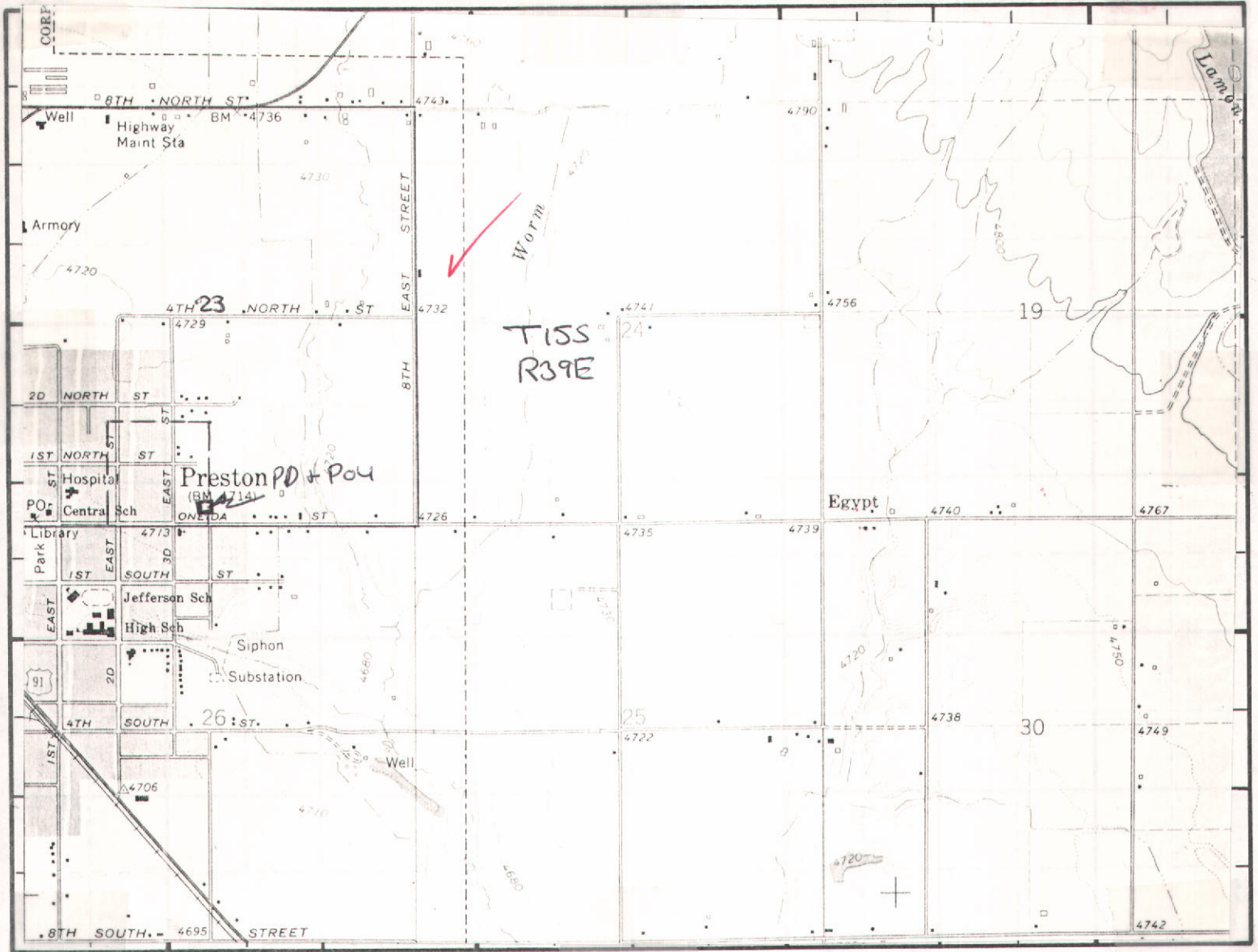
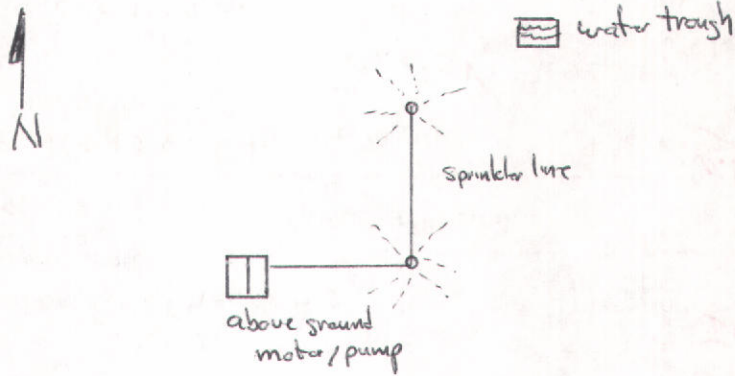


