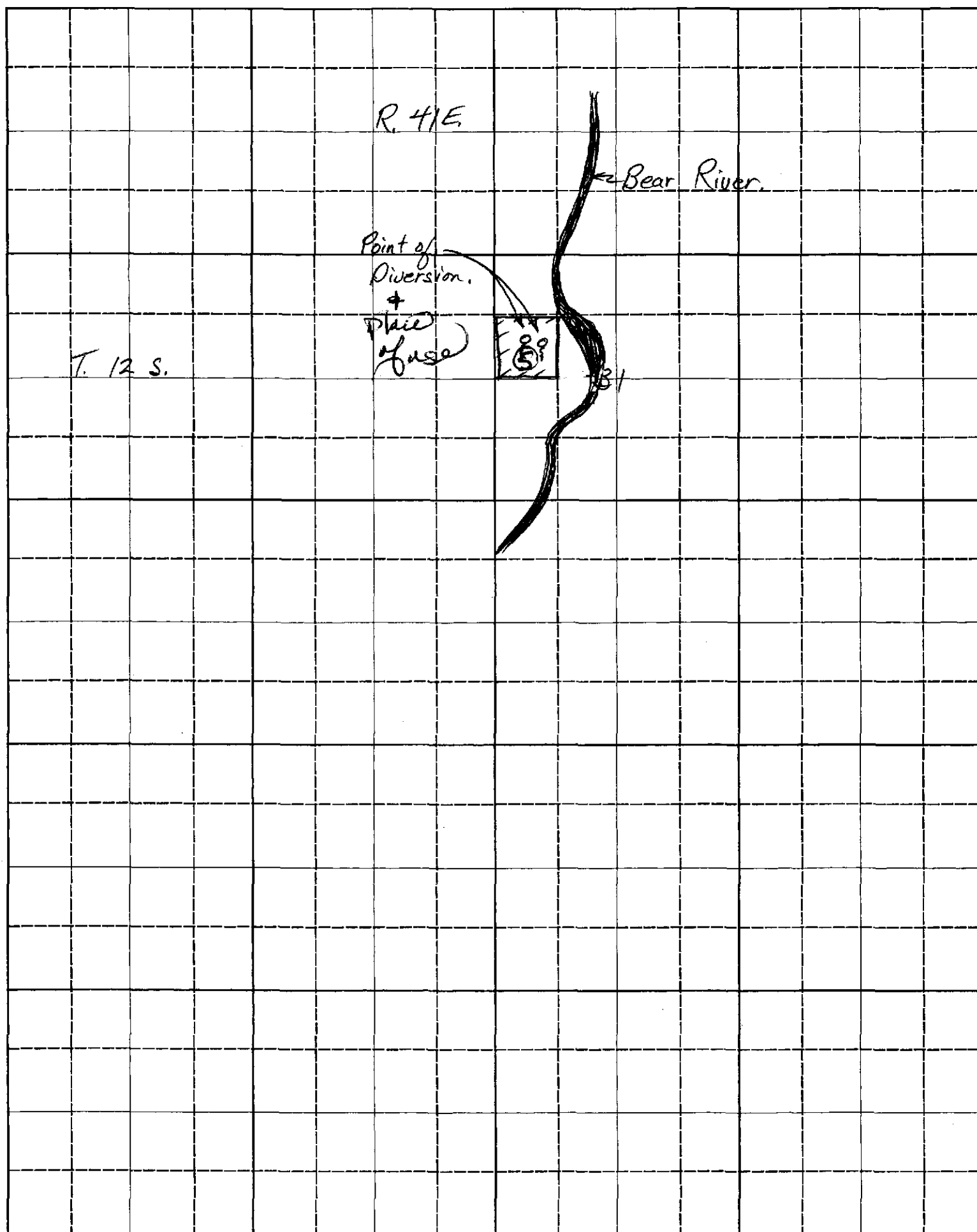
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x J. C. H. Inc.
(Applicant)
By Curtis Bishop (Sec)
CURTIS BISHOP

Received by _____ dh Date 3-7-79 Time 11:30 a.m.

