

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7266 Priority November 2, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that James A. &/or Dolletta Roberts
of Clifton, Idaho, has complied with the terms and conditions of Permit
No. 13-7266 issued pursuant to Application for Permit dated November 2, 1979,
and has submitted proof to the Department of Water Resources on July 5, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs and	1.2 acre feet
(1 Unit)			
Stockwater	from January 1 to December 31	at 0.02 cfs and	1.6 acre feet
	from to at cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32,
Twp 13S, Rge 38E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	38E	33																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 84.

MICROFILMED

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James A. &/or Dolletta Roberts Phone 747-3734

Post office address Oxford Route, Clifton, Idaho 83228
multiple

2. Source of water supply unnamed springs which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 13S

Range 38E B.M. Franklin County, additional points of diversion if any:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 13S, R. 38E, B.M.

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. buried gravel packed perforated
pipe into 2" diameter pipe to a storage tank (1,000 gal) then gravity flow to
place of use

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE SW
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 13S

Range 38E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 40 head dairy cattle

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe:

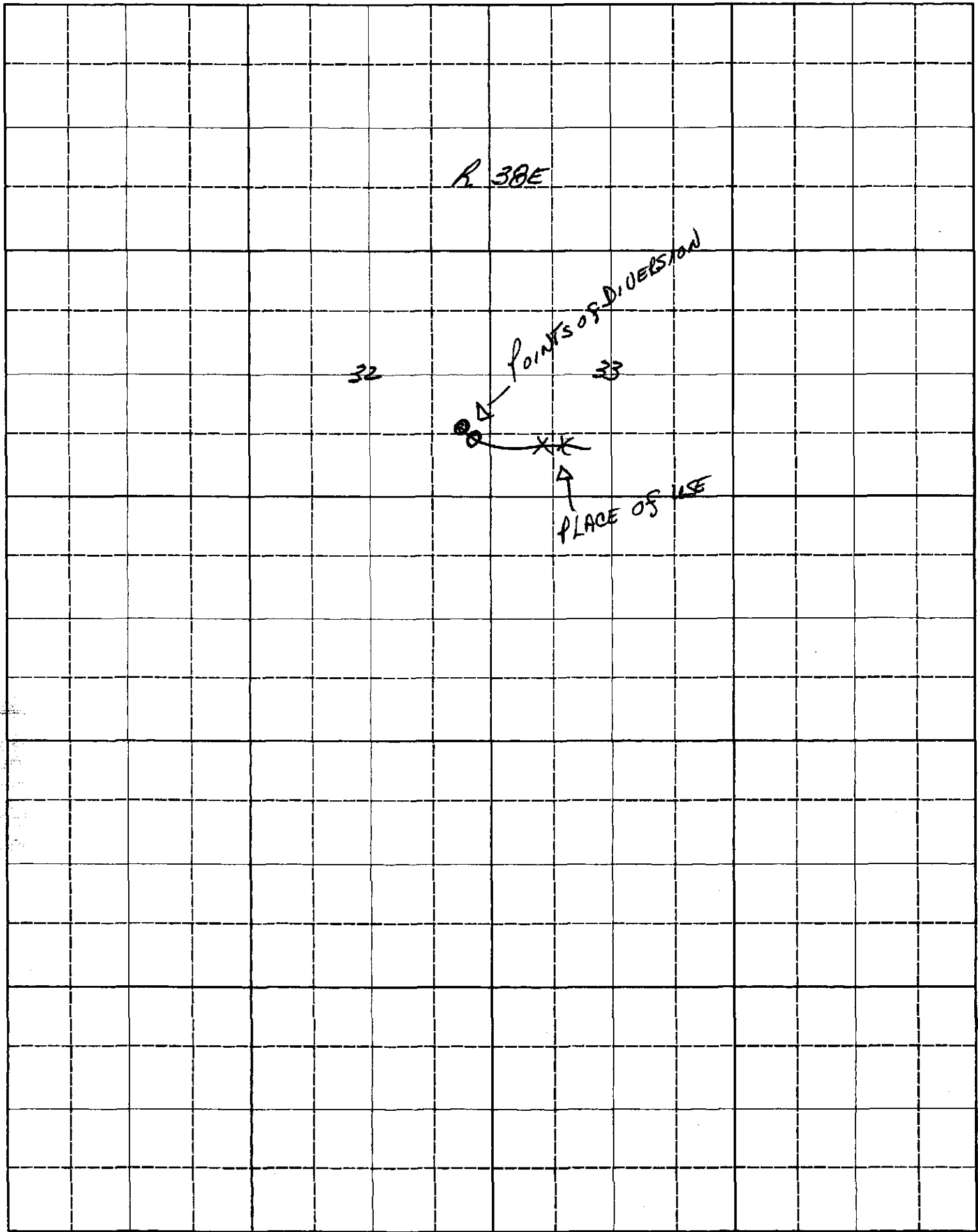
[illegible]