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sect. 23 T15S R39E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	39E	23												1					1
		23												S					

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Other
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

Examiner's Signature

John C. Wilson

Date 12-29-83

Checked by

Date 2 Feb 1984

Approved by

Kay Walker

Date 4-22-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7253 Priority April 30, 1979 Amount 0.03 cfs

THIS IS TO CERTIFY, that Rex Checketts
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7253 issued pursuant to Application for Permit dated April 30, 1979,
and has submitted proof to the Department of Water Resources on February 9, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.03</u> cfs and	<u>3.5</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SE 1/4 Section 23,
Twp 15S, Rge 39E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	39E	23												1					1

Total number of acres irrigated 1

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 86.

Acting for the Director
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rex Checketts Phone 852-2927
Post office address 353 East Oneida, Preston, Idaho 83263

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 15S
Range 39E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. One-half hp. pump, sprinkler
irrigation system and delivery system for stockwater

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 2" inches; proposed depth of well is 21' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 15S
Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 6 Holstein steers

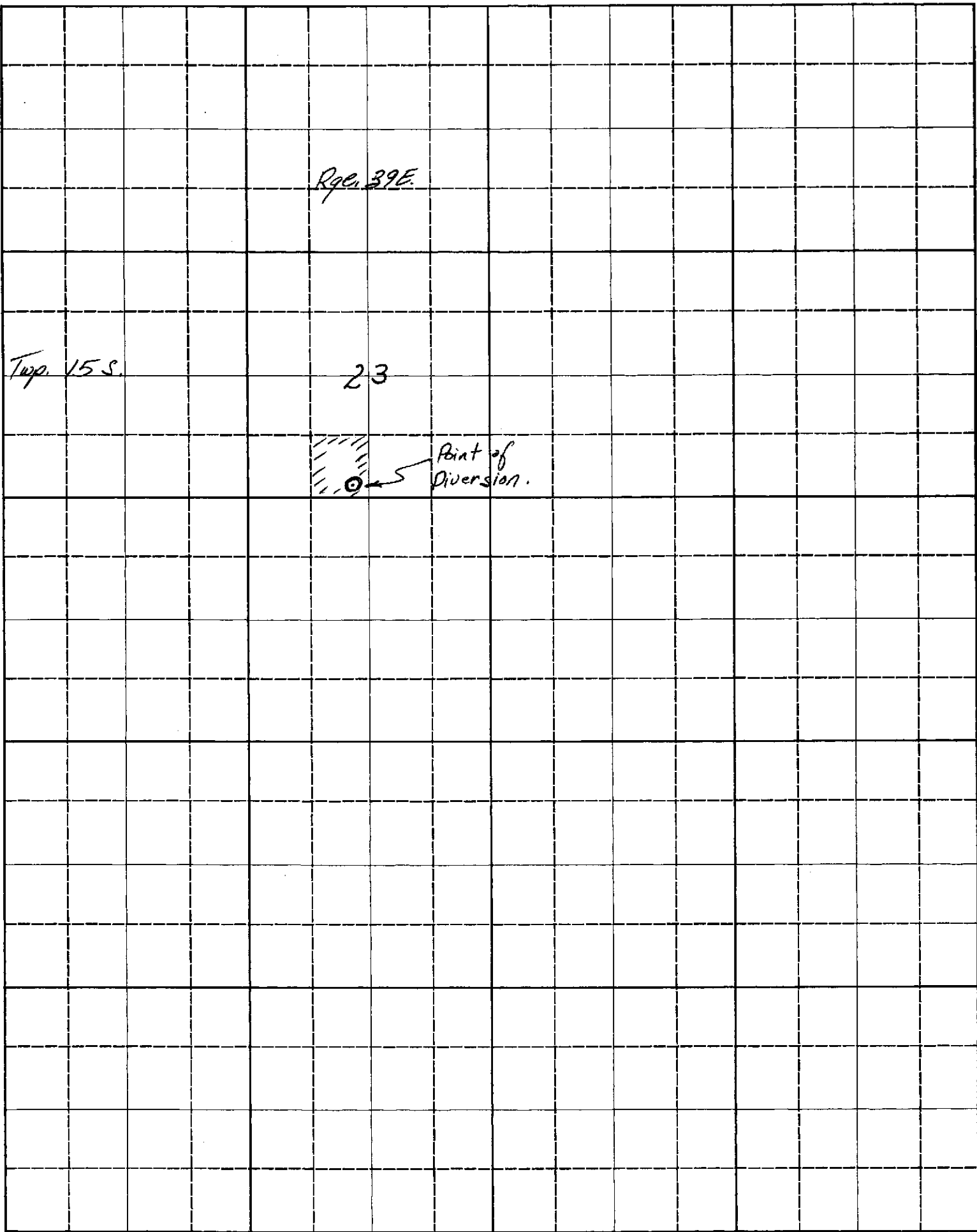
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	39E	23																2	2

