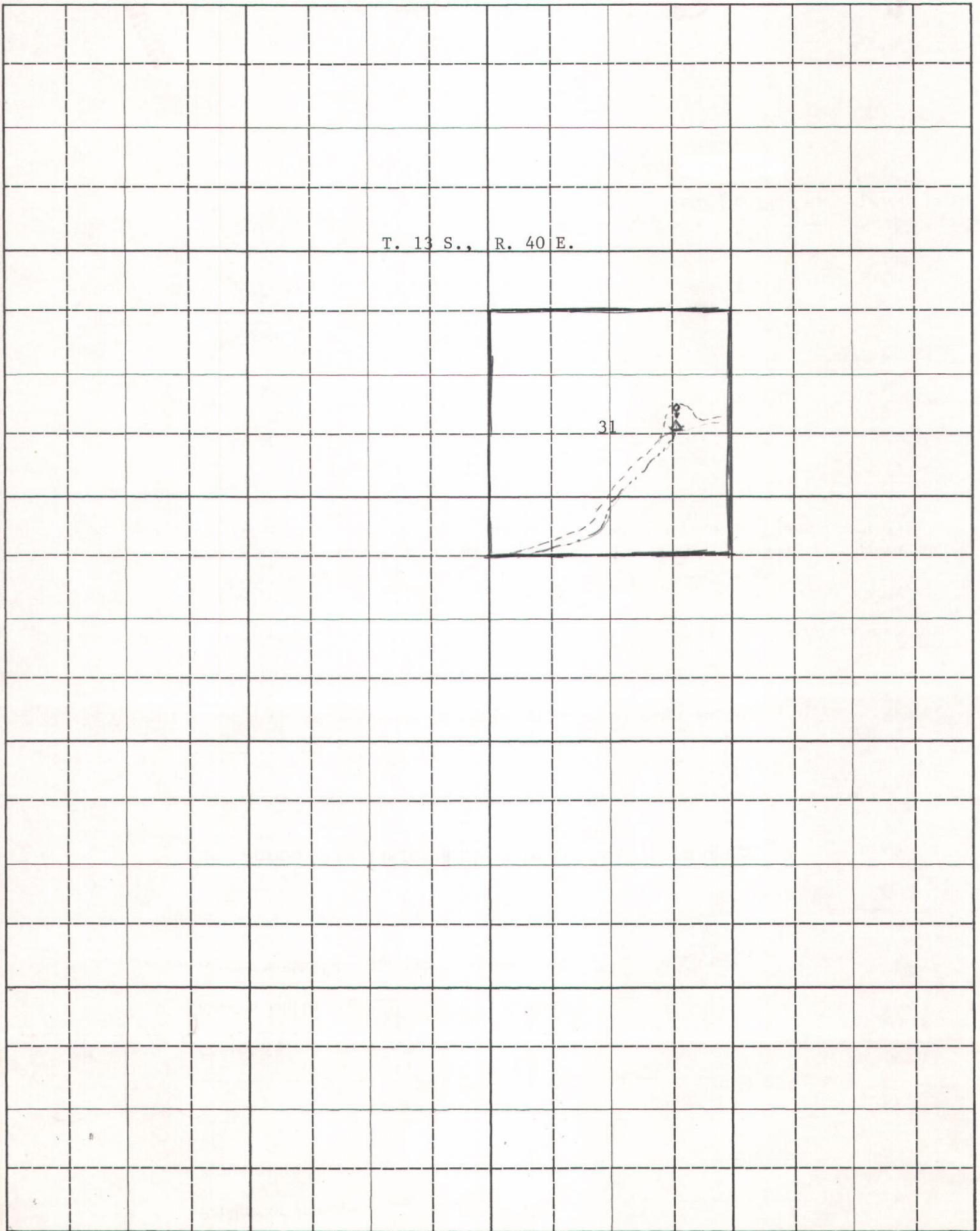


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



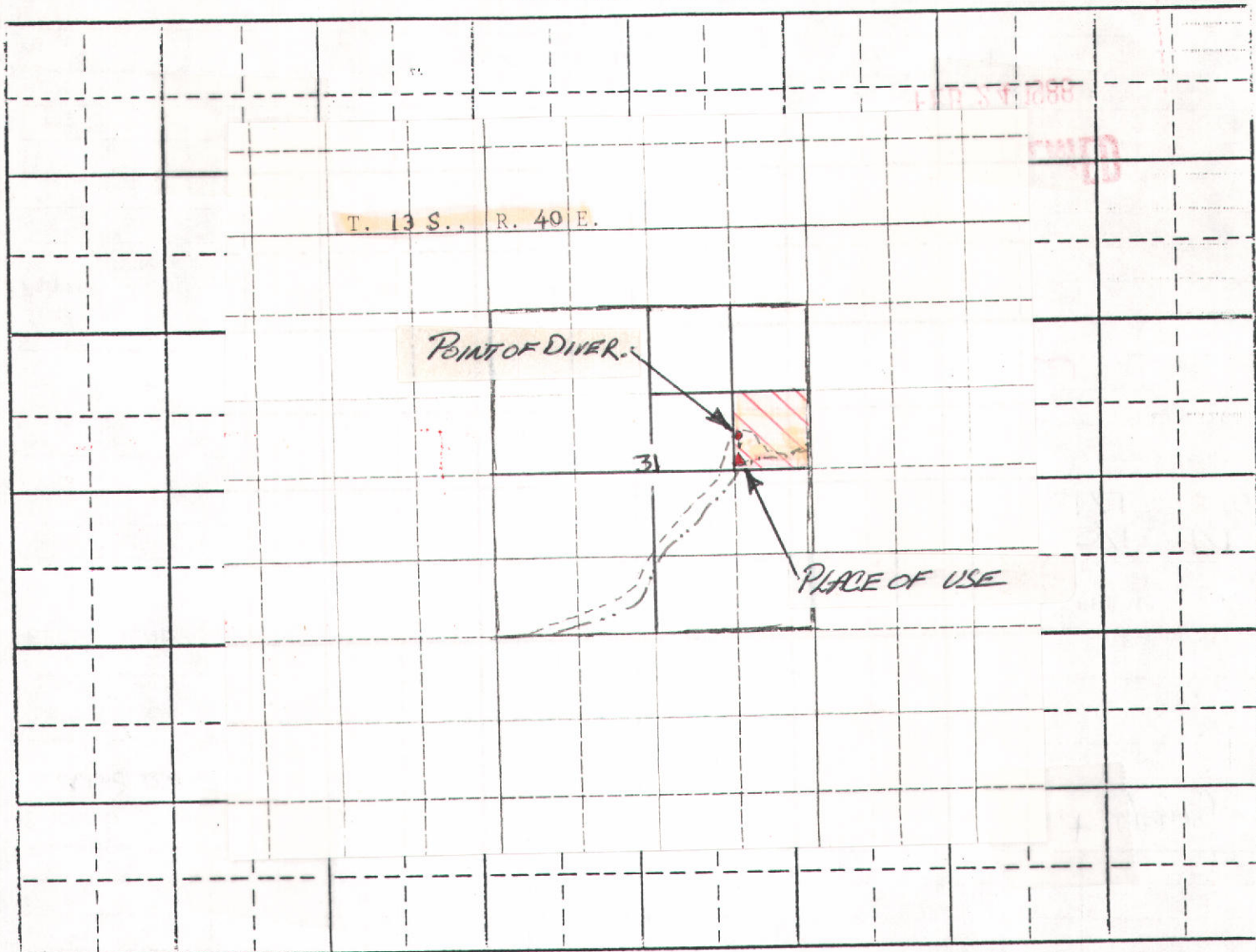
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Ingersoll
(Applicant)
acting District Manager

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: ☒ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 31 TWP. 13S RNG. 40E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	40E	31				S													

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

FEB 24 1988

Examiner's Signature Eugene S. Jones
 Checked by J. W. Jones
 Approved by fw 12/22/87

Date 2/18/87
 Date 2-23-87
 Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7356

Priority: December 11, 1981 Amount: .05 CFS .5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 11, 1981, and
has submitted proof to the Department of Water Resources on March 31, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/01	.05 cfs	.5 afa
Wildlife	01/01 to 12/31	.02 cfs	.5 afa
	Totals	.05 CFS	.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 31, Township 13S, Range 40E
Franklin County

PLACE OF USE: Stockwater

TWN RGE SEC

13S 40E 31 SENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

FEB 24 1988

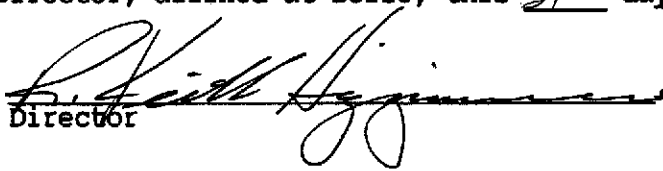
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7356

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

MICROFILMED

FEB 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S Department of the Interior
Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Winger ~~Hollow~~ Spring * which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 13 S

