

CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

A FOLDER DESCRIBING IUPHUGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

This proof is for your review and comment. If you observe errors or have suggestions, make notations on map, sign and return by

IIIA77407

FRANKLIN, IDAHO

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T 16 S	42° 00'
T 15 N 111° 45'	

50000m.N.

R.1 E. R.2 E.

47' 30"

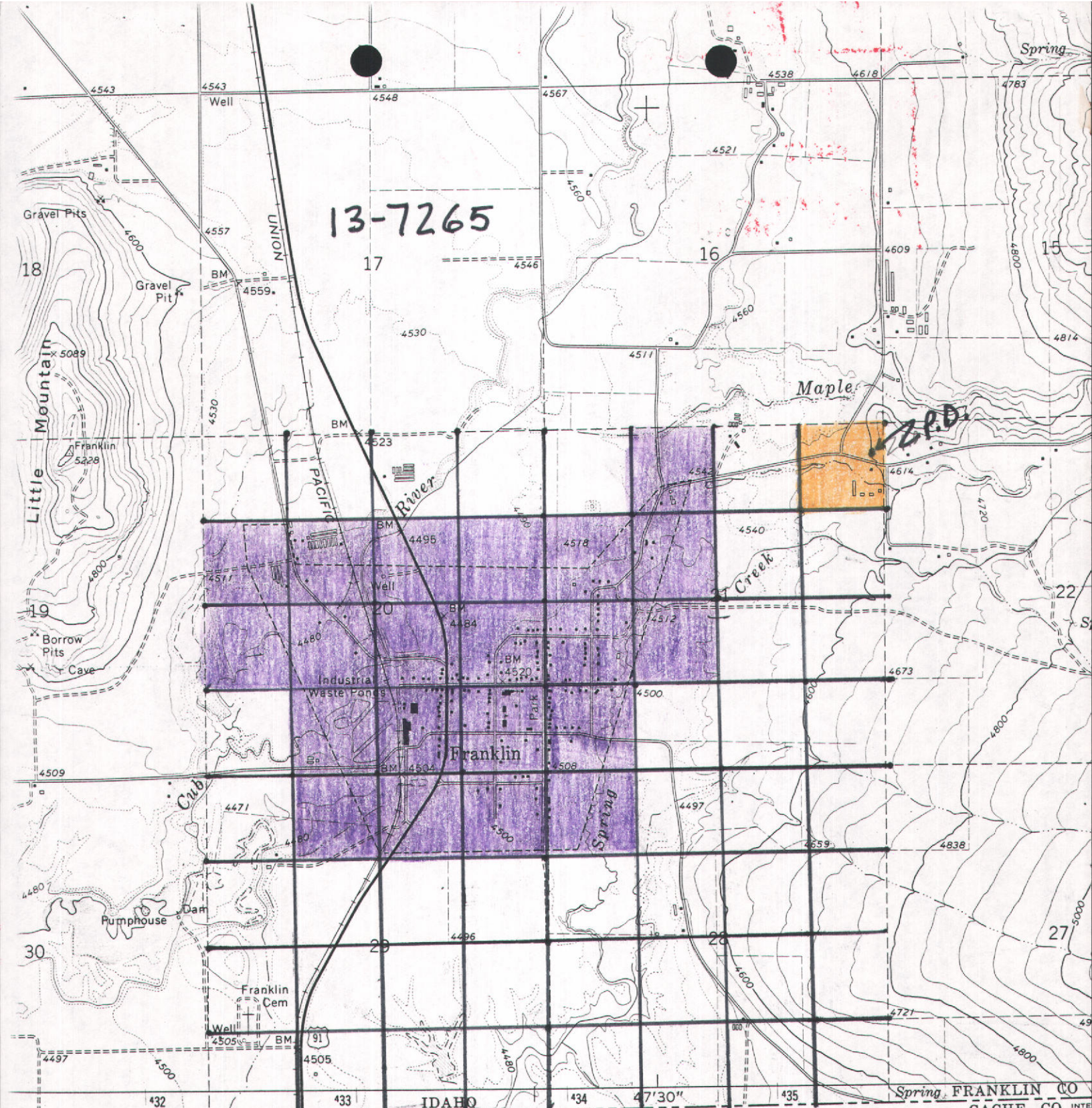
CACHTE CO

Spring, FRANKLIN CO
CACHE CO

ИДАННО
УТАН

UTAH

MICROFILMED



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SCALE 1:24 000
 CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

