

No 1219

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 9, 1980, and ending

with the issue of Oct 16, 1980

Fee \$ 18.00

Subscribed and sworn to before me this 31st day

of Oct, 1980.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7293

LARSEN, RICHARD L. AND/or FENTON E.

RT. 1 BOX 125, PRESTON, ID 83263

Source: UNNAMED DRAIN tributary to SINKS

Date Filed: 09/24/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 25 T 15S R 39E, FRANKLIN Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 25 T 15S R 39E FOR 5 ACRES

Diversion Means: DRAIN TILE, TROUGH, PUMP AND SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED
Director

Legal No. 1219 - 36L - Pub. Oct. 9 and 16, 1980.

RECEIVED

NOV 12 1980

Department of Water Resources
Eastern District Office

MICROFILMED



MICROFILMED

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L.

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only	
\$15 FEE Received	19
Date	9-12-86
Receipt #	39214

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

Fenton E Larsen (Name) of NE 1100 Juniper Way (Address)
Pullman, WA
State of Washington, 99163, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the
State of Idaho No. 13 7293

RECEIVED

SEP 10 1986

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
October 1, 1986. Department of Water Resources

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

Water source developed for stock water use
and as a pumping source for irrigation

Costing \$ Approx. \$250.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Financing unavailable to secure equipment for
irrigation

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to OCT. 1, 1991
(1 yr. minimum,
5 yrs. maximum) Fenton E Larsen
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to October 1, 1988.

Signed this 16 TH day of September, 19 86

J. New Sayton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard L. &/or Fenton E. Larsen Phone 852-1790

Post office address Route #1, Box 125, Preston, ID 83263

2. Source of water supply unnamed drain which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 15S

Range 39E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100' of 4" buried drain tile running into a stock watering trough. To be pumped from trough for sprinkler to irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 15S

Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 to 100 head of beef and/or dairy cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

TWP	RANGE	SEC.	NEX				NMW				SW				SE				TOTALS
			NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	
15S	39E	25													5				5
TOTALS			NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	TOTALS

5

17 to 18 hours

every 10 to 14 days of Preston-Whitney Co. stock.

Who owns the property at the point of diversion

Applicant

Who owns the land to be irrigated or place of use _____ Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

marks The water source was created by the installation of drain tile near a

ow lying corner of the 40 acre farm. The area below the tile has, in the last

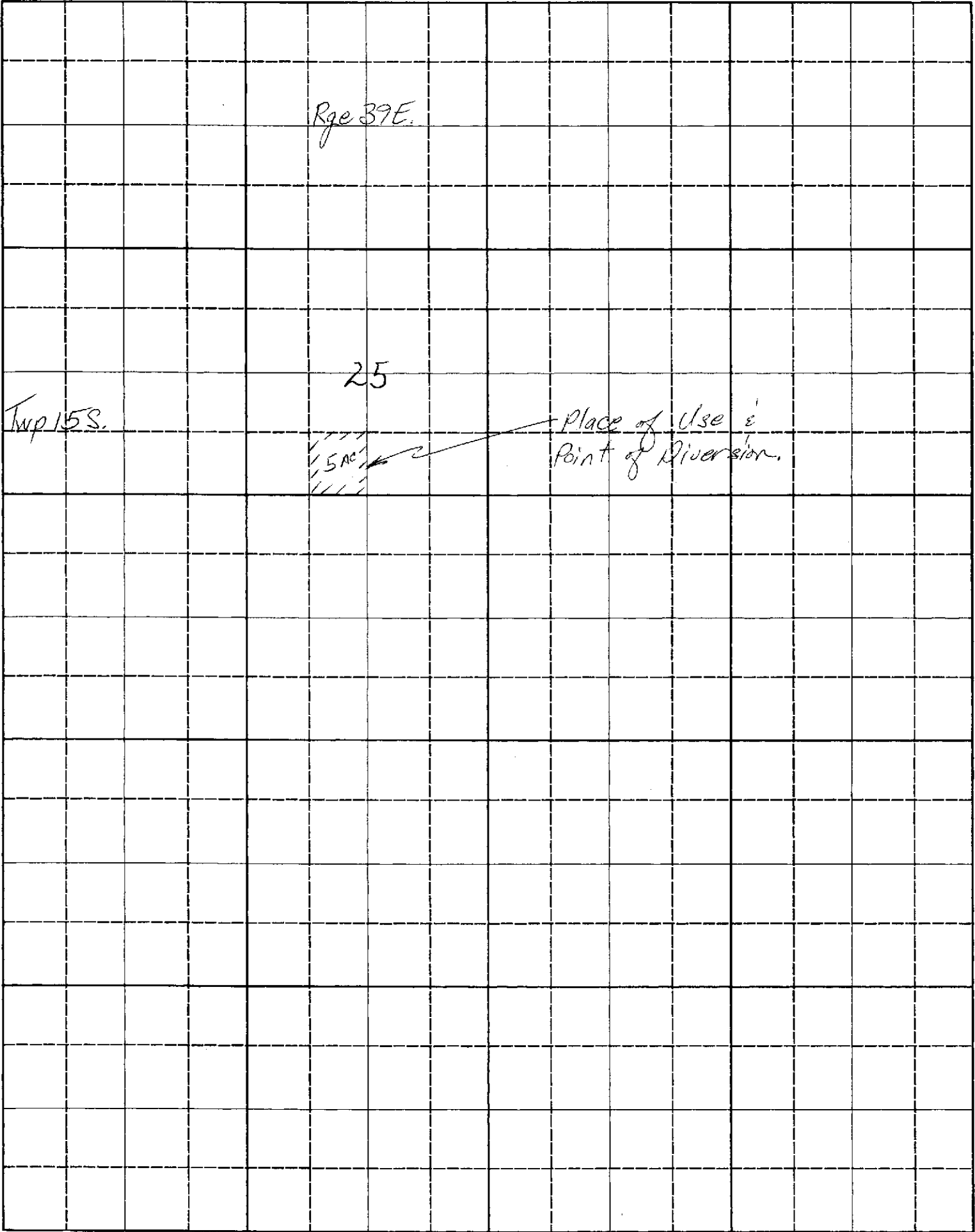
0 to 20 years, gradually become wetter as a result of seepage from water

