

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. Walter Ross
 being duly sworn,

deposes and says:

That he is the *Co-Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 9, 19*81*, and ending
 with the issue of *July 16*, 19*81*.

Fee \$ *26.25*

Subscribed and sworn to before me this *31st* day
 of *July*, 19*81*.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

**NOTICE OF APPLICATION
 FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7346

U.S. DEPT. OF AGRI.
 FOREST SERVICE, FEDERAL
 BLDG., 324 25TH ST., OGDEN, UT
 84401

Source: SINK SPRING tributary to
 SINKS

Date Filed: 06/25/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 04 T 13S
 R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS)
 from 01/01 to 12/31

Place of Use: NWNE Sec 04 T 13S R
 41E

Diversion Means: HEADBOX &
 PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 27, 1981.

A. KENNETH DUNN
 Director

Published 7/09 & 7/16/81.

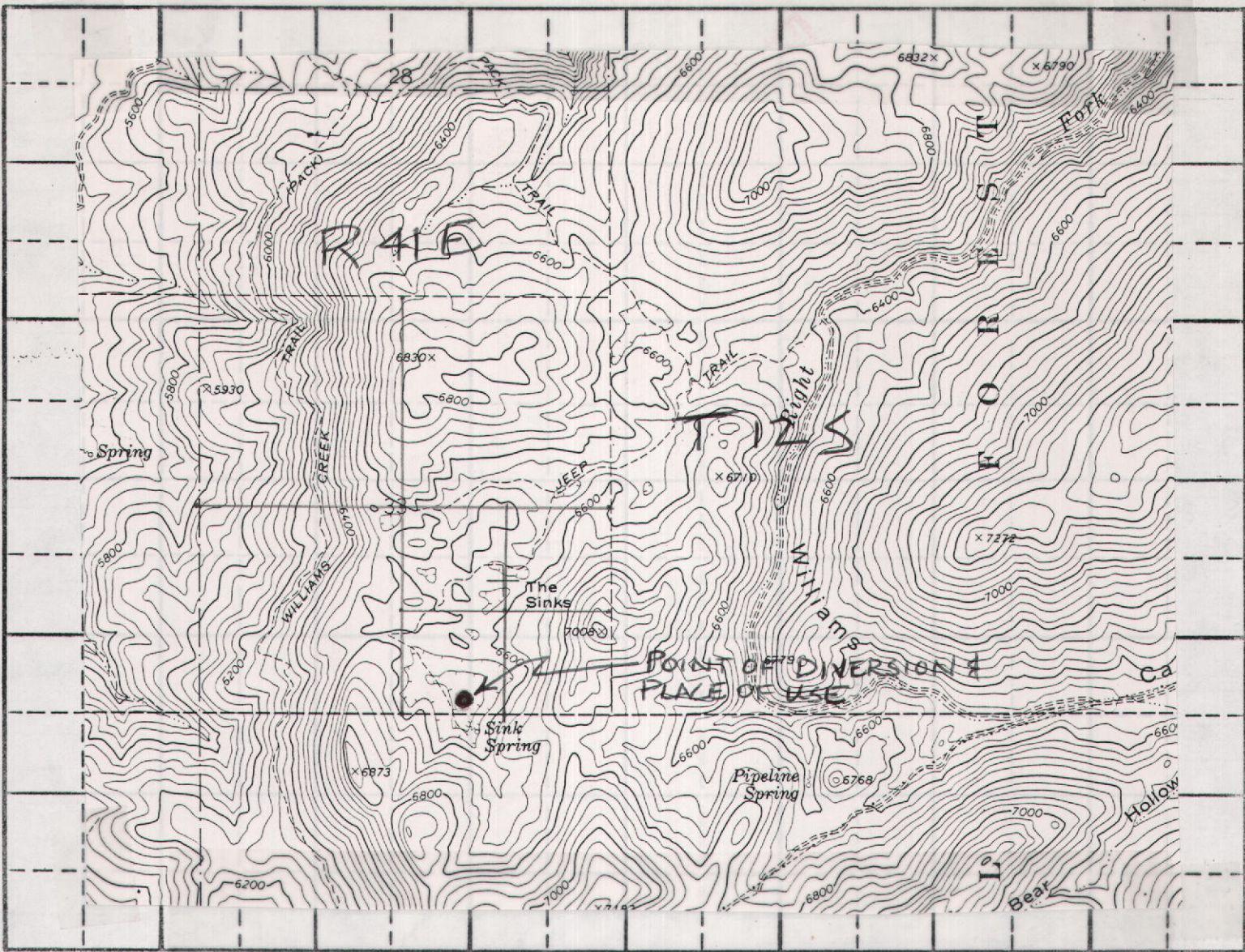
Legal No. 1399-35L - Pub. July 9, 16,
 1981