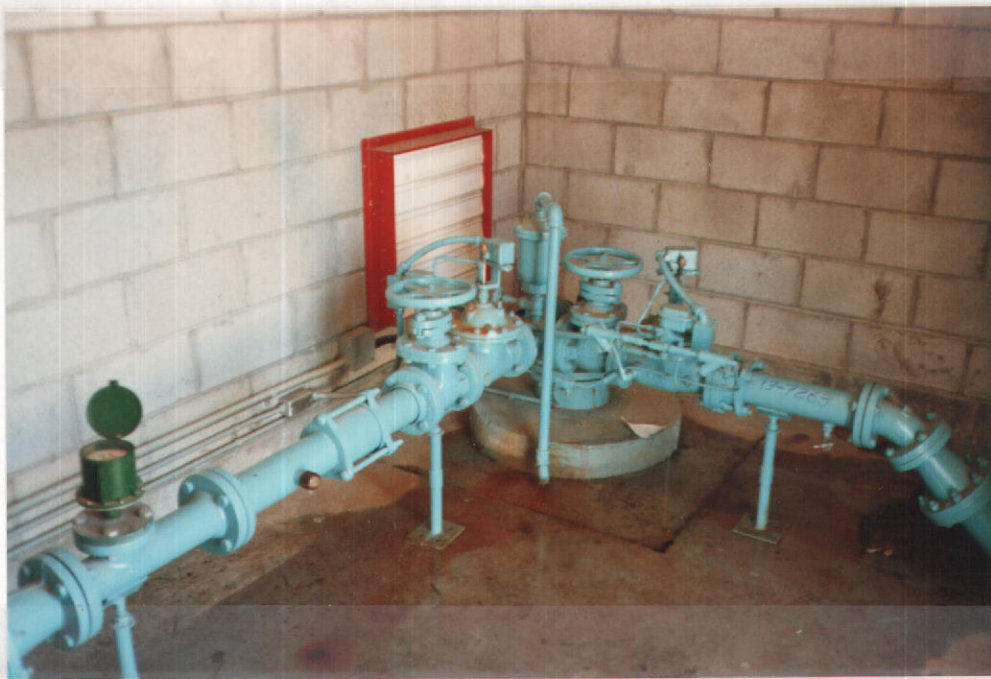
MICROFILMED
 MAR 02 1990

QUADRANGLE LOCATION

PRIMARY HIGHWAY, HARD SURFACE
 SECONDARY HIGHWAY, HARD SURFACE
 INTERSTATE ROUTE

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

13-7265



MICROFILMED

MAR 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07265

Priority: October 30, 1979

Maximum Diversion Rate:

0.09 CFS

This is to certify, that CITY OF FRANKLIN
P.O. BOX 69

FRANKLIN, ID 83237 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 30, 1979; and has submitted Proof of Beneficial Use on November 23, 1984. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.09 CFS	

LOCATION OF POINT(S) OF DIVERSION:

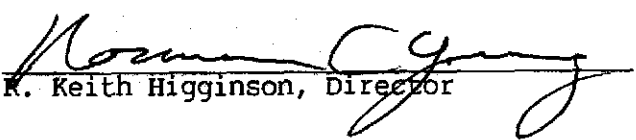
NENE, Sec. 21, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is within the city limits of Franklin.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of FEBRUARY, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANKLIN CITY Phone 646-2261 or 646-2300

Post office address FRANKLIN, IDAHO 83237

2. Source of water supply G.W. which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 16S

Range 40E B.M. FRANKLIN County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.7 for MUNICIPAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.7 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & 8" DELIVERY SYSTEM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is to be used for culinary water system at Franklin, Idaho within City Limits.

RECORDED

[illegible]

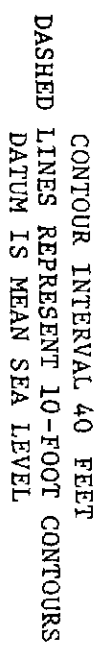
Maple Creek.

9. a. Who owns the property at the point of diversion
City of Franklin

city

applicant to make this filing

10. Remarks



A PULPER DESCRIBING TOPOGRAFICAL MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

This proof is by your honor and comment. If you observe errors or have suggestions, make notations on map, sign and return by

FRANKLIN, IDAHO

AMS 3668 II SW-SERIES V893

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Franklin City
Floyd C. Robinson, Mayor
(Applicant)

Proposed Priority 10/30/79

Received by aw Date 10-30-79 Time 11:00h

Preliminary check by pe Fee \$ 3500

Received by aw Date 10-30-79 # 13777

Publication prepared by aw Date 11-01-79

Published in Director's Bulletin

Publication dates Mar 84 15-1979 Dec 20 27-1979

Publication approved aw Date 1/7/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BMC aw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 13-7265, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The issuance of this permit in no way grants any right-of-way or

easement across the land of another. (2) An access port or other device as

specified by the Department shall be installed by the permit holder to provide

for the installation of measuring equipment and the determination of the rate

of diversion by the Department.

