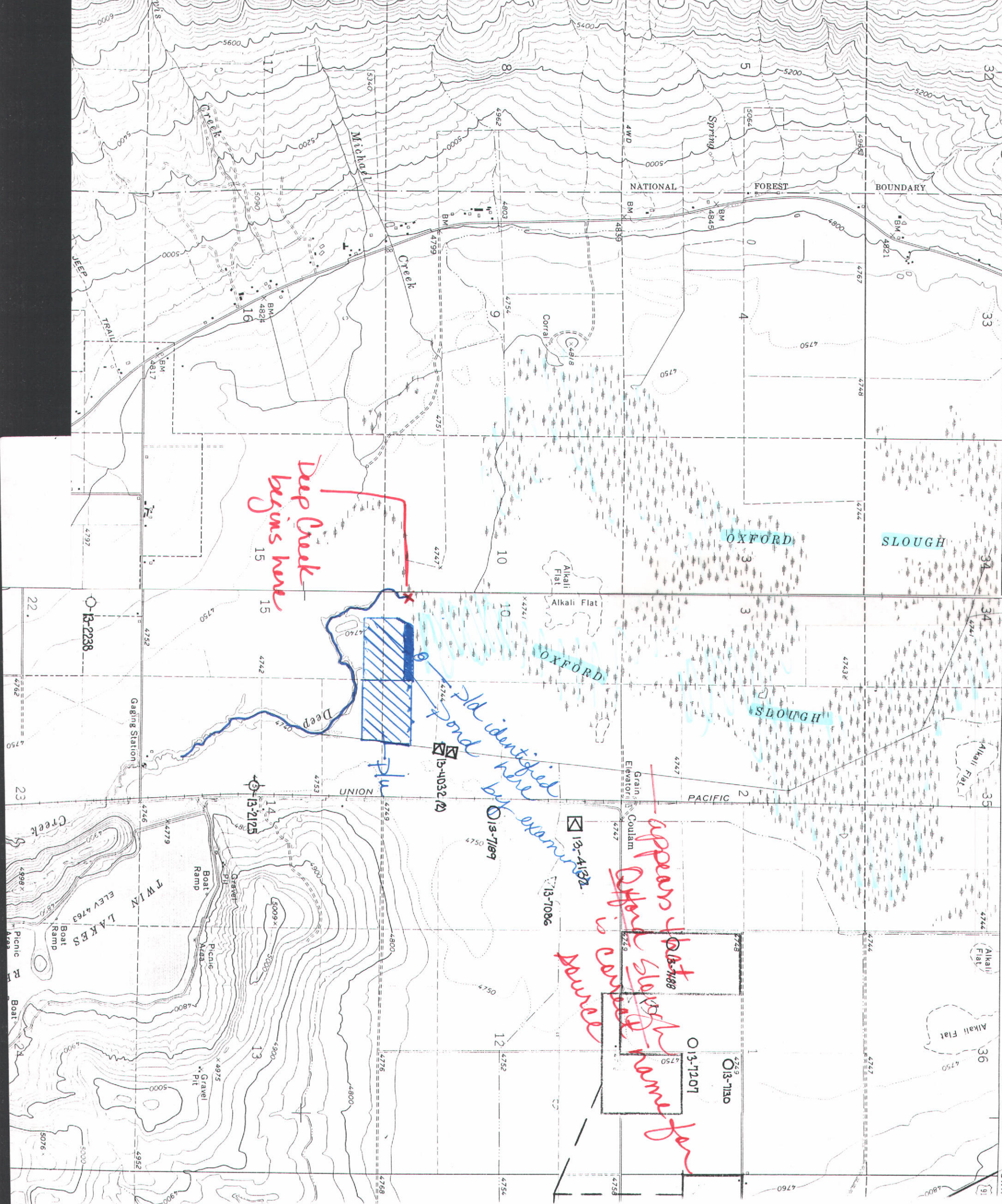


CLIFTON QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (TOPOGRAPHIC)

2'30" 540 000 FEET 417 112 00 41800m E 419 420 R 38 E 57'30" POC SWA



7145, R38 E

NC

39.6

NHEL

34.1

NHEL

10 11  
15 14

22.2

NHEL

35.7

NHEL

NC

NC

13-07277

42.9

NHEL

17.4

NHEL

38.5

NHEL

45.6

NHEL

MICROFILMED  
JAN 06 1998

Alkali Fl

OFF

X4741

10

11

Slough

4674

POINT OF DIVERSION

POND

10

15

14

LATERAL

4749

PLACE OF USE

BURIED  
MAIN  
LINE

Deep

UNION

4753

12' 30"

4673

15

4742

14

T  
14  
S  
R 38E

↑  
N

M16752

15

13-07277

4746

Gaging Station

JAN 06 1998

4672

# EUGENE HUMFORD IRRIGATION

1 of 3

DISTANCE  
VIEW OF  
COLLECTION  
POND



← N

CLOSEUP  
VIEW OF  
POND



← N

MICROFILMED  
JAN 06 1998

13-07277

# IRRIGATION

2513



VIEW OF  
PORTABLE  
DIESEL PUMP  
49HP  
4" OUTPUT

→  
FLOW



VIEW OF  
INLET INTO  
POND FROM  
DEEP CREEK

→  
FLOW

POD

MICROFILMED  
JAN 06 1998

13-07277

# IRRIGATION

313



VIEW OF  
IRRIGATED  
FIELDS

VIEW  
SOUTH EAST



VIEW OF  
IRRIGATED  
FIELDS

VIEW  
SOUTH

WHEEL LINE  
AT BOTTOM OF  
FIELD

MICROFILMED  
JAN 06 1998

13-07277

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 13-07277

Priority: March 14, 1980

Maximum Diversion Rate: 0.34 CFS  
Maximum Diversion Volume: 136.0 AF

This is to certify, that MURRAY SEARS  
106 W 600 N

CLIFTON ID 83228 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated March 14, 1980; and  
has submitted Proof of Beneficial Use on May 15, 1990. An examination indicates  
that the works have a diversion capacity of 0.340 cfs of water from:

OXFORD SLOUGH tributary to DEEP CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| IRRIGATION              | 04/15 to 10/15       | 0.34 CFS                 | 123.9 AF             |
| IRRIGATION STORAGE      | 01/01 to 12/31       |                          | 12.1 AF              |
| IRRIGATION FROM STORAGE | 04/15 to 10/15       |                          | 12.1 AF              |
| DIVERSION TO STORAGE    | 12/01 to 05/30       | 0.34 CFS                 |                      |
| Totals                  |                      | 0.34 CFS                 | 136.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 3 ( SESE), Sec. 10, Township 14S, Range 38E  
FRANKLIN County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |              | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 14S        | 38E        | 10         | Lot 3( SESE) | 15           |              |              | 15           |
|            |            | 11         | SWSW         | 25           |              |              | 25           |
|            |            | 14         | NWNW         | 18           |              |              | 18           |
|            |            | 15         | NENE         | 18           |              |              | 18           |

Total number of acres irrigated: 76

PLACE OF USE:

IRRIGATION FROM STORAGE, same as IRRIGATION use

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

PHOTO-CLIMED

MAY 16 1990

State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 13-07277

CONDITIONS OF APPROVAL AND REMARKS

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 11.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 31<sup>ST</sup>  
day of DECEMBER, 1992.

