

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing proposed project details:

- Range: R92 40 E.
- Township: Twp 15 S.
- Section: 6
- Point of Diversion & Place of Use.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Lee Henrie

X *Shelby S. Henrie*
(Applicant)

Lloyd A. Henrie

Ruth Ann Henrie

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss.)
_____)
_____)
_____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Mr

Phyllis, the

Lyons

Exception filed by:

Date _____

Prelim. check by

Prelim. check by
\$30.00 fee received by

Date
Date

Date 6-20-99 # 6/20/83

Date 6-17-83

1460E # 88/00/9
88-00-9

INTEGRATED

Date _____

IDWR Director's Authorization to Conduct

16. Examiner's/Consultant's Signature _____

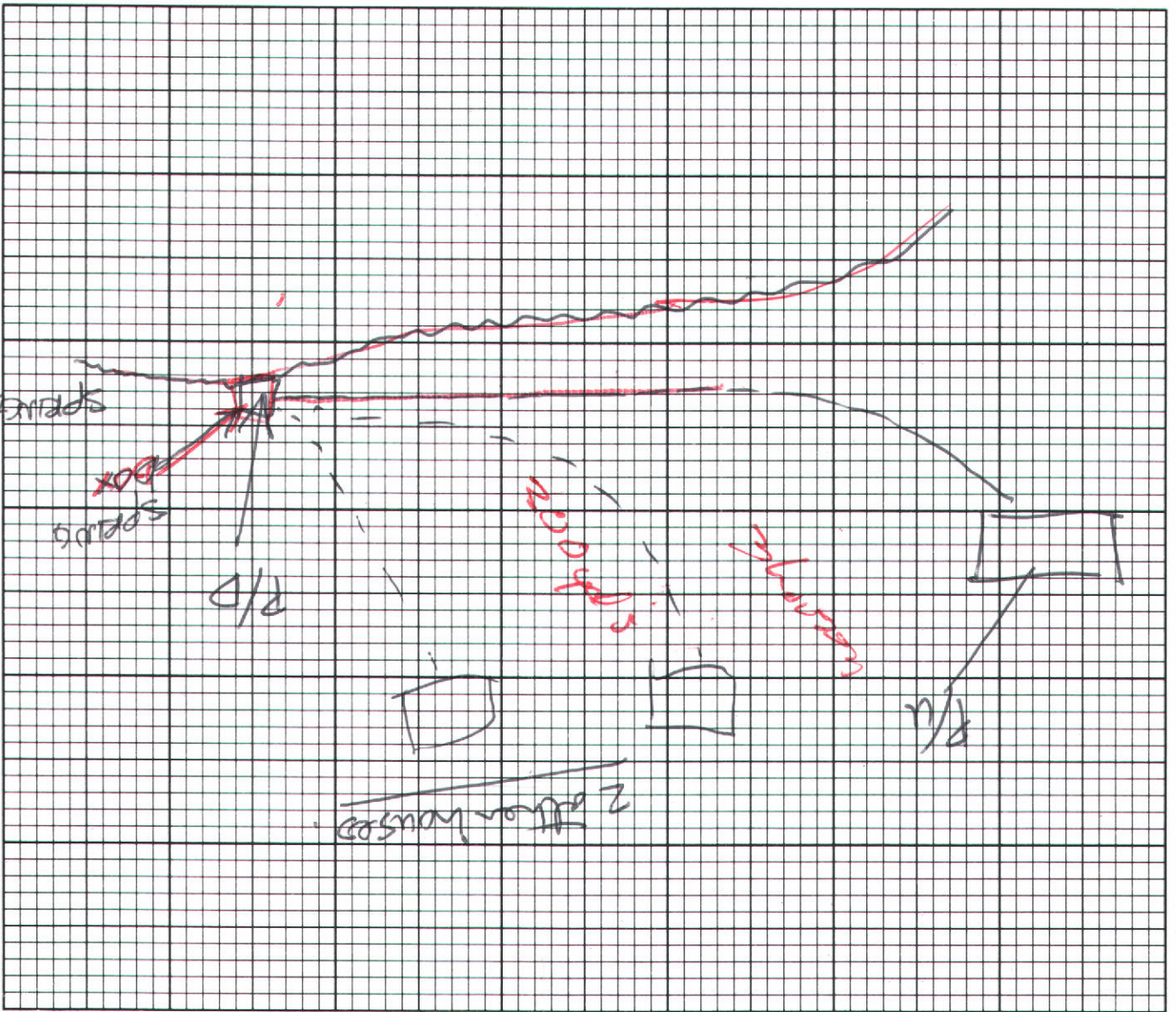
Add P.U. as reflected above

Add P.D. as reflected above

Other ☐

None ☒

13. ☐ Photo of Diversion & System Attached

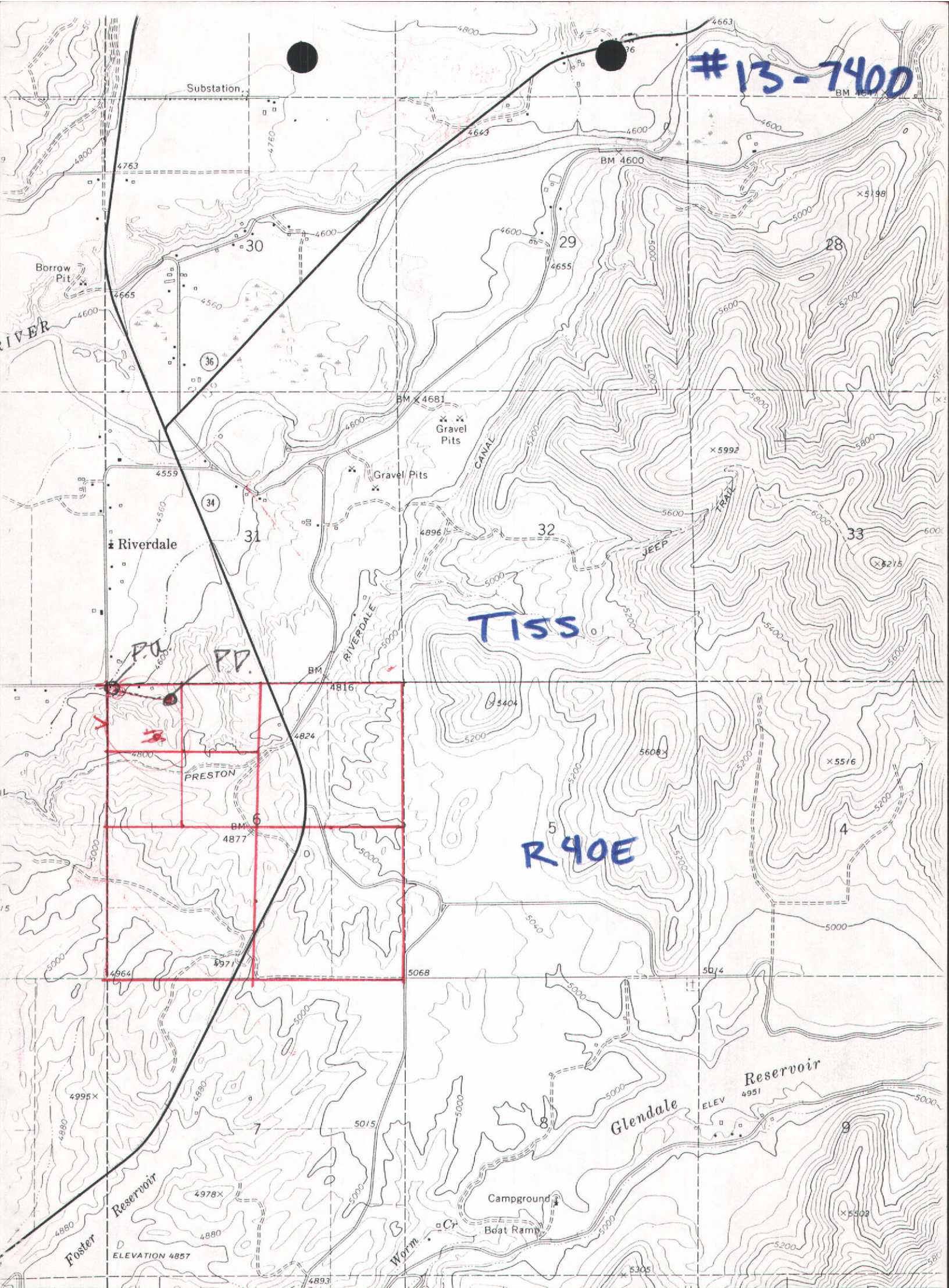
☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

11. Other water right diverted from same p.d.

10. Other water rights on these lands

NA.



39 E. 50' R. 40 E. 432 (FRANKLIN) 3668 III SE 434 47'30" 435

SCALE 1:24 000

1 1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KILOMETER

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

16 1/2°
293 MILS

69 MAGNETIC NORTH
CENTER OF SHEET

IDAHO

QUADRANGLE LOCA

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED

JAN 28 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7400 Priority August 9, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that George Ver1 Henrie & Gladys Henrie; & LLOYD Allen Henrie
of Preston, Idaho & Ruth Ann Henrie
No. 13-7400 issued pursuant to Application for Permit dated August 9, 1983,
and has submitted proof to the Department of Water Resources on April 16, 1986,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6,
Twp 15S, Rge 40E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	40E	6					X												

MICROFILMED

Total number of acres irrigated _____

JAN 28 1987

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 13A, Cub River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 1986.

Norman Young
Director

RECEIVED

JAN 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

GEORGE VERL HENRIE & GLADYS HENRIE; and

1. Name of applicant Lloyd Allen Henrie & Ruth Ann Henrie Phone 852-1629

Post office address Rt. 2, Box 380 Preston, ID 83263

2. Source of water supply Unnamed Springs which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15S

Range 40E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6X6 concrete box caps the spring
with separate pipes conveying water for three homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15S
Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Two.

(5) If water is to be used for other purposes describe: Spring water is used for culinary
purposes, irrigation of lawn and garden and to supply water for
adjacent out buildings. Also, for the watering of livestock and
adjacent barn area.