Witness my hand this 22nd day of January, 19 80.

A. Alan Saylor

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the *Co-Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

December 20, 19*79*, and ending

with the issue of *December 27*, 19*79*.

J. Walter Ross

Fee \$ *7.20*

Subscribed and sworn to before me this *31st* day

of *December*, 19*79*.

Kenn O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

*ok kw
1/7/80*

NOTICE OF CORRECTION

Notice is hereby given that Application No. 13-7265 in the name of Franklin City was advertised incorrectly on November 8 and 15, 1979. The point of diversion was advertised as being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 16S,

R. 30E, Franklin County.

WHEREAS, the actual point of diversion is located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 16S, R. 40E, Franklin County.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before January 7, 1980.

C. STEPHEN ALLRED
Director

Legal No. 1025 - 20L - Pub. Dec. 20 and 27, 1979.

RECEIVED

JAN 3 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 8, 1979, and ending
 with the issue of Nov. 15, 1979.

Fec \$ 1332

Subscribed and sworn to before me this 30th day
 of November, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

RECEIVED

DEC 6 1979

Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION
 FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7265

FRANKLIN CITY
 FRANKLIN, ID 83237
 Source: GROUNDWATER
 Date Filed: 10/30/1979
 Amount: 0.70 CFS
 Diversion Point: NENE Sec 21 T 16
40E R 30E FRANKLIN CO.
 Use: MUNICIPAL (0.70 CFS) from 01/01 to 12/31
 Place of Use: SWNE SENE SWNW
 SENW NESW NWSW SESW NENE
 NWSE SWSE SESE Sec. 20 T. 16S
 40E NENW SWNW SENW NESW
 NWSW SWSW Sec 21 T 16S R 40E
 NWNW Sec 28 T 16S R 40E NENE
 NWNE NENW Sec 29 T 16S R 40E.
 Diversion Means: WELL, PUMP,
 DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 26, 1979.

C. STEPHEN ALLRED
 Director

Published 11/08 and 11/15/79.

Legal No. 995-37L — Pub. Nov. 8
 and 15, 1979.

RECEIVED

DEC 6 1979

Department of Water Resources
 Eastern District Office

February 14, 1990

CITY OF FRANKLIN
P.O. BOX 69
FRANKLIN, ID 83237

RE: PERMIT NO. 13-07265

Dear Permit Holder(s):

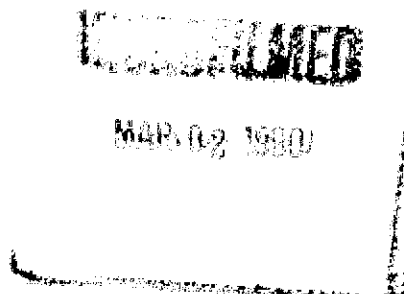
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



January 18, 1990

CITY OF FRANKLIN
P.O. BOX 69
FRANKLIN, ID 83237

RE: PERMIT NO. 13-07265

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
CITY OF FRANKLIN
JAN 20 1990

JAN 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

13-7265
Permit No.

Franklin City

RECEIVED

NOV 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat.

Check of P/D index: HWS 3-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index: HWS 3-30-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 13-20-20 from spring but no of a limit is
placed on municipal use.

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 8-10-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/11 8-24-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Permit No.

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for _____
(Date, time, location)

(Date, time, location)