  
Acting for KARL J. DREHER, Director

MICROFILMED

JAN 06 1993

RECEIVED

MAY 09 1997

State of Idaho  
Department of Water Resources

Department of Water Resources

**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 13-07277**

Date of Priority: March 14, 1980

Maximum Diversion Rate: 0.34 CFS

Maximum Diversion Volume: 136.0 AF

Comes now

MURRAY SEARS

106 W 600 N

CLIFTON ID 83228

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-07277, and requests that the permit be changed as follows:

Source: OXFORD SLOUGH

tributary to DEEP CREEK

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| IRRIGATION              | 04/15 to 10/15       | 0.34 CFS                 | 123.9 AF             |
| IRRIGATION STORAGE      | 12/01 to 05/30       |                          | 12.1 AF              |
| IRRIGATION FROM STORAGE | 04/15 to 10/15       |                          | 12.1 AF              |
| DIVERSION TO STORAGE    | 12/01 to 05/30       | 0.34 CFS                 |                      |
| Totals                  |                      | 0.34 CFS                 | 136.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (SESE), Sec. 10, Township 14S, Range 38E  
FRANKLIN County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 14S        | 38E        | 10         | Lot 3 (SESE) | 15           |              | 15           |
|            |            | 11         | SWSW         | 25           |              | 25           |
|            |            | 14         | NWNW         | 18           |              | 18           |
|            |            | 15         | NENE         | 18           |              | 18           |

Total number of acres irrigated: 76

PLACE OF USE:

IRRIGATION FROM STORAGE, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Clifton, Idaho, this 6 day of May, 1997.

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JAN 06 1998

Murray Jean  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 13-07277**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by JK Fee = 50<sup>00</sup> Received by JW #0038856 Date 5/9/97

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 13-07277 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 11.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Witness my hand this 31<sup>ST</sup> day of DECEMBER, 1997.

  
Acting for KARL J. DREHER, Director

RECEIVED

JAN 6 8 1998

## WATER RIGHT SUMMARY

| ACTION                          | RIGHT NO.           | NAME                         | AMOUNT CFS      |
|---------------------------------|---------------------|------------------------------|-----------------|
| <del>Original Application</del> | <del>13-07277</del> | <del>Mumford, C Eugene</del> | <del>2.80</del> |
| Full Assignment                 | 13-07277            | Sears, Murray                | 2.80            |

RECEIVED

DEC 07 1995

RECEIVED

NOV 20 1995

Department of Water Resources

State of Idaho

## DEPARTMENT OF WATER RESOURCES

## ASSIGNMENT OF PERMIT

To change the ownership of a permit

RECEIVED

NOV 14 1995

Department of Water Resources  
Eastern District Office

I, Betty Jo Mumford (Permit Holder), hereby assign to Murray Sears  
 of 106 W 600 N Clifton, Idaho 83228 (Full Address)

All my right, title, and interest in and to Permit No. 13-7277  
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to  
 Permit No. 13-7277 to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,  
 point of diversion location, and the amount of water in cubic feet per second.

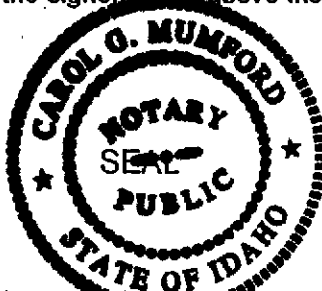
point of diversion SW 1/4, SE 1/4, section 10  
Township 14 S Range 38 E County - Franklin  
Section 10, 19 acres to be irrigated; Section 15, 78  
acres to be irrigated; Sec. 14, 18 acres to be irrigated;  
Sec. 11, 25 acres to be irrigated - making 140 acres total  
2.8 CFS for irrigation.

Made this 6 day of Nov, 19 95.

Mrs. Eugene Mumford  
 Permit Holder(s)

State of Idaho )  
 County of Franklin ) SS

On this 6th day of November, 1995, personally appeared before me  
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Carol G. Mumford  
 Notary Public

Carol G. Mumford  
 Signature

My commission expires: 10/10/2001

MICROFILMED

DEC 07 1995

RECEIVED

RECEIVED

MAY 16 1990

For Office Use Only  
Amt. of Fee \$ 150.00  
Date 5-16-90  
Receipt No. EG14609  
Received by HWS

MAY 16 1990

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-07277 Telephone No. 747-3350

Name(s) of Permit Holder(s): G. Eugene Mumford

Post Office Address: 89 W 600 N. Clifton ID. 83228

Source of Water: Slough

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation 140 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 2.8 cfs 49 acre/feet

Show date water was first diverted and beneficially used under this permit: summer of 1981

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Same as above or Jeff Mumford 747-3788  
Name Telephone No.

\_\_\_\_\_  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 14, 1990  
Date

G. Mumford  
Signature (and title if on behalf of a company or organization)

MICROFILMED

JUN 20 1990

STATE OF IDAHO

MAY 17 1985

Department of Water Resources  
Boise, Idaho 83725

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now G. Eugene Mumford Phone 747-3350  
of (address) Clifton, ID 83228, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 13-7277, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 10, Township 14S, Range 38E, B.M.,  
County of Franklin. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE.  
storage for  
Amount 49 af for irrigation purposes from 12-1 to 5-30 (both dates inclusive)  
(cfs or acre feet per annum) irrigation  
Amount 49 af for from storage purposes from 4-1 to 10-1 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 2.8 cfs for irrigation purposes from 4-1 to 10-1 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14S | 38E | 10  |     |     |     |     |     |     |     |     |     |     | 3   |     |     | 1   | 15  |     | 19     |
|     |     | 15  | 18  | 33  |     |     | 27  |     |     |     |     |     |     |     |     |     |     |     | 78     |
|     |     | 14  |     |     |     |     |     | 18  |     |     |     |     |     |     |     |     |     |     | 18     |
|     |     | 11  |     |     |     |     |     |     |     |     |     |     | 25  |     |     |     |     |     | 25     |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = 140

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

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Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

**That no one will be injured by such change, and that such change will be made at permit holder's own risk.**

Signed at \_\_\_\_\_, this 15<sup>th</sup> day of March, 1985.

(Signature)

**FOR DEPARTMENT USE ONLY**

Preliminary check by Kaw Fee (\$20.00) 5/17/85  
 Publication prepared by at Date 6-5-85  
 Publication dates 6-13 \$ 6-30-85  
 Received by at Date 5-17-85 # 33286  
 Published in Eastern Oregon

L. GLEN SAXTON

Approve the above referenced Amendment provided the conditions as set forth

on page 4 of Permit No. 13-7277 are met.

Witness my hand this 20 day of

July

98 61

Chief, Operations Bureau

19 85 J. Henry Souton  
Chief, Operations Bureau

# 975

JUN 20 1985

No 2321

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 13

1985, and ending

with the issue of

June 20

1985

Fee \$ 32.38Subscribed and sworn to before me this 30th dayof June, 1985.

Kin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986Department of Water Resources  
Water Control GroupNOTICE OF PROPOSED AMENDING  
OF WATER PERMIT  
13-7277

NOTICE IS HEREBY given that Permit No. 13-7277 in the name of G. Eugene Mumford, Clifton, Idaho, was issued for the diversion of 2.80 cfs &/or 49 A.F. of water from an unnamed slough tributary to Deep Creek with the point of diversion within SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, T. 14S, R. 38E, B.M., Franklin County; to be used for the irrigation of 140 acres from 4-1 to 10-1 within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T. 14S, R. 38E, B.M. and also for storage for irrigation from 12-1 to 5-30 and irrigation from storage from 4-1 to 10-1.

The permit holder now proposes to amend Permit No. 13-7277, changing the place of use to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T. 14S, R. 38E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before July 7, 1985.

A. KENNETH DUNN  
Director

Legal No. 2321 -37L- Publish June 13, 20, 1985.