Preliminary check by _____ Fee \$ 20.00 97-10

Received by _____ dh Date 3-7-79 #12941

Publication prepared by _____ dh Date 3-9-79

Published in _____ Preston Citizen

Publication dates March 15 & 22, 1979 and April 12 & 19, 1979
(Notice of Correction)

Publication approved _____ Date 4/4/79
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

MARCH 15, 1979, and ending with the issue of MARCH 22, 1979.

Fee \$ 13.20

Subscribed and sworn to before me this 30th day of March, 1979.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

13-7250

J.C.H., INC.
 522 HARRISON BOULEVARD, OGDEN, UT 84404
 Source: UNNAMED SPRINGS tributary to SINKS

Date Filed: 03-07-1979

Amount: 0.15 CFS

Diversion Point: SWNW Sec 31 T 125 R 41E, FRANKLIN Co.

Use: STOCKWATER (0.05 CFS) from 01/01 to 12/31

IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 31 T 125 R 41E FOR 5 ACRES

Diversion Means: PIPES AND POND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before April 2, 1979.

C. STEPHEN ALLRED
 Director

Legal No. 848 — 33 L — Pub. March 15 and March 22, 1979.

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APR 4 1979

Department of Water Resources
 Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 12, 1979, and ending

 with the issue of April 19, 1979.

 Fee \$ 12.00

 Subscribed and sworn to before me this 26th day

 of April, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

 My Commission Expires June 7, 1982

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 13-7250 in the name of J.C.H., Inc. was advertised incorrectly on March 15 and 22, 1979. The diversion point was advertised as being within the SWNW Sec 31 T 125 R 41E, Franklin Co. and the place of use was advertised as being within the SWNW Sec 31 T 125 R 41E.

WHEREAS, the actual diversion point is within the SWNW Sec 31 T 12S R 41E, Franklin Co., and the actual place of use is within SWNW Sec 31 T 12S R 41E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before April 30, 1979.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen on April 12 and 19, 1979.

Legal No. 867-25L — Pub. April 12 and 19, 1979.

RECEIVED
MAY 2 1979

Department of Water Resources
Eastern District Office

February 23, 1989

RE: Permit No. 13-7250

J.C.H. Inc.
RFD #1 Box 106A
Logan, UT 84321

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1989

MEMORANDUM

TO:FILE

FROM:JOHN MCLEOD

RE: CLARIFICATION OF EXAMINER RECOMMENDATIONS, # 13-7250

DATE: 10-JAN-1989

=====

The examiner took three discharge measurements, filling a 2.5 gallon bucket in 2.3 seconds, 2.2 seconds, and 2.5 seconds, respectively. The calculated rate of diversion capacity in the exam was based on the middle measurement, 2.3 seconds, but the recommended rate of diversion, 0.15 cfs, was based on using the greatest discharge, in 2.2 seconds (0.15 cfs is the permitted amount). Therefore, the diversion capacity on the license should be 0.15 cfs, not 0.14 cfs, to remain consistant.

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MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

13-7250
Permit No.

S.C.H. Inc.

ESV 11/6/87

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NOV 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AWJ 3-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index AWJ 3-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R.L. 8/25/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 8/26/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MAR 03 1989

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring to 4" R.V.C. pipe to small pond then used for flood irrigation and then he puts a GAP over 4" pipe and backs it up into a field for flood irrigation. Also. 150 cans; CALFs, Stock water

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N.A.					

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

MAR 03 1989

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2.5 gallon	
Stopwatch						

2. Measurements:

Filled 2.5 gallon in 2.3 sec., 2.2 sec., 2.5 seconds.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{2.5 \text{ gal}}{2.33 \text{ sec.}} \left(\frac{60 \text{ sec.}}{1 \text{ min.}} \right) \left(\frac{1 \text{ min.}}{448.3 \text{ gal}} \right) \left(\frac{\text{Ft}^3}{7.48 \text{ gal}} \right) = 0.14 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(3) = 15 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.10)(214)(1.9835) = 42.45 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15 \text{ A.F.A.}$$