DIRECTIONS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-7265

1. Owner: FRANKLIN City

Phone No. 646-2470

Current Address: FRANKLIN, Idaho 83237

2. Accompanied by: Dwight Lowe

EXAM. DATE: 8/10/87

Address: 126 N 3rd E. FRANKLIN, Idaho

Phone No. 646-2255

Relationship to Permit Holder: city maintenance man

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

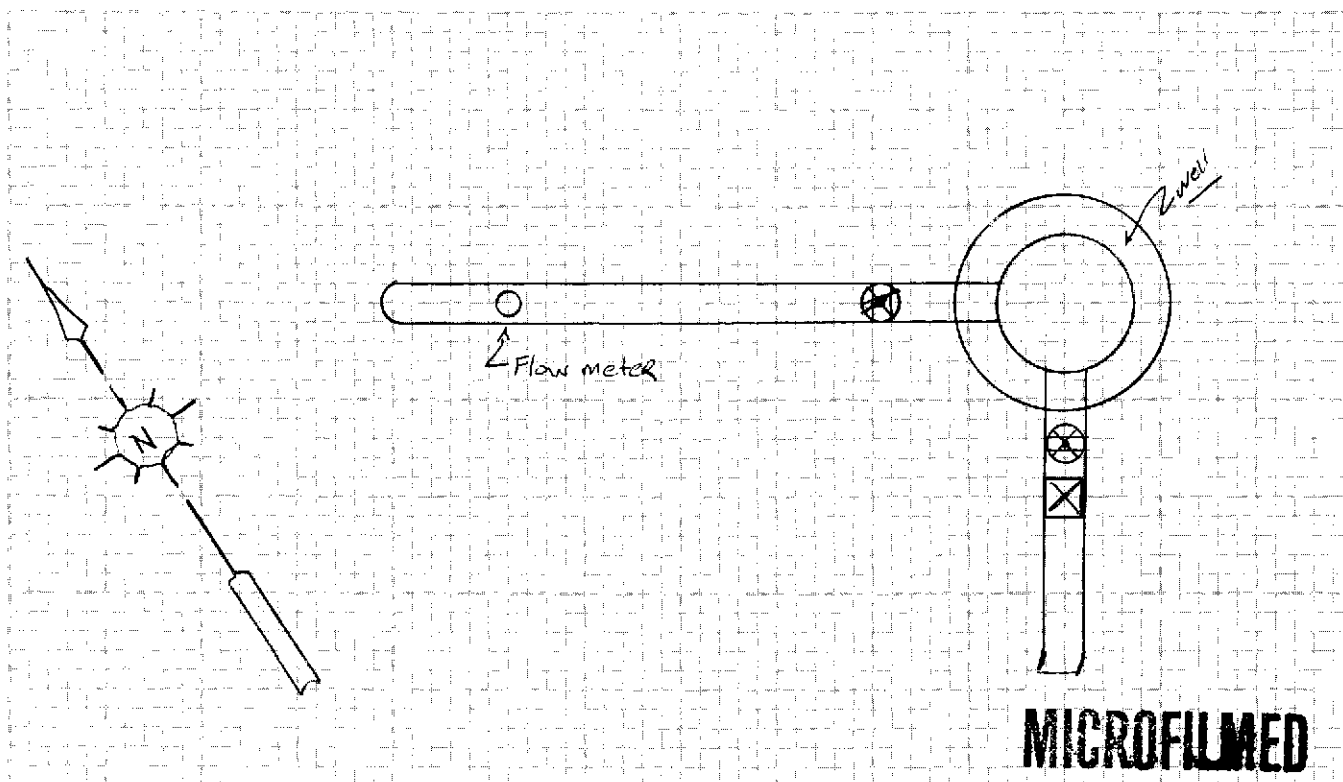
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: X = —

MAR 02 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump/motor to 2 - storage tanks, then to ci

of Fractionation

Reservoir sizes: 1 - 200,000 gallon ; 1 - 156,000 gallon

Static water level = 80'

Well depth = 290'

~~Did not observe any 30 hp motor power. Val said there was a 30 hp.~~

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Submersible	Well guard	30	N.A.	Pump Make	N.A.	Pump Serial No. or Discharge Size	N.A.
	Submersible	FRANKLIN 3L	5	282-2009-202	N.A.	N.A.	N.A.	N.A.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

0661 20 11204

DEFINITION

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter		McCrometer	-	76-3-1668	0-250	gallon/min.

2. Measurements:

Flow meter Read 40 g.p.m.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{40 \text{ gpm}}{\text{min}} \left(\frac{1 \text{ min}}{448.8 \text{ gpm}} \right) \left(\frac{\text{ft}^3}{\text{sec.}} \right) = 0.09 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(5 \text{ hp})(8.8 \text{ ft})(.80)}{80' + (30 \times 2.708)} = 0.24 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Municipal	Jan. 1 Dec. 31	~~0.08~~ 0.24	NA

Totals:

~~0.09~~ 0.24 NA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☒ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name
Signature
Certification Date
Field Report Preparation Date