Range 40 E B.M. Franklin County, additional points of diversion if any: _____

100.0 - 101.0 - 007.6 (3) 1.9

4. Water will be used for the following purposes:

0.05 cfs *
Amount 0.02 cfs for livestock purposes from 5/1 to 9/1 (both dates inclusive)
(cfs or acre-feet per annum)

0.02
Amount 0.20 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. -0.22- 0.05* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: *All changes made per telecon KCW 12/16/81

a. Description of ditches, flumes, pumps, headgates, etc. Dug out spring area with small
earthen dam and reservoir

b. Height of storage dam 2.0 feet, active reservoir capacity 0.01 acre-feet; total reservoir
capacity 0.01 acre-feet, materials used in storage dam: soil

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 13S

Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

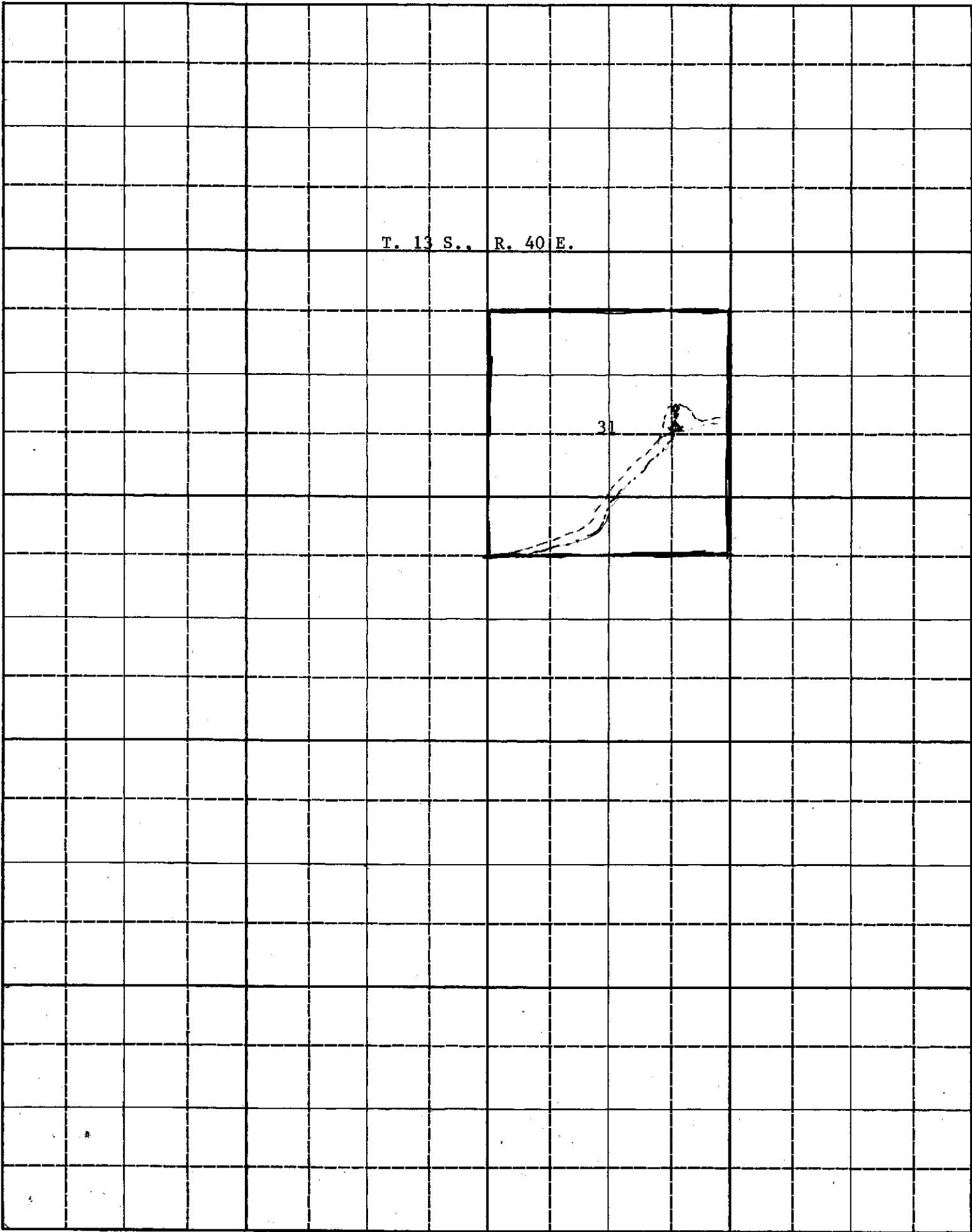
(3) List number of each kind of livestock to be watered 60 cows with calves 120 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Ingersoll
(Applicant)
acting District Manager

MICROFILMED

Received by CW Date 12-11-81 Time 3:10 p.
Preliminary check by KCW Fee \$ 45.00
Receipted by CW Date 12-11-81 # 19196
Publication prepared by AS Date 12-21-81
Published in Preston Citizen
Publication dates 12-31 and 1-7-82
Publication approved CW Date 2-03-82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. Jir

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7356 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of February , 19 82 .

