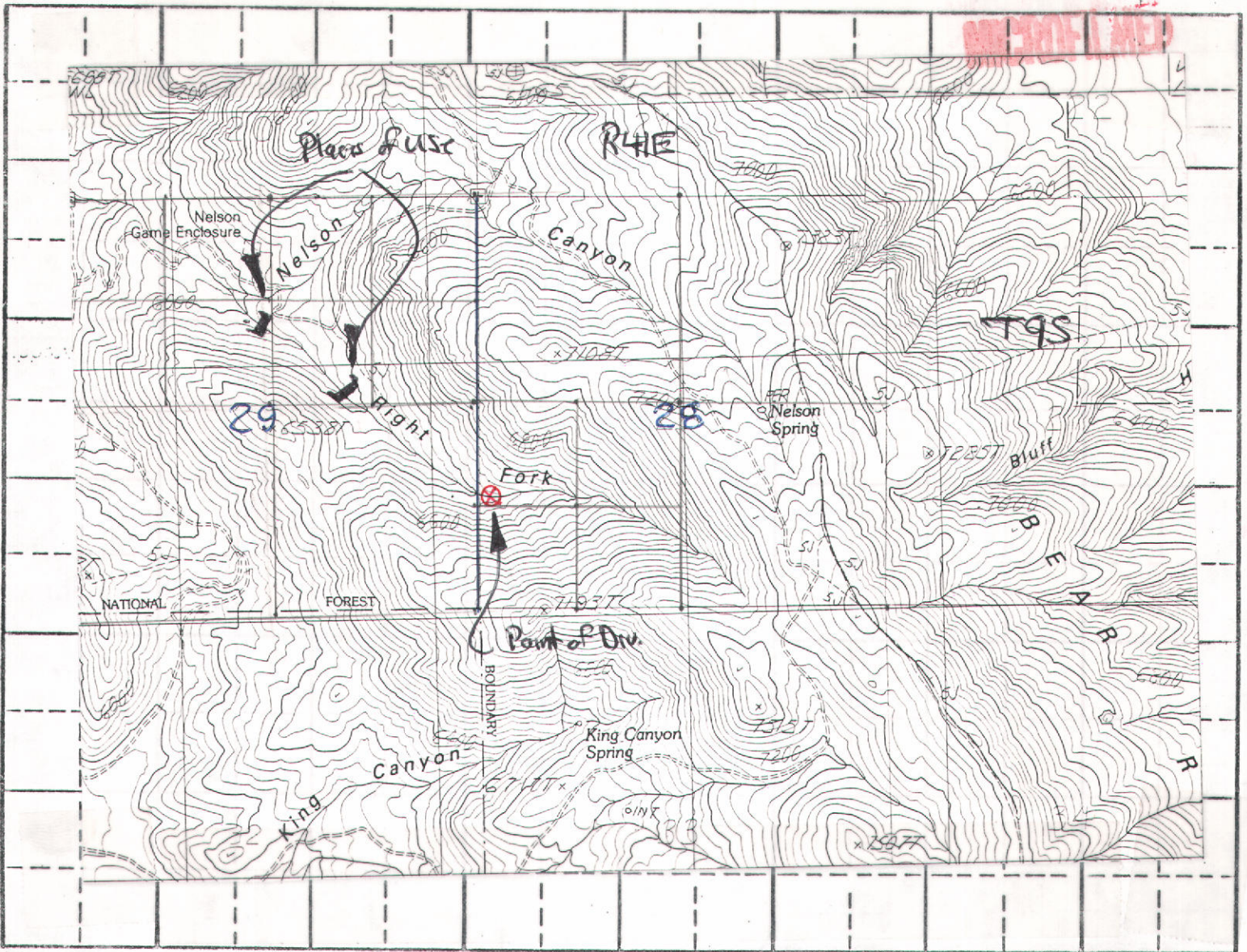




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, Section 28, T9S, R41E, Boise Meridian; Caribou Co.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 41E  | 29   |        |        | S      |        |        |        | S      |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature: [Signature]      Date: 2-11-86  
 Checked by: [Signature]      Date: 2-11-86  
 Approved by: Ray Walker      Date: 6-16-86

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 13-7342 Priority 04/16/1981 Amount 0.02 CFS 2.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 13-7342 issued pursuant to Application for Permit dated 04/16/1981, and has  
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from a spring  
tributary to Right Fork Nelson Canyon, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 2.0 af | Stockwater     | 01/01 - 12/31 |

Location of point of diversion: NWSW, Sec. 28, Twp 9S, Rge 41E, Caribou Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S   | 41E  | 29   |     |     | X   |     |     |     |     | X   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19<sup>TH</sup> day of JUNE, 19 86.