TWP	RANGE	SEC.	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
TOTALS			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%

None

Stephen Hymas

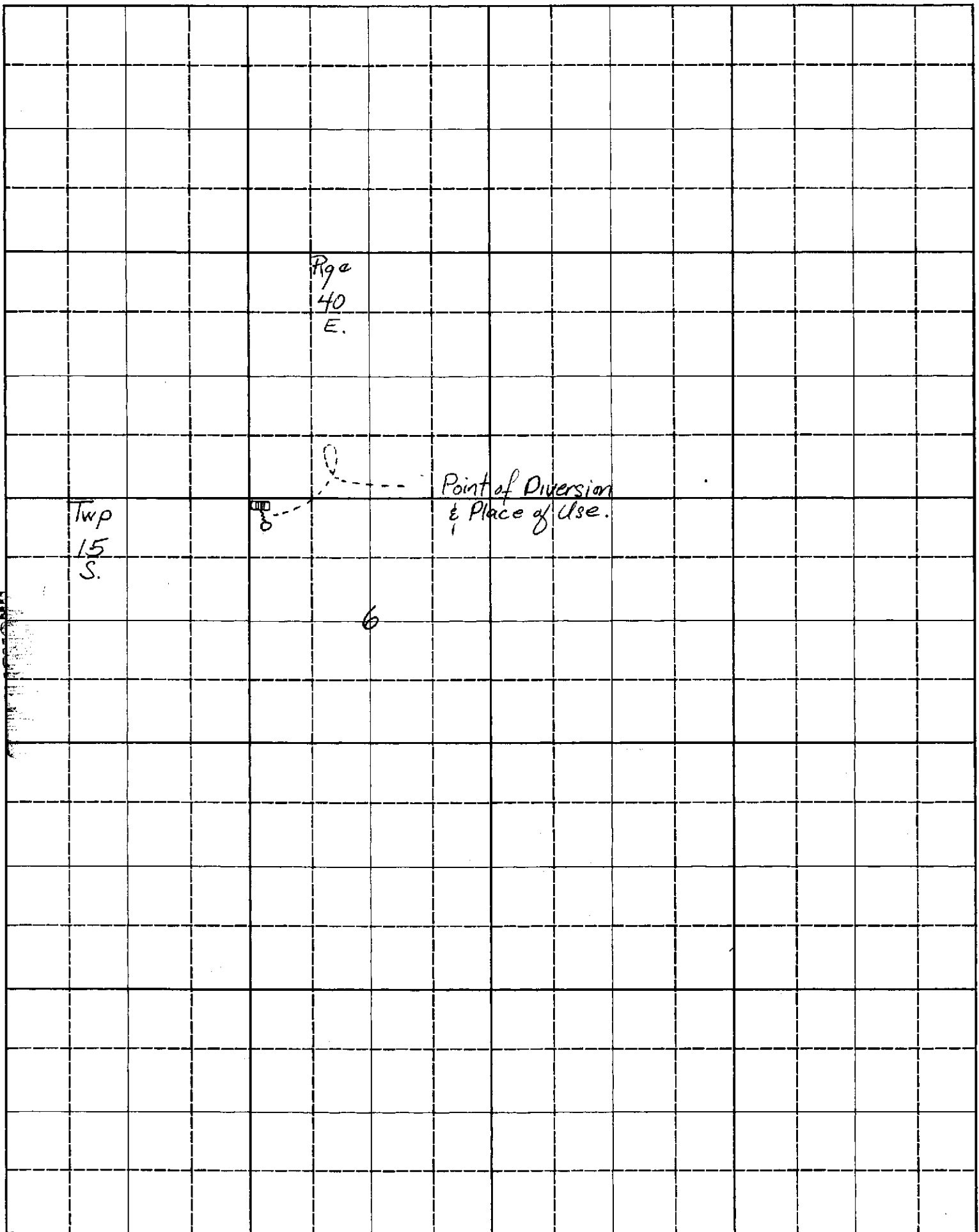
Applicant

3. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing Applicant has acquired easement from owner.

Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Ted Henrie

X *Seachip S. Henrie*
(Applicant)

Lloyd A. Henrie

Ruth Ann Henrie

RECEIVED

Proposed Priority 8/9/83

Received by WJ Date 8-9-83 Time 3:30p
Preliminary check by WMC Fee \$ 30.00
Received by BP Date 6-20-83 # 3094
Publication prepared by BP Date 8/17/83
Published in Preston Citizen
Publication dates 8/25 & 9/1/83
Publication approved WJ Date 10-05-83
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WMC WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7400, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 13-A, Cub River.

Witness my hand this 20th day of October, 1983.

D. Allen Saylor
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO

JUN 17 1983 DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office C

CLAIM TO A WATER RIGHT

VOID

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GEORGE VERL HENRIE & GLADYS HENRIE, Husband & Wife
(Name of Claimant)

Route #2, Box 380 Preston, ID 83263
(Mailing Address)

(Zip Code) _____ Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) October 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

- (4) 0.02 CFS TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 6 Twp. 15S Rge. 40E B.M., County of Franklin

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6X6 Concrete box caps the spring with separate pipes conveying

change. 6X6 Concrete box caps the spring with separate pipes conveying
water to four homes, one of which is presently owned by applicant.
The pipe to the applicants house is buried at a depth of 3' (see remarks)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

