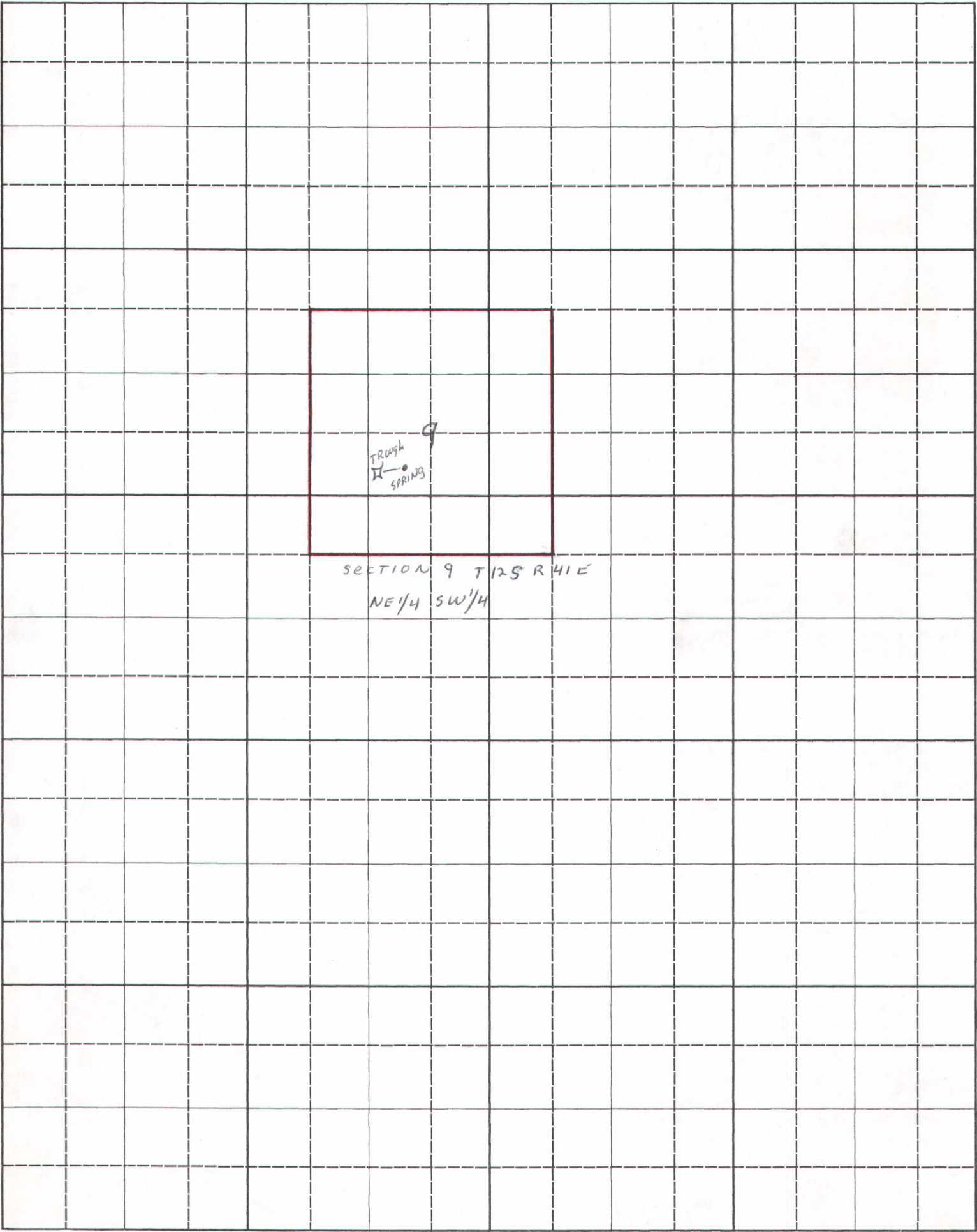


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

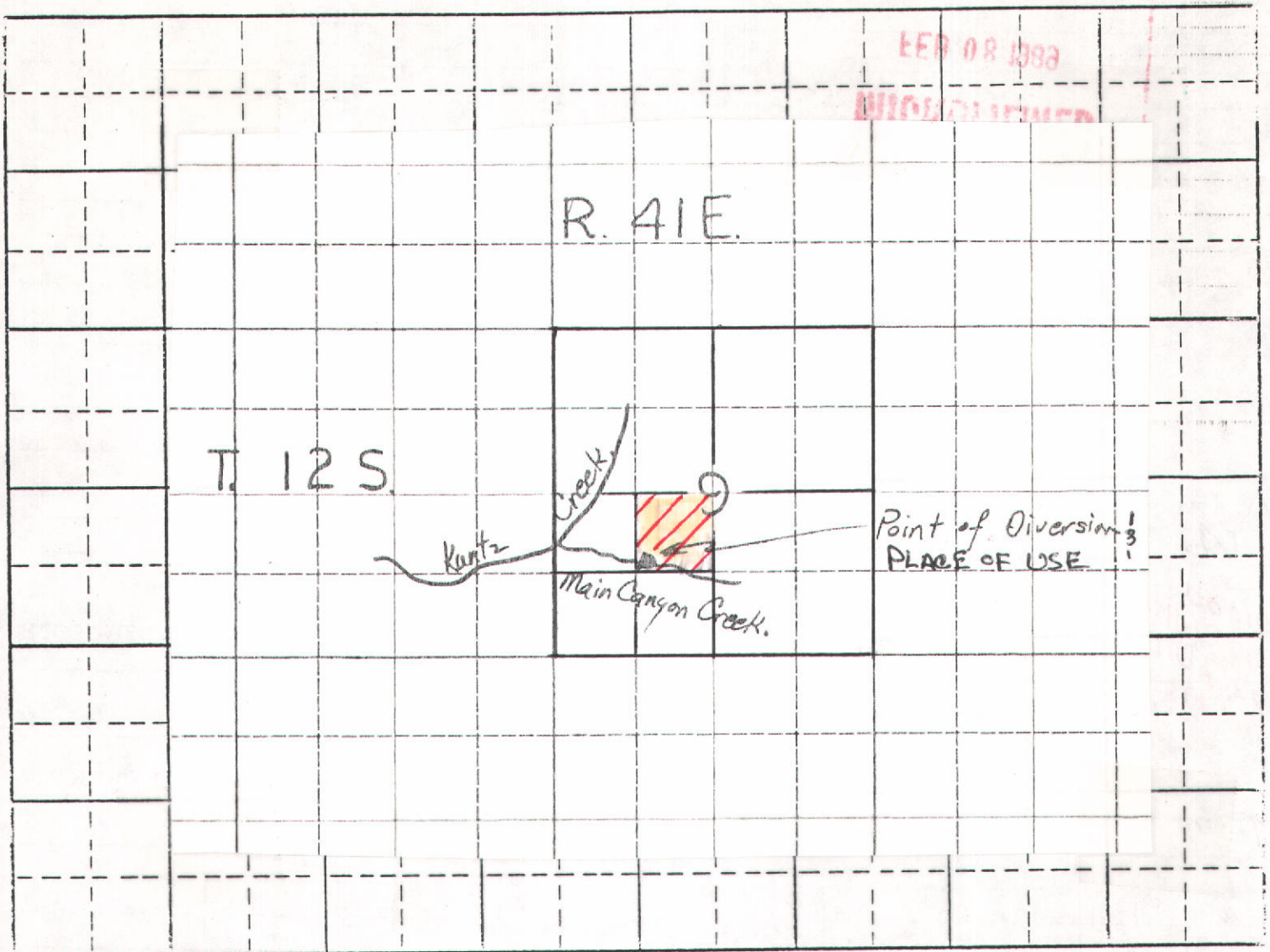


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Will A. French
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SW 1/4 SEC. 9 TWP. 12S RNG. 4E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	4E	9								S									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Eric Skene
 Checked by D.W. Jones
 Approved by kw 12/22/87

Date 2/18/87
 Date 2-23-87
 Date

MICROFILMED
FEB 08 1989

13-7251

B/H

North



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07251

Priority: August 29, 1979 Amount: 0.04 CFS 0.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 29, 1979, and
has submitted proof to the Department of Water Resources on December 23, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from:

MAIN CANYON CREEK tributary to KUNIZ CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	0.7 AFA
WILDLIFE	01/01 to 12/31	0.02 CFS	0.7 AFA
	Totals	0.04 CFS	0.7 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 9, Township 12S, Range 41E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12S 41E 9 NESW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07251

CONDITIONS/REMARKS:

4. Use of water under this water right is subject to control by the watermaster of State Water District No. 11
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JANUARY, 1989.

Acting for the Director

Norman C Young

MICROFILMED

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Main Canyon Creek which is a tributary of Kuntz Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 12S

Range 41E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. small earth-fill dam with 1 $\frac{1}{4}$ " pipe
to water troughs

b. Height of storage dam six feet, active reservoir capacity _____ acre-feet; total reservoir
capacity 0.50 acre-feet, materials used in storage dam: earth-fill

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 12S

Range 41E B.M.