RECORDED

**RECEIVED**

MAY 17 1985

Department of Water Resources  
Eastern District OfficeSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**REQUEST FOR EXTENSION OF TIME**To provide additional time in which to submit  
proof of beneficial use on a water right permit

MAY 20 1985

Department of Water Resources

G. Eugene Mumford

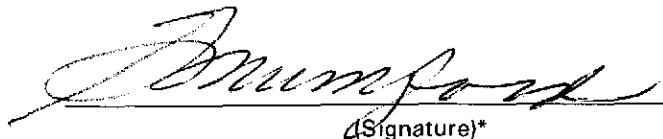
of Clifton

(Name)

(Address)

State of Idaho, deposes and says:That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of  
the State of Idaho No. 13-7277.That under the terms and conditions of said permit, work thereunder was required to be completed on or before  
June 1, 1985.That he has heretofore performed the following work described under said permit: Applicant has  
(This must be filled out! If no work has been completed put none.)  
constructed a small dam on the slough. Applicant has completed the  
construction of the diversion and delivery system.Costing \$ 12,000.That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:  
The high subwater levels have been too high to allow for movement of  
equipment in the construction area. Applicant wishes more time to  
expand the reservoir area.Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations  
under said permit to June 1, 1990.  
( 1 yr. minimum, 5 yrs. maximum)

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| <b>NOTE</b><br>AS OF JULY 1, 1980,<br>THERE IS A \$15.00<br>CHARGE FOR REQUESTS<br>FOR EXTENSION OF<br>TIME. |
|--------------------------------------------------------------------------------------------------------------|



(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within  
which to submit the proof of beneficial use is extended to June 1, 1990.Signed this 28<sup>th</sup> day of May, 19 85.  
Chief, Operations Bureau**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant G. Eugene Mumford Phone 747-3350

Post office address Clifton, ID 83228

2. Source of water supply unnamed slough which is a tributary of Deep Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 10 Township 14S

Range 38E B.M. Franklin County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 49 AF for storage for purposes from 12/1 to 5/30 (both dates inclusive)  
(cfs or acre-feet per annum) irrigation

Amount 49 AF for irrigation purposes from 4/1 to 10/1 (both dates inclusive)  
(cfs or acre-feet per annum) from storage

Amount 2.8 cfs for irrigation purposes from 4/1 to 10/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.8 cubic feet per second and/or b. 49 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earthen dam with 5 Hp pump

b. Height of storage dam 9 feet, active reservoir capacity 49 acre-feet; total reservoir capacity 49 acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage 12/1 to 5/30 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated 140**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

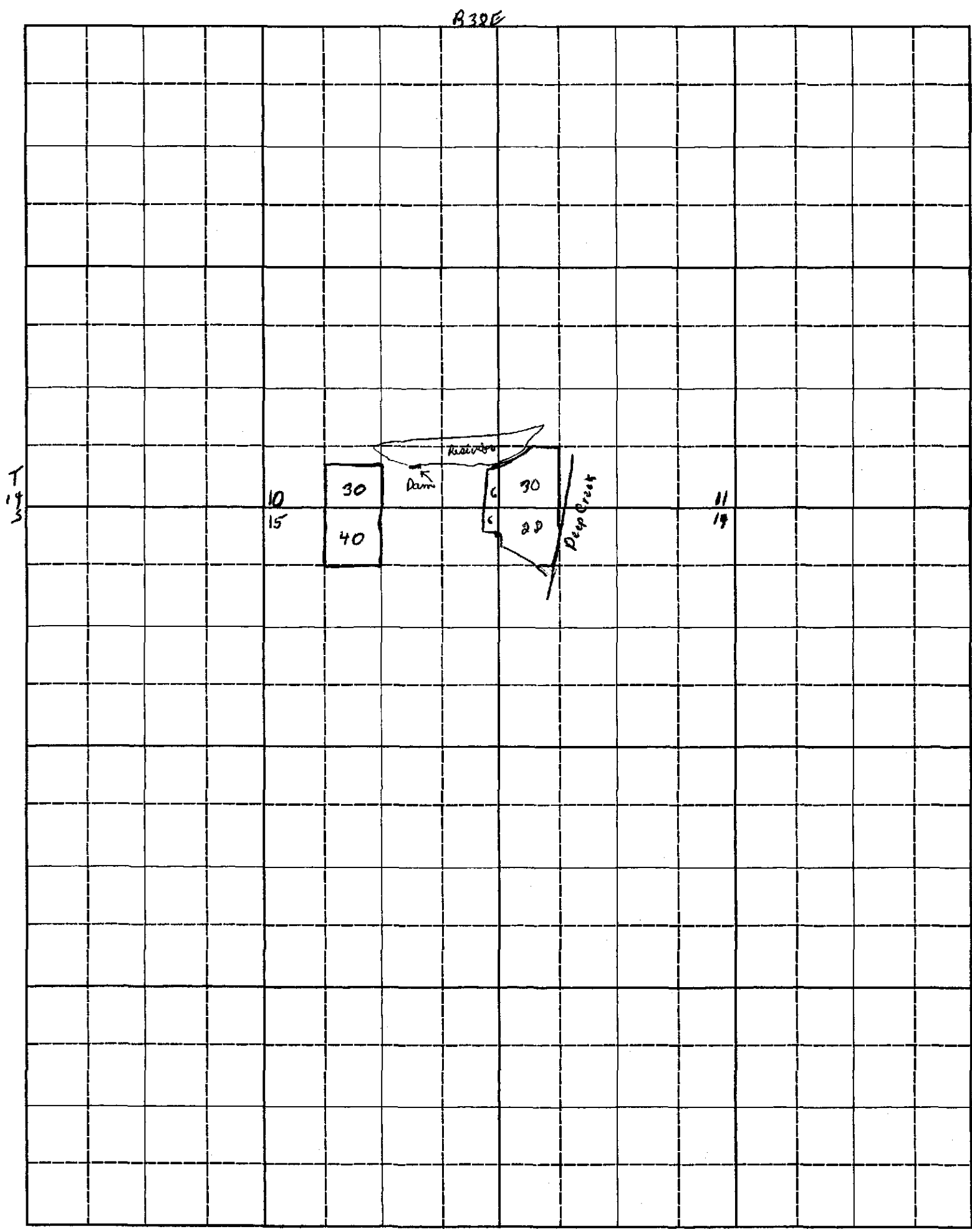
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Proposed Priority 3/14/80

Received by gc Date 3/14/80 Time 3:05  
Preliminary check by ARK Fee \$ 55.00

Received by kw Date 3/14/80 # 13855

Publication prepared by kw Date 3/20/1980

Published in Preston Citizen

Publication dates 3/27 & 4/3/1980

Publication approved QV Date 5/6/80

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by SMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7277, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) Use of water under this permit is subject to control by the water-

master of State Water District # 11, Bear River. (2) A measuring device of a

type approved by the Department shall be permanently installed and maintained

as part of the diverting works. (3) Permanent measuring devices must be

installed in such a manner that the amount of water entering the reservoir

and the amount of water released from the reservoir can be measured.

Witness my hand this 24<sup>th</sup> day of June, 1980.

A. Allen Boyton

No 1078

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 2 1980

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION FOR  
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7277

MUMFORD, G. EUGENE  
CLIFTON, ID 83228  
Source: SLOUGH tributary to DEEP CK.  
Date Filed: 03-14-1980  
Amount: 2.80 CFS 49.0 AC-FT  
Diversion Point: SWSE Sec 10 T 14S R 38E, FRANKLIN Co.  
Use: IRRIGATION STORAGE (49.0 AC-FT) from 12-01 to 05-30  
IRRIGATION FROM STORAGE (49.0 AC-FT) from 04-01 to 10-01  
IRRIGATION (2.80 CFS) from 04-01 to 10-01  
Place of Use: NENE NENW Sec 15 T 14S R 38E SESW SESE Sec 10 T 14S R 38E NWNW Sec 14 T 14S R 38E SWSW Sec 11 T 14S R 38E FOR 140 ACRES  
Diversion Means: EARTHEN DAM and PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 14, 1980.

C. STEPHEN ALLRED  
Director

Legal No. 1078 - 36L - Pub. March 27 and April 3, 1980.