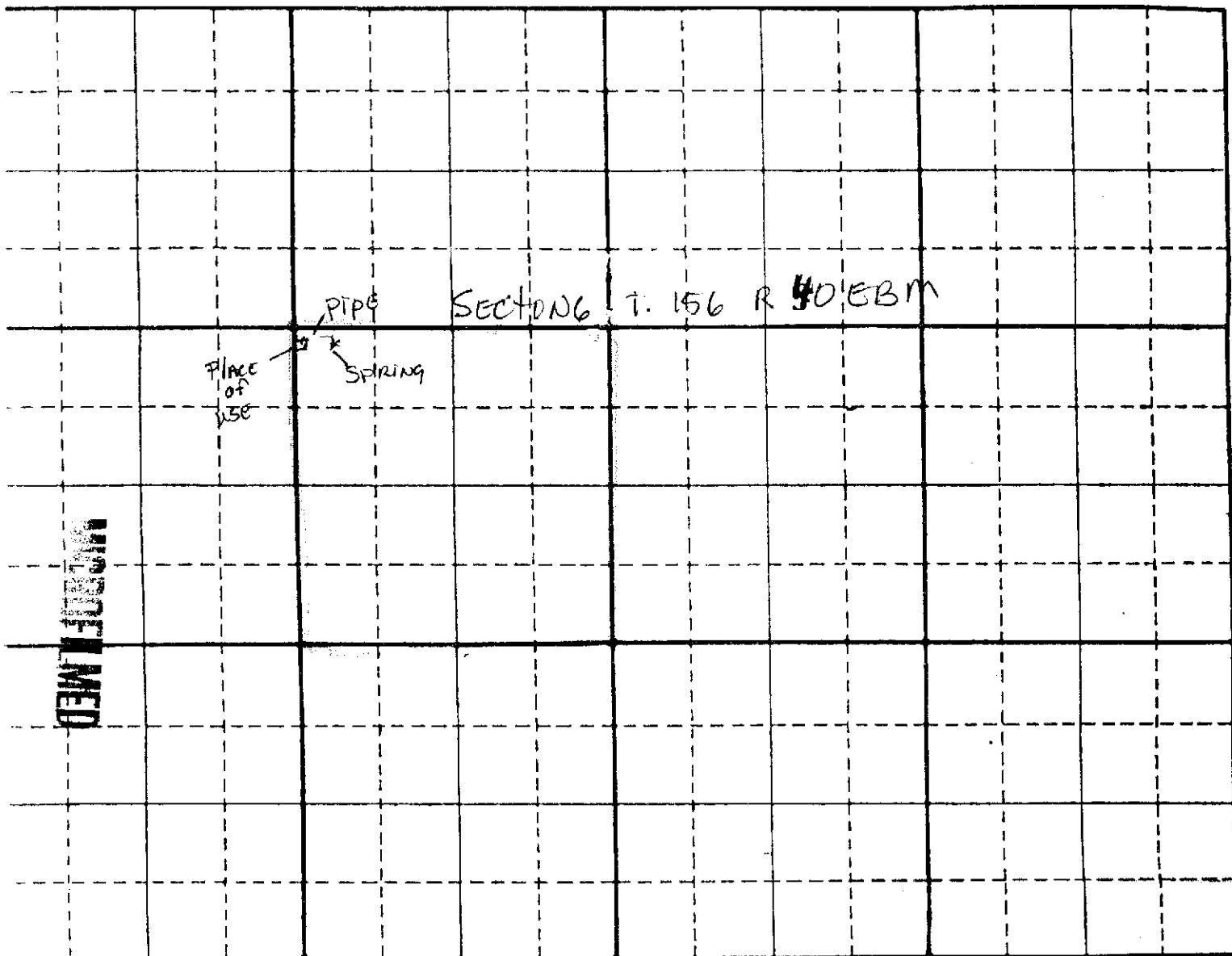
Spring water is used for culinary purposes, irrigation of lawn and garden and to supply water for adjacent out buildings.

Also, for the watering of livestock in adjacent barn area

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks and is approximately 2" in diameter and 2000 feet in length.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of May, 1983.

George Earl Henne
Madge S. Henne
(Claimant)

Robert K. Smith
Notary Public
Residing at Proctor, Idaho
EX 2-16-86

My commission expires 2-16-86

FOR DEPARTMENT USE ONLY

Received by CW Date 6-17-83 Exception filed by: _____ Date _____
Prelim. check by mm Date 6-20-83
\$0.00 fee received by CW Date 6/20/83 #30141
Published in _____
Dates _____

RECEIVED

JUN 17 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Department of Water Resources

Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that FLOYD ALLEN HENRIE & RUTH ANN HENRIE
(Name of Claimant)

Route #2, Box 380 Preston, ID 83263 Telephone No. 852-1629
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1973

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Springs tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.02 CFS</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
<u>0.02 CFS</u>	TOTAL QUANTITY USED.		

A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 6 Twp. 15S Rge. 40E B.M., County of Franklin
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6X6 Concrete box caps the spring with separate pipes conveying water to four homes, one of which is presently owned by applicant. The pipe to the applicants house is buried at a depth of 3' (see remarks)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	40E	6					X												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Spring water is used for culinary purposes, irrigation of lawn and garden and to supply water for adjacent out buildings. Also, for the watering of livestock and adjacent barn area.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: N/A

[Signature]

hull

Pushing the

(Claimant)

affiant's knowledge.

State of Idaho)
County of) ss.)
James H. H. H.

case: 2 inches equal 1 mile.

Section of T. 15S, 40E B.M.

Pike's Creek

Spring

#875
SEP 16 1983

No 1924

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Aug. 25, 1983, and ending
with the issue of Sept. 1, 1983.