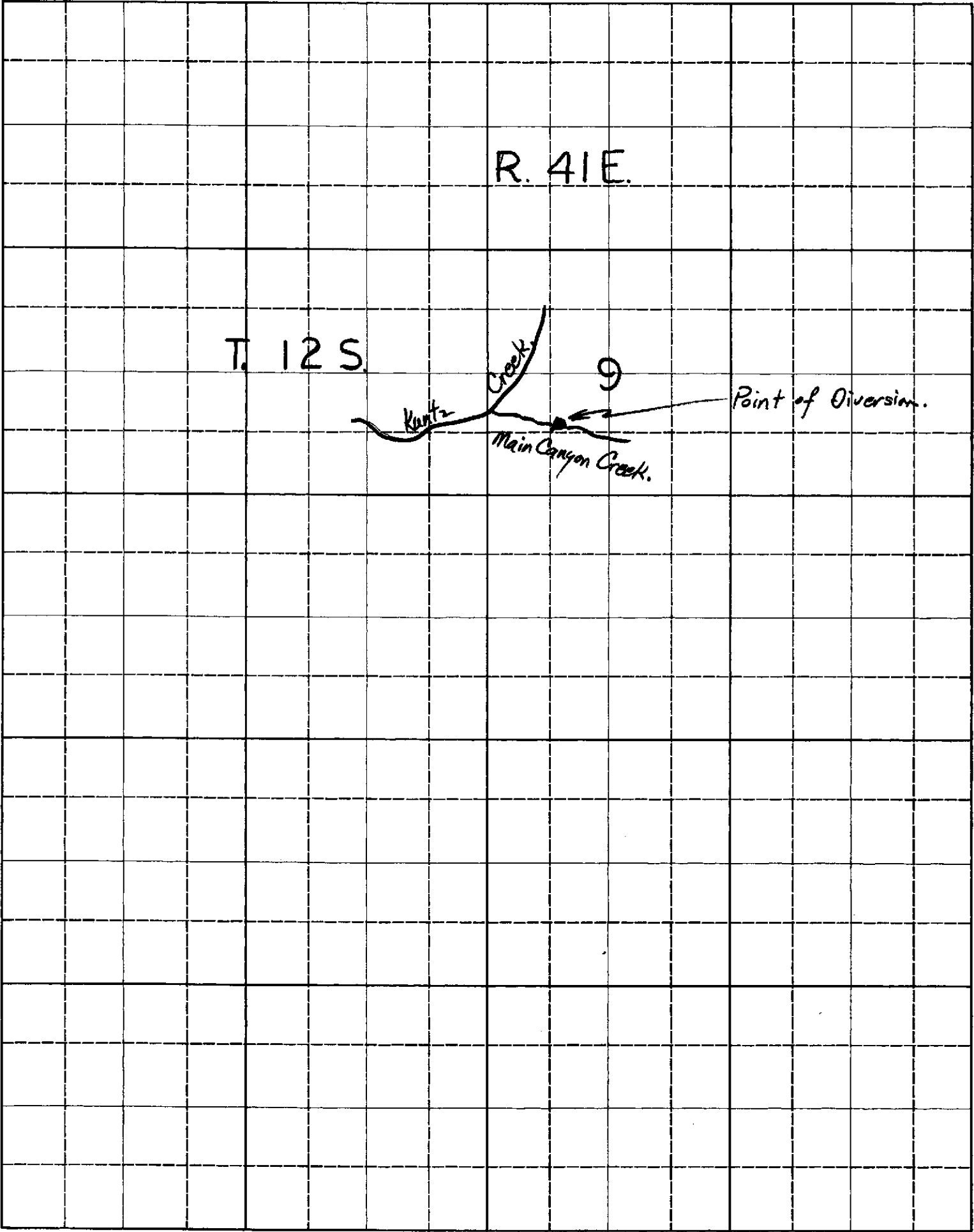
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 160 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Groves
(Applicant)
acting District Manager

Proposed Priority 8/29/79

Received by _____ dh Date 8-29-79 Time 2:00 p.m.
Preliminary check by _____ Fee \$ 20.00
Received by _____ dh Date 8-29-79 #13685
Publication prepared by _____ dh Date 8-30-79
Published in _____ Preston Citizen
Publication dates September 6 & 13, 1979
Publication approved _____ Date 10-09-79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for _____ approval _____ denial _____ by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7251, and said application is hereby approved _____
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the watermaster of State Water District #11, Bear River.

Witness my hand this 29th day of October, 1979.

D. Allen Saylor
State Engineer

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

U.S. Government

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, Idaho 83401

2. Source of water supply Spring which is a tributary of Kuntz Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 12 South

Range 41 East B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 cfs for Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 inch pipe to water trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 12 South
Range 41 East B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 160 Cattle