RECEIVED

AUG 5 1981

Department of Water Resources
 Eastern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4, Section 33, T12S, R41E,
Boise Meridian; Franklin Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	41E	33																	

Recommended Amendments:
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature H. W. Jones Date _____
Checked by Gary Spackman Date 2-10-86
Approved by _____ Date _____

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7346 Priority June 25, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 13-7346 issued pursuant to Application for Permit dated June 25, 1981,
and has submitted proof to the Department of Water Resources on February 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Sink Spring,
tributary to The Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>3.7</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.7 acre feet per year, said waters to be diverted within the SW 1/4 Section 33,
Twp 12S, Rge 41E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	41E	33															X		

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of OCTOBER, 19 86.


Director

RECEIVED
AUG 13 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____
RECEIVED
AUG 21 1986
APPROVED
Department of Water Resources

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 13-7346, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4, Section 33, Township 12S, Range 41E,
B.M., County of Franklin. Other points of diversion: _____

1b. Source: Sink Spring tributary to The Sinks

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet~~ per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 3.7 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	41E	33															X		

Total number of acres to be irrigated = _____

4. Date of priority: June 25, 1981

IDENTIFIED

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 12th day of June, 1986.
United States of America - Forest Service
[Signature]
(Signature)
(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by CW Date 9-22-86 # 39891

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources
hereby Approve the above Application for Amendment for Permit No. 13-7346.

Witness my hand this 22ND day of OCTOBER, 1986.

Acting for the Director

[Signature]

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Sink Spring which is a tributary of The Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 13 S

Range 41 E B.M. Franklin County, additional points of diversion if any: _____

015 - 165

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Circular galvanized headbox with 100 ft. of 1 1/4 inch PVC pipe leading to a 10 foot metal watering trough

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 13 S

Range 41 E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 274 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N.A.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same