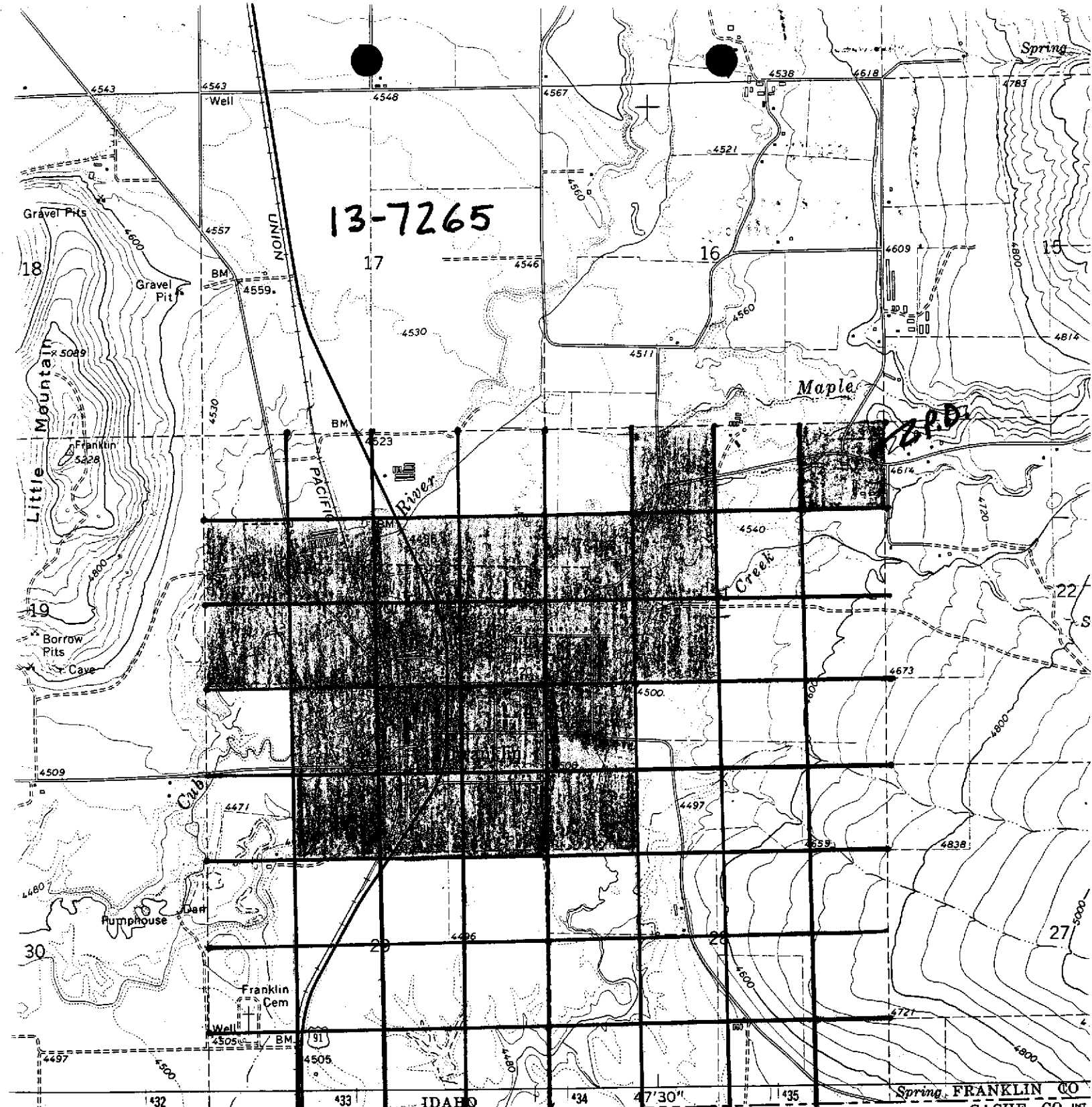
CONSULTANT SEAL

James McLaughlin

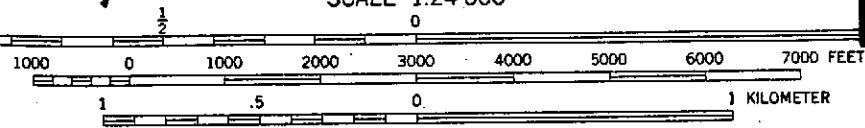
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 02 1980