Acting for the Director

kw

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

SEP 28 1981

Department of Water Resources  
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now United States of America, Forest Service

of (address) 324 25th Street, Ogden, UT 84401, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 13-7342, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SW 1/4, Section 28, Township 9S, Range 41E, B.M.,  
County of Caribou. Other points of diversion:  
013-162

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Stockwater purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S  | 41E | 29  |        |        | X      |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated =  
United States Government, Administered  
by USDA Forest Service

4. a. Who owns the property at the point of diversion?  
b. Who owns the land to be irrigated or the place of use? Same  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

MICROFILMED

Chief, Operations Bureau

Director

*A. Glen Saxton*

19 81

November

23<sup>rd</sup> day of

Witness my hand this

APPROVE the above Application for Amendment of Permit No. 13-7342.

Director of the Department of Water Resources hereby

L. GLEN SAXTON

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication dates

Publication prepared by

Date

Published in

Preliminary check by *BMC* Fee = \$20.00

Received by *aa* Date *11/2/81* # *19154*

FOR DEPARTMENT USE ONLY

(For) L. KENT MAYS, JR. (Signature) DRF, Resources

*Richard F. Anderson*

August

day of

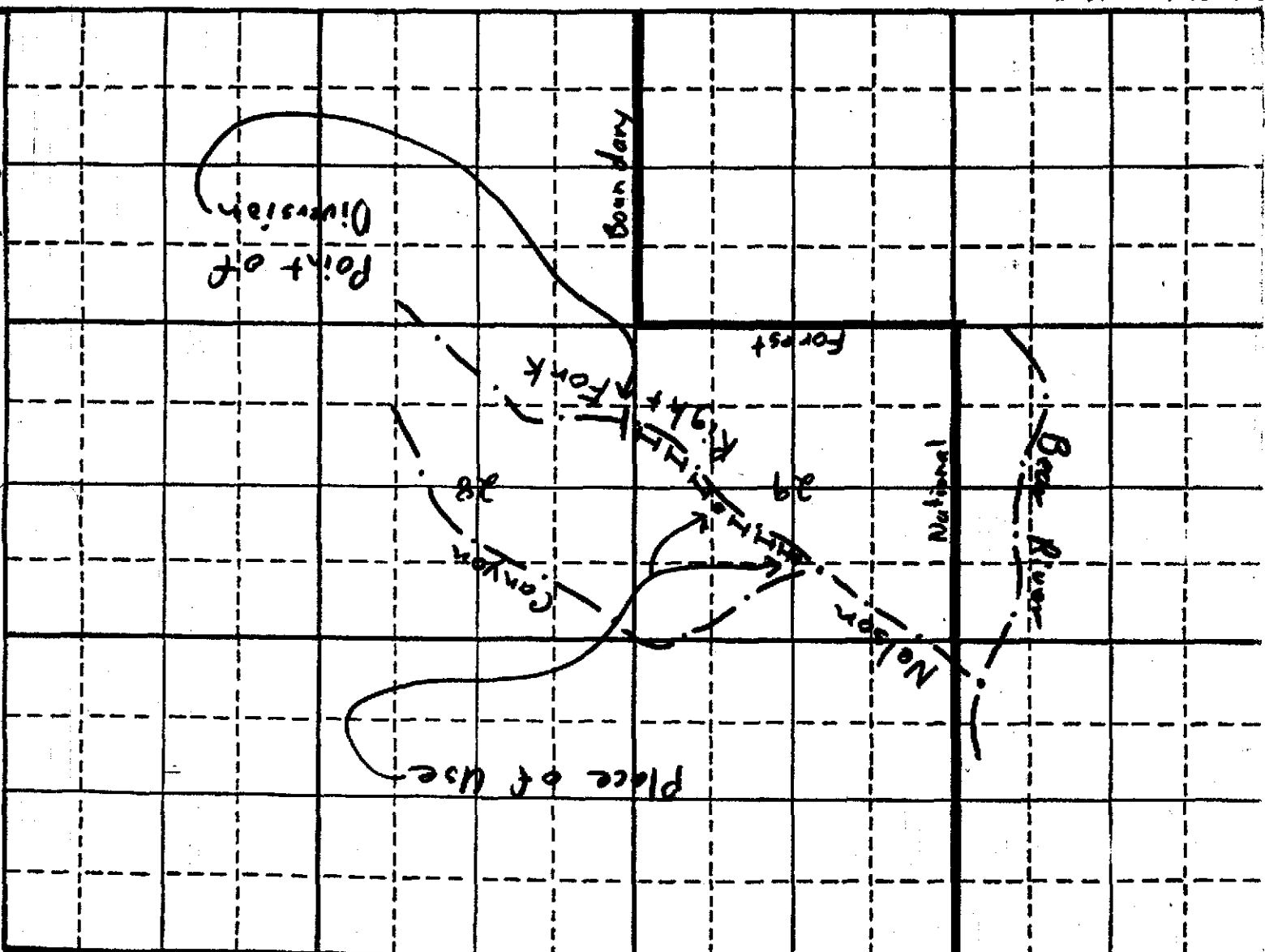
this

Ogden, Utah

Signed at

United States of America - Forest Service That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Scale: 2 inches equal 1 mile.