Don Knight, Vernon & Grant Anderson

Applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ James A. Roberts
(Applicant)

Proposed Priority 11/2/79

Received by CW Date 11-19-79 Time 10:35A

Preliminary check by ark Fee \$ 20.00

Received by CW Date 11-02-79 # 13782

Publication prepared by cs Date 11-08-79

Published in Preston Citizen

Publication dates Nov. 15 and 22, 1979

Publication approved 90 Date 12/4/79

Protests filed by: Hand

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7266, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ November 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or _____

_____ easement across the land of another.

Witness my hand this 17 day of November, 19 80.

D. Allen Sawyer

20.00

Identification No. 13 7266
Application No. _____

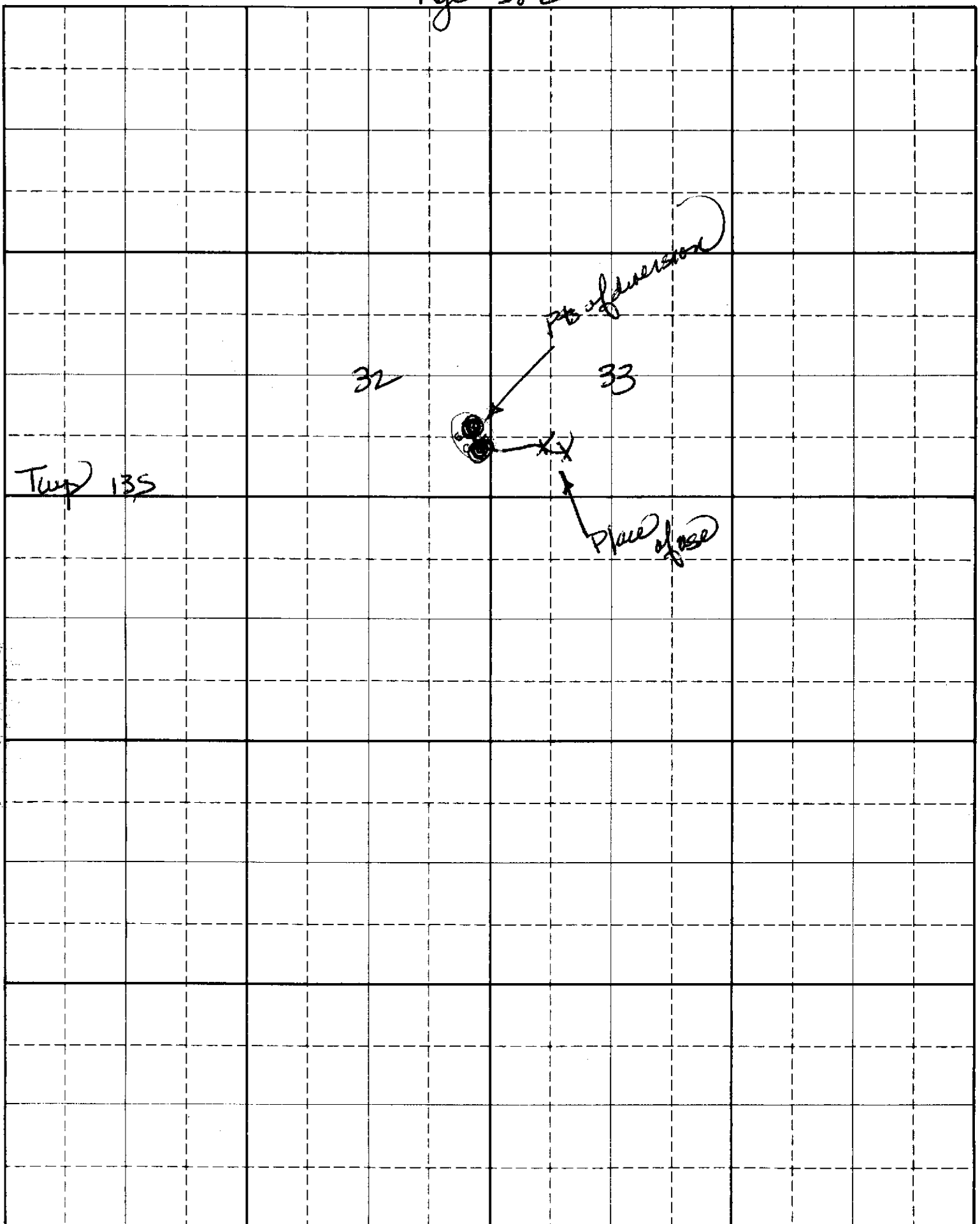
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES A. & Dolletta Roberts Phone: 747-3734
post office address Oxford Route, Clifton, IDAHO.
2. Source of water supply multiple unnamed springs which is a tributary of sinks
3. a. Location of point of diversion is NE 1/4 of SE 1/4 of Section 32 Township 13S
Range 38E B.M. Franklin County; additional points of diversion if any:
SESE sec 32 Twp 13S, Rge 38E, B.M. Franklin
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .07 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount .07 for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. .08 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Buried gravel packed perforated pipe into 2" diam pipe to a storage tank (1000 gal) then gravity flow to place of use.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ existing
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE SW 1/4 of SW SW 1/4 of Section 33 Township 13S
Range 38E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 hd of dairy cattle
(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 38 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Roberts
(Applicant)

RECEIVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

Received by AW Date 11-03-79 Time 11:15 AM
Preliminary check by AW Fee \$ 20.00
Received by AW Date 11-03-79 # 13782
Publication prepared by AW Date 11-08-79
Published in Shoshone Valley
Publication dates Nov. 15 + 22-1979
Publication approved _____ Date _____
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

No 999

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 15, 1979, and ending

with the issue of Nov. 22, 1979.

Fee \$ 13.32

Subscribed and sworn to before me this 30th day

of November, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982.

RECEIVED

DEC 6 1979

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7266
ROBERTS, JAMES A. and/or
DOLLETTA
OXFORD ROUTE, CLIFTON, ID
83228
Source: MULTIPLE UNNAMED
SPRINGS tributary to SINKS
Date Filed: 11/02/1979
Amount: 0.08 CFS
Diversion Point: NESE SESE Sec 32
T 13S R 38E, FRANKLIN CO.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
STOCKWATER (0.04 CFS) from
01/01 to 12/31
Place of Use: SESW SWSW Sec 33 T
13S R 38E
Diversion Means: PUMP AND
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED
Director
Published 11/15 and 11/22/79.

Legal No. 999-37L - Pub. Nov. 15
and 22, 1979.

80
D

May 21, 1984

RE: Permit No. 13-7266

James A. &/or Dolletta Roberts
Rt. 1, Box 77
Clifton, ID 83228

Dear Mr. and Mrs. Roberts:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

13-7266-10



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

May 2, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 13-7266

James A. &/or Dolletta Roberts
Rt. 1, Box 77
Clifton, ID 82228

Dear Mr. and Mrs. Roberts:

A representative of this Department has made an examination of the works covered by your Permit No. 13-7266, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 2.8 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp 13S, Rge 38E

Beneficial Use: Domestic use for 1 unit and stockwater within SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 33, Twp 13S, Rge 38E

Priority date established: November 2, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