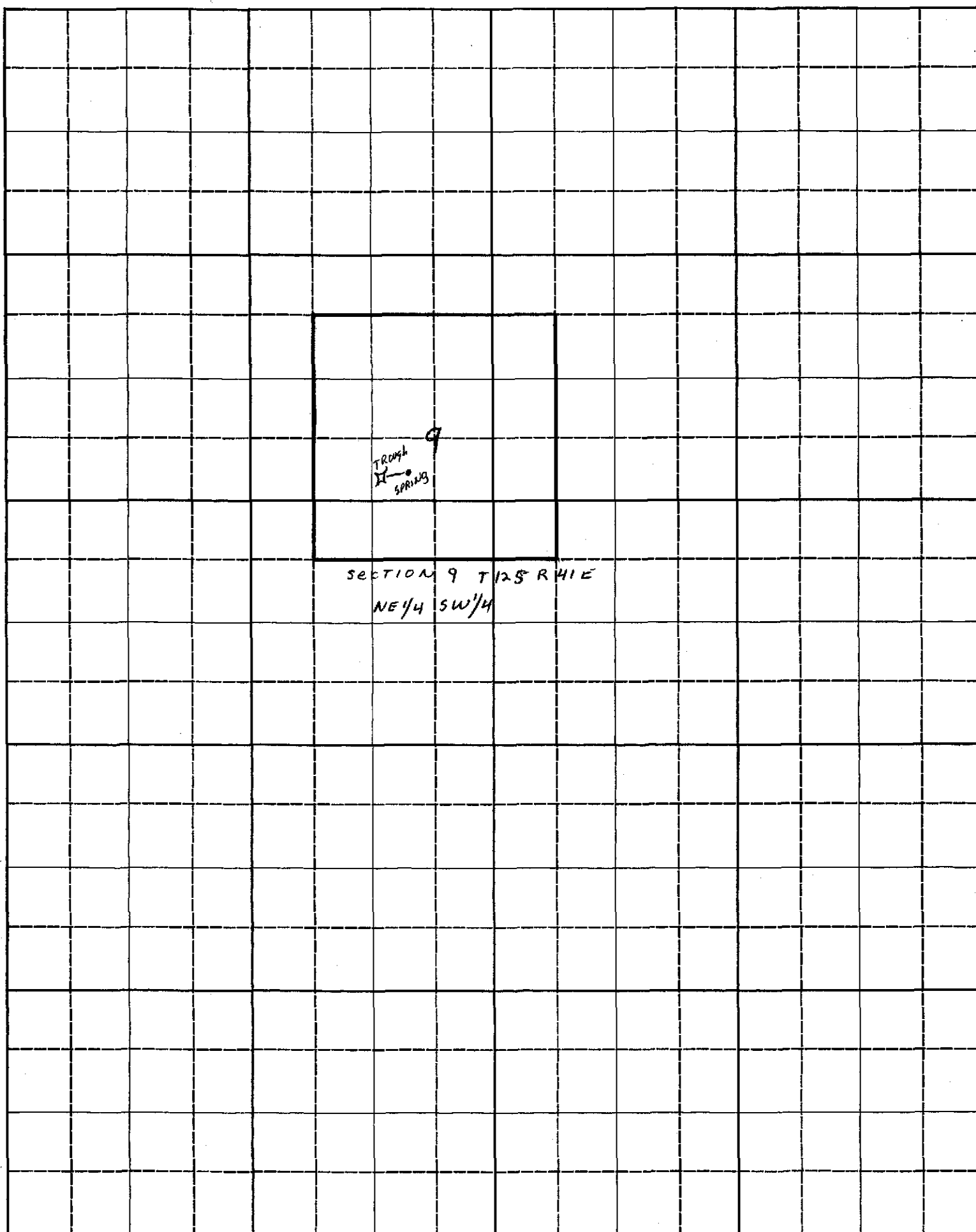
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

-VOID-

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill A. French
(Applicant)

- 0010 -

Received by _____ dh _____ Date 3-15-79 Time 10:30 a.m.
Preliminary check by g.c. Fee \$ 20.00
Received by _____ dh _____ Date 3-15-79 #12959
Publication prepared by _____ dh _____ Date 3-16-79
Published in _____ Preston Citizen
Publication dates March 22 & 29, 1979
Publication approved g.c. Date 4/11/79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by gmc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

MARCH 22, 1979, and ending

with the issue of MARCH 29, 1979.

Fee \$ 11.20

Subscribed and sworn to before me this 30th day of March, 1979.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, Idaho Falls, Idaho has on 3-15-79 submitted Application No. 13-7251 for a permit to appropriate 0.07 cubic feet per second of water from a spring tributary to Kuntz Creek by means of pipeline and watering troughs within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 12S, R. 41E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for livestock watering of 160 cattle and wildlife purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 12S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 9, 1979.

C. STEPHEN ALLRED

Director

published in the Preston Citizen, Preston, Idaho on March 22 and 29, 1979.

Legal No. 856-28L - Pub. March 22 and 29, 1979.

RECEIVED

APR 4 1979

Department of Water Resources
 Eastern District Office

Water Per.

No 939

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Sept 6, 1979, and ending

with the issue of Sept 13, 1979

Fee \$ 11.52

Subscribed and sworn to before me this 2nd day of Oct, 1979.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 13-7251 in the name of Bureau of Land Management was filed for the diversion of 0.07 cfs of water from an unnamed spring tributary to Kuntz Creek, with point of diversion within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 12S, R. 41E, B.M., Franklin County; to be used from 1/1 to 12/31 for stockwatering of 160 head of cattle and wildlife purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 12S, R. 41E, B.M.

The applicant now proposes to amend Application No. 13-7251, changing the source of water to Main Canyon Creek tributary to Kuntz Creek.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 24, 1979.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on 9/6 and 9/13/79.

Legal No. 939-32L -- Pub. Sept. 6 and 13, 1979.

RECEIVED

OCT 5 1979

Department of Water Resources
Eastern District Office

January 31, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 13-07251

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit Nos. 13-7251/7441, 17-7107, 29-7825/7826, 34-7443

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a long horizontal line.