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Ray W. Cheek
(Applicant)

Proposed Priority 4-30-79

Received by _____ dh Date 4-30-79 Time noon

Preliminary check by _____ Fee \$ 92-273 20.00

Received by _____ dh Date 5-2-79 #11848

Publication prepared by _____ dh Date 5-4-79

Published in _____ Preston Citizen

Publication dates May 10 & 17, 1979

Publication approved _____ dh Date 5-4-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by _____ dh 5-5

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 13-7253, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 25 day of June, 19 79.

D. Allen Bayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 10, 1979, and ending
 with the issue of May 17, 1979

Fee \$ 1360

Subscribed and sworn to before me this 4th day
 of June, 1979.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 8, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7253

CHECKETTS, REX
 353 EAST ONEIDA, PRESTON, ID
 83263

Source: GROUNDWATER

Date Filed: 04-30-1979

Amount: 0.06 CFS

Diversion Point: SESW Sec 23 T 15S R 39E, FRANKLIN Co

Use: IRRIGATION (0.4 CFS) from
 04-10 to 11-01

STOCKWATER (0.02 CFS) from
 01-01 to 12-31

Place of Use: SESW Sec 23 T 15S R 39E
 FOR 2 ACRES

Diversion Means: WELL, PUMP,
 SPRINKLER SYSTEM, STOCKWATER DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director or the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 29, 1979.

C. STEPHEN ALLRED
 Director

Legal No. 882-34L — Pub. May 10
 and May 17, 1979.

JUN 7 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1986

RE: Permit No. 13-7253

Rex Checketts
353 E. Oneida
Preston, ID 83263

Dear Mr. Checketts:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1986

RE: Permit No. 13-7253

Rex Checketts
353 E. Oneida
Preston, ID 83263

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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RECEIVED
FEB 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

13-7253

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-20-83 Accompanied by Rex Checketts Total Q measured Irrig. only 0.03 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot gauge Meets Permit requirements? _____

Measurement calculations: #1 - $7.48 \text{ gpm (5 psi)} \times 2 \text{ birds} = 14.96 \text{ gpm}$
3/16 Nozzles or 0.03 cfs ✓
Irrig. usage on 1 acre
Stock V = 0.1 2 afa for 6 head of cattle
Irrig V = 1 acre x 3.5 afa = 3.5 afa ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2	Franklin	NA.	Sears	380 2575	Pitot gauge		