2. Volume Calculations for Other Uses:

$$V = (150 \text{ cows} \times \frac{12 \text{ gal}}{\text{day}}) \left(\frac{365 \text{ days}}{\text{year}} \right) \left(\frac{\text{Ac} \cdot \text{Ft}}{325,850 \text{ gal}} \right) = 2.02 \text{ AFA}$$

MICROFILMED

MAR 03 1989

CONFIDENTIAL

SECRET

TOP SECRET

1. Recommended Amounts

Period of Use
From _____ **To** _____

Irrigation

Stockwater

5 AM -

15-31

0.05

202

Rate of Diversion

(S43) D

010

Annual Volume
V (a1a)

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

2. Recommended Amendments

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

Totals:

51.0

17.02

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by employee on a computer printout attached hereto.

18/11 Not

MICROFILMED
MAR 03 1989

CONSULTANT SEAL

13-7250

MOUND
VALLEY

BEAR

Williams

Mound Valley

RIVER

R40E R41E

Hot Springs

Hot Springs

Part of Durbin Creek

T12S
T13S

T12S
T13S

13-7250

RECEIVED

MAR 03 1989

R40E R41E



Discharge
Pipe

Cap Placed on end
of discharge pipe
to back water up
for flood irrigation.



← Bear River

Discharge
Pipe

13-7250

State

13-7250

37.0

Place of Use

George Wanless

TIME
12
8

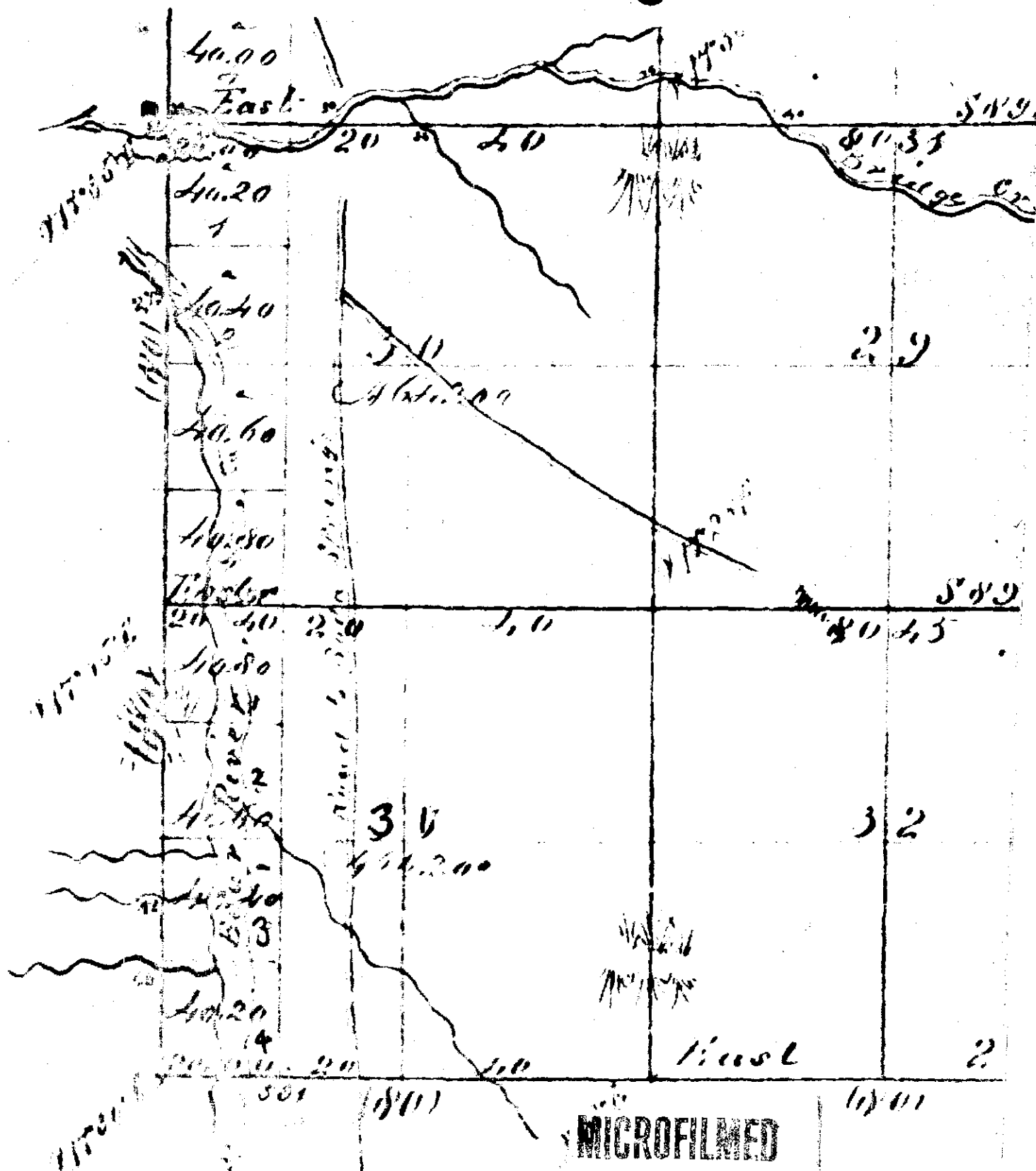
Main line

13-7250

MICROFILMED

MAR 01 1989

13-7250 125 41E



4/86

RECEIVED
JAN 16 1987
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00

Date 1-16-87

Receipt # 39995

Receipt by ms

Sent to S.O. 2-22-87

RECEIVED
JAN 26 1987

1. Permit No. 13-7250

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J.C.H. Inc.

3. Post Office Address: RTD 1 BOX 106A LOGAN, UTAH 84321

Telephone No. (801) 752-2752

4. Source of Water: unnamed springs - collected in 4" perforated pipe

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 150 range cattle (No. and type of stock)

Irrigation 5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 15 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7 March 1979

8. Person to contact to accompany the department representative during the field examination:

JAY NELSON
(Name)

RT 1 BOX 106A LOGAN UTAH 84321 (Address) (801) 752-2752 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

15 Jan 1987
Date

H. Gary Nelson Pres. J.C.H. Inc.
Signature of Permit Holder (and title, if appropriate)