Show acre subdivisions, townships, ranges and ditches.

plete the following map by showing land and point of diversion as proposed by this amendment.

501T

59T

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561  
Post office address 324 25th Street, Ogden, Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of Right Fork Nelson Canyon
3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28 Township 9S  
Range 41E B.M. Caribou County, additional points of diversion if any: \_\_\_\_\_  
013-262
4. Water will be used for the following purposes:  
Amount .02cfs for Stockwater purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Two foot circular metal headbox  
with 6600 feet of 1 1/4 inch PVC pipe leading to 2 450 gal  
Powder River watering troughs  
b. Height of storage dam N.A. feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is N.A. inches; proposed depth of well is \_\_\_\_\_ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation: See Section B.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: N.A. horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 150 cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served N.A., or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: N.A.  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 41E   | 28   |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |        |
| 9S  | 41E   | 29   |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same

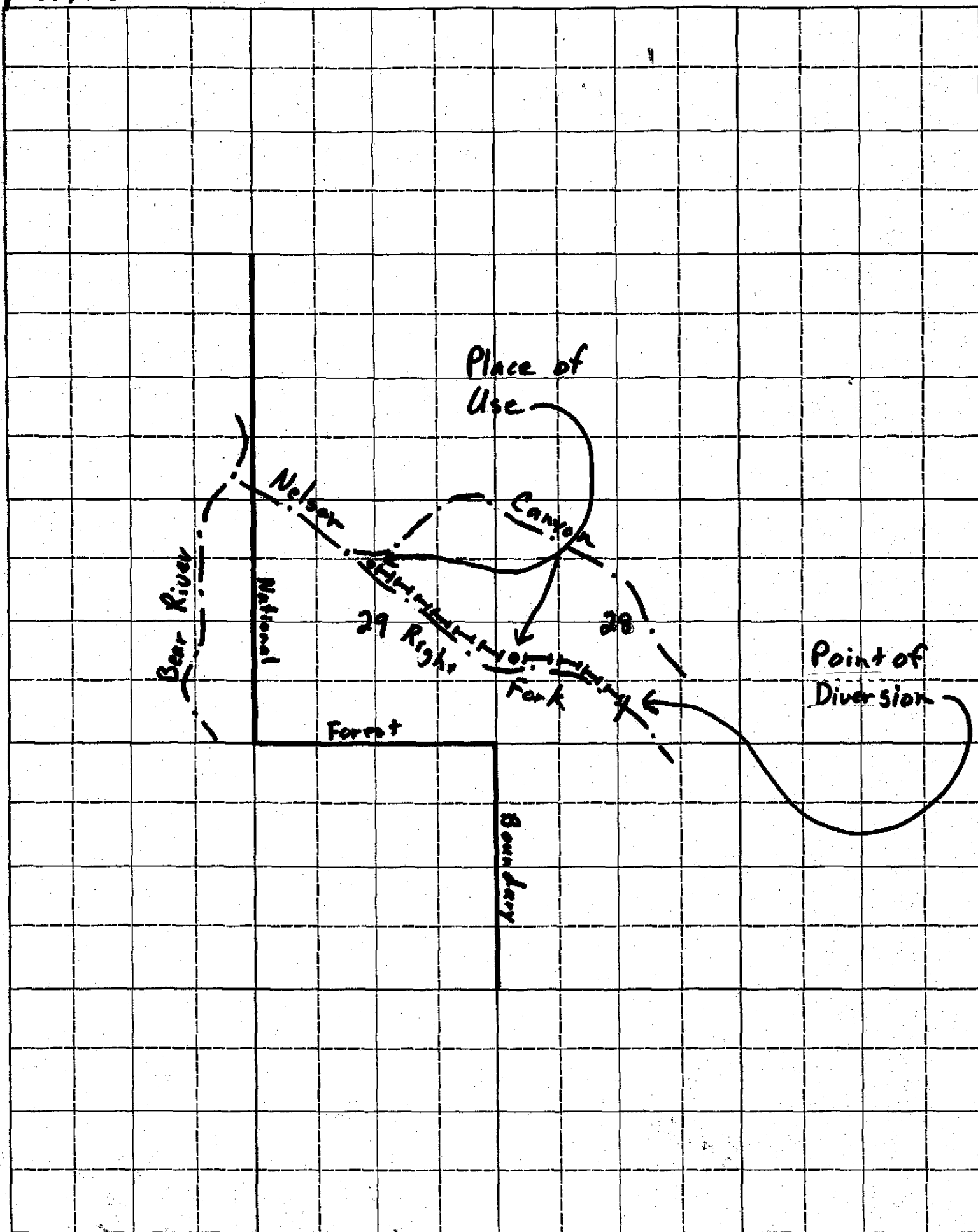
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Soda Point Cattle Allotment which has 2 water developments for watering 150 cattle, and big game upland game, and non-game wildlife