System Description Sand point well with above ground motor/pump
to one handline with 2 sprinklers on a piece of ground 230' X 210' in size.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>3.5</u> ✓	<u>0.03</u> ✓	<u>3.5</u> ✓	<u>4-1</u> ✓	<u>11-1</u> ✓
<u>Stockwater</u> ✓ (6 head of cattle)		<u>0.02</u> ✓	<u>0.20</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>V = 6 x 0.0134 = .08 x .1</u>			<u>ALLOW 0.1 AF</u>		
			<u>3.6 AF</u>		
Total		<u>0.03</u> ✓	<u>3.7</u>		

Remarks No overlapping water rights ✓

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Signature: *[Handwritten Signature]*

12-29-83
2 Feb 1984
4-22-86

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

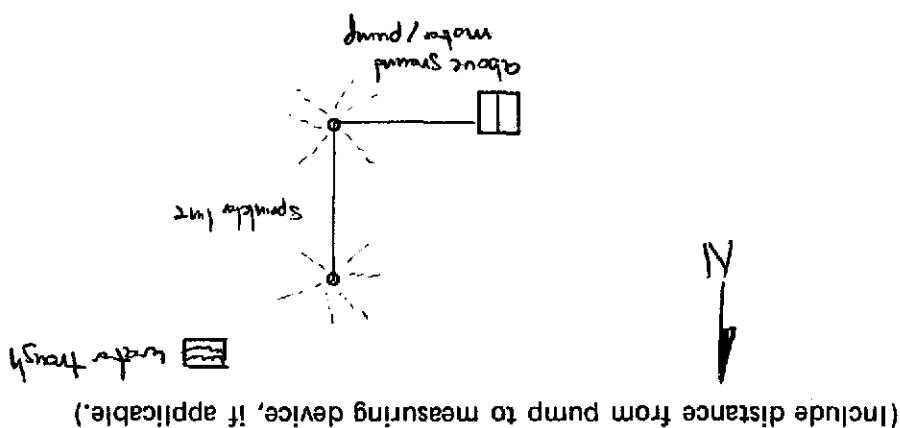
☐ Add P.U. as reflected above

☒ None
☐ Other

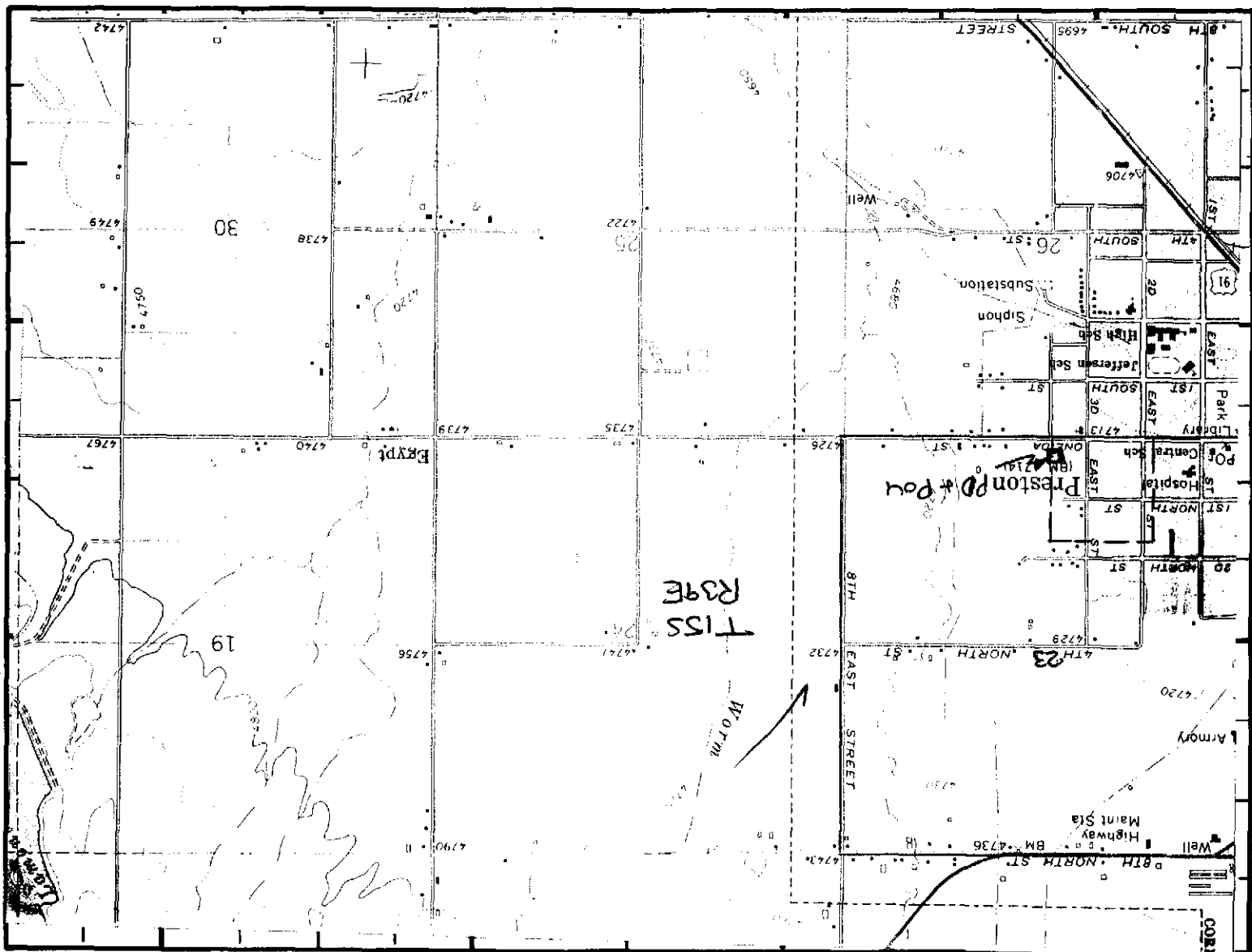
[illegible]

Place(s) of Use

Point(s) of diversion: 1 SE $1/4$ SW 4 Sect. 23 T15S R39E



SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

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PERMIT NO. 725J Rex Chubbetts
 (Name)
 Accompanied by: R- Chubbetts
 EXAMINATION: DATE: 9-20-81

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Franklin	1/2	NA	Seals	380 2575

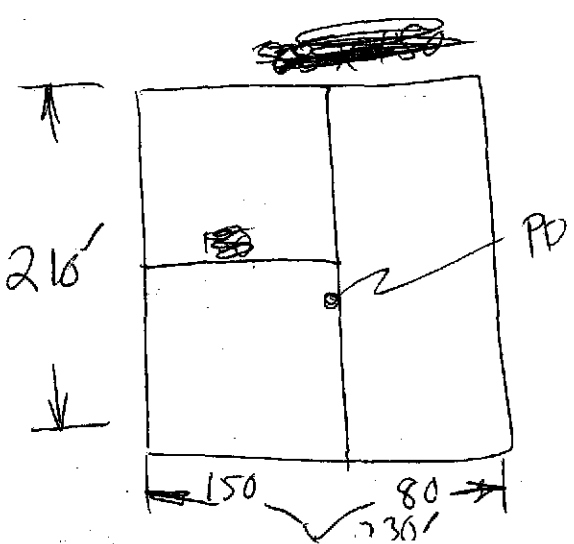
Measuring Device Type: Pitot gauge
 Meter # _____ Annubar# _____ Size # _____

Remarks: _____

Measurement calculations:

Stack - ok 2 birds
 Imgs - ok 50 psi 52 psi
 X ————— X
 3/16 Nozzels

SCHEMATIC DIAGRAM OF SYSTEM
 Mainline Diameter _____ Length _____



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 8, 1983

Rex M. Checketts
353 E. Oneida
Preston, Idaho 83263

RE: Permit No. 13-7253

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

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DEPARTMENT OF WATER RESOURCES 13-7253