copy returned
to file

MICROFILMED
MAR 03 1989

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

DEC 10 1986

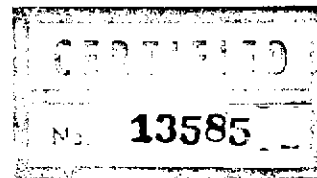
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

Department of Water Resources

13-7250
J. C. H., INC.
RFD #1 BOX 106A
LOGAN, UT 84321

December 8, 1986



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MICROFILMED

MAR 03 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

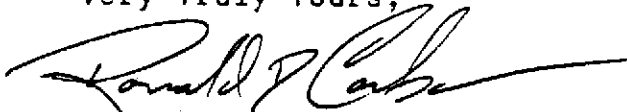
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

RECEIVED

MAR 03 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

J.C.H. INC.
RT. 1, BOX 106-A
LOGAN

UT 84321

RE: Permit No. 13-7250

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 13-7250
Name(s) of Permit Holder(s): J.C.H. Inc.
Post Office Address: RT 1 Box 106 Logan, UT 84321
Telephone: 752-2752

- ☐ I hereby certify that construction of diversion works on the above referenced permit began on 1 March 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

1 Aug 1983
Date

D. J. Nelson, Pres.
Signature of Permit Holder

J.C.H. Puc.

RT 1 Box 106

Logan, Utah



MICROFILMED

MAR 03 1989



RECEIVED
AUG 17 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 26 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7250

Name(s) of Permit Holder: J.C.H. INC. RED #1 Box 106A
LOGAN, UT 84321

Post Office Address: _____

Telephone No. 752-2752

Source of Water: Field Drainage on unnamed Springs

Extent of Use:

Domestic _____ (number of households)

Stockwater 150 Head Beef (number and type of stock)

Irrigation 15 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1 mar 1979

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

A. Jay Nelson

(Name)

RT 1 Box 106A Logan, UT

(Address)

801-752-2752

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 Nov 1985
Date

A. Jay Nelson, Pres. of J.C.H. Inc.
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

J.C.H. INC.
RFD 1 Box 106A
LOGAN, UT 84321



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138349

J. C. H., INC.
522 HARRISON BOULEVARD
OGDEN, UT 84404

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7250 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT.