application on the higher areas of the farm. This water is apparently seeping

~~through the soil layers, and enough of it is surfacing to create a bog, but~~

with no runoff until the tile was installed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED


(Applicant)

9/24/1980
Priority
MICROFILMED

Received by kw Date 9/24/80 Time 11:45
Preliminary check by J.K. Fee \$ 30.00
Received by kw Date 9/26/80 # 16034
Publication prepared by kw Date 9/30/80
Published in Freemont Citizen
Publication dates 10/9 + 10/16/80
Publication approved kw Date 11/17/80
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BMC JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7293, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 22nd day of October, 1981.

D. Allen Gayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the *Co-Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 9

, 19*80*, and ending

with the issue of *Oct 16*, 19*80*

J. Walter Ross

Fee \$ *18.00*

subscribed and sworn to before me this *31st* day

Oct, 19*80*.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

12-1233

LARSEN, RICHARD L. AND/or FENTON E.

RT. 1 BOX 125, PRESTON, ID 83225

Source: UNNAMED DRAIN

tributary to SNIES

Date Filed: 09/24/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 26 T 15S R 30E FRANKLIN Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 35 T 15S R 30E FOR 5 ACRES

Diversion Means: DRAIN TILE, TROUGH, PUMP AND SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all applicable water laws and projects against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED
Director

Legal No. 1219 - 36L - Pub. Oct. 9 and 16, 1980.

RECEIVED

NOV 12 1980

Department of Water Resources
Eastern District Office

MICROFILMED

January 3, 1989

RE: Permit No. 13-7293

Richard L. &/or Fenton E. Larsen
NE 1100 Juniper Way
Pullman, WA 99163

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 13-7293

Date: 10/4/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

☒ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Devices:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/196
RECEIVED

SEP 09 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 150.00Date 9/9/88Receipt # CD02522Receipt by SLMReviewed by JSSent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-7293Name(s) of Permit Holder: Richard L and/or Fenton E LarsenPost Office Address: NE 1100 Juniper Way Pullman, WA 99163Telephone No. 509 332-5534Source of Water: Drain Tile installed in a low lying area

Extent of Use:

Domestic (number of households) Stockwater up to 100 Dairy and beef (number and type of stock)Irrigation 5.0 (acres) Other/Remark Total rate and/or volume for which proof is submitted 0.12 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: November 1980Measuring Device: Required? Yes ✓ No
Installed? Yes NoFee enclosed \$ 50.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes ✓ No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

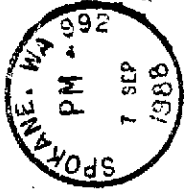
Richard Larsen (Name) (801) 295-5997 (Telephone Number)

874 W. 400N West Bountiful, Utah 84087
 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept. 5, 1988 Date Fenton E Larsen Signature of Permit Holder (and title, if appropriate)
 OCT 14 1988

FENTON E LARSEN
1100 NE JUNIPER WAY
PULLMAN WA 99163



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho

83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138171

RICHARD L. LARSEN
FENTON E. LARSEN
N.E. 1100 JUNIPER WAY
PULLMAN, WA 991630000

PROOF DUE NOTICE

RE: PERMIT NO. 13-07293

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

OCT 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 13-7293

Name(s) of Permit Holder(s):

Richard L and Fenton E Larsen

Post Office Address:

P.O. #1 Box 125
Preston, Idaho 183263

Tel. No. (208) 852-1790

☒ I hereby certify that construction of diversion works on the above referenced permit began on 9/80

and with due diligence to maintain a valid permit.