JIM JOHNSON

JJ:ky

Enclosure

FEB 27 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

13-7251

Permit No

CONTACT WITH PERMIT HOLDER

[illegible]

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth

Theoretical-
Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement	THEORETICAL.	Meets Permit requirements?
------------------------	--------------	----------------------------

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{160 \text{ HEAD} \times 12 \text{ gal/day/head} \times 123 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.72 \text{ AFA}$$

[illegible]

System Description: Main Canyon Creek trib to Kuntz Creek. Small earth dam w/ 1 1/4" pipe to troughs

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

Q (cfs)

V (afa)

no reason for reduction permit
FROM ALLOW PERIOD.

STOCKWATER

0.04 cfs

0.72 afa

WILDLIFE

0.02 cfs

afa

Total

0.04

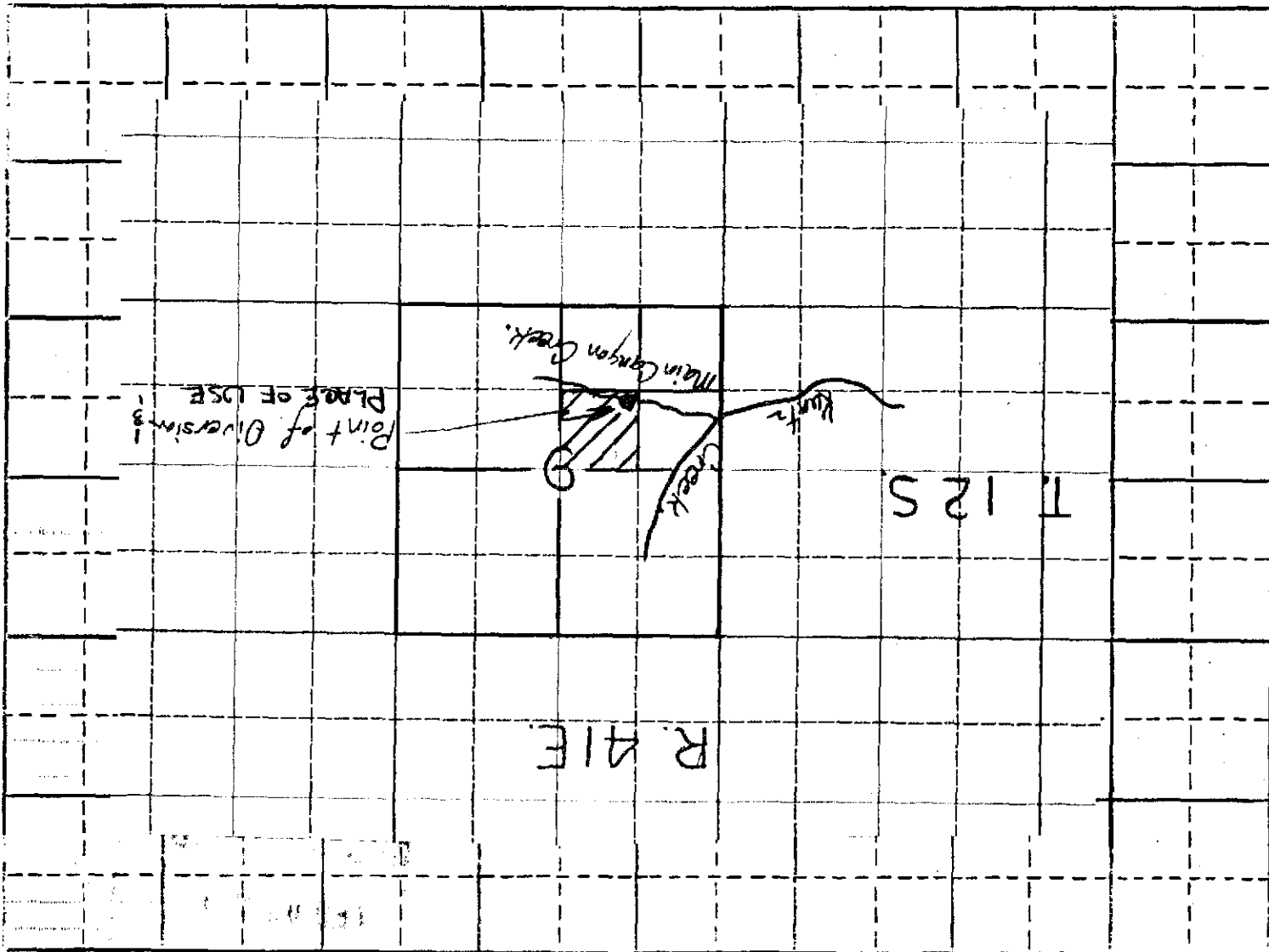
0.72

Remarks Stockwater for 160 cattle; 0 sheep

MICROFILMED

FEB 08 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion:

NE & SW 1/4 SEC. 9 TWP. 12S R. 41E

Place(s) of Use

TWP.	R. 41 E.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
12S	41E	9																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

W. C. Jones
2/13/87
2/13/87

Date

Date

Date

FEB 08 1989

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

RECEIVED

FEB 08 1989

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-~~7~~89

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

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FEB 08 1989

DEPARTMENT OF WATER RESOURCES

Malheur

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7251.