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 27

1980, and ending

with the issue of April 3, 1980

J. Walter Ross

Fee \$ 1396

Subscribed and sworn to before me this 28th day

of April, 1980.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 2, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MURRAY SEARS  
106 W 600 N  
CLIFTON ID 83228

RE: WATER RIGHT NO. 13-07277

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECEIVED  
JAN 06 1998

## ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

## CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

## FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

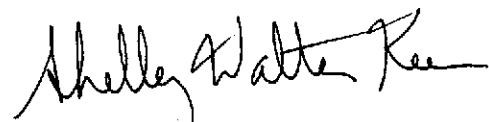
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 2nd day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 13-07277

MURRAY SEARS  
106 W 600 N  
CLIFTON ID 83228

  
Kari Lynn Townsend  
Secretary

1998 JAN 2 10:00  
CLIFTON ID 83228

## MEMORANDUM

**TO:** File 13-07277

**FROM:** Sharla

**DATE:** December 23, 1997

**RE:** Telecon

On this date, Mr. Sears called to let me know that his measuring device had been installed and he contacted Pete Peterson to let him also know that the device was in place. The license can be sent up for signature with the measuring device condition retained.

*Sharla*  
*12/23/97*

## MEMORANDUM

**TO: File 13-07277**

**FROM: Sharla**

**DATE: November 18, 1997**

**RE: Recommendation Adjustment(s)**

The final license recommendations for Permit No. 13-07277 are based on the following:

### H. RECOMMENDATIONS

|                     |              |          |           |
|---------------------|--------------|----------|-----------|
| Irrigation          | 4/15 - 10/15 | 0.34 cfs | 123.9 afa |
| Irrig. Storage      | 1/1 - 12/31  |          | 12.1 afa  |
| Irrig. from Storage | 4/15 - 10/15 |          | 12.1 afa  |
| Div. to Storage     | 12/1 - 5/30  | 0.34 cfs |           |

The season for irrigation storage is year-round; the right holder can only divert water to storage from 12/1 to 5/30, however, water can be held in storage for the entire year. The diversion to storage component should have been listed as a use at the time the application was filed.

Examiner: Don Simpkins

Exam Date: July 11, 1995

11/18/97  
11/18/97

## MEMORANDUM

**TO: File 13-07277**

**FROM: Sharla Curtis**

**DATE: July 23, 1997**

**RE: Telecon**

On this date, Mr. Sears contacted me in response to my recent letter. He stated that he had spoken with Pete earlier this spring to get his recommendations for the measuring device. He then had ordered such a device and was told it would be ordered and would arrive in approximately 3 weeks. That time period elapsed and when he contacted the gentleman he'd ordered the device from, he didn't recall any of their previous conversation. Mr. Sears again contacted Pete and he was to speak with the company from which the device was to be purchased and Murray hoped it would be received and installed in another three weeks or less.

I told Mr. Sears I would simply hold the file till he gave me a call to let me know the device was installed, then we'd send the <sup>order</sup> up for signature. He agreed to give me a call when everything was in place. *license*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 10, 1997

Murray Sears  
106 W. 66N  
Clifton, ID 83228

RE: Permit No. 13-07277

Dear Water Right Holder(s):

We recently sent correspondence to you asking for information showing compliance with the condition of your permit to install measuring devices. Were you able to contact Pete Peterson about this matter? Please notify the department within fourteen (14) days of your progress towards compliance with the conditions so that we can proceed with our review to issue a license.

If you have any further questions, please feel free to contact me. My phone number is (208) 327-5452.

Sincerely;

Sharla Curtis  
Water Resource Agent

SC:cb

FROM S.W. Keen

TO File 13-07277

DATE 5/6/97

SUBJECT

Call from Murray Sears

Murray Sears (208-747-3912) called today to tell me that he is sending the app. for amendment as requested. He also said he is having difficulty contacting Pete Peterson about a measuring device. He will let me know when he has one in place.

JAN 06 1998

S. W. Keen

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 9, 1997

PHILIP E. BATT  
GOVERNOR

Murray Sears  
106 W. 600N  
Clifton, ID 83228

KARL J. DREHER  
DIRECTOR

RE: Permit #13-07277

Dear Water Right Holder(s):

We are in the process of reviewing your permit for licensing. The field examiner who inspected your development in July of 1995 reported that you have no measuring device on your system. Condition number 2 of your permit stated, "A measuring device of a type approved by the department shall be permanently installed and maintained as part of the diverting works." Pete Peterson, the watermaster in water district No.-11, has confirmed the need for a measuring device. He may also need you to install a lockable device which will enable him to control your diversion, by priority. You should coordinate these efforts with the watermaster to be sure the measuring device (and lockable controlling works if necessary) are satisfactorily installed. Within 30 days either you or the watermaster should contact me to report the progress.

In addition, your permit must be amended to depict your water right as it has actually been developed. The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. The last page of the Application for Amendment form also contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

Please review the amendment form carefully. If you concur with the information presented, sign the amendment and return with the \$50.00 filing fee within 30 days. If you do not concur, or if you have any questions about this information, please contact me. My telephone number is (208) 327-7946.

Sincerely,

*Sharla Curtis*

for Shelley W. Keen  
Water Rights Supervisor

SK:cb  
Enclosures

cc: Pete Peterson, Watermaster

## MEMORANDUM

**TO:** File 13-07277 and 13-07420

**FROM:** Sharla

**DATE:** March 27, 1997

**RE:** Telecon with Watermaster

On this date, Pete Peterson called in response to my recent letter. He stated that measuring devices are required on these permits; the rates of diversion warrant the devices so that he has a means of control. I told him that we would withhold license issuance for the permits until they have complied with the condition. He agreed.

*Sharla  
March 27, 1997*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 24, 1997

Pete Peterson  
2483 Riverdale  
Preston, ID 83263

RE: Water Rights 13-7277 and 13-7420.

Dear Pete,

I am in the process of reviewing permit numbers, 13-7277 and 13-7420 for licensing. One of the conditions on the permits was that a measuring device was to be installed. During our field examinations of these water rights the examiner found that no measuring devices were installed. Are measuring devices necessary for regulation of these rights? If so, we will retain the conditions when licenses are issued, but if they are not necessary, we will remove the conditions.

I have enclosed profile reports on both water rights for your information. I appreciate your help in this matter. If you have any additional questions, please feel free to contact me at (208) 327-5452.

Sincerely;

A handwritten signature in cursive script that reads "Sharla Curtis".

Sharla Curtis  
Water Resource Agent

SC:cb

Enclosure

*Handwritten notes:*  
13-7277  
13-7420

# LICENSE REVIEW CHECKLIST

PERMIT NO. 13-07277

DATE 2/24/97

REVIEWER: SHARLA

NAME Change OK

Address Change NO assigned to sears

SOURCE ✓ ✗

Is change clarification of originally intended source? YES

POINT OF DIV ✓ —

If not, prepare Notice of Intent to Void —  
Amendment required yes

PLACE OF USE — ✓

Amendment required NO

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

## RATE OF DIV

Permitted Rate 2.8 cfs

Fee limit 3.0 cfs \$150<sup>00</sup>

Measured 1.51 cfs from pond storage

Theoretical 3.26 cfs

Recommended Total Div Rate .34 cfs

ANNUAL VOLUME/  
NATURE OF USES ✓ ✗

Use

Volume Calculation

add  
Div. to storage

Ir.  
Ir. stor  
Ir. stor  
Div to stor  
SUBTOTAL

2.66.0 af 76 x 3.5  
12.1 af  
12.1 af  
(.34 cfs) N/A af  
136.0 af

Flow rate .34 cfs X 184 days X 1.987 = 123.9 af

Total volume recommended 123.9 af irrig.  
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS R01 Watermaster Control WD# 11