MINNESOTA

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 41 E



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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Paul J. Baird*  
[for] L. KENT MAYS, JR. Applicant Deputy Regional Forester,  
Resources

MICROFILMED

Proposed Priority

4/16/81

Received by

kw

Date

4/16/81

Time

Preliminary check by

kw

Fee \$

12520

3000

Receipted by

kw

Date

5/18/81

#17660

Publication prepared by

kw

Date

5/7/81

Published in

Carillon Co. Sun

Publication dates

5/14 & 5/21/81

Publication approved

kw

Date

6/2/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC

R

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7342, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

29<sup>th</sup> day of

June

1981.

A. Glen Saylor  
Chief, Operations Bureau

MICROFILMED

PUBLIC NOTICE  
First Time Published

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7253  
ALUMET COMPANY  
P.O. BOX 834, SODA SPRINGS, ID 83276  
Source: GROUNDWATER  
Date Filed: 05-04-1981  
Amount: 1.44 CFS  
Diversion Point: SESW Sec 22 T 09S R 43E, CARIBOU Co.  
Use: IRRIGATION (0.12 CFS) from 04-01 to 11-01 INDUSTRIAL (1.30 CFS) from 01-01 to 12-31 DOMESTIC (0.02 CFS) from 01-01 to 12-31  
Place of Use: SENE NESW NWSW SESW NESE NWSE SESE Sec 15 T 09S R 43E NENE NWNE SWNE SENE NENW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 22 T 09S R 43E NWNW SWNW NWSW SWSW Sec 23 T 09S R 43E SWSW Sec 14 T 09S R 43E NWNW Sec 26 T 09S R 43E NENE NWNE NENW NWNW Sec 27 T 09S R 43E FOR 1040 ACRES

Diversion Means: WELL, PUMP, TANK & PIPELINE.

13-7335  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DOCKWEED SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NWSE Sec 27 T 11S R 41E, CARIBOU Co.  
Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: NWSE Sec 27 T 11S R 41E

Diversion Means: STOCK-POND.

13-7336  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SESW Sec 34 T 11S R 41E, CARIBOU Co.  
Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SESW Sec 34 T 11S R 41E

Diversion Means: STOCK-POND.

13-7337  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SESW Sec 34 T 11S R 41E, CARIBOU Co.  
Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

POND.