Fee \$ 14.38

Subscribed and sworn to before me this 30th day
of Sept, 1983.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7400

HENRIE, GEORGE VERL &-or
GLADYS &-or LLOYD ALLEN &-or
RUTH ANN

RT. 2, BOX 380, PRESTON, ID. 83263

Source: SPRINGS trib. to SINKS

Date Filed: 08-09-1983

Diversion Pt: NWNW Sec 06 T 15S R 40E

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 06 T 15S R 40E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Legal No. 1924 - 23L - Published
August 25 & September 1, 1983

RECEIVED

SEP 16 1983

Department of Water Resources
Eastern District Office

13-7460

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

George Verl Henrie

Old Address (Include apartment or suite number)

HCL Box 1054

City, State, and ZIP Code

MALTA, IDAHO

83342

New Address (Include apartment or suite number)

35929 W. 3000 S.

City, State, and ZIP Code

MALTA, IDAHO

83342

This card is furnished: ☒ For address correction, as requested by mailpiece (see reason for nondelivery below).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

Department of Water Resources

updated 4-8-04 CR



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 13-7400

George & Gladys & Lloyd & Ruth Henrie
Rt. 2, Box 380
Preston, ID 83263

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1987

INTER-DEPARTMENT MEMO — 1

FROM

Jim

DATE 12/3/86

TO

Gary

SUBJECT

P/D Legal Description

We are reviewing a number of domestic water rights which do not have the 10-acre tract description recorded on the field exam that use water from a spring(s).

We have not attempted to change the field exam because in some cases, the exact 10-acre description cannot be determined from the field exam and there is no known conflict over spring usage in the areas covered by the rights reviewed.

RECEIVED

JAN 26 1987

SIGNATURE

RECOMMENDED AMOUNTS

License

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	13-7400	8-9-1983	0.04cfs	8-9-1983	4-16-1986	0.04cfs

4. Permit Holder: George Verl Henrie & Gladys Henrie; and Lloyd Allen Henrie & Ruth Ann Henrie

Address: Rt. 2, Box 380, Preston, ID 83263

5. Source: spring tributary to sinks

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u> ✓ (2 units)	<u>1/1</u> ✓ <u>12/31</u> ✓	<u>0.04 cfs</u>	<u>1.2</u> <u>2.4</u> ✓ <u>AEA</u>

Allowable Maximums:

0.04 cfs ✓

2.4 ✓ AEA
1.2 AEA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NW	6	15S	40E	Franklin

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	40E	6						X											
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks:

R04 (13-A, Cub River)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature D. J. Jones

Date 07-10-86

Checked in Regional Office by R. W. Jones

Date 7-17-86

Approved in State Office by R. Walker

Date 12-5-86

MICROFILMED

JAN 60 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

OCT 9 1986

Permit No.

12-7468

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (include theoretical capacities and system capacity)

gravity feed system no flow data available
spring box buried, pipe diversion buried.

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

c) Volume Calculations for Other Uses:

recommended domestic use 04 cfs - 120 gpa
2.4 ac (a unit)

2. Overlap Review

a) Other water rights with same place of use:

N.A.

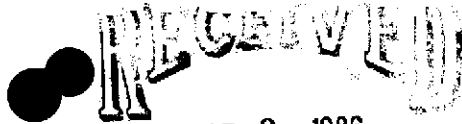
b) Other water rights with same point of diversion:

N.A.

c) Analysis:

RECEIVED

JAN 21 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

OCT 9 1986

Permit No. 13-7400

Phone No.

1. Owner: GEORGE & GLADYS HENRIE Phone No. _____
Current Address: RT 2 Box 380 PRESTON ID 83263
2. Accompanied by: STEPHEN HYMAS EXAM. DATE: 07-10-86
Address: _____ Phone No. _____
Relationship to Permit Holder: P/D property owner
3. Source: Spring tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA	NA	NA	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring box collects water for 3 houses.
Travels in PUC to P/U. (approx 300yds)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements NA ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | USGS |

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS

[illegible]

WATER DIVISION

CONSULTANT SEAL

Date

Beneficial Use Examination

IDWR Director's Authorization to Conduct

Consultant's License Number

16. Examiner's/Consultant's Signature

Date

07-10-86

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Change P.D. as reflected above

