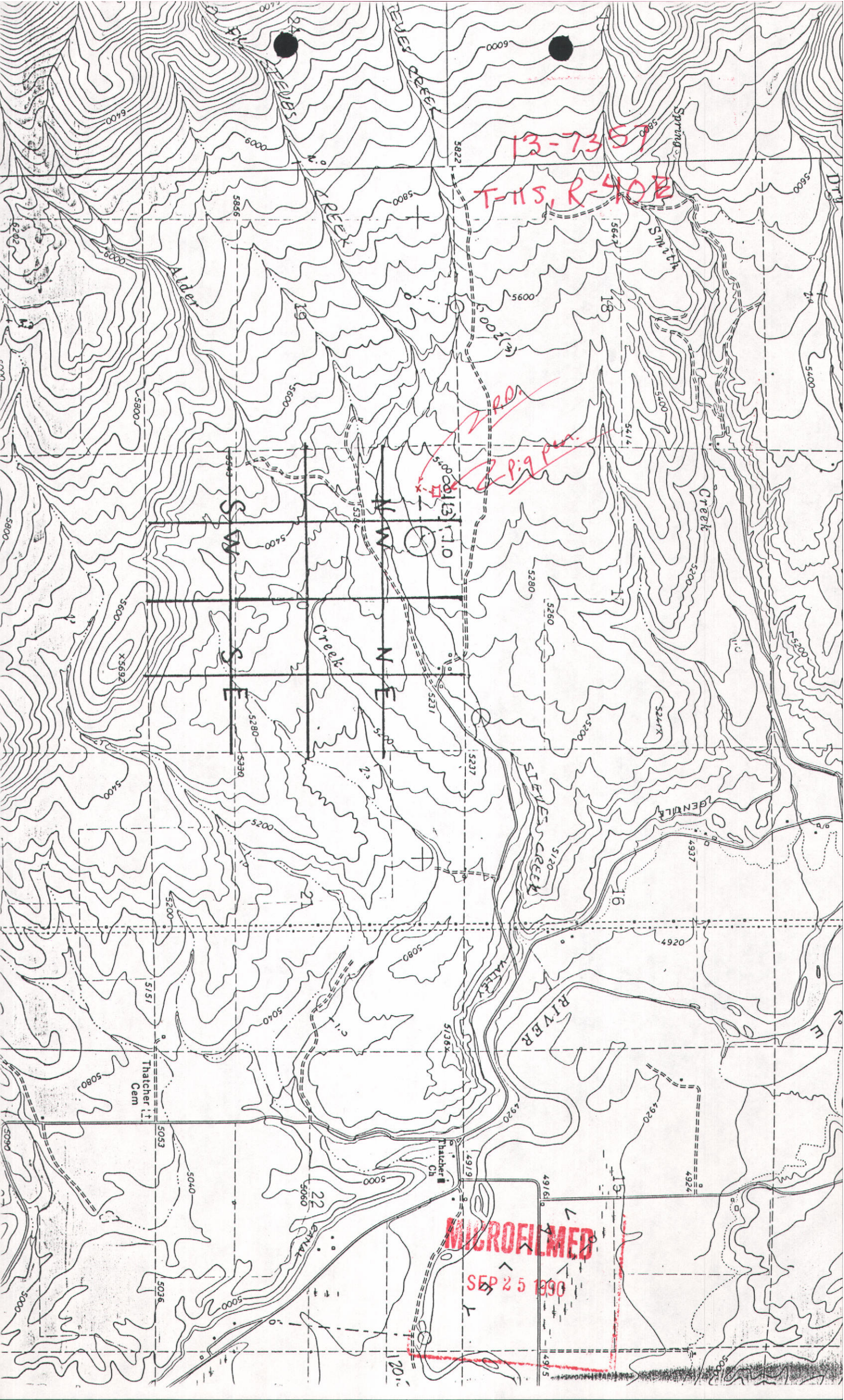




13-7357

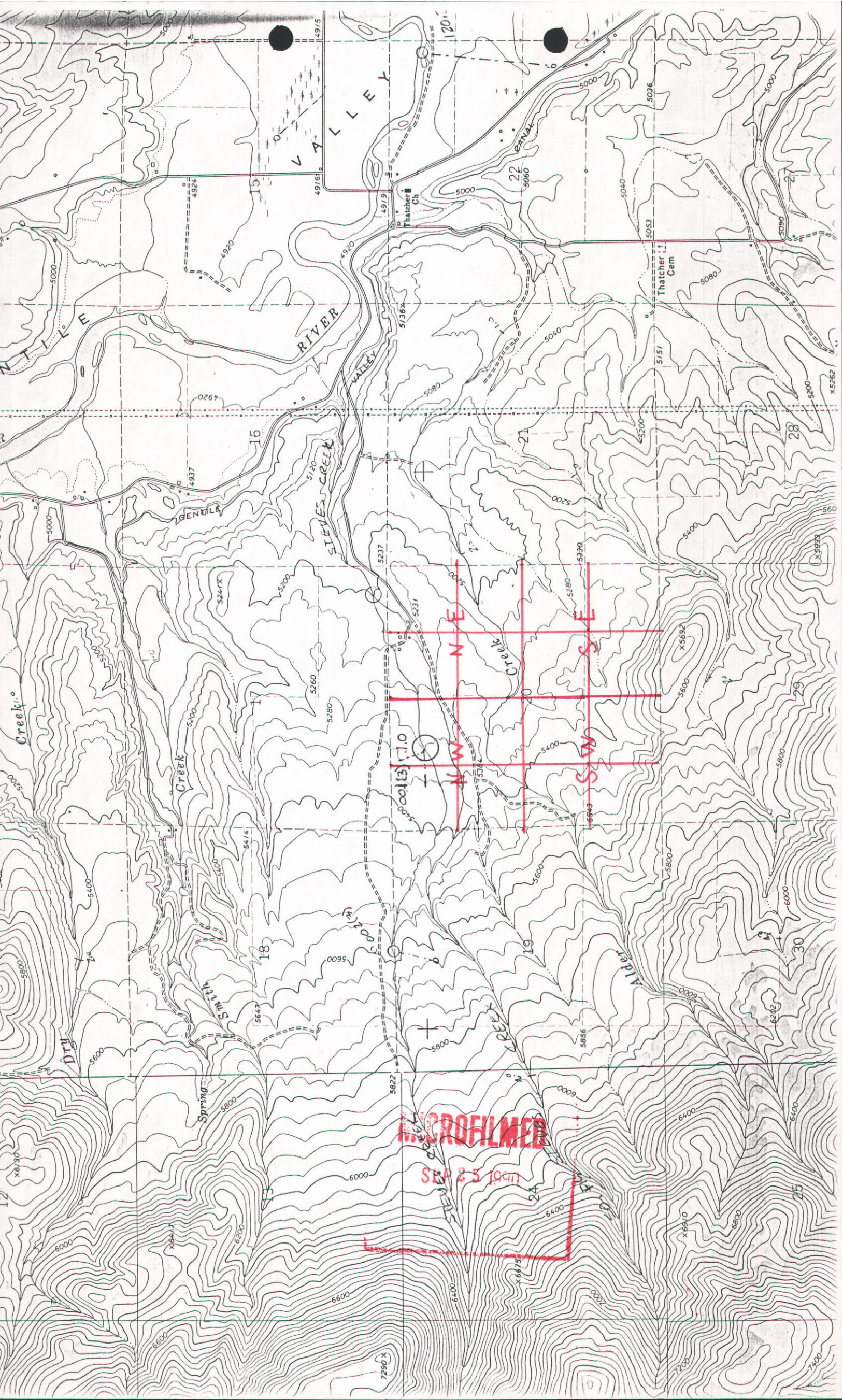
T-115, R-410E

P.D.

P:9 P.M.

MICROFILMED

SEP 25 1990



MICROFILMED

SEP 25 1961

3-7357



MICROFILMED
SEP 25 1990

September 24, 1985

Russell J. Roper
740 Bolton #4
Twin Falls, ID 83301

Dear Mr. Roper:

Re: Permit No. 13-7357

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 13-7357 has lapsed since the department could not accept the proof of beneficial use submitted on March 4, and returned to you on April 11, 1985. Since that time, the department has not received an acceptable notice that you have completed the project (proof of beneficial use) by the date required in our letter to dated April 11, 1985 or an acceptable request for an extension of time.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof form or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request and that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

CERTIFICATION OF MAILING
I hereby certify that on 9-26-1985
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07357

Priority: August 13, 1982

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume:¹ 0.1 AF

This is to certify, that RUSSELL J. ROPER
550½ N. 200 W. #2
LOGAN, UT 84321

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 18, 1981; and
has submitted Proof of Beneficial Use on October 25, 1985. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to **STEVES CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 20, Township 11S, Range 40E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11S 40E 20 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 11
6. Stockwater use is for 20 pigs.

RECORDED

SEP 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07357

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of September, 1990.

Acting for

Norman C. Goering
R. Keith Higginson, Director

MICROFILMED

SEP 20 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-7357

Date of Priority: August 13, 1982

Comes now RUSSELL J. ROPER
1222 FREEMAN LN. #62
POCATELLO, ID 83201

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-7357, and requests that the permit be changed as follows:

Source: SPRING tributary to: STEVES CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.01 cfs	.1 afa

LOCATION OF POINT OF DIVERSION(S): NWNW, Sec. 20, Township 11S, Range 40E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

11S 40E 20 NWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Logan, Utah, this 13th day of July, 1988.

MICROFILMED

SEP 25 1990

Russell J. Roper
(Signature)

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-7357

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-7357 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 11 .