13-7250

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

24

2.9.79

Original form entered:

NE

2.12.79

Edit Report Correct

Date Protested

Date of Hearing

ML

12/19/80

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**J. C. H., INC.
522 HARRISON BOULEVARD
OGDEN, UT 84404**

DECEMBER 23, 1980

RE: PERMIT NO. 13-7250

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION**

ENCLOSURE

MICROFILMED

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. <u>OK</u> Name vs. Signature | 7. <u>OK</u> Place of Use for other than irrig. |
| 2. <u>OK</u> Source | 8. <u>OK</u> Place of Use for irrigation (add acres) |
| 3. <u>OK</u> Point of Diversion | 9. <u>OK</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>OK</u> Amnt. & Period of Use | 10. <u>OK</u> Map |
| 5. <u>OK</u> Descrip. of Diverting Wrks. | 11. <u>OK</u> Fee & Rec't. No. |
| 6. <u>OK</u> Time req. for Proof of B/U | |

Copies Sent To:

_____ Idaho Health Department	_____ U.S.F.S.
_____ Idaho Fish & Game Dept.	_____ Dept. of Lands
_____ Bureau of Land Management	_____ Other

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes _____ (no)

Other rights on same land NONE

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

Meas. Dev. or Sc. Meas. NO

ID Power Co. Letter - G.W. & Tribs. _____

Totalizing meter _____

Snake River Condition _____

Supplemental _____

Payette River Letter _____

Right-of-Way Cond. _____

✓ Priority Date 3-7-1979

Watermaster Cond. _____
Wtr. Dist No. _____

Water Quality #16 _____

Meas. Dev. Cond. for apps within a Water Dist. NO

Water Quality #10 _____
intrastate _____ interstate _____

SLW/O cond

Robyn
Reviewer

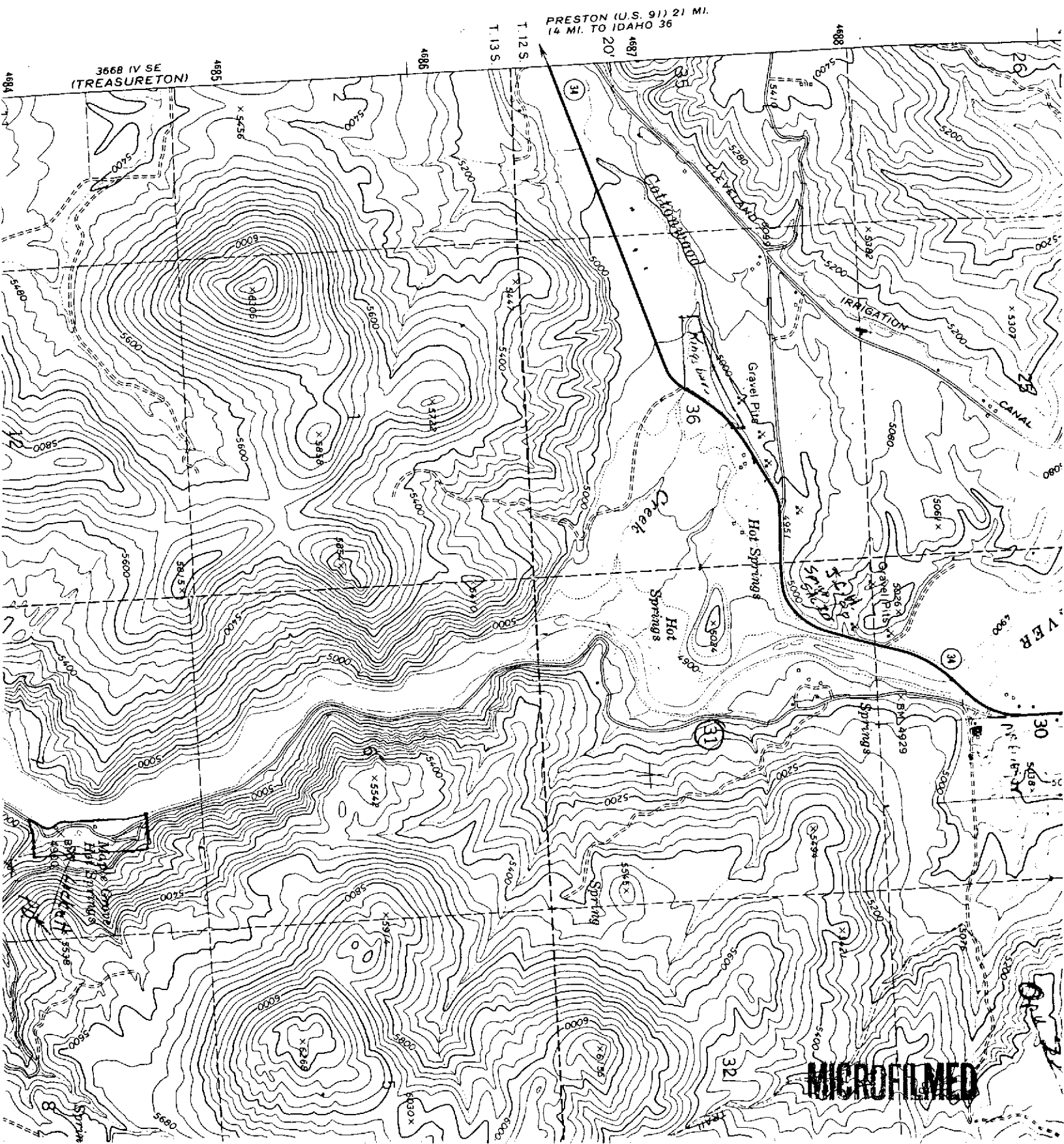
12/3/88
RECEIVED

Question - is spring tributary to Bear River

Answer - Spring in question was a muddy area (1/4 mile from) tributary to smelter. After putting in a perf. pipe drain system, water now flows to an open ditch which then flows to Bear River.

Separate pump irrigation system exists on same ground using water from other Spring/pond area.

HWT



April 20, 1979