R01 GW Measurement/Measuring Device

R30 Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA

Adjustment Memo

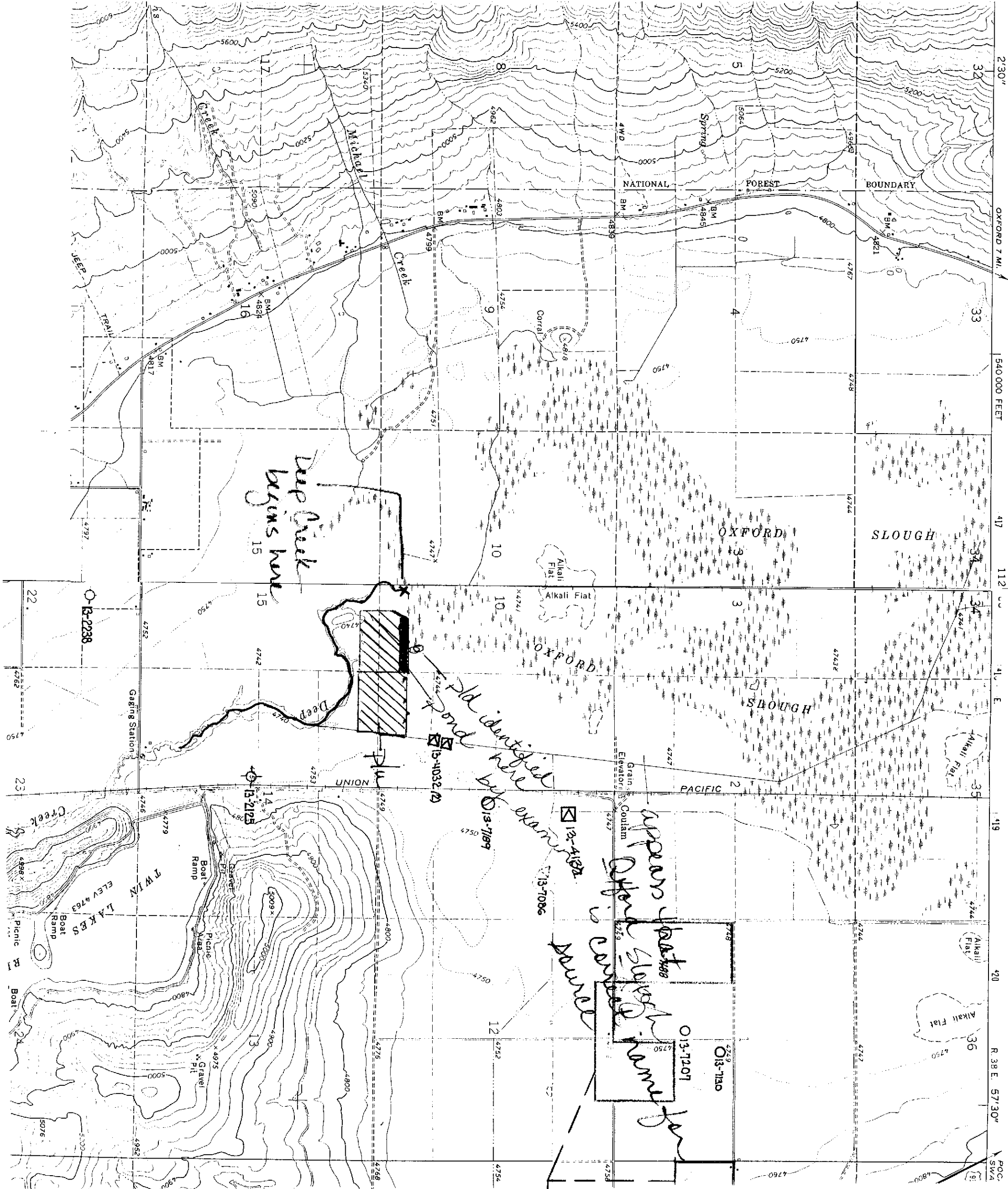
1st Amend Letter P39 P38

2nd Amend Letter P47

source name  
irrig rate  
div to stor.

## IDAHO

SERIES (TOPOGRAPHIC)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
**FEB 06 1997**  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 13-07277

1. Owner: G. EUGENE HUMFORD Phone No. (208) 747-3606

Current Address: 89 W 600 N, CLIFTON, IDAHO 83228

2. Accompanied by: JEFF HUMFORD EXAM DATE: 7/11/95

Address: 97 W 600 N, CLIFTON, IDAHO 83228 Phone No. (208) 747-3788

Relationship to Permit Holder: SON

3. Source: UNNAMED SLUICH tributary to DEEP CREEK

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

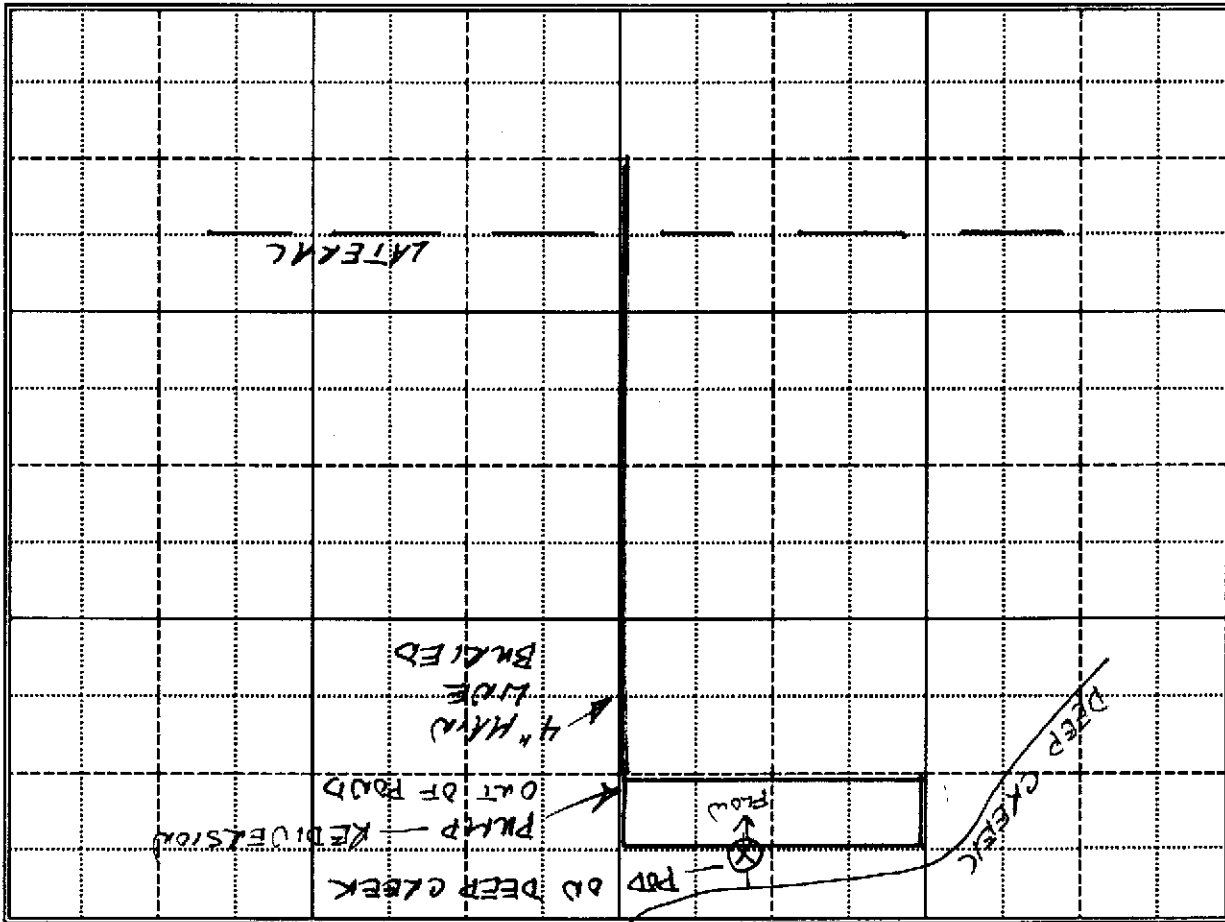
| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           | 3         | NE  | SE  | SE  | 10   | 14S  | 38E  | FRANKLIN | U.S.G.S. TOPO. MAP              |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination ON SITE INSPECTION

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |       |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW    | SW | SE |        |
| 14S | 38E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 15 |    | 15     |
|     |     | 15  | 18 |    |    |    |    |    |    |    |    |    |    |    |    |       |    |    | 18     |
|     |     | 14  |    |    |    |    | 18 |    |    |    |    |    |    |    |    |       |    |    | 18     |
|     |     | 11  |    |    |    |    |    |    |    |    |    | 25 |    |    |    |       |    |    | 25     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL |    |    | 76     |

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_  
 \_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
 \_\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)  
 \_\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make   | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------|----|------------------|-----------|-----------------------------------|
| 7947 FROM POND                        | DIESEL MOTOR | 49 | 7354643          | GOODELL   | 4"                                |
|                                       |              |    |                  |           |                                   |
|                                       |              |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: *SOIL METER - REFER TO ATTACHED TYPE*

E. NARRATIVE/REMARKS/COMMENTS

ON 7/11/95 A FIELD EXAM WAS CONDUCTED FOR  
PERMIT # 13-7277.