Witness my hand this 18TH day of September, 1990.

Norman Young
Acting for (Director)

MICROFILMED

SEP 4 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-7357 IN THE
NAME OF RUSSELL J. ROPER

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 25, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 13-7357 be REINSTATED and the priority advanced to August 13, 1982.

Dated this 16th day of December, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RUSSELL J. ROPER Phone 427-6336
Post office address Route 1 - Box 126 GRACE, ID 83241
2. Source of water supply unnamed spring which is a tributary of Steves Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 11S
Range 40E B.M. Caribou County, additional points of diversion if any: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 11S Range 40E B.M. Caribou County
4. Water will be used for the following purposes:
Amount 0.04 cfs* for domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: All changes made per telecon w/Mrs. Roper KCW 12/18/81
a. -1.0 0.04* cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pipeline and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 11S
Range 40E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1*.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion LEO B. ROPER

b. Who owns the land to be irrigated or place of use LEO B. ROPER

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Purchase contract is in effect

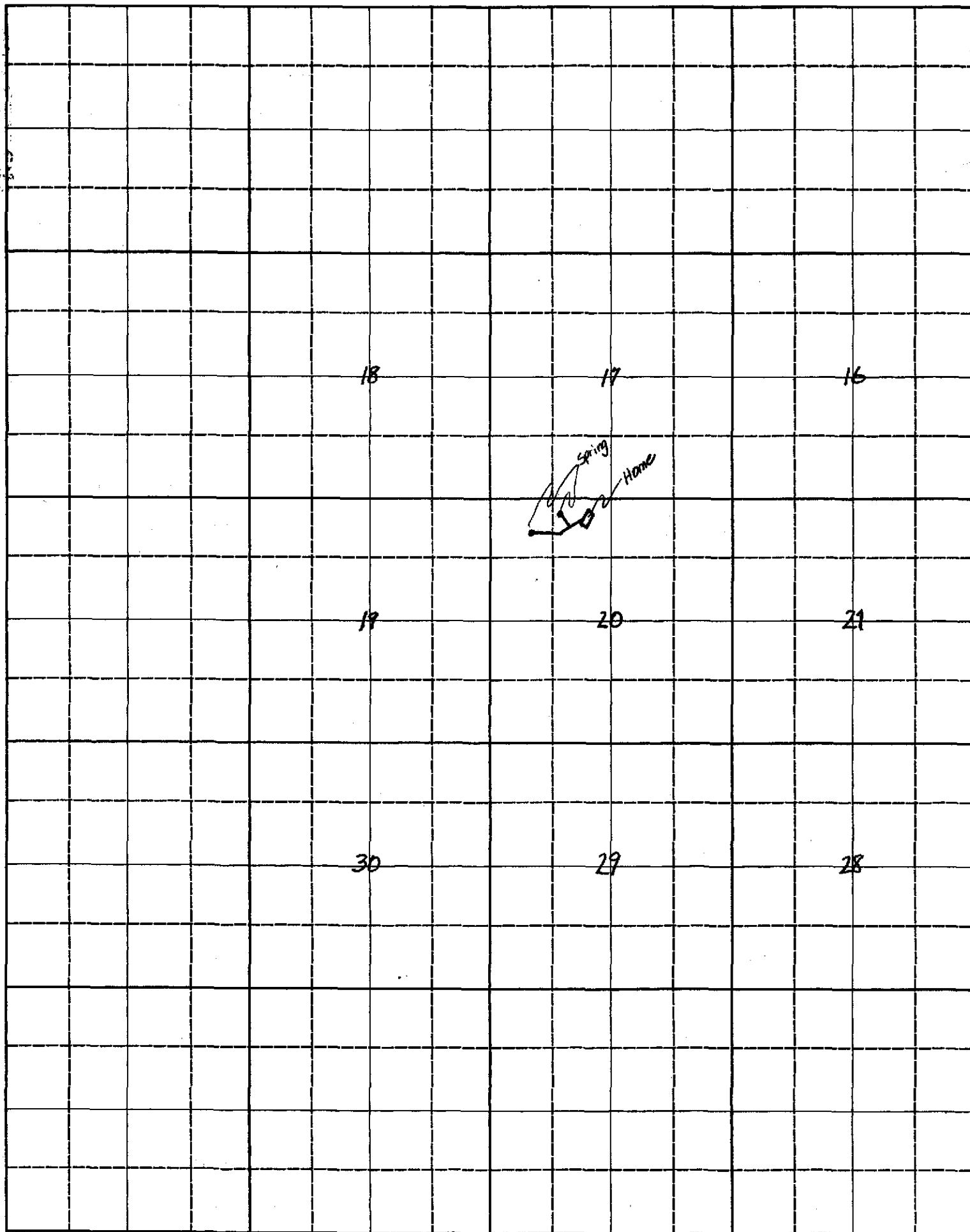
10. Remarks I, Russell J. Roper, am now in the process of purchasing real property in the NE¼ of NW¼ of Section 20. It is my intention to build a home on said property and to develop the unnamed springs mentioned herein for the purpose of domestic (culinary) use. I submitted an application for permit to the Department of Water Resources to see if I can establish domestic water. If so, I plan to complete purchase, if not, I have no interest. My purchase of said property depends on approval of this application.