13-7340  
U. S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SENW Sec 26 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SENW Sec 26 T 11S R 41E

Diversion Means: STOCK-POND.

13-7341  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 26 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: NESW Sec 26 T 11S R 41E

Diversion Means: STOCK-POND.

13-7342  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to NELSON CANYON, RIGHT FORK

Date Filed: 04-16-1981  
Amount: 0.02 CFS

Diversion Point: SWSE Sec 28 T 09S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: NWSW Sec 28 T 09S R 41E SENW Sec 29 T 09S R 41E

Diversion Means: HEADBOX & PIPELINE.

13-7343  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS

Diversion Point: NENW Sec 27 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: NENW Sec 27 T 11S R 41E

Diversion Means: HEADBOX & PIPELINE.

13-7344  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT

Affidavit of  
Publication

County of Caribou }  
State of Idaho } ss.

Mark Steele  
being first duly sworn on his oath, states:

That he is Publisher  
of the Caribou County News

Source: UNNAMED STREAM tributary to WHITE DUGWAY CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESE Sec 06 T 11S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NESE Sec 06 T 11S R 46E

Diversion Means: STOCK-POND.

24-7142  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to CROW CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENW Sec 35 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NENW Sec 35 T 09S R 46E

Diversion Means: STOCK-POND.

24-7143  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to ROCK CREEK

Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESE Sec 27 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: SESE Sec 27 T 09S R 46E

Diversion Means: STOCK-POND.

27-7283  
CRAWFORD, MRS. L. E.  
P.O. BOX 565, SODA SPRINGS, ID 83276

Source: SPRING tributary to CHIPPY CREEK

Date Filed: 04-29-1981  
Amount: 0.04 CFS 1.0 AC-FT

Diversion Point: NESW Sec 30 T 05S R 44E, CARIBOU Co.

Use: STOCKWATER (0.04 CFS) from 06-01 to 10-15 STOCKWATER STORAGE (1.0 AC-FT) from 01-01 to 12-31

RECEIVED

JUN 1 1981

Department of Water Resources  
Eastern District Office

RECORDED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/  
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/  
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,  
43-7184, 47-7582/7596 thru 7599/7601 thru  
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru  
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

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(Include distance from pump to measuring device, if applicable.)

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 28, T 9S, R 4E, Boise Meridian, Caribou Co.

Point(s) of diversion: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 28, T 9S, R 4E, Boise Meridian, Caribou Co.

Point(s) of diversion: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 28, T 9S, R 4E, Boise Meridian, Caribou Co.

[illegible]

☐ Change P.D. as reflected above

☐ Add P.U. as reflected above

☐ Other

Signature \_\_\_\_\_  
Date \_\_\_\_\_

Ray Walker

98-11-2

Date 6-16-86



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

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013-462

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 13-7342.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Tributary Right Fork Nelson Canyon

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 150 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982  
Date

Richard F. Sanders  
Signature of Permit Holder

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PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

FEB 22 1982

Department of Water Resources

November 27, 1981

RE: Permit No. 13-7342

U.S. Dept. of Agrl.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

**Gentlemen:**

Enclosed herewith is an approved copy of the application for amendment submitted on the above referenced water right.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

100

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number \_\_\_\_\_ Applicant U.S.F.S.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee. Voucher.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) \_\_\_\_\_
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions \_\_\_\_\_

By Ernest Carlson Date Sept. 29, 1981

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jani Date 11/18/81
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 7, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7303 thru 13-7306, 13-7335 thru 13-7344, 24-7129 thru 24-7143,  
75-7193 thru 75-7196

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7342

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: W.F.S. 013-162

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: Map

Date: 6-4-81

Comments:

Salt Springs Road  
indicates the source is an intermittent  
drainage.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. June 1  
☐ Yes ☒ No Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-01-81  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 4-16-81 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Carol Carlson

Date: 6-04-81

STATE OFFICE REVIEW:

SLW/ocord

- ☐ See attached sheet for more information.

By: Relyn

Date: \_\_\_\_\_

RECEIVED  
JUN 19 1981

Department of Water Resources

MICROFILMED

13-7342

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to NELSON CANYON, RIGHT FORK

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 28 T 09S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 28 T 09S R 41E SENW Sec 29 T 09S R 41E

Diversion Means: HEADBOX & PIPELINE.

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