WATER FOR THIS PERMIT IS DRAWN OFF FROM ~~DEEP CREEK~~<sup>Slough</sup>  
TO FILL A HAND MADE HOLDING POND. WATER IS THEN PUMPED  
VIA A DIESEL PORTABLE PUMP TO A BURIED MAIN LINE  
TO THE PLACE OF USE; TWO LATERAL HAND LINES  
DISTRIBUTE THE WATER.

2 HAND LINES - 33 BIRDS EACH - 3/16 ORFICE

2 HAND LINES - 33 BIRDS EACH - 1/4 ORFICE

PSI READING: 38 PSI 2 LATERALS (NORMAL OPERATION)

24 PSI 3 LATERALS

TYPE - PLYTE POLYSONIC METER # 7M0263 USE TO  
TEST SYSTEM; FINAL READING 6.779E 26PH = 1.51 CFS.

PIGMY METER OF 8" PIPE WATER INLET TO POND FROM  
DEEP CREEK: 60 REVOLUTIONS IN 48 SECONDS - VELOCITY = 1.26  
DEPTH OF WATER .48'

DIAMETER OF PIPE (ID) .668'

\* I would recommend actually advertising the equipment for  
the source change. Users on Deep Creek should be given a  
chance to comment.

Have conditions of permit approval been met? ☒ yes ☐ no

NO MEASURING DEVICES HAVE BEEN INSTALLED ON INLET OR OUTLETS.

# F. FLOW CALCULATIONS

Measured Method:

SUDIC METER - TAPE ATTACHED

PIEDAL READOUTS 6.779E 26PH = 677.9CPH = 1.51 CFS

$$A = \pi R^2$$

$$= 0.047528 + 0.1794544 = 0.227 \times 1.26$$

$$= 0.287 \text{ cfs}$$

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 76 \times 2.5 = 190$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.51 \times 183 \times 1.9835 = 548.1$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 190$$

2. Volume Calculations for Other Uses:

$$\text{STORAGE FORD } 100' \text{ WIDE} \times 1056' \text{ LONG} \times 5' \text{ DEEP} = 528,000 \text{ cu ft} = 12.12 \text{ ACFE FT.}$$

$$43,560 \text{ cu ft}$$

$$V_{IR} = 76 \times 2.5 = 190$$

$$V_{DR} = 0.84 \times 183 \times 1.9835 = 123.4 \text{ ACFE}$$

## H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

STORAGE FOR IRRIGATION

IRRIGATION FROM STORAGE

IRRIGATION

Period of Use  
From To  
12/1 5/30  
4/1 10/1  
4/15 10/15

Rate of Diversion

Q (cfs)

0.34 cfs

Totals: 0.34 cfs

Annual Volume

V (afa)

12.1 AFA  
12.1 AFA  
123.4 AFA

135.5 AFA

## 2. Recommended Amendments

☒ Change P.D. as reflected above  
☐ Change P.U. as reflected above  
☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above  
☐ Other  
☐ None

## I. AUTHENTICATION

Field Examiner's Name BOB SIMPKINS Date 1/4/96  
Reviewer [Signature] Date 1-8-97

SEAL

Additional Computation Sheets Attached

7145, R38E

NC

NHEL

34.1

NHEL

10.6

15.1

NHEL

35.7

NC

13-07277

NHEL

42.9

NHEL

38.1

72

45.6

NHEL

Alkali Fl

X4741

10

4674

POINT OF DIVERSION

POUD

10

15

PLACE OF USE

LATEAL

4749

UNION

BURIED  
MAIN  
LINE

Deep

4753

12'30"

4673

15

4742

14

T  
14  
S  
R 38E



13-07277

4752

15

Gaging Station

4746

4672

## THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{49} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ \text{Static Water Level} &= \underline{5} \text{ ft.} \\ \text{Assumed Drawdown} &= + \underline{-0} \text{ ft.} \\ \text{Lift} &= \underline{5} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{38} \text{ psi}$$

$$Q_{cfs} = \left[ \frac{49}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[ \frac{5}{Lift} + \left( \frac{38}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[ \underline{302.32} \right] \div \left[ \underline{92.704} \right]$$

$$Q_{cfs} = \underline{3.26} \text{ cfs}$$

RECEIVED  
JAN 06 1956

13-07277

7/11/95  
13-7277  
0147.4 MMSEC  
100.28 % T0

07-11 12:2200  
+002.90 % AI2

PRINTER USE  
? YES

MODE SELECT  
INPUT

OUTER DIAMETER  
4.0000 IN

PIPE MATERIAL  
? AL, DI

WALL THICKNESS  
0.0539 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? ANOTHER

SOUND VELOCITY  
1460 M/S-

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
2.181 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

07-11 12:2500 \*R ✓  
+002.90 % AI2

MODE SELECT  
T0 CHECK ②

0147.5 MMSEC ✓ 7/11/95  
100.31 % T0 13-7277

07-11 12:2600 \*R  
+ 3.201E 2GPM

DAMPING SET  
20 SEC

07-11 12:3800 \*R  
+ 4.004E 2GPM

07-11 12:4200 \*R  
+ 4.530E 2GPM

DAMPING SET  
00 SEC

07-11 12:4800 \*R  
+ 5.766E 2GPM

07-11 12:5100 \*R  
+ 6.718E 2GPM

07-11 12:5300 \*R  
+ 6.760E 2GPM

07-11 12:5300 \*R  
+ 6.762E 2GPM

07-11 12:5400 \*R  
+ 6.776E 2GPM

07-11 12:5400 \*R ✓  
+ 6.779E 2GPM

13-07277

07-11 12:2500 \*R +002.90 % A12  
 ZERO MODE  
 AUT ZERO  
 ZERO MODE  
 CLEAR  
 SPACING 2.181 IN U  
 ?  
 DATA CHANGE  
 ?  
 TYPE OF SENSOR  
 SMALL  
 ?  
 SENSOR MOUNTING  
 U  
 ?  
 SOUND VELOCITY 1460 M/S-  
 ?  
 KIND OF FLUID  
 ANOTHER  
 ?  
 NO LING.  
 INNER LINING  
 ?  
 WALL THICKNESS 0.0539 IN  
 ?  
 PIPE MATERIAL AL, DI  
 ?  
 OUTER DIAMETER 4.0000 IN  
 ?  
 MODE SELECT  
 INPUT  
 ?  
 PRINTER USE  
 YES  
 ?  
 +002.90 % A12  
 07-11 12:2200

0147.4 MMSEC  
 100.28 % 10  
 7/11/95  
 13-7277

①

# MEASUREMENT TAPE

13-7277

13-07277

07-11 12:5400 \*R + 6.779E 26PM  
 07-11 12:5400 \*R + 6.776E 26PM  
 07-11 12:5300 \*R + 6.762E 26PM  
 07-11 12:5300 \*R + 6.760E 26PM