Coding

NW¼ NW Sec 20 T11S R40E Reach 0.1 mile
100.0 - 122.0 - 001.0
NE¼ NW Sec 20 T11S R40E Reach 0.1 mile
100.0 - 122.0 - 001.0

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell J. Roper
(Applicant)

MICROFILMED

Proposed Priority 12/18/1981

Received by CW Date 12-18-81 Time 1:40 PM.

Preliminary check by KCW Fee \$ 45.00

Received by CW Date 12-22-81 # 20021

Publication prepared by TS Date 12-29-81

Published in Carenow County Sun

Publication dates 1-7 & 1-14-81

Publication approved CW Date 2-02-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7357, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 11, Bear River.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

Witness my hand this 18th day of February, 19 82.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

RECEIVED

FEB 1 1982
Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7357

ROPER, RUSSELL J.

RT. 1 BOX 126, GRACE, ID
83241

Source: SPRING tributary to
STEVES CREEK

Date Filed: 12-18-1981

Amount: 0.04 CFS

Diversion Point: NWNW
NENW Sec 20 T 11S R 40E,
CARIBOU Co.

Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31

Place of Use: NENW Sec 20 T
11S R 40E

Diversion Means: PUMP &
PIPELINE

24-7151

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
SOUTH FORK MILLER
CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSE Sec 34
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
06-01 to 10-31

Place of Use: SWSE Sec 34 T
05S R 46E

Diversion Means: STOCK-
POND

24-7152

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
MILLER CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSE Sec 33
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
06-01 to 10-31

Place of Use: SWSE Sec 33 T
05S R 46E

Diversion Means: STOCK-
POND

24-7153

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
GROUSE CREEK

Date Filed: 12-10-1981

Amount: 0.06 CFS 0.3 AC-FT
Diversion Point: SWNE Sec 17
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.06
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.3 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.3 AC-FT) from
06-01 to 10-31

Place of Use: SWNE Sec 17 T
05S R 46E

Diversion Means: STOCK-
POND

24-7154

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
GROUSE CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 17
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
06-01 to 10-31

Place of Use: NESW Sec 17 T
05S R 46E

Diversion Means: STOCK-
POND

24-7155

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
GROUSE CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWNW Sec
17 T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly

over sev-
erally weeks,
publication of
advertisements

STORAGE (0.1 AC-FT) from
06-01 to 10-31

Place of Use: SWNW Sec 17 T
05S R 46E

Diversion Means: STOCK-
POND

24-7156

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
GROUSE CREEK

Date Filed: 12-10-1981

Amount: 0.04 CFS 0.2 AC-FT

Diversion Point: NWSE Sec 17
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.04
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.02 AC-FT) from 01-01 to
12-31 STOCKWATER FROM
STORAGE (0.2 AC-FT) from
06-01 to 10-31

Place of Use: NWSE Sec 17 T
05S R 46E

Diversion Means: STOCK-
POND

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published Jan. 7 and 14, 1982
in the Caribou County Sun.

My commission expires the

1st day of March

1984

RECEIVED

FEB 1 1982

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

7th day of
January, 1982

The date of the last publication
being the 14th day of
January, 1982

Subscribed and sworn to be-

fore me this 15th day
of January, 1982

Claydon R. Hite
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1984



MICROFILMED

September 18, 1990

RUSSELL J. ROPER
550½ N. 200 W. #2
LOGAN, UT 84321

RE: PERMIT NO. 13-07357

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 21 1990

SEP 21 1990

RECEIVED
SEP 15 1988

Department of Water Resources

550.5 N 200 W #2
Logan, UT 84321
September 9, 1988

Mr. Jim Johnson
Department of Water Resources
Boise, ID 83720

Dear Mr. Johnson:

I apologize for the delay in this reply. My
current address is:

550 ½ North 200 West #2
Logan, UT 84321
(801) 752 8997

there was a considerable delay in my receiving
this letter. Please find enclosed the signed form
and a check in the amount of \$20.00. Thank you.

Sincerely,


Russell J. Roper

RECEIVED

SEP 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Jim Dalg
Oct 89

Permit No. 13-7357
Name(s) of Permit Holder(s): RUSSELL J. ROOPER
Post Office Address: ROUTE 1 - BOX 66
GRACE, IDAHO 83241 Tel. No. 427-6336

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:
I HAVE NOT YET OBTAINED CLEAR TITLE AND DEED TO
PROPERTY. THEREFORE NO DIVERSION WORKS FOR HOUSE CAN BE BUILT YET.