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

No 1558

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Dec. 31, 1981, and ending
with the issue of JAN 7, 1982.

Fee \$ 23.13

Subscribed and sworn to before me this 31st day
of Jan, 1982.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

RECEIVED

FEB 2 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7356

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 940
LINCOLN RD., IDAHO FALLS, ID
83401

Source: SPRING tributary to SINKS
Date Filed: 12/11/1981

Amount: 0.05 CFS

Diversion Point: SENE Sec 31 T 13S
R 40E, FRANKLIN Co.

Use: STOCKWATER (0.05 CFS)
from 05/01 to 09/01

WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: SENE Sec 31 T 13S R
40E

Diversion Means: SPRING, EARTH-
EN DAM & RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 18, 1982.

A. KENNETH DUNN
Director

Legal No. 1558 -37L- Publish
December 31, 1981 and January 7, 1982.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
FEB 24 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

FEB 27 1987

Department of Water Resources

13-7356
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured 0.04
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{120 \text{ HEAD} \times 12 \text{ gal/day/head} \times 123 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.54 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring tub. to sinks. Dug out spring
and cattle dam and reservoir.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER	0.04 cfs	0.54 afa	5/1	9/1
WILDLIFE	0.02 cfs	afa	1/1	12/31

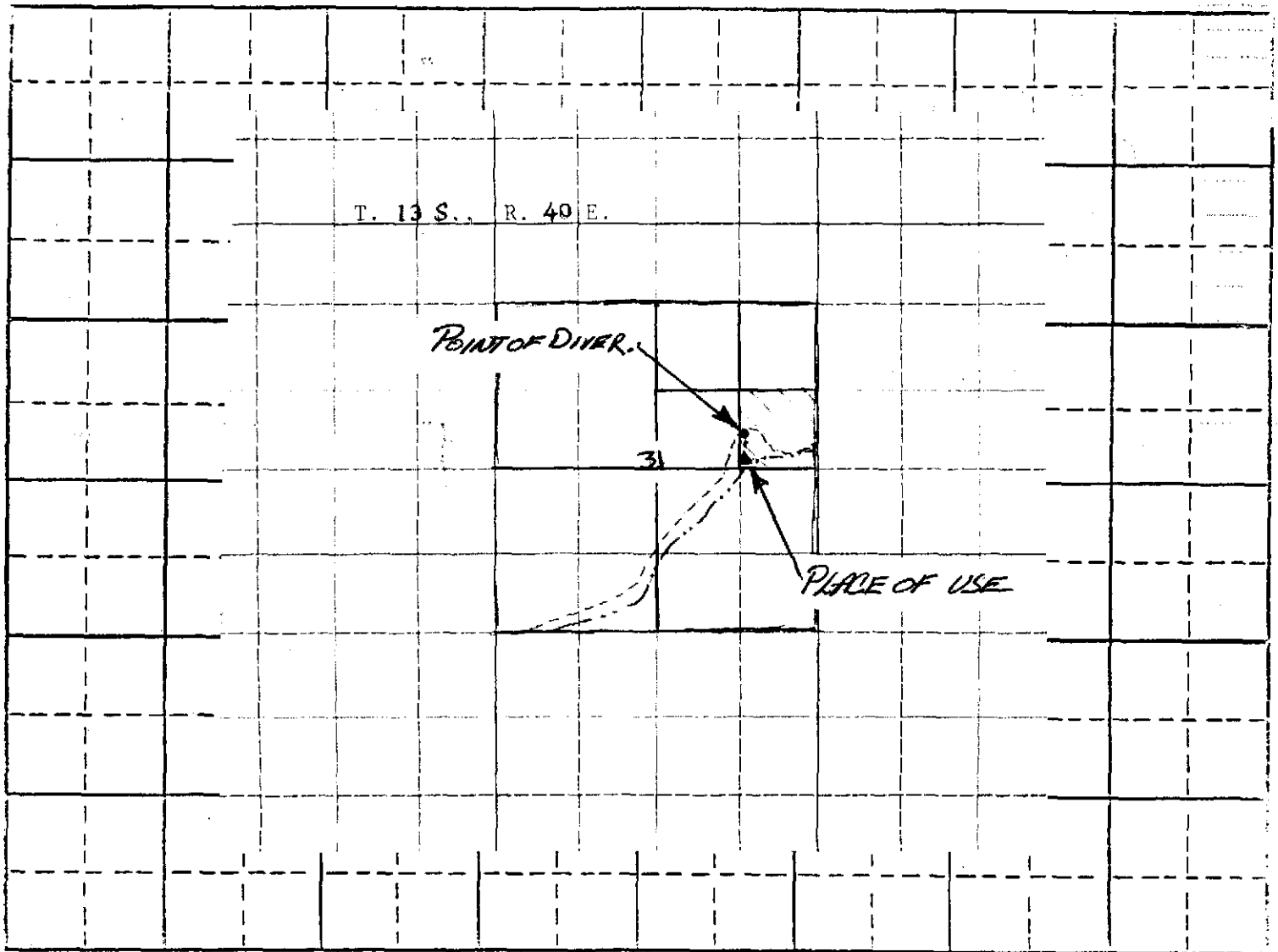
allow 0.05 cfs per permit - kw
Total 0.04 0.54