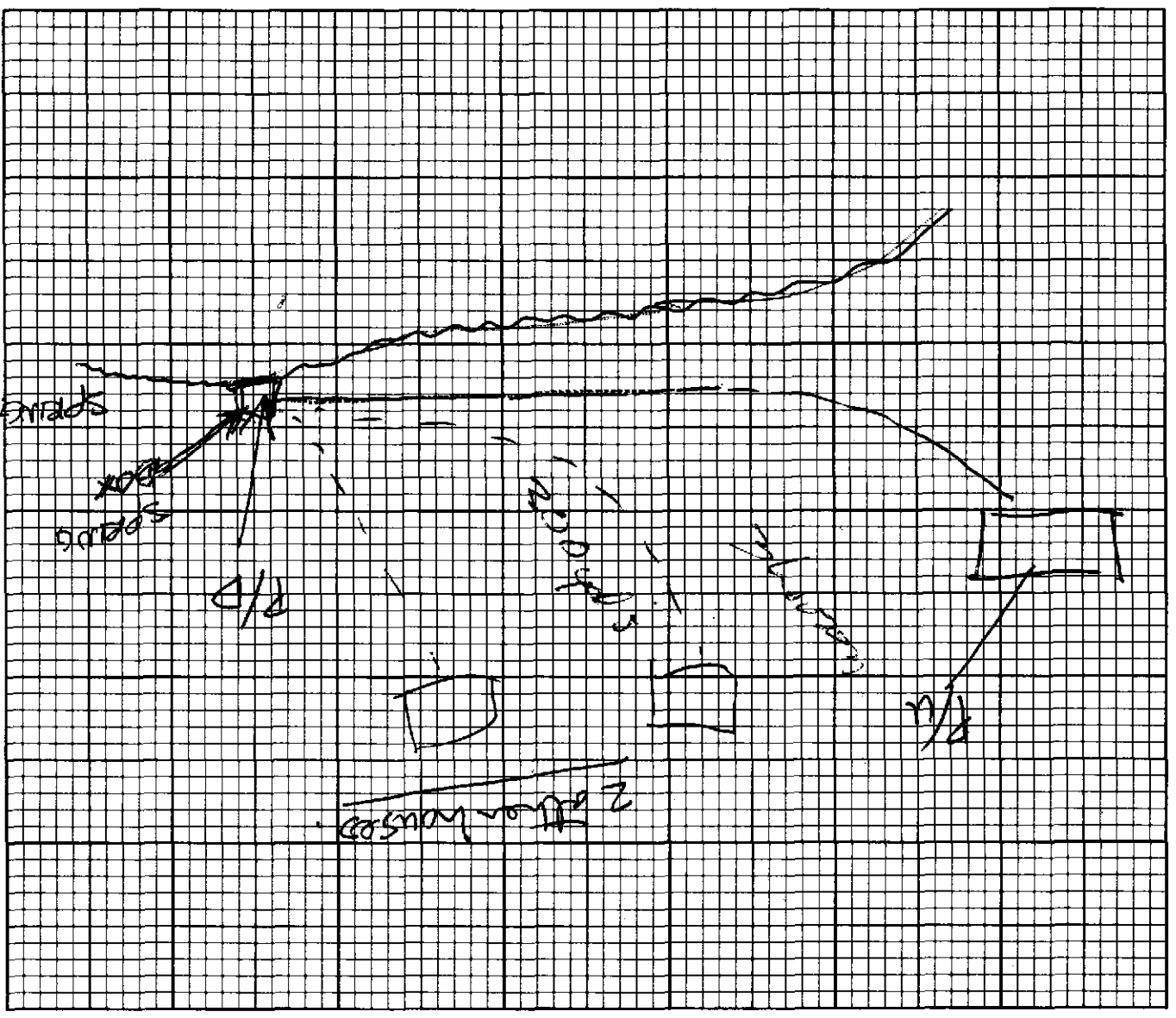
☐ Add P.D. as reflected above

15. Recommended Amendments

14. Remarks

13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached



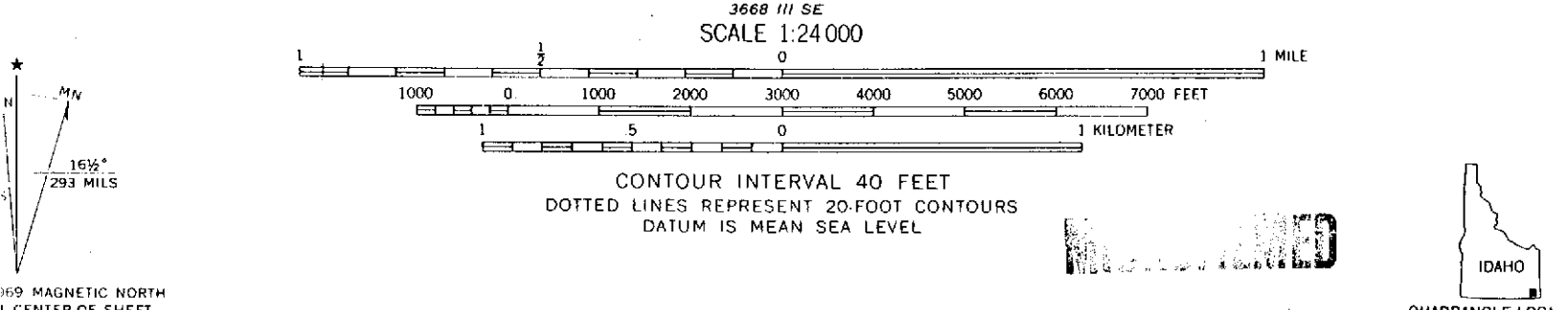
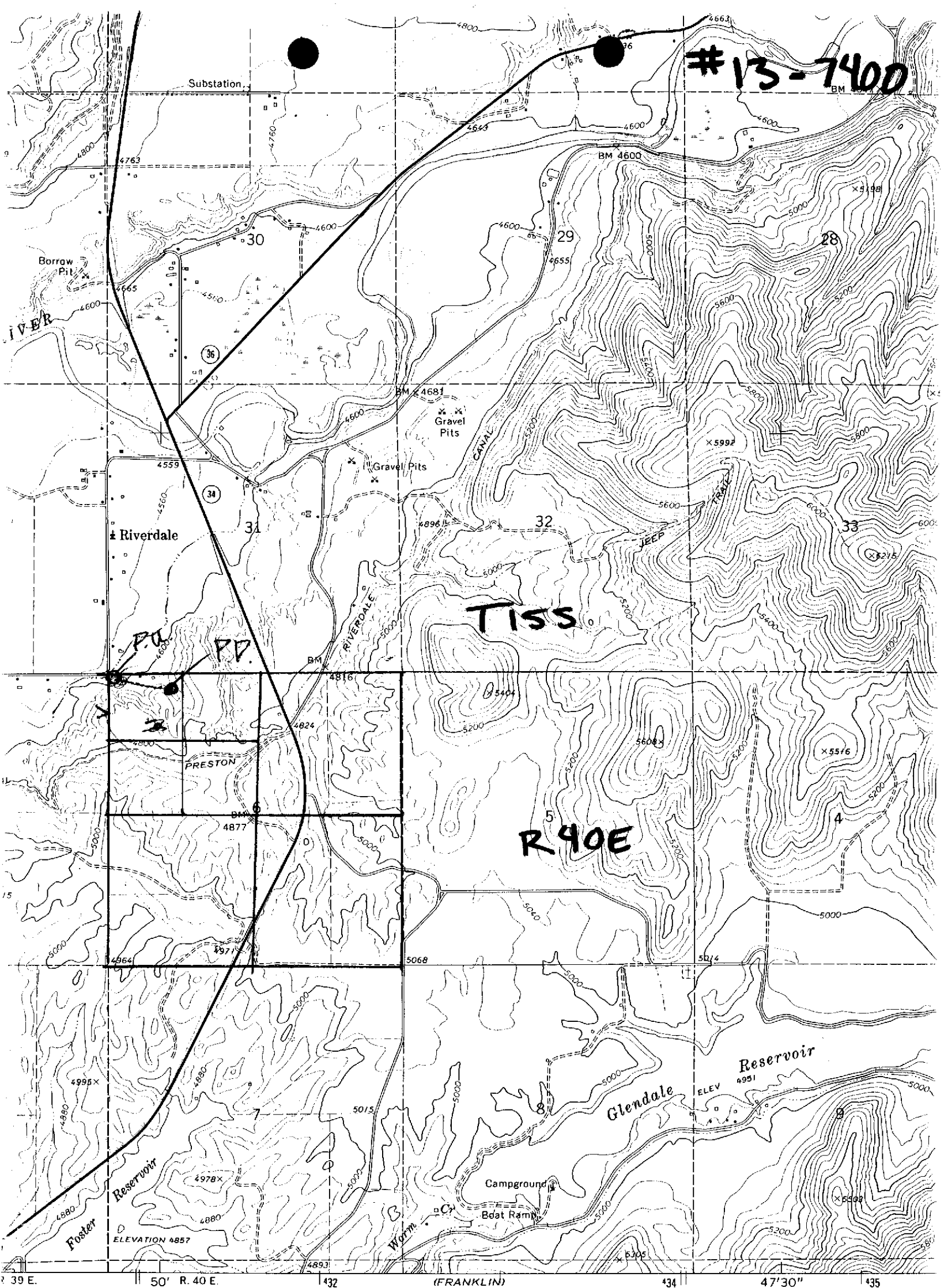
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