13-7265

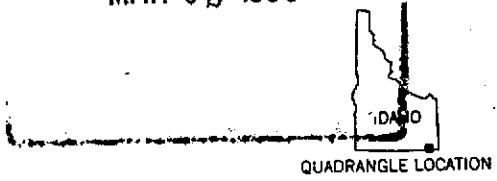


SCALE 1:24 000
CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED 13-7265

MAR 02 1990

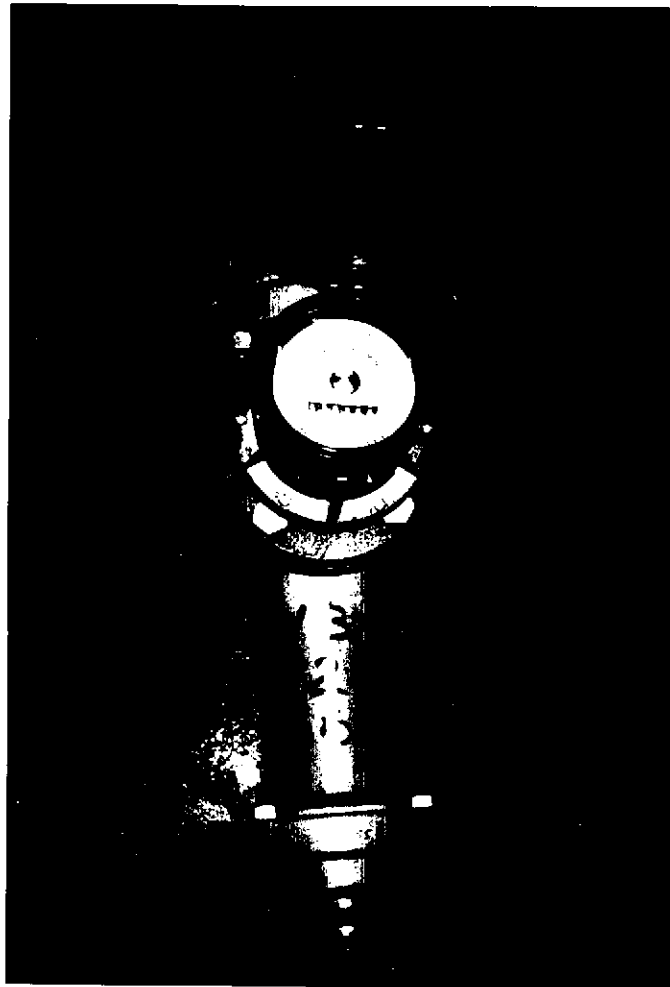
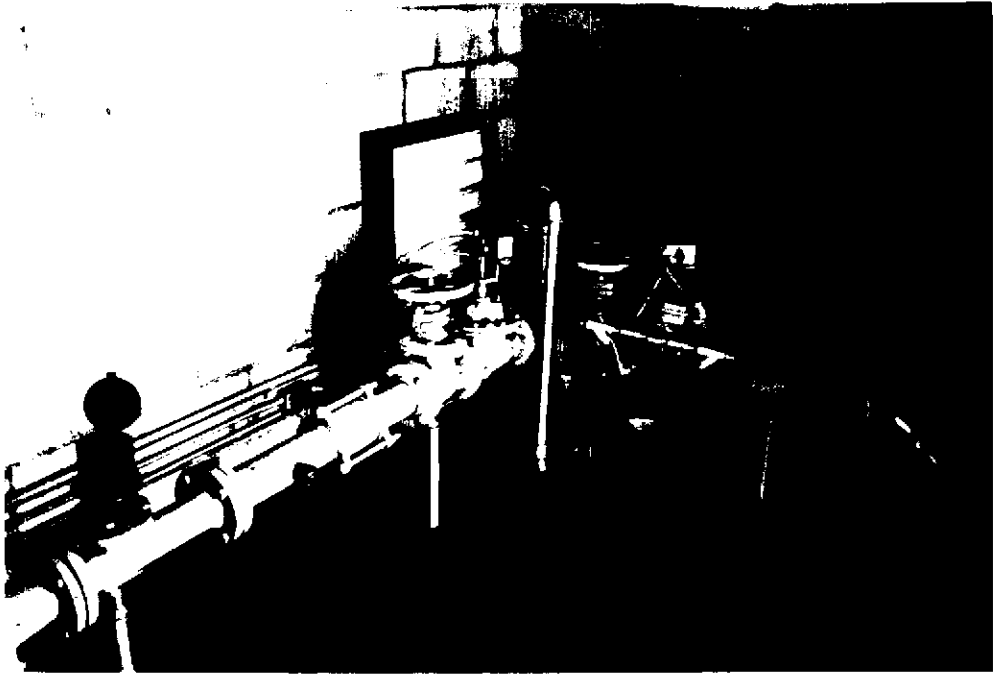
Primary highway, hard surface
Secondary highway, hard surface
Interstate Ro