Curtis Bishop, Secy.
J. C. H., Inc.
522 Harrison Boulevard
Ogden, Utah 84404

Dear Mr. Bishop:

In order to provide a neater copy for our records, we have taken the liberty of retyping your application for permit and are forwarding this copy to you for your signature.

The Department has initiated the processing of your application with the last date of protest scheduled to be April 30, 1979. We would appreciate you returning the signed application to our office on or before this date. Should you have any questions concerning this matter, please feel free to contact our eastern regional office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 5, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Re: Claim No. 13-4099 - Smith (Notice of Correction)

App. No. 13-7250 - J C H Inc. Notice of Correction

We are resubmitting a legal notice to be published on April 12 and 19, 1979. This notice was originally published in your newspaper on March 1 and 8, 1979. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print. Therefore, we request that this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department by April 30, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 13-7250 in the name of J. C. H., Inc. was advertised incorrectly on March 15 and 22, 1979. The diversion point was advertised as being within the SWNW Sec 31 T 12S R 41E, Franklin Co. and the place of use was advertised as being within the SWNW Sec 31 T 12S R 41E.

WHEREAS, the actual diversion point is within the SWNW Sec 31 T 12S R 41E, Franklin Co, and the actual place of use is within SWNW Sec 31 T 12S R 41E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before April 30, 1979.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen on April 12 & 19, 1979.

MICROFILMED

FROM

INTER-DEPARTMENT MEMO — I

DATE

TO Donna

SUBJECT - 13-7250 This lg needs a prepermit exam prior to
final action.

Also notice of Correction

SIGNATURE

MICROFILMED

April 2, 1979

The Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Re: Application for Permit No. 13-7250 - J.C.H., Inc.