13-7266
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/13/80 Accompanied by James Rolet's son Total Q measured .02 cfs ✓
If source is surface water, estimate total flow of source Stream Flowing Approx .9 cfs
Methods of measurement Buoy + Stopwatch Meets Permit requirements? Yes

Measurement calculations:

Measurement calculations:

2 gal in 13.8 sec, = 8.7 gal in 1 minute = .02 cfs ✓

Assigned values as per administration memorandum

not to exceed Domestic .02 cfs ✓ 1.2 AF/Anr. ✓

.02 cfs x 1.9835 AF/cfs AF/4 x 365 dys = 14.5 AF/Anr. ✓

stockwater .02 cfs ✓ 1.5 AF/Anr every cattle

0.04 AF/horses

per admin 2.0 (39 dairy x .0341) = 1.52

memo 0.2 (3 horses x 0.134) = 0.04 allow 1.6 AF

[illegible]

System Description A buried 4" plastic collection pipe is perforated reduces to a 1 1/2" outlet pipe which discharges into a concrete vault 10' x 4' x 8' deep (minimum 100 gals) gravity feed by 1 1/2" x 1500' to house and barn. 1 house, 2 stables - 39 hd dairy cattle, 3 hd horses, water supplied to stock by bucket - 4' trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

$$\text{Irrigation requirement} = \frac{\text{AFA}}{\text{Acre}}$$

USE

Domestic (1 house) ✓
Stocks & bonds ✓

Q (cfs)

• 02 cts ✓
• 02 cts ✓

V (afa)

1.2 AF/An. ✓
1.5 AF/An. 1.6

FROM

Jan 1 ✓ Dec 31 ✓
Jan 1 ✓ Dec 31 ✓

TO

Dec 31 ✓
Dec 31 ✓

Total!

Oct 2

2.7 ~~TATTA~~

Day 1

Doc 31

Remarks

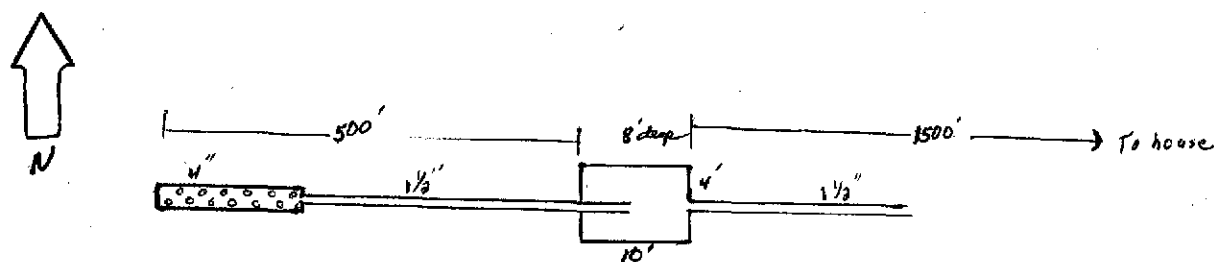
~~10/10/56-500~~

gravity flow

32 33 ✓

P.D. P.D.M

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ S E S E + N E S E 84.32 T 135 A 38 E B M. Franklin

Place(s) of Use ✓

[illegible]

Legal confirmed by Assessor

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature John J. Carlson
Checked by H.W. Jones
Approved by Ray W. Jones

Date Jan 1, 80
Date 1-30-81
Date 4-17-1984



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 27, 1983

James A. and/or Dolletta Roberts
Rt.1, Box 77
Clifton, ID 83228

RE: Permit #03-7266

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr/ Resource Agent

HWJ:JK

MICROFILMED

July 19, 1983

James A. &/or Dolletta Roberts
Rt. 1, Box 77
Clifton, ID 83228

Dear Mr. and Mrs. Roberts:

Re: Permit No. 13-7266

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

It is the department's understanding that a field exam has been conducted by one of our regional office staff. Based on his recommendations, a water right license will be issued.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

James Roberts

Rt. 1 Box 77

Clifton, Wyo. 83222



Crazy Horse



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

POSTAGE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7266.