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

13-7265



UNCLASSIFIED

MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1985

CITY OF FRANKLIN
P.O. BOX 69
FRANKLIN ID 83237

RE: Permit No. 13-7265

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

MAR 02 1985

4/86

RECEIVED

FEB 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

13-7265

For Office Use Only
Fee Received 100.00
Date 2-6-87
Receipt # 41028
Receipt by MS
Sent to S.O.

RECEIVED

FEB 27 1987

1. Permit No. 17130

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: FRANKLIN CITY3. Post Office Address: P.O. Box 69, Franklin, Idaho
83237 Telephone No. (208) 646-22004. Source of Water: UPPER Crooked 3 springs

5. Extent of Use:

Domestic 200 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted allow 1.0 cfs SW 2/9/87 1.0 cfs 11 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1976

8. Person to contact to accompany the department representative during the field examination:

VAI DEAN DURRANT
(Name)26 So. State FRANKLIN, Idaho
(Address)646-2431
(Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination marked, complete items 1 thru 7.)

MICROFILMED

Date 2/2/87Brenton Thomas MAYOR
Signature of Permit Holder (and title, if appropriate)

copy retained

448.8 GPM = 1 cfs

314 GPM

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00*
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Department of Water Resources

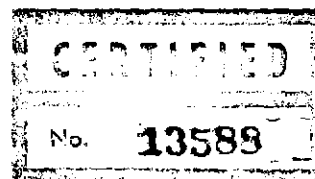
DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(203) 525-7161

13-7265
FRANKLIN CITY
P.O. BOX 69
FRANKLIN, ID 83237

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MICROFILMED

MAR 02 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7265.

Name(s) of Permit Holder: City of Franklin

Post Office Address: P.O. Box 69

Tel. No. 646-2300

Source of Water: Well

Extent of Use: ☒ Domestic 190 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 21, 1984
Date

RECEIVED

City of Franklin
by Lorraine A. Morrison-Chick
Signature of Permit Holder

City of Franklin

P.O. Box 69

Franklin, Idaho 83237



RECEIVED

NOV 23 1984

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138359

FRANKLIN CITY
FRANKLIN, ID 83237

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7265 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 22, 1980

Franklin City
Franklin, Idaho 83237

Dear Sirs,

RE: Permit No. 13-7265

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

December 12, 1979

RE: Notice of Correction No. 13-7265 FRANKLIN CITY

Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

We are resubmitting a legal notice to be published on December 20 and December 27, 1979. This notice was originally published in your paper on November 8 and 15, 1979. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this notice before it went to print. We, therefore, request this be readvertised again at your expense.

Please submit a galley proof before the first dates we have requested, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by January 7, 1980. Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 13-7265 in the name of Franklin City was advertised incorrectly on November 8 and 15, 1979. The point of diversion was advertised as being within the NE¹/₄NE¹/₄, Sec. 21, T. 16S, R. 30E, Franklin County.

WHEREAS, the actual point of diversion is located within the NE¹/₄NE¹/₄, Sec. 21, T. 16S, R. 40E, Franklin County.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before January 7, 1980.

C. STEPHEN ALLRED

Director

Published in the Preston Citizen on 12/20 & 12/27/79.

RECEIVED
12/27/79

December 3, 1979

RE: Application for Permit No. 13-7265

Preston Citizen
Box 442
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 8th and 15th, 1979.

Your cooperation in this matter is greatly appreciated.

Sincerely,

KAY WALKER
Secretary

1/11/80



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

19 November 1979

Mayor Floyd C. Robinson
City of Franklin
P.O. Box 116
Franklin, Idaho 83237

Re: Application #13-7265

Dear Mayor Robinson:

We have been apprised of your application to appropriate the public waters of the State of Idaho to supplement the culinary water supply of the City of Franklin.

Title 39-100, Idaho Code, requires that plans and specifications for modification of public water systems be submitted to the Department for review and approval prior to construction. Further, the Idaho Regulations for Public Drinking Water Systems set forth minimum requirements for the design and construction, water quality, monitoring, and the maintenance and operation of such facilities. A copy of these regulations is enclosed for your information.

If you have any questions concerning our requirements, or with the interpretation of the regulations, please do not hesitate to contact us.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ron Carlson



NOV 20 1979

Department of Health and Resources
Eastern District Office

November 13, 1979

RE: Application for Permit No. 13-7265 FRANKLIN CITY

Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 26, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:cw

Enclosure

UNRECORDED

November 13, 1979

RE: Application for Permit No. 13-7265

Floyd C. Robinson, Mayor
City of Franklin
Franklin, Idaho 83237

Dear Mayor:

Attached herewith is departmental receipt No. 13777 in the amount of \$35.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 1, 1979

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7255

FRANKLIN CITY

FRANKLIN ID 83237

Source: GROUNDWATER

Date Filed: 10/30/1979

Amount: 0.70 CFS

Diversion Point: NENE Sec 21 T 16S R 40E, FRANKLIN Co.

Use: MUNICIPAL (0.70 CFS) from 01/01 to 12/31

Place of Use: SWNE SENE SWNW SENW NESH NWSE SESH NESE NWSE SWSE SESE
Sec 20 T 16S R 40E NENW SWNW SENW NESH NWSE SWSE
Sec 21 T 16S R 40E NNW Sec 28 T 16S R 40E NENE NWNE NENW
Sec 29 T 16S R 40E

Diversion Means: WELL, PUMP, DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 26, 1979.

C. STEPHEN ALLRED

Director

Published 11/08 & 11/15/79.

MODIFIED

CITY OF FRANKLIN
FRANKLIN, IDAHO

No 2357

FIRST SECURITY BANK OF IDAHO
NATIONAL ASSOCIATION
PRESTON, IDAHO 83263

92-273/1241

PAY Thirty Five and No
100
TO
THE
ORDER
OF
State of Idaho
Dept. of Water Resources

DATE 6-20-79

AMOUNT

\$ 35.00

CLERK [Signature]

MAYOR [Signature]

TREASURER

⑈002357⑈ ⑆1241⑈0273⑈016 08025 18⑈

VPR Rocky Mountain Bank Note

Floyd C. Robinson, Mayor
City of Franklin
Franklin, Idaho 83237

Dear Mayor:

I have reviewed the application for permit recently submitted for Franklin City and have determined it is not in form to receipt. We are, therefore, returning the City's check No. 2357 in the amount of \$35.00 and the application. Also enclosed is a blank application form and a rough draft.

The rough draft contains information from the original and identifies those items needing completion by an "x" in the left-hand column. Once these items have been completed, transfer the information to the blank application form. When the new application has been completed, sign it where indicated and return it to our office with your check for \$35.00. Should you have any questions, feel free to contact me.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures
Attachment: check 92-273/\$35.00

MICROFILMED

CITY OF FRANKLIN

FRANKLIN, IDAHO 83237

FLOYD C. ROBINSON, Mayor
BETH COLE, Clerk
LORRAINE MORRISON, Treasurer

COUNCILMEN
JAMES KIRKBRIDE, Roads
VON ATKINSON, Water
WAYNE PRIESTLEY, Parks
BRENTON ATKINSON, Health

July 3, 1979

Dept. of Water Resources
Idaho Falls, Idaho

Gentlemen:

find
Enclosed please/corrected application for Permit
for well for the City of Franklin.

The additional information has been shown in the
application as requested in your letter to the City
of Franklin some time ago.

The work has been completed on the well and pump
house and the well is now in service.

Some time ago I contacted a member of your Department
and he said the filing fee had been increased to \$35.
Enclosed please find check in the above amount.

If you have any further questions please contact me
by telephone number 646-2261 or by mail.

Thank you for your help.

Sincerely,



Floyd C. Robinson
Mayor

Encl. 3

RECEIVED
JUL 10 1979
CITY OF FRANKLIN

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JC

APPLICATION NUMBER: Franklin City

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: JC Map No. _____
☒ Yes ☐ No Other rights on same place of use. 13-2208, 13-2236 13-2179
13-2134
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Nov. 26-1979 - Jan 7, 1980
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/06/1979
☒ Application published correctly. If not, record action taken: Notice of Correction 1/03/1980
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-30-1979 Date of priority recommended.

Special conditions of approval or cover letter.

Approval of this permit in no grants any right of way or easement across the lands of another.

By: Ernest Carlson

Date: 1/10/1980

STATE OFFICE REVIEW:

04, OIC

Department of Water Resources

- ☐ See attached sheet for more information.

By: Jmi

Date: 1/10/80

MICROFILMED