☐ I hereby certify that construction of offering works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

6/6/83

Signature of Permit Holder

[Signature]

Fenton S. Larsen

N.E. 1100 Juniper Way

Pullman, Washington 99163

PLACE
STAMP
HERE

RECEIVED

OCT 14 1988



RECEIVED

JUN 10 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

September 16, 1986

Fenton E. Larson
NE 1100 Juniper Way
Pullman, WA 99163

Dear Mr. Larson:

Re: Permit No. 13-7293

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1988.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

100-100000-100000

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 13-7293

Reviewed by [Signature]

Date 9-16-1986

BASIC INFORMATION

- 4 Date stamp received
3 Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
4 Fee received and receipted
3 Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- 4 Has adequate work been completed to demonstrate due diligence?
3 Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - Recommend approval based on due diligence for 2 yrs.

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

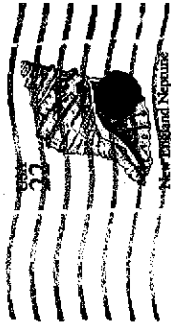
____ Prepare coding sheet
 ____ Change rolodex card

MICROFILMED

Denton E. Larsen
N.E. 1100 Juniper Way
Pullman, Washington 99163



Dept. of Water Resources
Statehouse
Boise, Idaho 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

September 12, 1986

Fenton E. Larsen
NE 1100 Juniper Way
Pullman, WA 99163

PERMIT NO. 13-7293

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 39214.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

138942

LARSEN, RICHARD L. & FENTON E.
RT. 1 BOX 125
PRESTON, ID 83263

PROOF DUE NOTICE

RE: PERMIT NO. 13-7293

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LARSEN, RICHARD L. & FENTON E.
RT. 1 BOX 125
PRESTON, ID 83263

OCTOBER 29, 1981

RE: PERMIT NO. 13-7293

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7293

INITIAL REVIEW BY: JOHN K.

APPLICATION NUMBER: Richard a/or Fenton Larsen
13-7293

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: Ernest

Date: Sept 9, 1981

Comments: Physical exam of property revealed stock trough in SW corner. Water flowing into trough estimated to be 0.04 cfs. Drain appears to collect water from side hill seeps which independently would not be tributary of Warm Creek. - No marsh at Larsen residence.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: JK.

Map No. B 13-155 392

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

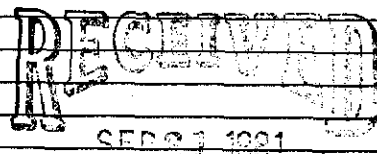
Final date for protests: 10/27 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Nov 12, 1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
✓ 9-24-80 Date of priority recommended.
Special conditions of approval or cover letter. _____



Department of Water Resources

By: Ernest Carlson

Date: Sept. 15, 1981.

STATE OFFICE REVIEW:

return receipt w/ cover letter
Shw/ record

- ☐ See attached sheet for more information.

By: [Signature]

Date: 9/30/81

MICROFILMED



From: Ernie.

The point of diversion & place of use are adjacent to Worm Creek. Need to determine whether water in drain had previously been a nontributary or tributary. If tributary then determine the number of acres drained,

any.

NOTE: Worm was recently adjudicated by the Dept.

Permit Exam.

UNSUBMITTED

November 4, 1980

RE: Application for Permit No. 13-7293 LARSEN

Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 9 and 16, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

RECEIVED
NOV 11 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 3, 1980

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 27, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

Published 10/09 & 10/16/80.

MICROFILMED

13-7293

LARSEN, RICHARD L. &/or FENTON E.

RT. 1 BOX 125, PRESTON, ID 83263

Source: UNNAMED DRAIN tributary to SINKS

Date Filed: 09/24/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 25 T 15S R 39E, FRANKLIN Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 25 T 15S R 39E FOR 5 ACRES

Diversion Means: DRAIN TILE, TROUGH, PUMP & SPRINKLER SYSTEM.

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