Name(s) of Permit Holder: US Dept. Interior, Bur. Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401 Tel. No. 529-1020

Source of Water: runoff Main Canyon Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 160 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82

Date

[Signature]
 Signature of Permit Holder

MICROFILMED
 FEB 08 1989

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

FEB 08 1989



RECEIVED

DEC 23 1982

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 3, 1979

Bureau of Land Management
540 Lincoln, Rd.
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 13-7251

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

September 6, 1979

Russell D. Stoker, Watermaster
Water District #11
279 East 3rd North
Soda Springs, Idaho 83276

Dear Sir:

Re: Amended Application for Permit No. 13-7251

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 24, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

1
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 30, 1979

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 24, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 13-7251 in the name of Bureau of Land Management was filed for the diversion of 0.07 cfs of water from an unnamed spring tributary to Kuntz Creek, with point of diversion within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 12S, R. 41E, B.M., Franklin County; to be used from 1/1 to 12/31 for stockwatering of 160 head of cattle and wildlife purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 12S, R. 41E, B.M.

The applicant now proposes to amend Application No. 13-7251, changing the source of water to Main Canyon Creek tributary to Kuntz Creek.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 24, 1979.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on 9/6 and 9/13/79.

Cal

RECEIVED
SEP 13 1979
IDaho DEPT. OF WATER RESOURCES



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 8, 1979

O'Dell A. Frandsen
Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Frandsen:

Re: Application for Permit No. 13-7251

A representative of the Department of Water Resources completed a pre-permit field examination on May 9, 1979 of the Bureau's application for permit to appropriate water from an unnamed spring tributary to Kuntz Creek. This examination was done in the presence of Marvin Bagley of your Soda Springs branch office. Mr. Bagley indicated to our representative that it was the Bureau's desire to also appropriate water from Main Canyon Creek to which the spring is a tributary prior to the water flowing into Kuntz Creek.

In order to accomplish this, it will be necessary for the source of water on the application to be amended. Enclosed you will find an amended application which indicates the necessary changes in Item 2. Subsequent to your review of this amended application, sign where indicated and return it to our eastern regional office accompanied by the statutory amendment fee of \$20.00. Feel free to contact me should you have any questions concerning this matter.

Respectfully submitted,

Ernest M. Carlsen.

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Amended

13 7251

INITIAL REVIEW BY: R.P.

APPLICATION NUMBER: 13 7251

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt. yes

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. 11 _____
☐ U.S. Forest Service. _____
☒ Other WATER MASTER BASIN 15 dh 9.6.79

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. CC-45
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: SEPT. 24, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: OCT 5, 1979 Amended APP
☒ Application published correctly. If not, record action taken: NOTICE OF
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? #11, Bear River.
8/29/79. Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernst Carlson. Date: 10/17/79.

STATE OFFICE REVIEW:

OS, (11, Bear River)

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Juni Date: 10/29/79

RECEIVED

OCT 28 1979

Department of Water Resources

MICROFILMED

MEMO TO FILE

APPLICATION FOR PERMIT NO. 13-7251

On May 9, 1979, I completed a pre-permit field examination for an application for permit filed by the Bureau of Land Management for the appropriation of surface water from an unnamed spring tributary to Kuntz Creek.

When water from the spring is available, it is conveyed by approximately 150' of open ditch 2' wide and 1' deep. The water flows into a reservoir having a surface area of approximately 4500 square feet and a maximum depth of 5' at its center. A small earth-fill dam, having a crest length of 75' and a height of 6', has been constructed on-stream across Main Canyon Creek. The dam is located at a point where both water from the spring, and from Main Canyon Creek can be collected and stored in the reservoir when it is available.

However, at the time the examination was conducted, both the spring and Main Canyon Creek had completely ceased to flow. I discussed the development with Marvin Bagley, manager of the Soda Springs branch of the BLM, and he informed me that the spring had dried-up last year. He further stated that the spring does flow from time to time and that the BLM would like to have a right to appropriate water from both the spring and Main Canyon Creek when it is available.

The location of the point of diversion on the application has been correctly described, but the source of water described on the application should be amended to include surface water from Main Canyon Creek which is tributary to Kuntz Creek. Also, at the time the examination was conducted, Main Canyon Creek had completely ceased to flow and no water from this source was reaching Kuntz Creek.

It is possible that runoff water from Main Canyon Creek could reach Kuntz Creek during exceptionally good water years, but probably only for a short period of time in the early spring. Therefore, I feel Main Canyon Creek would be a relatively poor and unreliable source of irrigation water for downstream waterusers on Kuntz Creek, especially during the hot and very dry summer months.

14-00000-10000

Also, it would have been more accurate if the application had indicated the amount of water filed on in acre feet and the use as storage for stockwater and wildlife.

I recommend that this application be approved subject to an amendment to include Main Canyon Creek as an additional source of water. I feel that downstream waterusers on Kuntz Creek will not be injured by this appropriation and that specific wildlife values will be protected if the application is approved. Six head of Mule deer and heavy elk signs were seen near the reservoir during the examination.