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: Rex M. Checketts

Post Office Address: 3536 Oneida

Preston Idaho 83263 Tel. No. 852-2927

Source of Water: Underground Stream

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

10-15

(number and type of stock)

☒ Irrigation

2

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

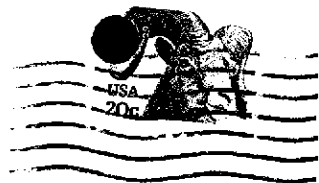
Feb. 7 1983

Date

Rex M. Checketts

Signature of Permit Holder

Check #
353 E Oneida
Preston Id 83720



RECEIVED

FEB 9 1987



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 27, 1979

RE: Water Rights NO. 13-7263

Rex Checketts
353 East Oneida
Preston, Idaho 83463

Dear Mr. Checketts,

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: John C

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Land suggested by
Owner of Bladwell P.D. + P.D.

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: JC Map No. 13-155 39E
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: MAY 29, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-7-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 6/12/79

STATE OFFICE REVIEW:

Approve

- ☐ See attached sheet for more information.

By: John Date: 6/22/79

RECEIVED
JUN 15 1979
Department of Water Resources

May 30, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Re: Application for Permit No. 13-7253 - Checketts

Please send an affidavit of publication and certified bill in connection with the above referenced application as soon as possible.

Thank you,

DONNA HENRIQUES
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 4, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 29, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-2253-

CHECKETTS, REX

353 EAST ONEIDA, PRESTON, ID 83263

Source: GROUNDWATER

Date Filed: 04/30/1979

Amount: 0.06 CFS

Diversion Point: SESW Sec 23 T 15S R 39E, FRANKLIN Co.

Use: IRRIGATION	(0.04 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 23 T 15S R 39E FOR 2 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM, STOCKWATER DELIVERY SYSTEM

rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 29, 1979.

G. STEPHEN ALLRED

Director

Published 5/10 & 5/17/79.

MICROFILMED

May 2, 1979

Rex M. Checketts
353 East Oneida
Preston, Idaho 83263

Dear Mr. Checketts:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11848 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

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April 20, 1979

Rex Checketts
353 East Oneida
Preston, Idaho 83263

Dear Mr. Checketts:

Enclosed please find the application for permit you recently submitted to our office, your check No. 92-273 in the amount of \$20.00, and a typed application for permit which, for your convenience, has been completed in our office from information provided on the original. I suggest you review the typed application to insure its accuracy and initial any changes that you make. Once you feel the application is correct, sign it on the bottom of the third page and return it to our office, with your check for \$20.00. You may keep the original for your records.

Should you have any questions concerning the above information, or other water rights, please feel free to contact our eastern regional office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures
Attachment

RECEIVED
MAY 1 1979
FBI - BUTTE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Rex Checketts
353 East Oneida
Preston, Idaho
83263

4/11/79

Dear Rex:

I recently received your application for permit to appropriate the groundwaters of the state of Idaho. It appears that you also intend to water a few head of livestock. If this is the case, you should include stockwater on your application. For this reason, I have found it necessary to type a new application for permit which reflects this additional use.

I am returning to you a new application for your review and signature, and your check no. 92-273 for the statutory filing fee. Please review and return the new application and your check to me and I will begin processing it immediately.

If you have any further questions please feel free to contact me.

Very truly yours,

Anthony R. Kozlowski
Senior Water Resource Agent

ARK
Enc.

February 1, 1979

Mr. Rex Checketts
353 East Oneida
Preston, Idaho 83263

Dear Sir:

Enclosed please find a typed application for permit completed from information provided during our area visit to Preston. The application should be reviewed in its entirety to insure it is consistent with the intended use. Under item number 6-c, please indicate the diameter and depth of the well. Initial any changes that you make and sign the application at the bottom of the third page. The statutory filing fee for this application is \$20.00 and should accompany the application when it is submitted to our office for processing. Should you have any questions, please feel free to call me at this office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enc.