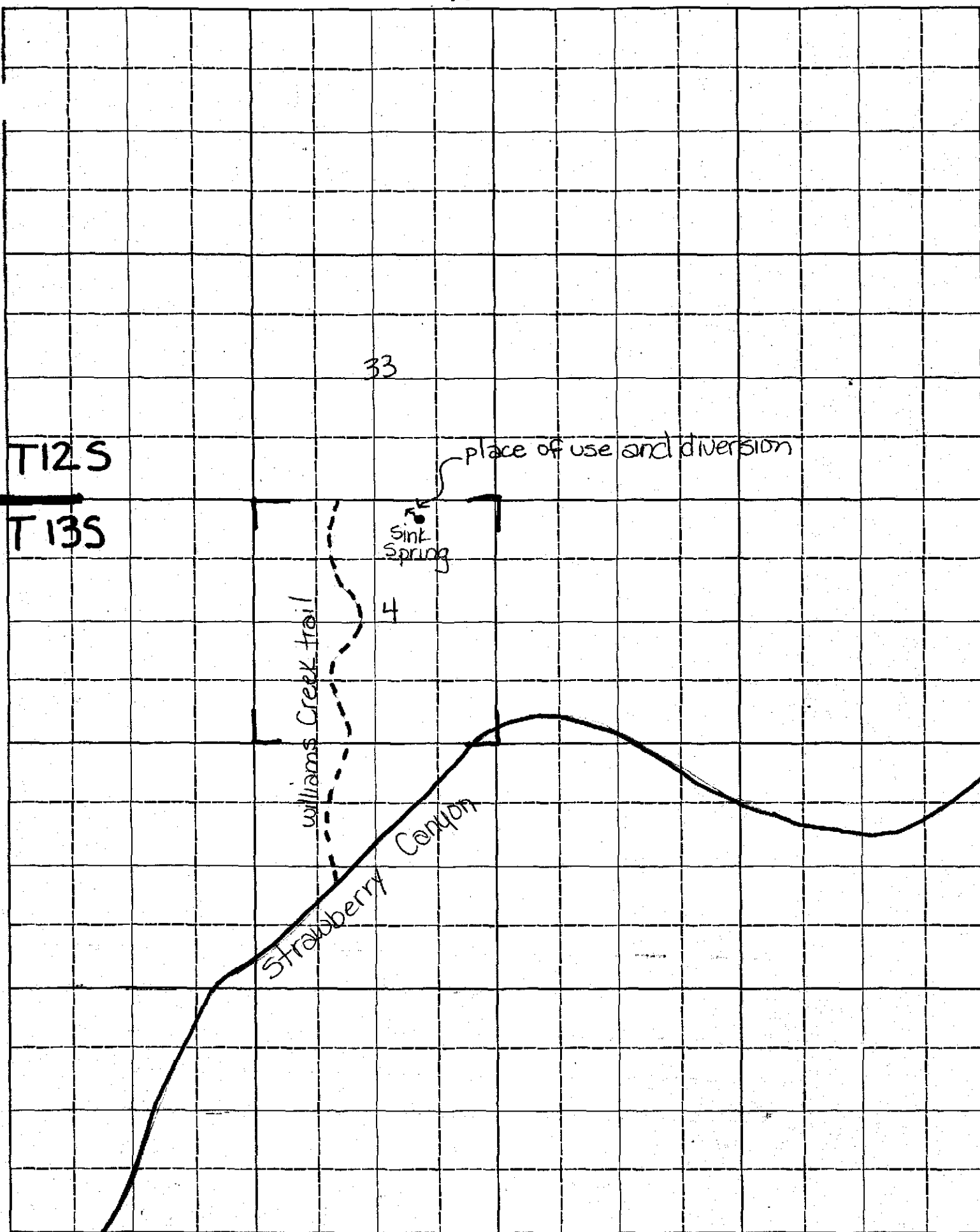
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is to be located on Sinks
Cattle Allotment which has 5 water developments for
watering 274 cattle and big game, upland game, and
non-game wildlife.

Microfilm

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Carl J. Baird
(for) L. KENT MAYS, Jr. (Applicant) Deputy Regional Forester
Resources

MICROFILMED

Proposed Priority 6/25/1981

Received by kw Date 6/25/81 Time 10:50

Preliminary check by Emc Fee \$ 30.00 V-60.

Receipted by kw Date 8/3/81 # 19010

Publication prepared by kw Date 7/2/81

Published in Preston Citizen

Publication dates 7/9 & 7/16/81

Publication approved kw Date 8/11/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Emc RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7346, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 15th day of September, 19 81.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

No 1399

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Brown
being duly sworn,
deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 9, 1981, and ending
with the issue of July 16, 1981.

Fee \$ 26.25

Subscribed and sworn to before me this 31st day

of July, 1981.

Kevin D. Allen
Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7346

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SINK SPRING tributary to
SINKS

Date Filed: 06/25/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 04 T 13S
R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec 04 T 13S R
41E

Diversion Means: HEADBOX &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 27, 1981.

A. KENNETH DUNN
Director

Published 7/09 & 7/16/81.

Legal No. 1399-35L - Pub. July 9, 16,
1981

RECEIVED

AUG 5 1981

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 23, ~~1988~~ 1988

RE: Permit Nos. 13-7331/7346

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED

SEP 24 1986

Department of Water Resources

STATE OF IDAHO

Department of Water Resources

Nº 39891

Boise, Idaho,

Sept 22, 1986

RECEIVED
FROM

U. S. Mint - Forest Serv. of

\$ 205⁰⁰

Two Hundred Five & 00/100

DOLLARS

FOR

4 Apps @ \$30	\$	120	00
1 App @ \$45	\$	45	00
2 App Amend.	\$		
13-7346 & 7331	\$	40	00
TOTAL - - -	\$	205	00

Patricia Wray

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.
60433

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Department of Agriculture
Caribou National Forest
Suite 294, Federal Building
Pocatello, ID 83201