Name(s) of Permit Holder: James A & / or Dolletta Roberts

Post Office Address: Rt. 1 Box 77

Elkington, Ida. 83228 Tel. No. 747-3734

Source of Water: unnamed springs

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 50 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 1, 1983
Date

Dolletta L. Roberts
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROBERTS, JAMES A. & DOLLETTA
OXFORD ROUTE
CLIFTON, ID 83228

DECEMBER 01, 1980

RE: PERMIT NO. 13-7266

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 13 7266

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: jc Map No. DD-42

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12-23-79 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-6-79 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

11-02-1979 Date of priority recommended.

✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-4-1980

STATE OFFICE REVIEW:

SW/cond

04

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/17/80

Department of Water Resources

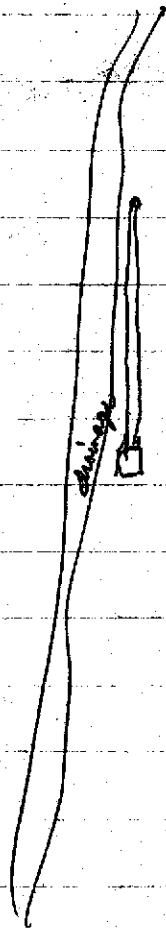
Pre Permit: 13-7866

6/13/80

James Roberts

At the time of the examination the creek was flowing approx .8 cfs. due to the heavy rains just prior, and would be tributary to the offroad slough.

The creek goes dry later in the season, and the spring itself could not supply enough water to make it to the slough.



proposed plastic corrugated pipe
4" dia. 500' long

to a concrete vault
4' by 10' by 8' 1000 gal.

1500' line to lower.
has measured 2 gal in 13.8 sec. approx 9 gpm @ 2 cfs

from pipe feeding vault.

FROM Ernest.

DATE 12/12/79.

TO

SUBJECT Prepermit Field inspection:- The Dept. should conduct a field inspection concerning this application for the purpose of examining the source of water to be appropriated. The quad. map indicates that springs arising in the designated location are probably nontributary however this should be confirmed.

SIGNATURE



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

19 November 1979

James A. and/or Dolletta Roberts
Oxford Route
Clifton, Idaho 83228

Re: Application #13-7266
(Franklin County)

Dear Mr. and Mrs. Roberts:

We have reviewed the subject application for a permit to appropriate the public waters of the State of Idaho for domestic use and stock watering of dairy stock. Such water systems may be defined as a public non-community supply, depending upon the dairy grade and, if so, (to be determined by further investigation) must comply with the Idaho Regulations for Public Drinking Water Systems. A copy of the regulations is enclosed for your information.

By copy of this letter to the Southeastern District Health Department, we are apprising them of the application, requesting they make an investigation for the appropriation, and solicit their comments which are to be sent directly to the Department of Water Resources.

If we may be of further assistance, please do not hesitate to contact us.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ron Carlson
Jack Palmer
Kathy Hill

NOV 20 1979

Department of Water Resources
Eastern District Office

November 13, 1979

RE: Claim to a Water Right
Application for Permit No. 13-7266

Mr. James A. Roberts
Oxford Route
Clifton, Idaho 83228

Dear Mr. Roberts:

Attached herewith is departmental receipt No. 13782 in the amount of \$40.00 for the above referenced applications.

We have taken the liberty of retyping your application in order to obtain a more clear copy. Please review this application, sign and return it to this office before December 3, 1979. Your cooperation in this matter is greatly appreciated.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Sr. Resource Analyst

EC:CW

Enclosure

Attachment



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 13, 1979

RE: Application for Permit No. 13-7266 ROBERTS

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 3, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
SUPERVISOR,
Eastern Region

RDC:cw

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 8, 1979

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 3, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-2266-

ROBERTS, JAMES A. &/or DOLLETTA

OXFORD ROUTE, CLIFTON, ID 83228

Source: MULTIPLE UNNAMED SPRINGS tributary to SINKS

Date Filed: 11/02/1979

Amount: 0.08 CFS

Diversion Point: NESE SESE Sec 32 T 13S R 38E, FRANKLIN Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESW SWSW Sec 33 T 13S R 38E

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 11/15 & 11/22/79.