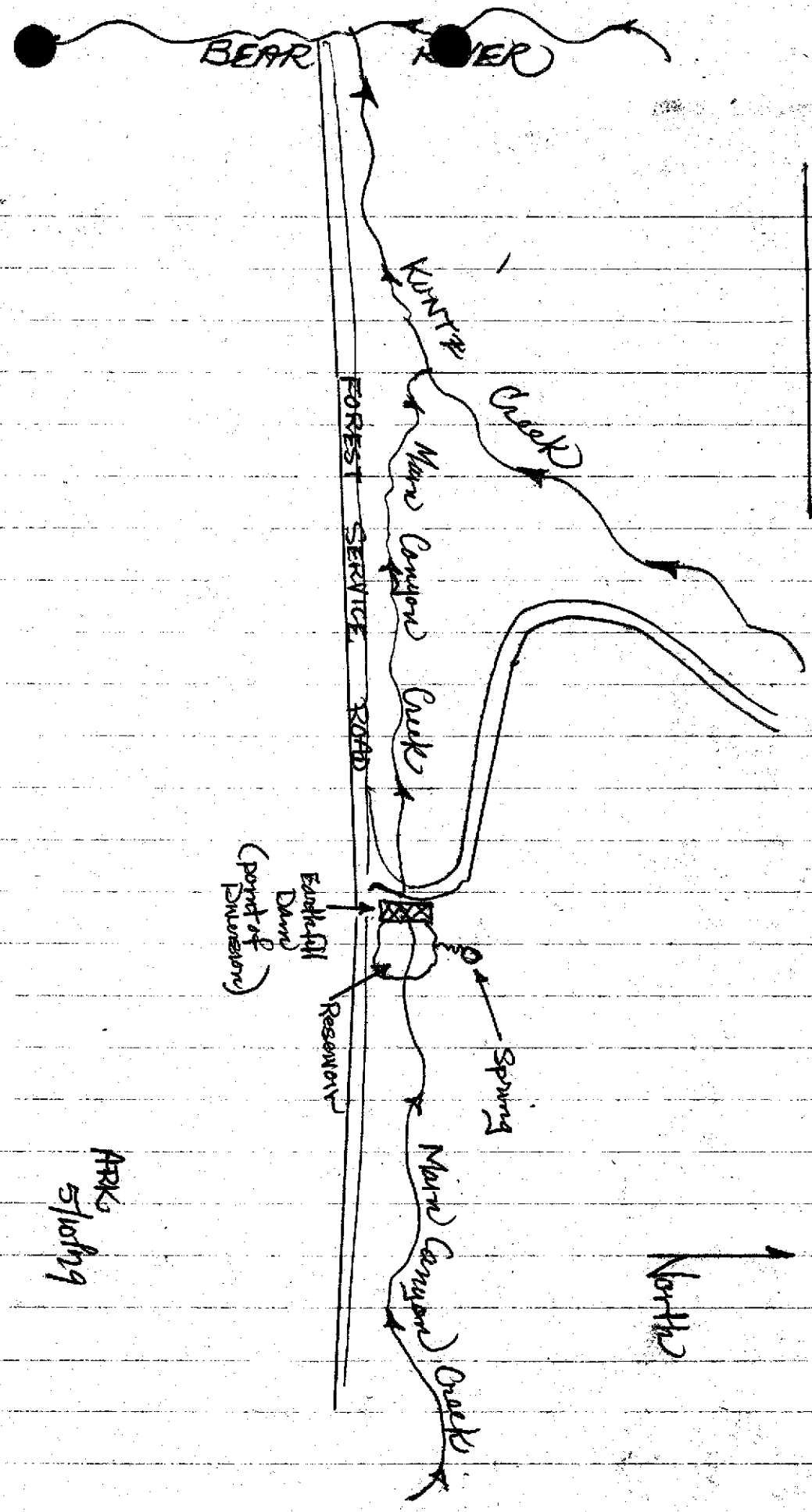
Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh

11-22-73

BLM 13-7251



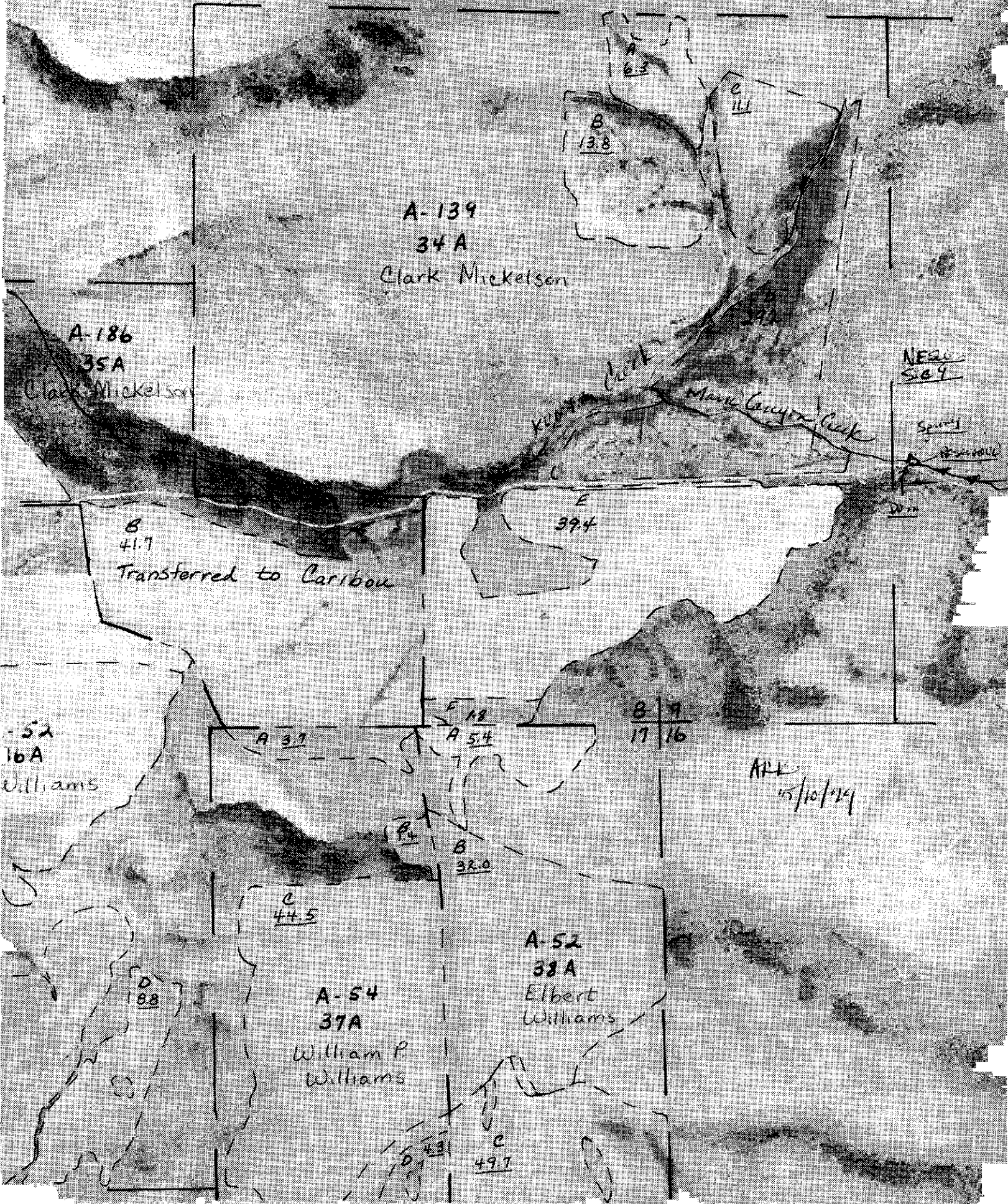
ARK
5/10/79

MICROFILMED

12-7251

B1-H

North



March 22, 1979

Douglas Ashbaker, ~~Watermaster~~ *Secretary*
Water District # 11
Grace, Idaho 83241

Dear Mr. Ashbaker:

Re: Application for Permit No. 13-7251

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 9, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED

March 16, 1979

RE: Application for Permit No. 13-7251 BLM
Claim to a Water Right No. 13-4104 REDINGTON
13-4105 JOHNSON
13-4106 COLE
Correction Notice No. 13-7248 NORTH CACHE WATER DEVELOPMENT

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 4-4-79 by dh

RDC:CW

Enc: Legal Notice (5)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Bureau of Land Management,

Notice is hereby given that
Idaho Falls, Idaho

3-15-79

13-7251

has on _____ submitted Application No. _____
0.07
for a permit to appropriate _____ cubic feet per second acre feet per annum
a spring tributary to Kuntz Creek
of water from _____
pipeline and watering troughs
by means of _____
NE 1/4, Sec. 9, T. 12S, R. 41E, B.M., Franklin County;
within the _____

Jan. 1 to Dec. 31 for

to be used from _____
ZZZZ livestock watering of 160 saddle and wildlife purposes within the
for _____

XXXXXXXXXX NE 1/4, Sec. 9, T. 12S, R. 41E, B.M.
within the _____

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
April 9, 1979

C. STEPHEN ALLRED

Director
Preston Citizen, Preston, Idaho

Published in the
March 22

March 29, 1979

on _____ and _____

MICROFILMED
CW-L

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
- | | | |
|---|--|----------------------------|
| ☒ Yes | ☐ No | Field check required. |
| ☐ Yes | ☒ No | Critical groundwater area. |
| ☐ Yes | ☒ No | Request dam safety info. |
| ☒ Yes | ☐ No* | In form to receipt. |

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other *Water Master //*

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: John Map No. CC-45

Other rights on same place of use.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: APR 12 9, 1979

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-4-79
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐
- Yes
- ☒
- No

Measuring device required.

- ☐
- Yes
- ☒
- No

Access port required.

- ☐
- Yes
- ☐
- No

Will water be delivered by watermaster? If yes, what district? _____

3/15/79 Date of priority recommended.

Special conditions of approval or cover letter.

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐
- See attached sheet for more information.

By: _____ Date: _____