*Note: A financing difficulty is
not an acceptable reason.

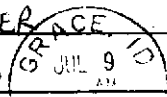
07-08-82
Date

Russell J. Rooper
Signature of Permit Holder

RUSSELL ROPER

RT. 1 - Box 126

GRACE ID 83241



MICROFILMED

SEP 25 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 12 1988

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

JUN - 3 1988

Department of Water Resources



NOTED

0661

1000

1000

1000

1000

1000

May 23, 1988

RUSSELL J. ROPER
1222 FREEMAN LN. #62
POCATELLO, ID 83201

RE: Permit No. 13-7357

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

13-7357
Permit No.

SW

RECEIVED

NOV 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 4-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 4-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 7-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS 7-21-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 7-21-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-7357

1. Owner: Russell J. Roper

Phone No. 427-6336

Current Address: Route 1 Box 126 Grace Idaho 83241

2. Accompanied by: owner

EXAM. DATE: 7-8-87

Address:

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Stevens Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

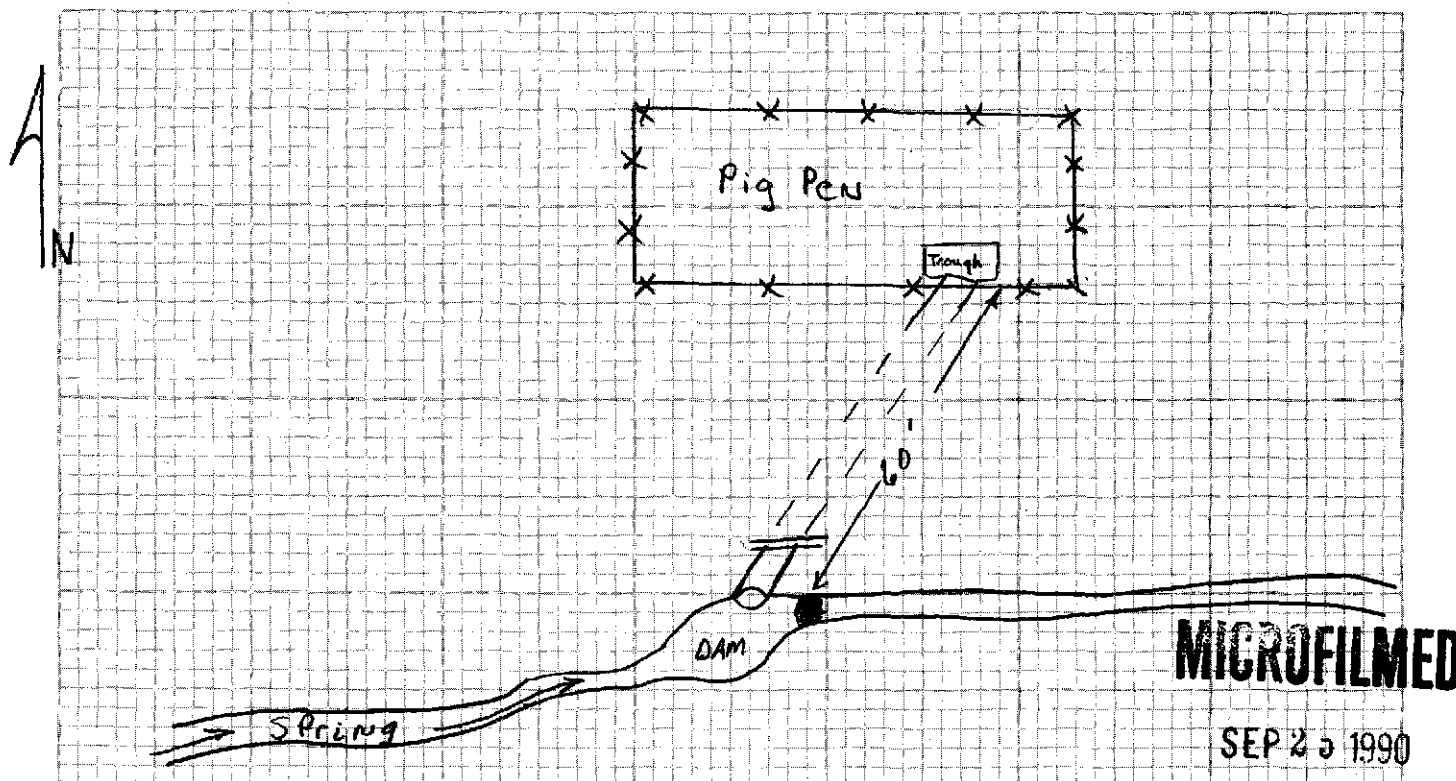
☐ Copies Attached

2. Other water rights with same point of diversion: N.A.

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



~~SECRET~~

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring to 3" Al. pipe then 60' to pig pen For stockwater use only.