Remarks Stockwater for 120 cattle; 0 sheep.

RECEIVED

FEB 24 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NE 1/4 SEC. 31 TWP. 13S RNG. 40E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	40E	31				S													

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 24 1988

Examiner's Signature

Checked by

Approved by

Eugene S. Jones
J. W. Jones
tw 12/22/87

Date 2/18/87

Date 2-23-87

Date

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7356

Name(s) of Permit Holder: USDI, Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 120 range cows (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other deer, elk, partridge

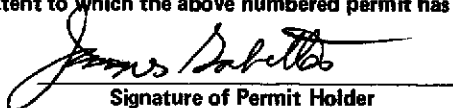
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/5/82

Date


Signature of Permit Holder

Bureau of Land Management

Idaho Falls District

940 Lincoln Road

Idaho Falls, ID 83401

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
NOV 9 1982

Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 11-7290, 11-7296, 13-7356, 24-7040, 24-7127 & 24-7128
Transfer No. 13-2318

Enclosed are Proof of Beneficial Use forms submitted for the above referenced water rights. Proofs have already been submitted for these rights and it is not necessary to submit them a second time.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 24 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 13-7356

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: EDWR - State Office

RECEIVED
MAY 22 1982
EDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7356

Name(s) of Permit Holder: USDI - Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road, Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 120 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar. 22, 1982

Date



Signature of Permit Holder

Bureau of Land Management
Idaho Falls District
940 Lincoln Road
Idaho Falls, ID 83401

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 31 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 11, 1982

RE: Permits Nos. 13-7356, 51-7175, 51-7187, 51-7190, 51-7191, 51-7192,
55-7166, 57-7312, 57-7313, 57-7314, 57-7315, 57-7316 and 57-7317

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
MARCH 11 1982

January 18, 1982

RE: Claim to a Water Right No. 13-4196 THIEMANN
Application for Permit No. 13-7356 BLM

Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 31, 1981 and January 7, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

*checked 1-26-82
POS*

State of Idaho
Department of Water Resources

13 7356

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: BLM
13-7356

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Jan 18, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-02-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-11-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 3, 1982

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jan

Date: 2/23/82

RECEIVED
FEB 05 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SENE	31	13S	40E	--	--	19

IDAHO STREAM CODE INDEX

100.0.1010.007.6.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

MICROFILMED

13 1320

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 18, 1982.

A. KENNETH DUNN

Director

Processed 12/31 & 1/7/82.

MICROFILMED

13-2356-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 940 LINCOLN RD., IDAHO FALLS, ID 83401

Source: SPRING tributary to SINKS

Date Filed: 12/11/1981

Amount: 0.05 CFS

Diversion Point: SENE Sec 31 T 135 R 40E, FRANKLIN Co.

Use: STOCKWATER	(0.05 CFS)	from 05/01 to 09/01
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 31 T 135 R 40E

Diversion Means: SPRING, EARTHEN DAM & RESERVOIR

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Colleen - Eastern

TO Russ

SUBJECT Attached receipt & Refund

DATE December 17, 1981

Would you please refund \$15.00 to the Bureau of Land Management, Attention Jim Esget. Their application was found to be excessive after it had been receipted. Fee should have been \$30.00 instead of the \$45.00. Thanks.



SIGNATURE

COPIES DESTROYED