Please send an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published March 15 and 22, 1979.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

24001 / 107 807A
107 1000000000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 9, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 2, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-2250-

J. C. H., INC.

522 HARRISON BOULEVARD, OGDEN, UT 84404

Source: UNNAMED SPRINGS tributary to SINKS

Date Filed: 03/07/1979

Amount: 0.15 CFS

Diversion Point: SWNW Sec 31 T 12S R 41E, FRANKLIN Co.

Use: STOCKWATER	(0.05 CFS)	from 01/01 to 12/31
IRRIGATION	(0.10 CFS)	from 04/01 to 11/01

Place of Use: SWNW Sec 31 T 12S R 41E FOR 5 ACRES

Diversion Means: PIPES AND POND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before APRIL 2, 1979.

C. STEPHEN ALLRED

Director

Published 3/15 & 3/22/79.

MICROFILMED

J.C.H., INC.
522 HARRISON BLVD.
OGDEN, UTAH 84404

589

97-10
1243

Feb 27 1979

PAY TO THE ORDER OF State of Idaho - Dept of Water Resources \$ 40⁰⁰
Forty no 100 DOLLARS

Bank of Utah
OGDEN UTAH 84402

J.C.H., INC.

Curtis Bishop

Water Permit

⑆1243⑈0010⑆0101042597⑈

MARCH 1, 1979

Curtis Bishop, Secy.
J. C. H., Inc.
522 Harrison Boulevard
Ogden, Utah 84404

Dear Sir:

I am returning to you your claim and application for permit, along with your check No. 589 in the amount of \$40.00 which you submitted for the statutory filing fees. There are several items in the claim that are not very clear.

1. If you have 1.50 cfs of water from the spring decreed to your lands with a priority of June 1, 1870, why wasn't 4.45 cfs decreed instead, if this much water was being used since that time? Please recheck your priority date on additional waters from this source, keeping in mind that your claim should reflect an amount of water put to beneficial use since your claimed priority. The claim should not reflect intended or proposed future use of the water.

2. Under additional points of diversion you indicate all of the SW $\frac{1}{4}$ of Section 31. The point of diversion is that point you physically take control of the water. You must describe each point of diversion as being within a particular 40-acre tract.

3. Please convert gpm to cfs under each specific use listed under Item 3.

4. The description of the location of the place of use under Item 6 does not correspond with your map of the place of use.

5. Under Item 6 b, please indicate the type of stock you are watering.

13-7250
MICROFILMED

J. C. H., Inc.
March 1, 1979
Page 2

In the application for permit, the point of diversion described under Item 3 does not correspond with the location you have drawn on the map. It appears that the range has been incorrectly described.

Please make the necessary corrections and return the claim and application together with your check for the statutory filing fee of \$40.00.

Sincerely yours,

Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. J.C.H.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) S.M. 3-8-79

In form to receipt yes

(2) S.M. 3-8-79

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) S.M. 3-8-79

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) S.M. 3-8-79

In form for advertising

(5) S.M. 3-8-79

Platted on Map No. _____

(6) S.M. 3-8-79

Located within Water District No. 13-M

(7) S.M. +

Critical groundwater area: yes _____ no ✓

(8) S.M. +

Groundwater levels:

Declining, Stable, Increasing

(comment) _____

(9) _____

Other rights on the same place of use.

(10) _____

Comments: _____

(11) CU 5-09-79
DH 4-4-79

Collection received 5/02/79
Affidavit of Publication received (date) 4-4-79

(12) DH 4-4-79

Final date for protests APRIL 30, 1979
Protests received: yes _____ no ✓

(13) EMC 11-17-1980

All requested information received from agencies or applicant: yes _____ no ✓

(14) EMC 11-17-1980

Action recommended:

✓ Approve _____ Deny

3-7-1979 Proposed Priority

Reason for Reduction _____ **MICROFILMED**

Measuring device required _____

See attached sheet for other conditions of approval _____

No special conditions for approval _____

(15) District Eastern

By Ernest Carlson Date 11-17-1980

Department of Water Resources