07-11 12:5100 \*R + 6.718E 26PM

2000 KPH

07-11 12:4800 \*R + 5.766E 26PM  
 DAMPING SET  
 00 SEC  
 07-11 12:4200 \*R + 4.530E 26PM

1600  
KPH

07-11 12:3800 \*R + 4.004E 26PM  
 DAMPING SET  
 20 SEC  
 07-11 12:2600 \*R + 3.281E 26PM

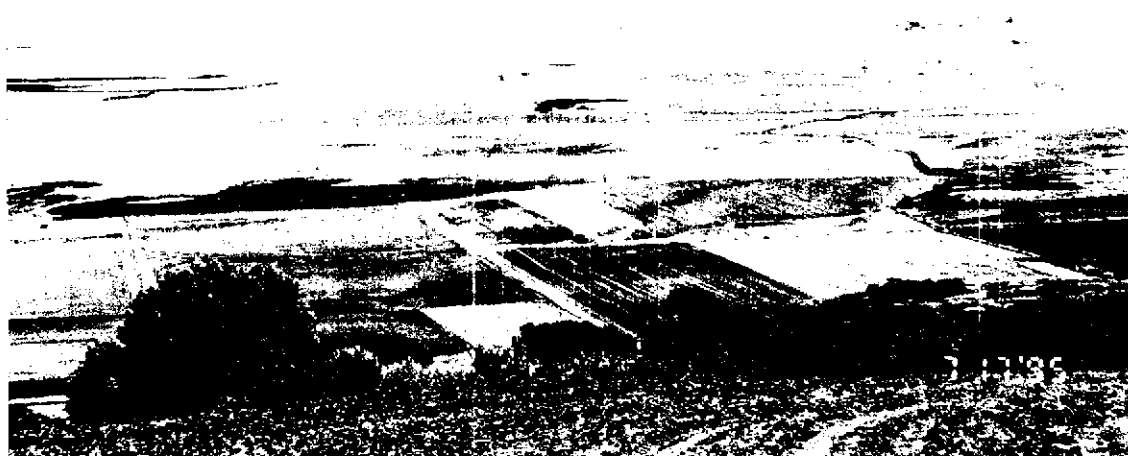
0147.5 MMSEC 100.31 % 10  
 7/11/95 13-7277

MODE SELECT  
 TO CHECK  
 ①

EUGENE MUMFORD  
IRRIGATION

1 of 3

DISTANCE  
VIEW OF  
COLLECTION  
POND



← N

CLOSEUP  
VIEW OF  
POND



← N

13-07277

# IRRIGATION

25/3

VIEW OF  
PORTABLE  
DIESEL PUMP  
49HP  
4" OUTPUT

→  
FLOW

VIEW OF  
INLET INTO  
POND FROM  
DEEP CREEK

→  
FLOW

POD

13-07277

# IRRIGATION

313

VIEW OF  
IRRIGATED  
FIELDS

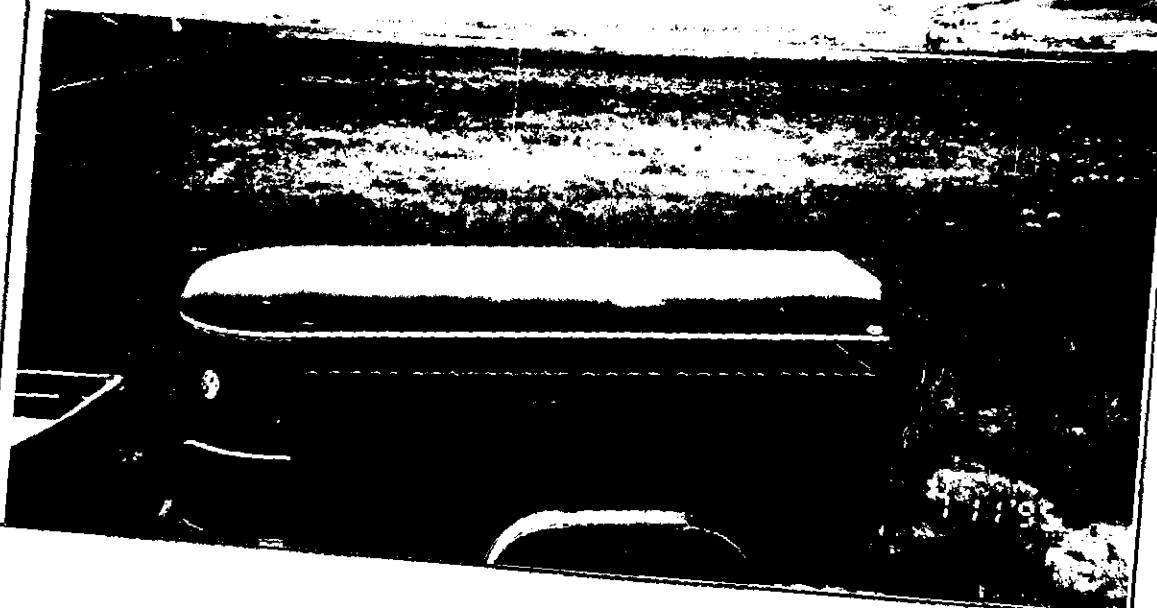
VIEW  
SOUTH EAST



VIEW OF  
IRRIGATED  
FIELDS

VIEW  
SOUTH

WHEEL LINE  
AT BOTTOM OF  
FIELD



13-07277



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DECEMBER 6, 1995

MURRAY SEARS  
106 W 600 N  
CLIFTON ID 83228

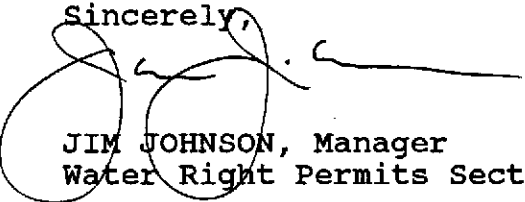
RE: Permit No. 13-07277

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

**MICROFILMED**

DEC 07 1995

June 19, 1990

G. EUGENE MUMFORD  
CLIFTON, ID 83228

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07277

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JUN 26 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 13-7277

Date: 6.13.90

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

- ☒ Surface water  
☐ Groundwater  
☒ 1. well log in file  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |            |   |
|---------------------|------------|---|
| Date proof received | <u>N/A</u> |   |
| Date proof due      |            | - |
| No. of days late    |            | = |
| Priority date       |            | + |
| NEW PRIORITY DATE   |            | = |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

16 May 1990

G. Eugene Mumford  
89 West 600 North  
Clifton, Idaho 83228

RECEIVED

MAY 18 1990

RE: Proof of Beneficial Use Permit 13-07277

Department of Water Resources  
Eastern District Office

Dear Mr. Mumford:

Enclosed is check # 5695 in the amount of \$15.00 and the proof of beneficial use form that were submitted to this office. The examination fee for this permit is \$150.00 if you want the department to do the exam.

For your convenience I have enclosed a copy of the permit, and a copy of the proof of beneficial use form. Those items indicated in orange on the copy of beneficial use form must be completed. Then submit the proof of beneficial use form with the correct filing fee (\$150.00) on or before June 1, 1990.

Feel free to contact this office for any additional assistance that you may need.

Sincerely,

Keith C. Wilson  
Senior Resource Agent

MICROFILMED

JUN 26 1990

Dear Mr. Wilson; On further examination of form I 217 that you sent me, I located the examination fee schedule on the back. I apologize for my oversight and have enclosed the correct amount.