11. Other water right diverted from same p.d.

N/A

10. Other water rights on these lands

N/A



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS JAN 26 1987
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

SECT	TRACT	LOT	USE	WATER RIGHT NUMBER	STAGE PRIORITY	S. LG	SOURCE OF WATER	LAST NAME	OWNER CODE
SESE	01,04			13-9130	D		04-01-1910 UNNAMED DRAIN	COLLINS	C
SESE	04			13-9130	D		07-01-1930 UNNAMED DRAIN	COLLINS	C
SESE	04			13-9130	D		04-01-1910 UNNAMED DRAIN	COLLINS	C
SHNW	01,04,43			13-9136	S		04-01-1940 GROUNDWATER	CHILMANN	C
SHNE	01,04			13-0211	D		04-01-1950 UNNAMED DRAIN	DUNKLEY	C
SENE	01,04			13-0311	D		02-04-1993 SPRING CREEK	MULL	C
SENH	01			13-0209	D		04-01-1896 WORM CREEK	TANNER	C
NESH	01			13-0213	D		06-01-1966 WORM CREEK	OLIVERSON	C
NESH	01			13-0222	D		04-01-1872 WORM CREEK	CUB RIVER IRRIGATION CO.	C
SHNE	43			13-7414	P		04-12-1984 SPRING	AUGER	C

HIB

13-7400

58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 4029
01/04/1986

SECT	TRACT	LOT	USE	WATER RIGHT NUMBER	STAGE PRIORITY	S. LG	SOURCE OF WATER	LAST NAME	OWNER CODE
SESE	01			13-0205	D		07-01-1943 SPRING	AUGER	C
SESE	04			13-0301	D		01-01-1879 SPRINGS	WEBSTER	C
SESE	01			13-0267	D		06-07-1950 WORM CREEK	SMITH	C
SESE	01,04,43			13-0305A	D		04-01-1893 WORM CREEK	OWEN	C
NESE	04			13-0312	D		01-01-1923 SPRING	U.S. DEPT. OF INTERIOR	C
NESE	04			13-0301	D		01-01-1879 SPRINGS	WEBSTER	C
NESE	04			13-0328	D		05-20-1936 SPRING	NELSON	C
NESE	43			13-4042	S		05-01-1984 SPRING	ROLLER	C
NESE	43			13-4242	S		08-01-1930 SPRINGS	HENRIE	C
NESE	01,04,43			12-7136	P		09-21-1976 SPRINGS	HOLD	C
NESE	43			13-7400	P		08-09-1983 SPRINGS	HENRIE	C
NESE	01,43,04			13-7273	P		01-08-1980 GROUNDWATER	OWEN	C
SESE	43			13-0133	D		09-01-1912 SPRINGS	PRESTON EASTSIDE WATER CO., LTD.	C
SESE	0			13-0143	D		04-01-1929 SPRINGS	PRESTON WHITNEY IRRIGATION COMPANY	C
SESE	01			13-0271	D		05-07-1950 WORM CREEK	PRESTON WHITNEY IRRIGATION CO.	C
SESE	01			13-0203	D		08-04-1924 WORM CREEK	PRESTON WHITNEY IRRIGATION COMPANY	C
SESE	01,02,55			13-0208	D		12-15-1924 GLENDALE RESERVOIR	FRANKLIN SUGAR CO.	C
SESE	01,02,55			13-2288	D		12-15-1924 GLENDALE RESERVOIR	PRESTON WHITNEY IRRIGATION COMPANY	C
SESE	03,02			13-0248	D		02-04-1979 P.H. 18313 CO. RESERVOIRS	NORTH CACHE WATER DEVELOPMENT PROJECT	C
SESE	43			13-7255	P		03-04-1973 GROUNDWATER	BARNES	C