Stock normally includes 20-pigs, but there were no pigs At time of exam.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N.A.	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	20	11S	40E	Caribou	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	20					S												S

Do not use this space

MICROFILMED

SEP 25 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					16 oz	
stop watch						

2. Measurements:

1" plastic hose from a lunch pipe filled 16 oz in 2 seconds in 3 tries.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{16 \text{ oz}}{2 \text{ sec.}} \left(\frac{1 \text{ quart}}{32 \text{ oz.}} \right) \left(\frac{1 \text{ gallon}}{4 \text{ quarts}} \right) \left(\frac{1 \text{ min.}}{60 \text{ sec.}} \right) = 3.75 \text{ g.p.m.} \div 448.8 \text{ L.F.S.} = 0.01 \text{ C.F.S.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{N.A.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

$$20 \text{ pigs} \left(\frac{4 \text{ gal.}}{\text{day}} \right) \left(\frac{1}{365 \text{ day}} \right) \left(\frac{1}{325850} \right) = 0.09 \text{ A.F.A.}$$

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SEP 25 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Need Amendment From Domestic to Stockwater.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater</u>	<u>1/1</u>	<u>12/31</u>	<u>0.01</u>	<u>0.09</u>
Totals:			<u>0.01</u>	<u>0.09</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other see remarks in (H)

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lerow Jr.
Richard Lerow Jr.
9-23-87

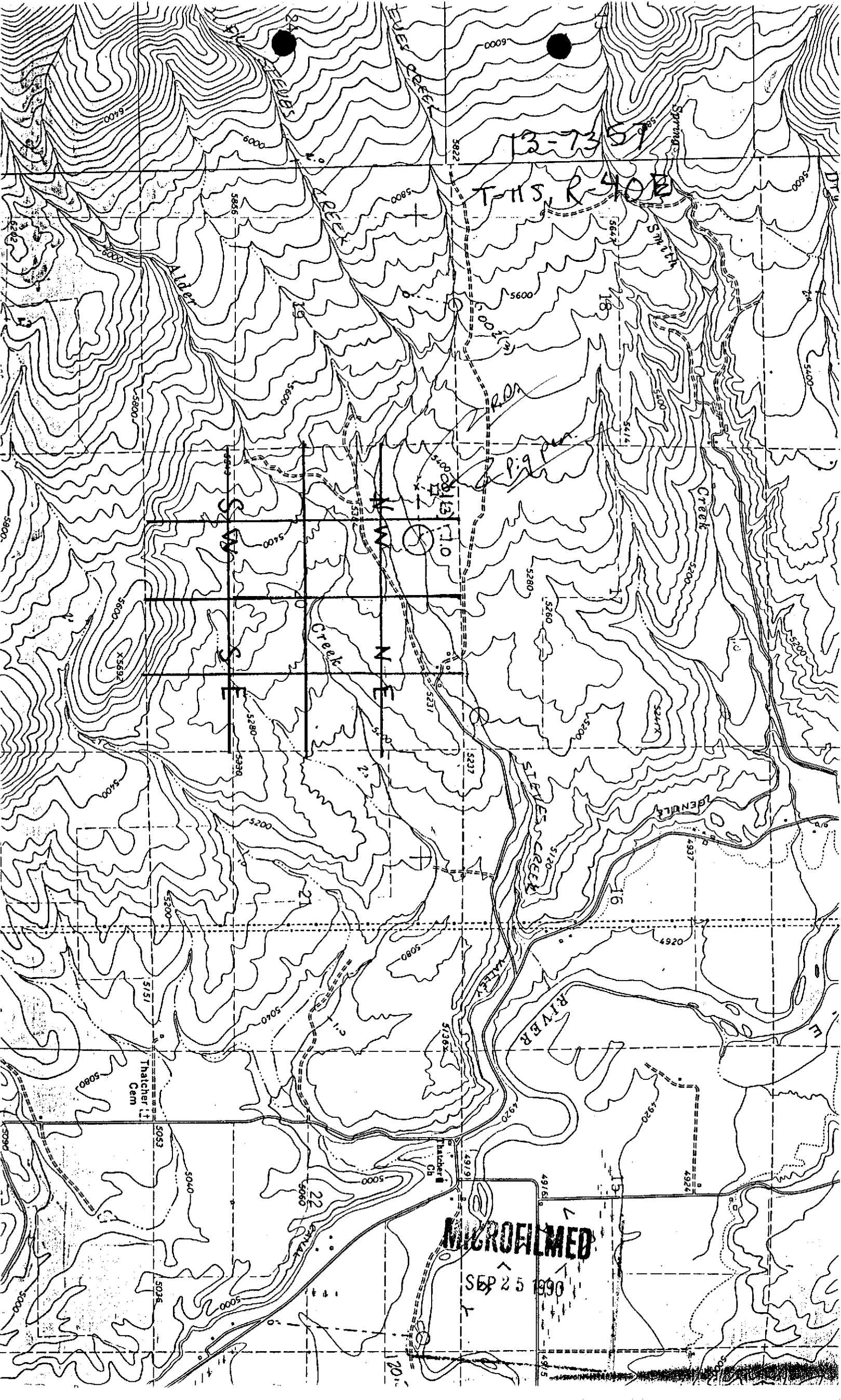
Steve McLernan

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

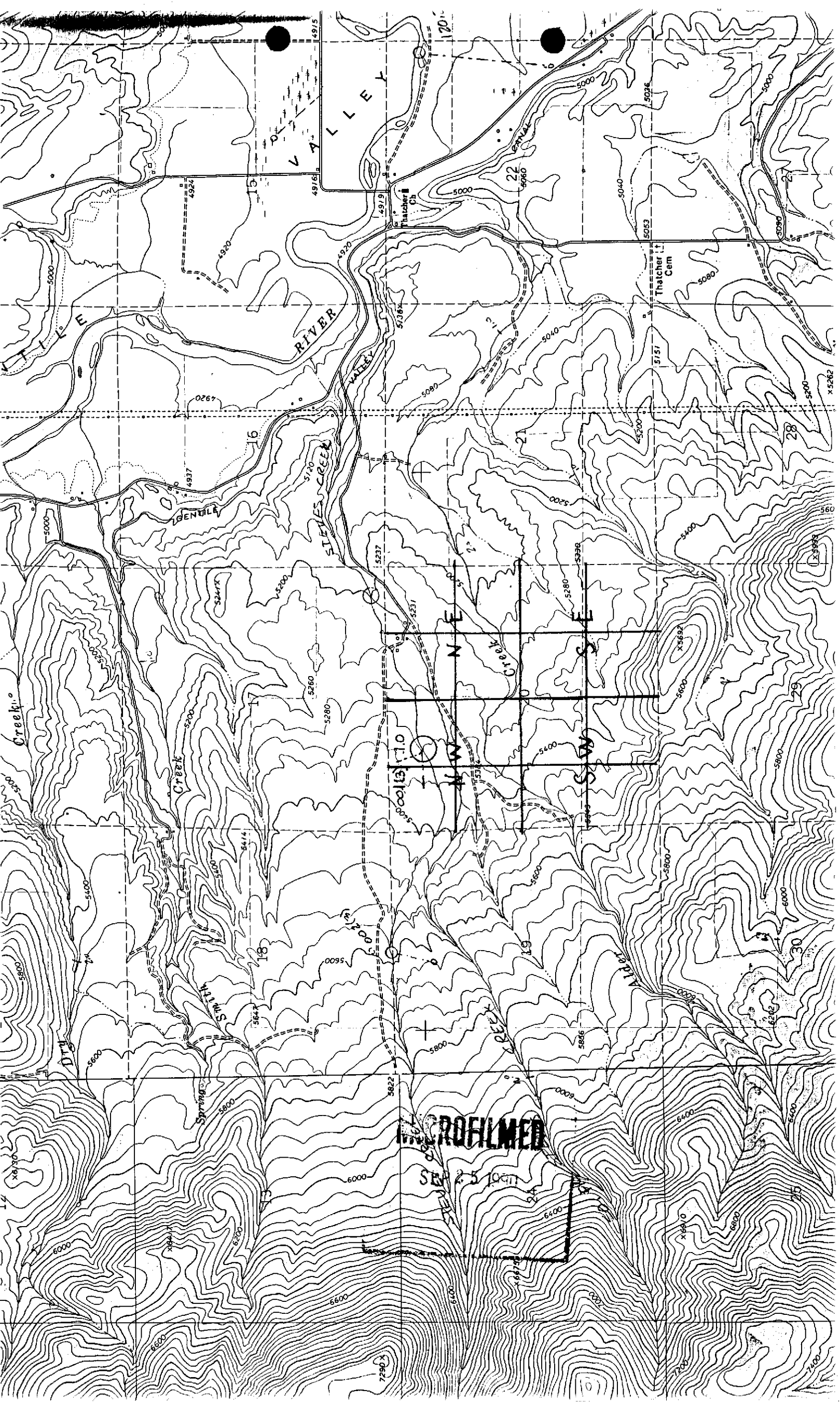
MICROFILMED

SEP 25 1990



13-7357
T-115, R-910

MICROFILMED
SEP 25 1990



3-7357



MICROFILMED
SEP 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

RUSSELL J. ROPER
1222 FREEMAN LANE 362
POCATELLO ID 83201

RE: Permit No. 13-7357

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

SEP 20 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 13-7357

DATE: Dec. 4, 1985

Date proof received

298

Oct 25, 1985

Proof due

- 60

Mar 1

Number of day proof late

238

Priority date

+ 352

Dec. 18, 1981

New priority date

590
365
225

Aug. 13, 1982

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 25 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7357

Name(s) of Permit Holder: RUSSELL J. ROPER

Post Office Address: 1222 FREEMAN LANE #62
POCATELLO, ID 83201 Telephone No. 234-4138

Source of Water: UNNAMED SPRING

Extent of Use:

Domestic _____ (number of households)

Stockwater HOGS 25-50 (number and type of stock)

Irrigation _____ (acres)

Other/Remarks PIPED WATER INTO HOG PEN.

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

RUSSELL J. ROPER
(Name)

Same as above 234-4138
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-22-85
Date

Russell J. Roper
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

**Place
Stamp
Here**

**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

100

LAPSE NOTICE

under the provisions of Section 42-218a of
-7357 has lapsed since the department could
cial use submitted on March 4, and returned
Since that time, the department has not
that you have completed the project (proof
e required in our letter to dated April 11,
for an extension of time

ated unless you submit the proof of bene-
 fication of time request showing reasonable
 the completed proof form or the extension
 this office within sixty days of the date of
 it will no longer be of any force or effect.

and a request for extension of time form
se. Please note that a fee of \$15.00 must
be request and that only one extension of
the project has not been completed because of
by a governmental agency or by litigation
or in question.

the 1990s, the number of people in the world who are undernourished has declined from 760 million to 600 million. The number of people who are malnourished has declined from 1.1 billion to 800 million. The number of people who are obese has increased from 100 million to 300 million. The number of people who are overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million.

CERTIFICATION OF MINING
 9-26-1985

4

9-26-1985

[Signature]

MICROFILMED

April 11, 1985

Russell J. Roper
Route 1, Box 126
Grace, ID 83241

Dear Mr. Roper:

Re: Permit No. 13-7357

Enclosed is the proof of beneficial use postcard submitted to this office on March 4, 1985. Also enclosed is a copy of the water right permit.

Please note the discrepancy between the two sources of water. The permit indicates the source to be "unnamed Spring" and the permit indicates the source to be "groundwater".

If you have changed the source of water for this proposed domestic use from a spring to a well, then the Idaho Code provides that a single family domestic use with up to 1/2 acre of irrigation and some stockwater does not need to be recorded with the Department of Water Resources. It can be but does not have to be. If the source of water is for surface water, i.e., a spring, stream, etc., then it is mandatory to record the use, even domestic.

So, if the source of water is a spring, then it is time to fulfill the requirement of the permit and submit proof of beneficial use if the project has been completed. If you need additional time to complete the project, submit the request for extension of time. One of these documents must be submitted to this office by May 1 to have the permit reinstated.

If you wish to discuss this matter further, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138528

ROPER, RUSSELL J.
RT.1 BOX 126
GRACE, ID 83241

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7357 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROPER, RUSSELL J.
RT.1 BOX 126
GRACE, ID 83241

MARCH 02, 1982

RE: PERMIT NO. 13-7357

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

13 7357

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: Russell J. Roper
13-7357

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Coded

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. 11-0559 (agricultural usage)

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Jan. 25, 1982

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-1-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? #11

12-18-81

Date of priority recommended.

Special conditions of approval or cover letter.

Condition Code #21. #4.

By: Ernest Corbin

Date: Feb 3, 1982

STATE OFFICE REVIEW:

return receipt w/cover letter

Shw/cond 04, 05 (11 Bear R.) 21 07

- ☐ See attached sheet for more information.

By: Roper

Date: 2/17/82

FEB 05 1982

Department of Water Resources

MICROFILMED

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)
NW NW 20 11S 40E -- -- 000.1

IDAHO STREAM CODE INDEX

100.0.122.0.001.0. -----

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)
NENW 20 11S 40E -- -- 000.1

IDAHO STREAM CODE INDEX

100.0.122.0.001.0. -----

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 29, 1981

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 25, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7/ & 1/14/82.

MICROFILMED

13-235Z

ROPER, RUSSELL J.

RT.1 BOX 126, GRACE, ID 83241

Source: SPRING tributary to STEVES CREEK

Date Filed: 12/18/1981

Amount: 0.04 CFS

Diversion Point: N4NW NENW Sec 20 T 11S R 40E, CARIBOU Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 20 T 11S R 40E

Diversion Means: PUMP & PIPELINE

RECEIVED
FEB 19 1982
FBI - BOZEMAN

INTER-DEPARTMENT MEMO — 1

DATE December 22, 1981

FROM Colleen

TO Russ

SUBJECT Overpayment on Filing Fee

Mr. Roper submitted \$45.00 filing fee, the application was Q-excessive and had to be reduced. Would you please refund \$15.00 to:

Mr. Russell J. Roper
Rt. #1, Box 126
Grace, ID 83241

THANKS IN ADVANCE!

SIGNATURE

done 1/11/82
as per Ranae S.
2/17/82 RC

RECEIVED