In my conversation with Mr. Dunn, he mentioned that the 8" pipe where the water enters the reservoir would meet the requirement of a measuring device. I appreciate your help. G. Mumford

130388  
March 31, 1990

G. EUGENE MUMFORD  
CLIFTON, ID 83228

PROOF DUE NOTICE

RE: PERMIT NO. 13-07277

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JUN 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 137277  
Name(s) of Permit Holder(s): G. Eugene Mumford  
Post Office Address: Route 1 Box 75  
Clifton, Idaho 83228 Tel. No. 47-3350

☒ I hereby certify that construction of diversion works on the above referenced permit began on Oct. 1980 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

This project is near completion.  
I used it for this summer crop.  
Sept. 28, 82 G. Mumford

\*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

**MICROFILMED**



**JUN 26 1990**

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**

**CLIFTON, ID**

**OCT  
4  
AM  
1982**



**83228  
RECEIVED**

**OCT 6 1982**

August 1, 1985

RE: Permit No. 13-7277

G. Eugene Mumford  
Clifton,  
Idaho 83228

Dear Mr. Mumford:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

The Department wishes to call to your attention certain legislation effective July 1, 1985 that may have a direct effect on your permit. More specifically, Section 42-2030, Idaho Code was enacted during the last session of the legislature requiring the Director to review all existing permits to determine compliance with Chapter 2, Title 42, Idaho Code.

Section 42-2030, Idaho Code, reads as follows:

42-2030. Review of Permits - Opportunity for Hearing. -

(1)The Department shall review all permits issued prior to the effective date [July 1, 1985] of this section, except to the extent a permit has been put to beneficial use prior to July 1, 1985, to determine whether they comply with the provisions of Chapter 2, Title 42, Idaho Code. If the Department finds that the proposed use does not satisfy the criteria of Chapter 2, Title 42, Idaho Code, then the Department shall either cancel the permit or impose the conditions required to bring the permit into compliance with Chapter 2, Title 42, Idaho Code. If the Department finds that the permit satisfies the criteria established in Chapter 2, Title 42, Idaho Code, then the Department shall enter an order continuing the permit.

(2)The Department shall provide an opportunity for hearing in accordance with Section 42-1701A, Idaho Code, and Sections 67-5209 through 67-5215, Idaho Code, for each holder of a permit that is proposed either to be cancelled or made subject to new conditions.

**MICROFILMED**

RE: Permit No. 13-7277  
Page 2

If you have questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

Right Number 13-7277

Applicant G. EUGENE MUMFORD

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

☒ Description of amended point(s) of diversion. No change

☒ Amount, nature and period of use. ~~If increased, delay date of priority.~~ No change

☒ Description of amended places of use. ~~If expanded, delay date of priority.~~

☒ Ownership of point of diversion and place of use.

☒ Map. match P/L description

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, amended place of use.

☒ Right number(s) NONE

☒ Yes ☐ No Should amendment be advertised?

☐ Yes ☒ No ~~Should date of priority be delayed? If yes, to what date?~~ \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

☒ Amendment published correctly.

☐ Protests processed.

☒ Approve.

☐ Deny.

Conditions Same as permit.

By EMC

Date 7/15/85.

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By Johni

Date \_\_\_\_\_

☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_

RECEIVED  
JUL 24 1985

Department of Water Resources

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 5, 1985

The Preston Citizen  
P. O. Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 1, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

13-7277

Notice is hereby given that Permit No. 13-7277 in the name of G. Eugene Mumford, Clifton, ID was issued for the diversion of  $\frac{3}{4}$  or 49 A.F. 2.80 cfs of water from an unnamed slough tributary to Deep Creek with the point of diversion within SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, T. 14S, R. 38E, B.M., Franklin County; to be used for the irrigation of 140 acres from 4-1 to 10-1 within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T. 14S, R. 38E, B.M. and also for storage for irrigation from 12-1 to 5-30 and irrigation from storage from 4-1 to 10-1.

The permit holder now proposes to amend Permit No. 13-7277, changing the place of use to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T. 14S, R. 38E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before July 7, 1985.

A. KENNETH DUNN

Director

Published in the Preston Citizen, 6/13 & 6/20/85.

*Approved  
by phone  
6-11-85  
cw*

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138825

MUMFORD, G. EUGENE  
CLIFTON, ID 83228

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7277 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 13-7277

- Y Date received stamp  
Y Fee received and receipted  
Y Name on request same as on permit  
Y Address same permit as on latest correspondence  
Y Proof due date within six months of due date  
Y Signature same as permit  
Y Source of water the same  
N Permit holder named in Swan Falls lawsuit  
Y Proceed diligently  
N Is delay caused by litigation:

Date lit. completed \_\_\_\_\_

Date lit. began \_\_\_\_\_

Period of delay \_\_\_\_\_

New proof due date \_\_\_\_\_

ACTION: *Recommend approval based on due diligence*

Y Is the extension timely received?

N Reinstate: Extension received \_\_\_\_\_

Proof due date \_\_\_\_\_

Days late \_\_\_\_\_

Priority date \_\_\_\_\_

Adjusted priority date \_\_\_\_\_

Y Is there commencement of works?

\_\_\_\_\_ Cover letter

\_\_\_\_\_ Coding sheet

\_\_\_\_\_ Rolodex card updated and refiled

Reviewed by *J*

Date: 5-24-1985

MICROFILMED

June 6, 1985

G. Eugene Mumford  
Clifton, ID 83228

Dear Mr. Mumford:

Re: Permit No. 13-7277

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to June 1, 1990.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure: Ext. of Time

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MUMFORD, G. EUGENE  
CLIFTON, ID 83228

JULY 10, 1980

RE: PERMIT NO. 13-7277

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

*G. Eugene  
Munford*

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *W. R. Kadoski*

APPLICATION NUMBER: 13 7277  
13-7277

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

*sent a copy of application to dam safety 6/23/80*  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☒ No Platted by: *ARK* Map No. *Topo ID 42 & ID 43*  
☐ Yes ☒ No Other rights on same place of use. *none*  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: *April 14* *sent for w/m comments 5/12*  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *5/02*  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☒ Yes ☐ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? *11, Bear River*  
*3/14/1980* Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: *Ernest Carlson*

Date: *6-16-1980*

**MICROFILMED**

STATE OFFICE REVIEW:

05 (11 Bear River) 01 18A

*S.L. w/m.d. cond*

*copy to dam safety*

- ☐ See attached sheet for more information.

By: *Juni*

Date: *6/23/80*

May 12, 1980

RE: Application for Permit No. 12-7277

Russell Stoker  
379 E. 3rd North  
Soda Springs, ID 83276

Dear Mr. Stoker:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Sincerely,

ERNEST CARLSEN  
Sr. Resource Analyst

EC:kw  
Enclosure

MICROFILMED

April 15, 1980

RE: Application for Amendment No. 13-7128 MUMFORD  
Application for Permit No. 13-7277 MUMFORD  
Claim to a Water Right No. 13-4122 MUMFORD

Preston Citizen  
P.O. Box 472  
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notices were to have been published in your paper on March 27 and April 3, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER  
Secretary

kw:kv

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 14, 1980.

C. STEPHEN ALLRED

Director

Published 3/27 & 4/03/80.

13-2277-

MUMFORD, G. EUGENE

CLIFTON, ID 83228

Source: SLOUGH tributary to DEEP CK.

Date Filed: 03/14/1980

Amount: 2.80 CFS      49.0 AC-FT

Diversion Point: SWSE Sec 10 T 14S R 38E, FRANKLIN Co.

|                         |              |                     |
|-------------------------|--------------|---------------------|
| Use: IRRIGATION STORAGE | (49.0 AC-FT) | from 12/01 to 05/30 |
| IRRIGATION FROM STORAGE | (49.0 AC-FT) | from 04/01 to 10/01 |
| IRRIGATION              | (2.80 CFS)   | from 04/01 to 10/01 |

Place of Use: NENE NENW Sec 15 T 14S R 38E SESW SESE Sec 10 T 14S R 38E NWNW  
Sec 14 T 14S R 38E SWSW Sec 11 T 14S R 38E FOR 140 ACRES

Diversion Means: EARTHEN DAM & PUMP.

MICROFILMED