? Second part of Microfiche
Not in file

MICROFILMED

JAN 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1986

GEORGE HENRIE
RT. 2, BOX 380
PRESTON

ID 83263

RE: Permit No. 13-7400

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

JAN 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 16 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7400

Name(s) of Permit Holder: HENRIE, GEORGE VERL and GLADYS

Post Office Address: Rt. 2, Box 380, Preston, Idaho 83263

Telephone No. 852-1629

Source of Water: Unnamed springs.

Extent of Use:

Domestic 1 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 9-13-74

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

HENRIE, LLOYD

(Name)

Rt. 2, Box 380, Preston, Idaho 83263

(Address)

852-1629

(Telephone Number)

MICROFILMED

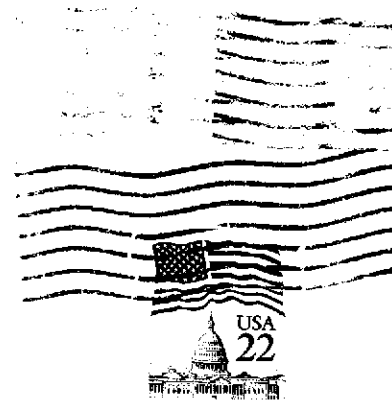
The above information is a true statement of the extent to which the above numbered permit has been developed.

April 15, 1986
Date

George Verl Henrie
Signature of Permit Holder (and Title, if appropriate)

6-16-86
MD

G.V. Henric
Rt #2 Box 380
Preston, Id. 83263



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENRIE, GEORGE VERL & GLADYS
RT. 2, BOX 380
PRESTON, ID 83263

NOVEMBER 08, 1983

RE: PERMIT NO. 13-7400

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernie APPLICATION NUMBER: 13 7400

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. received 6/20/83.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 12, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-05-83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 04, 26

By: Ernest Carlson Date: Oct 11, 1983.

STATE OFFICE REVIEW:

L17 04 26, 05 (13A-Cub River)

- ☐ See attached sheet for more information.
By: EW Date: 10/14/83

Department of Water Resources

EW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 20, 1983

RE: Application for Permit No. 13-7400 HENRIE
13-7401 NAYLOR
13-7402 WILLIAMS

Preston Citizen
P.O. Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 25 and September 1, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 17, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 12, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Published 8/25 & 9/1/83.

13-2400-

HENRIE, GEORGE VERL &/or GLADYS &/or LLOYD ALLEN &/or RUTH ANN
RT. 2, BOX 380, PRESTON, ID 83263

Source: SPRINGS trib. to SINKS

Date Filed: 08/09/1983

Diversion Pt: NWNW Sec 06 T 15S R 40E

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 06 T 15S R 40E

Proofed
by phone
8/23/83
BP

M E M O

TO: File
FROM: Ernie Carlsen
DATE: August 10, 1983

Originally three claims were received from Mr. Dallin J. Phillips, describing the Henrie's domestic use of a spring. A \$90.00 check accompanied these claims.

Staff review revealed only one claim was acceptable and the other two claims were returned on separate dates with no refund (\$60.00).

In lieu of the two returned claims, the Henrie's have submitted a single application for domestic purposes in two homes. No fee accompanied the application so \$30.00 from the above \$60.00 should be applied to the application fee (receipt No. 30941).

The Henrie's should be reimbursed the remaining \$30.00.

*Forwarded for
return of fee
8-16-83
Cw*

RECEIVED
AUG 16 1983



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 27, 1983

Lloyd Allen Henrie
Ruth Ann Henrie
Rt.2, Box 380
Preston, ID 83263

Dear Mr. & Mrs. Henrie:

Recently, you filed a claim to a water right with this office, for the domestic use of water from unnamed springs initiated in July 1973. By law a filing is required, however, if the use occurred after May 20, 1971 the filing should be in the form of an application for permit.

Based on the information I obtained from talking with Mrs. Henrie, we have prepared an application for the domestic use of the springs in 3 homes. Feel free to add additional comments or correct any items that may be in error. When you are satisfied the application correctly reflects the intended or existing use, it should be signed and mailed to this office.

We will apply the fee previously paid on the claim toward the application so there will be no additional charge. Your claim will be voided and then placed with the application to substantiate the date we received payment.

Respectfully submitted,

ERNEST CARLSEN
Asst. Regional Supervisor

EC:jk

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

July 6, 1983

George Verl Henrie
Rt. 2, Box 380
Preston, ID 83263

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature.
- ☒ Other: A claim on a surface-water source
with a priority later than May 20, 1971 cannot
be accepted. Enclosed is an application for permit

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

John E. Mitchell