DATE VOUCHER PREPARED

August 14, 1986

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

GOVERNMENT B/L NUMBER

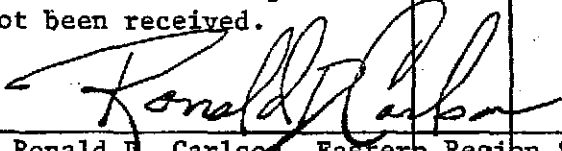
**PAYEE'S
NAME
AND
ADDRESS**

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83401

SHIPPED FROM

TO

WEIGHT

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (¹)
				COST	PER	
		Filing fees for ~~XXXXXX~~ ~~XXXXXX~~ application for amendment for permit	2	20	EA	\$40.00
I certify that the above bill is correct and just and that payment therefore has not been received.						
DATE 8/18/86		PAYEE  Ronald D. Carlson, Eastern Region Supervisor				

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$40.00

PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR	EXCHANGE RATE	DIFFERENCES	
	= \$	= \$1.00		
	BY ²			
	TITLE		Amount verified, correct for	
			(Signature or initials)	

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) ³

(Title)

ACCOUNTING CLASSIFICATION

Management code 000310

13-7346

13-7331

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE ³	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

TITLE

Original returned for payment 8/18/86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1986

RE: Permit Nos. 13-7331/7346

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

On June 5, 1986, we forwarded amendments to you to be completed to amend these permits to correspond with the findings of the field examiner so that we could issue the licenses.

As of this date, we have not received the amendments. If we do not receive them within fifteen (15) days, we will assume you no longer have any interest in the permits and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECEIVED
JUL 22 1986
WATER RIGHTS DIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1986

RE: Permit No. 13-7346

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

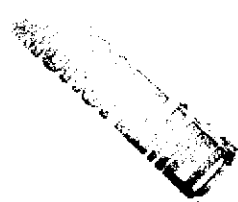
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

13-7346

Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED

FEB 20 1986

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs

Source Sink Spring Tributary to The Sinks Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations:

Verification of project location & completion made
with U.S. Forest Service personnel

Allow 0.02 cfs and 3.7 afa

274 cattle x 12 gal/day x 365 days
32580 gal/day = 3.7 afa

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Circular headbox piped to watering trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater

Irrigation requirement =

AFA/Acre

Q (cfs)
0.02

V (afa)
3.7

FROM
1/1

TO
12/31

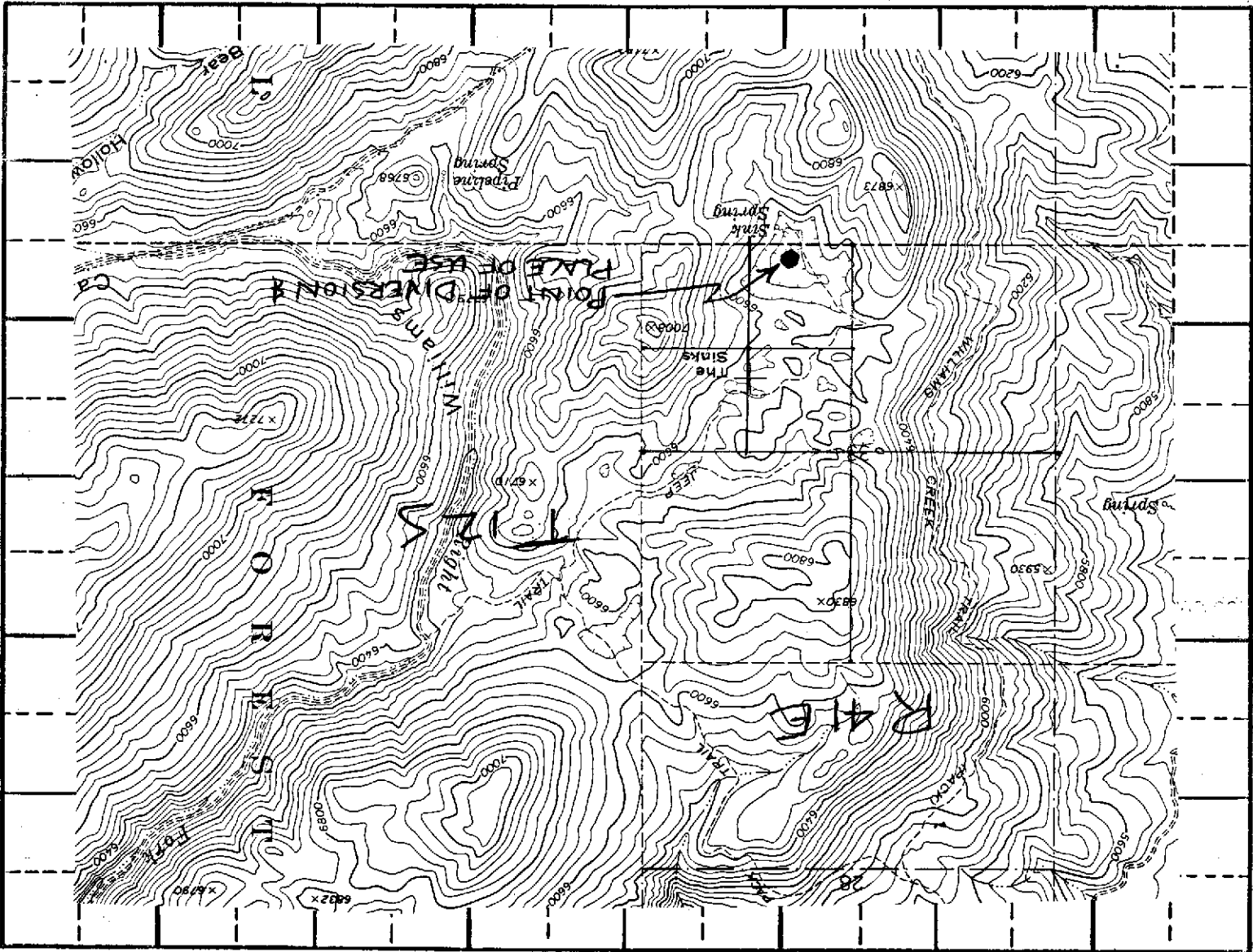
Total

0.02

3.7

Remarks Stockwater for 274 range cattle

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4, Section 33, T12S, R41E
Boise Meridian, Franklin Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
12 S	41 E	33																	5

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

Examiner's Signature

[Signature]

Approved by

Checked by *[Signature]*

Date

2-10-86

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

MICROFILMED

015-165

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 13-7346.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Sink Sp, Tributary Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 274 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982
Date

Richard F. Sanders
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

FEB 6 1982

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1981

RE: Approved Applications for Permit

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your approved applications for permit as follows:

Permit Nos. 13-7346, 27-7265, 27-7266, 27-7268, 27-7269,
27-7270, 27-7271, 27-7272, 27-7273, 27-7277, 27-7278, 27-7279,
33-7126 through 33-7147, 34-7331 through 34-7402, 63-9774,
63-9775, 63-9776, 63-9778, 63-9779, 63-9780, 63-9784, and
63-9785.

We direct your attention to the conditions of approval on the fourth pages of each permit.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7346

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER:

13-7346

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes

☒ No

Field check required.

☒ Yes

☒ No

Critical groundwater area.

☒ Yes

☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes

☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

_____ *proofed on phone 1/6/81 pw*

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes

☐ No

Platted by: _____ Map No. _____

☐ Yes

☐ No

Other rights on same place of use. _____

☒ Yes

☐ No*

In form for advertising.

☐ Yes

☒ No

Final date for protests: _____

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: Aug 5, 1981 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes

☒ No

Measuring device required.

☐ Yes

☒ No

Access port required.

☐ Yes

☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 10-25-81

☒ No

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 11, 1981

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.

By: SLW

Date: 9/1/81

RECEIVED

AUG 13 1981

Department of Water Resources

MICROFILMED

July 28, 1981

RE: Application for Permit No. 13-7346 US FOREST SERVICE

Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 9 and 16, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 2, 1981

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 27, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 27, 1981.

A. KENNETH DUNN

Director

Published 7/09 & 7/16/81.

MICROFILMED

13-7346-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SINK SPRING tributary to SINKS

Date Filed: 06/25/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 04 T 13S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 04 T 13S R 41E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED