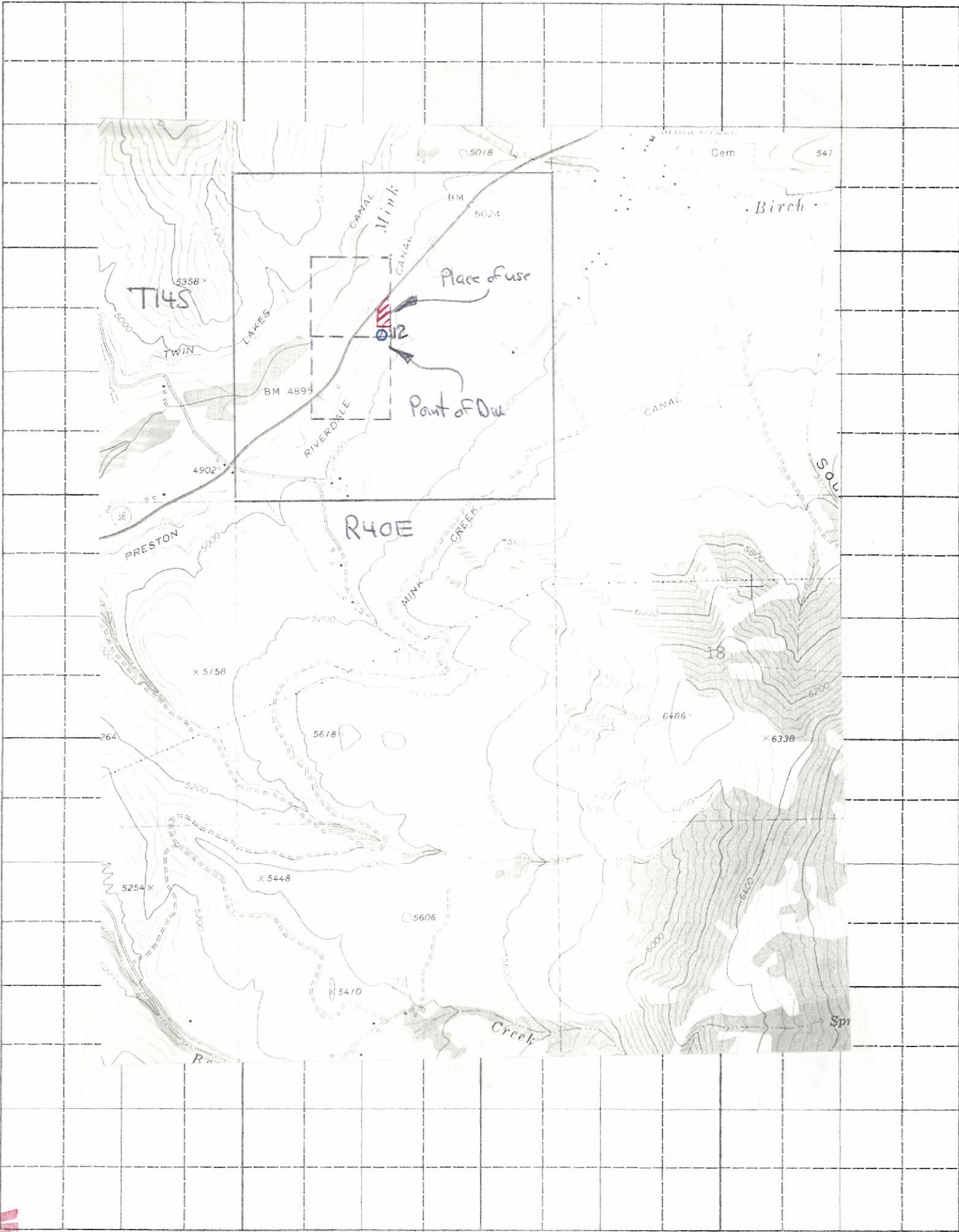


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

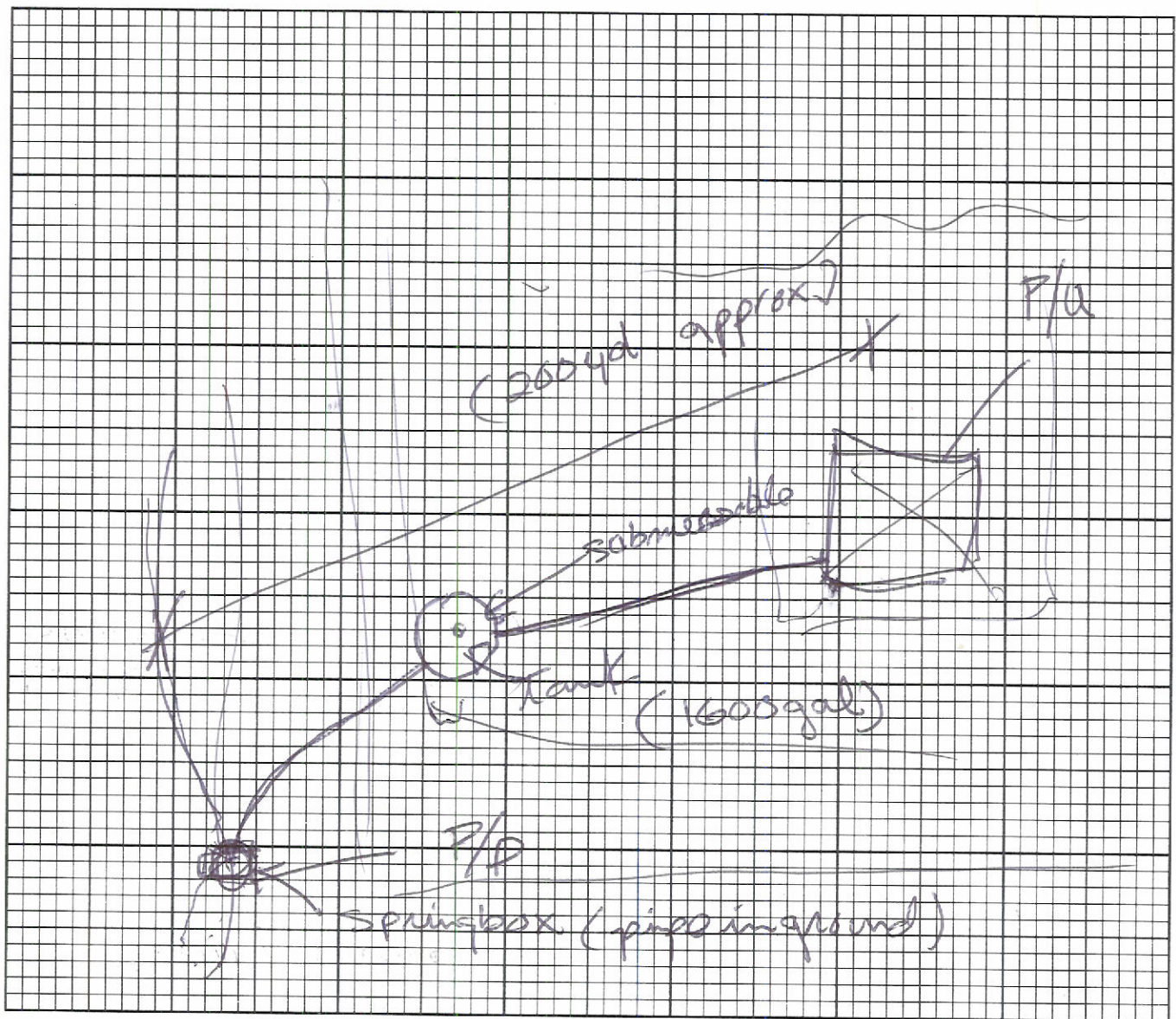


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Grant O. Williams
(Applicant)
Helmer J. Williams

10. Other water rights on these lands NA.
11. Other water right diverted from same p.d. CLAIMS ON SPRING.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 3 houses run off spring.
Applicant has easement w/ owner and
agreement to 1/3 of springbox.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 7-10-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

MAR 05 1987

13-7402

4677000m N.

T. 13 S.

T. 14 S.

4676

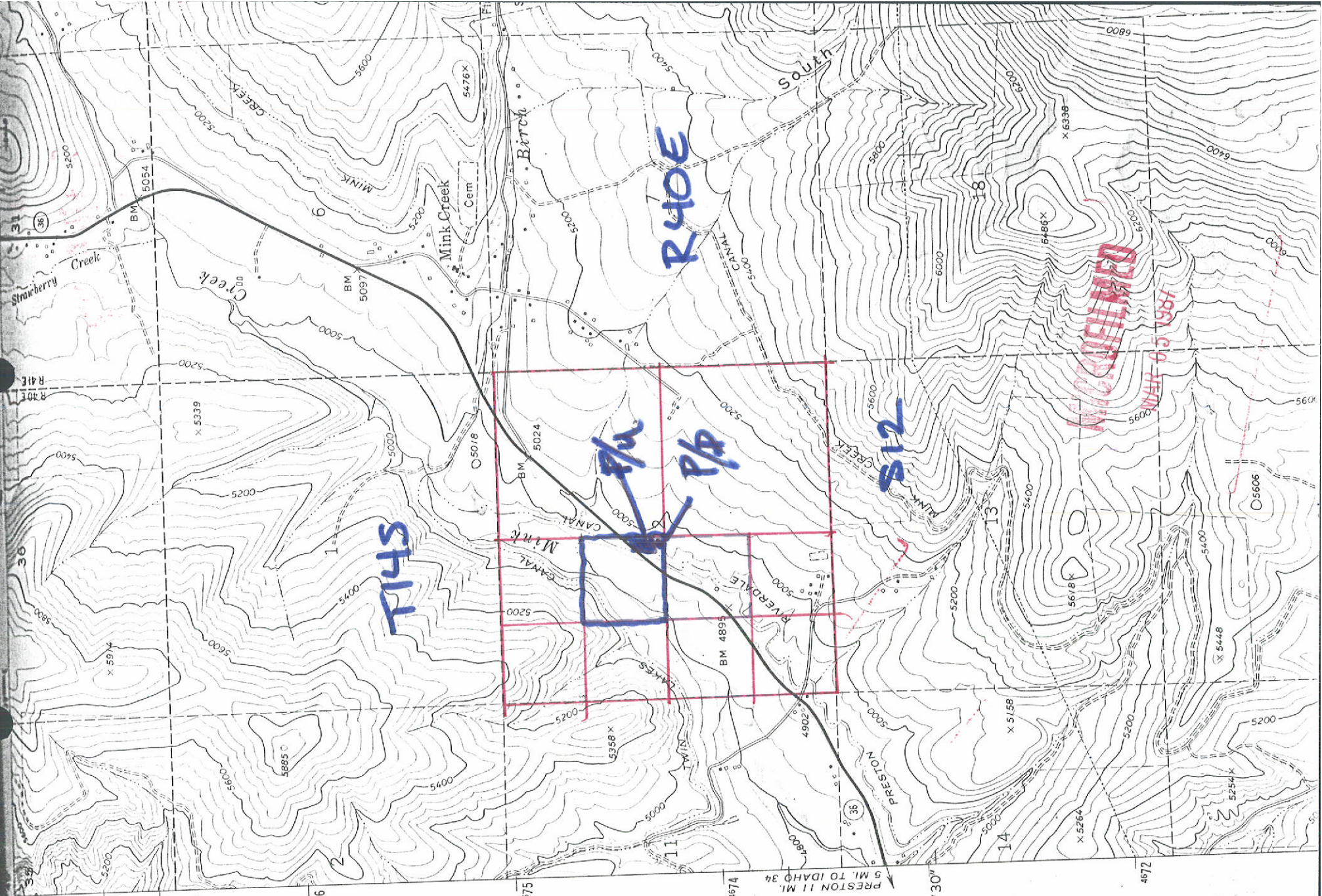
4675

4674

PRESTON 11 MI.
5 MI. TO IDAHO 34

12'30"

4672



13 7112



.1307402

Microfilm _____

Approp. Plat. _____

Quad Plat. _____

2/23/84 T.C. Danita Wilcox - Mrs. Wilcox is the daughter of Dan Wilcox
and his passing attorney for him. She will be representing
him at the hearing.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7402

Priority: June 28, 1983

Amount: .02 CFS

1.2 AF

This is to certify, that GRANT O. WILLIAMS
WILMA J. WILLIAMS

RT. 2 BOX 626

PRESTON, ID 83263

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on April 24, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 12, Township 14S, Range 40E
Franklin County

PLACE OF USE: Domestic

TWN RGE SEC

14S 40E 12 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

MICROFILMED

Acting for the

Director

MAR 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Grant O. or Wilma J. Williams Phone 852-2689

Post office address Rt. #2, Box 626, Preston, ID 83263

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 14S

Range 40E B.M. Franklin County, additional points of diversion if any: _____

SE NW Sect 12 T14S R40E

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Springbox, pipelines, storage tank and delivery line to home.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 1/2 years (minimum 1 year — maximum 5 years).
4.11. 1 3-6-84

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 14S

Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acres in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Drinking water
for single home and irrigation of lawn and garden.

9. a. Who owns the property at the point of diversion Vance Christensen

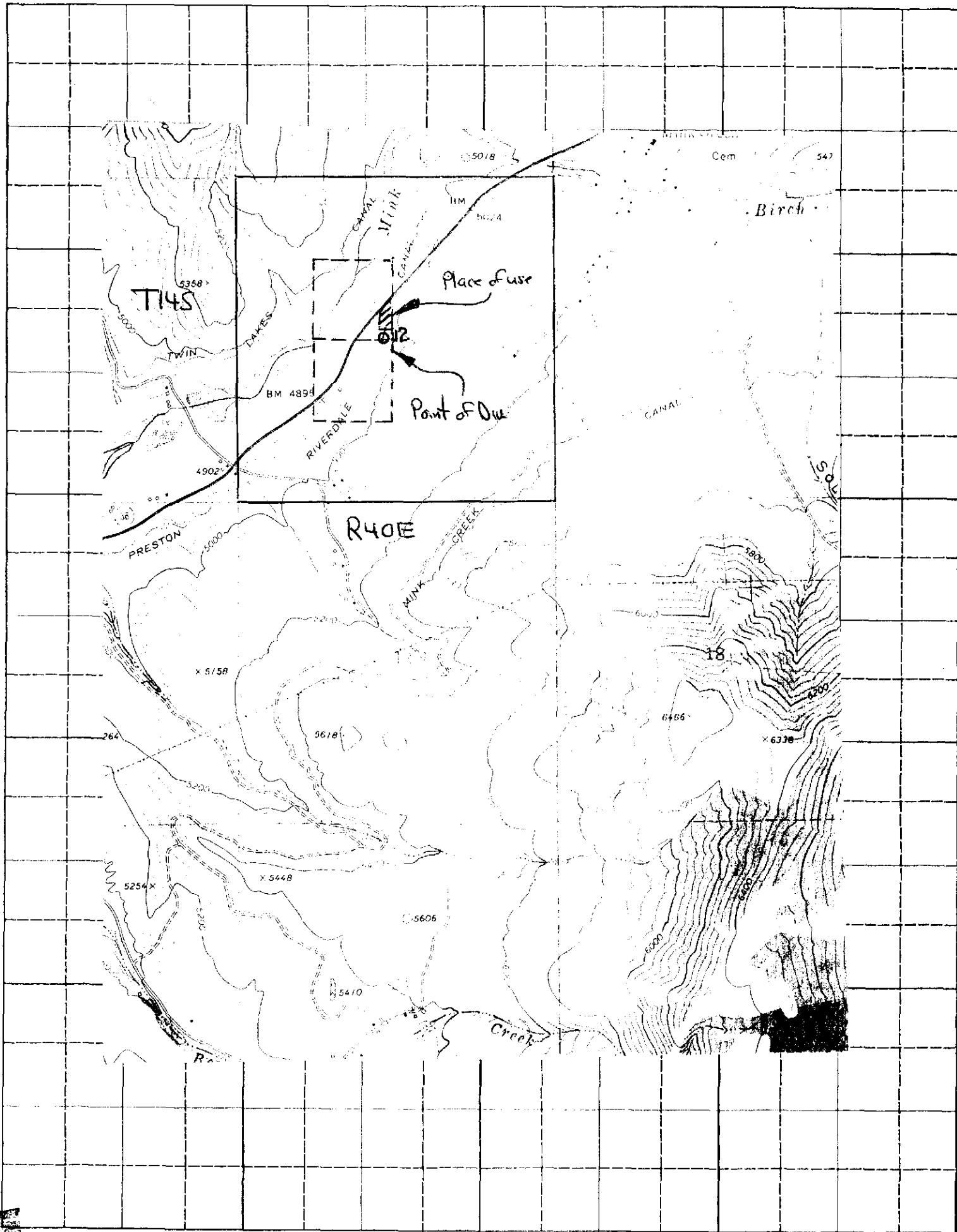
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing I have an easement with Mr. Christensen for
use of the spring.

10. Remarks The springbox divides the flow of water with 2/3rds going
to Mr. Christensen and 1/3 to myself. We constructed the concrete
headbox and developed the spring in 1977.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Grant O. Williams
(Applicant)
Helmer J. Williams

Proposed Priority 6/28/83 *CW*

8-03-83

8-12-83

3:15P

Received by

Date

6-28-83

Time

11:30A

Preliminary check by

HWS

Fee \$

30 ²⁵/₁₀₀

Receipted by

CW

Date

6-28-83

#25610

Publication prepared by

BP

Date

8/17/83

Published in

Preston Citizen

Publication dates

8/25 - 9/1/83

Publication approved

CW

Date

10-7-83

Protests filed by:

C. Vance Christensen, Carl H. Christensen Withdrawn

Copies of protests forwarded by

CW

Hearing held by

Date

Recommended for

approval

denial

by

EMC

kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7402, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Water diverted into the applicant's culinary system must be returned to the natural drainage of the spring when not being used for domestic purposes.

Witness my hand this 2nd day of April, 1984.

L. Glen Saxton
Chief, Operations Bureau

In the matter of protest against
application for permit 13-7402
in the name of Grant O or Wilma J Williams

Withdrawal of Protest

We hereby withdraw our protest against the above application
with the understanding that the permit will be conditioned to
limit the use to one domestic purpose and that the
water ~~must be returned to the natural drainage of the spring~~
~~not be returned to the natural drainage of the spring~~ when not being
used for domestic purposes.

Danita Wilcox
for the protestants
I as applicant agree with the above conditions and
will comply with them as a part of my permit.

Grant O Williams

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RECEIVED
SEP 11 1983

Sept 7, 1983

Department of State Resources
Director, Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

To whom it may concern,
In reference to water claim # 13-7402 filed by
Grant O. and/or Wilma J. Williams of Rt. 2 Box 626 Preston, Id.
Diversion pt. NESW SENW Sec 12 T 14 S R 40 E Lot .04 CFS
of water for domestic use, we file this exception.
If above claim does not infringe upon water rights which
we have previously established for domestic & stockwater use
& irrigation then we have no objection to above claim.
However, to make certain that no misunderstandings arise
in the future we desire this to be a part of the
file for above water application. The Spring is located
on property in which we have an interest & which
has been used for domestic purposes since approx 1926.

Thank you.

C. Vance Christensen 503-967-5919
Carl W. Christensen

142895

Recorded at the request of

Star Co.

a.m. JUN 8 1977 1:45 p.m.

MICHAEL D. KUNZ, RECORDER

By *L. R. E. Johnson* Deputy
FRANKLIN COUNTY, IDAHOReception
Indexed ☐ ☒

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received CARL H. CHRISTENSEN and LENNA B. CHRISTENSEN, husband and wife

the grantor, do hereby grant, bargain, sell and convey unto

GRANT O. WILLIAMS and WILLMA A. WILLIAMS, husband and wife
Route #2
Preston, Idaho 83263the grantees, the following described premises, in Franklin County, Idaho, to wit:

Township 14 South, Range 40 East of the Boise Meridian

Section 12: Commencing at point 145 feet North of the Southeast corner of the Northwest Quarter of Section 12, and running thence West 133.67 feet; thence North 230 feet; thence East 93.67 feet; thence North 273.8 feet to the South boundary line of Highway 36; thence North 40°35' East along said Highway 61.5 feet; thence South along the Quarter Section line 550.5 feet to the point of beginning. ALSO an EASEMENT for a water line 20 feet wide, 10 feet on each side of the following described center line. Commencing at a point 145 feet North and 10 feet West of the Southeast corner of the Northwest Quarter of Section 12, Township 14 South, Range 40 East of the Boise Meridian, and running thence South 155 feet; thence Southeast to the spring.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 8, 1977

Carl H. Christensen
Lenna B. Christensen

(NOTARY SEAL)

State of Idaho

County of Franklin }

ss On the 8th day of June A.D. 19 77

personally appeared before me CARL H. CHRISTENSEN and LENNA B. CHRISTENSEN,
husband and wifethe signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

(NOTARY PUBLIC)

Residing at:

Malad City Idaho

My Commission expires: Dec. 15, 1977

Mall deed to:

Mall tax notice to:

MICROFILMED



(Rev. 10-15-74)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

OPTION TO PURCHASE LEASEHOLD ESTATE

1. In consideration of the sum of \$ _____ in hand paid and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned (hereinafter called the "Seller"), who covenants that he is the owner thereof, hereby, for himself and his heirs, executors, administrators, successors and assigns, offers and agrees to sell and convey to

Grant 10-15-74 William J. Williams PLA B4433
 (Name of Buyer)

(hereinafter called the "Buyer"), and hereby grants, sells, conveys and irrevocable option and right to purchase, under the conditions hereinafter provided, the following described property located in _____

County, State of _____

(Insert here full and complete legal description, including all interests in the property including any water rights and water stock being purchased.)

Township 14 South, Range 40 East of the Boise Meridian

Section 12: Commencing at point 145 feet East of the Southeast corner of the Northwest quarter of Section 12, and running thence West 133.67 feet; thence North 280 feet; thence East 93.67 feet; thence North 273.8 feet to the South boundary line of Highway 36; thence North 40° 35' East along said boundary line 155 feet; thence South along the quarter Section line 155 feet to a point of beginning. ALSO, 1/3 interest in the Water of a spring located as follows: located at a point 100 feet South and East 228 feet more or less from the Northwest corner of the South East Quarter of Section 12.

ALSO, an EASEMENT for a water line 10 feet wide, 10 feet on each side of the following described center line, Commencing at a point 145 feet North and 10 feet East of the Southeast corner of the Northwest Quarter of Section 12, Township 14 South, Range 40 East of the Boise Meridian, and running thence South 155 feet; thence Southeast to the spring.

POOR QUALITY ORIGINAL

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

VOID

To appropriate the public waters of the State of Idaho

1. Name of applicant Grant O. or Wilma J. Williams Phone 852-2689

Post office address Rt. #2, Box 626, Preston, ID 83263

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 14S

Range 41E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Springbox, pipelines, storage tank and delivery line to home.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 14S

Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated

For single home and irrigation of lawn and garden.

b. Who owns the land to be irrigated or place of use

applicant to make this filing I have an easement with Mr. Christensen for

use of the spring.

~~The springbox divides the flow of water with 2/3rds going~~

to Mr. Christensen and 1/3 to myself. We constructed the concrete

headbox and developed the spring in 1977.

[illegible]

Grant Williams
(Applicant)

MICROFILM

MICROFILMED

Received by RDC Date 6-28-83 Time 11:30 A.
Preliminary check by Fee \$ 30.00
Received by all Date 6-28-83 # 25670
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

#875

No 1926

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Aug 25, 1983, and ending with the issue of Sept 1, 1983.

Fee \$ 1375

Subscribed and sworn to before me this 30th day of Sept, 1983.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7402

WILLIAMS, GRANT O. &-or WILMA J.

RT. 2, BOX 626, PRESTON, ID. 83263
Source: SPRING trib. to SINKS

Date Filed: 06-28-1983

Diversion Pt: NESW SENW Sec 12 T 14S R 40E

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 12 T 14S R 40E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Legal No. 1926 - 22L - Published August 25 & September 1, 1983.

RECEIVED

OCT 5 1983

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 13-7402

Grant O. & Wilma J. Williams
Rt. 2, Box 626
Preston, ID 83263

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 05 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 28, 1987

RE: Permit No. 13-7402

Grant O. & Wilma J. Williams
Rt. 2, Box 626
Preston, ID 83263

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

OCT 9 1986

13-7402
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

5 gal in 24 sec

$$\frac{5}{24} = .21 \text{ gps} * 60 = 12.5 \text{ gpm}$$

$$12.5 * .00223 = .03 \text{ cfs} \checkmark$$

system capacity dependant upon
spring capacity.

* The above measurement of 0.03 cfs was taken from faucet being fed by a storage tank. I've recommended that this amt be modified to 0.02 cfs for licensing because the actual inflow to the tank from the source could not be determined. HWTJ. ✓

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\text{NA}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\text{NA}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\text{NA}}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: Claim on P.U. by owner

b) Other water rights with same point of diversion: Claim on F.D. by owner

c) Analysis:

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MAR 05 1987

10 day

6.	Beneficial Use	~~DOMESTIC~~ ✓ (1 unit)
5.	Source:	a spring
4.	Permit Holder:	Grant O. or Wilma J. Williams
	Address:	Rt. 2, Box 626, Preston, ID 83263
	Tributary to	sinks
	Period of Use From To	1/1 ✓ 12/31 ✓
	Rate of Diversion Q (cfs)	0.02 cfs
	Annual Volume V (afa)	1.2 af

[illegible][illegible]

9. Recommended Conditions/Remarks:	
10. Recommended Amendments	☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
	☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature	<i>[Signature]</i>
Checked in Regional Office by	<i>[Signature]</i>
Approved in State Office by	<i>[Signature]</i>
Date	7-10-86
Date	8-26-86
Date	12-5-86

INTER-DEPARTMENT MEMO — 1

FROM

Jim

DATE 12/3/86

TO

Gary

SUBJECT

P/D Legal Description

We are reviewing a number of domestic water rights which do not have the 10-acre tract description recorded on the field exam that use water from a spring(s).

We have not attempted to change the field exam because in some cases, the exact 10-acre description cannot be determined from the field exam and there is no known conflict over spring usage in the areas covered by the rights reviewed.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 13-7402

Phone No.

1. Owner: GRANT OR WILMA WILLIAMS Phone No. _____
Current Address: RT. 2, Box 626 Preston, ID

2. Accompanied by: Applicant EXAM. DATE: 7-10-86
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: from spring tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Subsidence	NA	5hp	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1600 gal tank then pumped to house/lawn
2in overflow line runs from tank to
stream

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket						
stop watch						

7. Measurements ☐ Additional data/computation sheets attached

5 gal bucket at forest - 24 sec. ^{24.5}
10.0

8. Point(s) of Diversion: Indicate Method of Determination USGS

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS

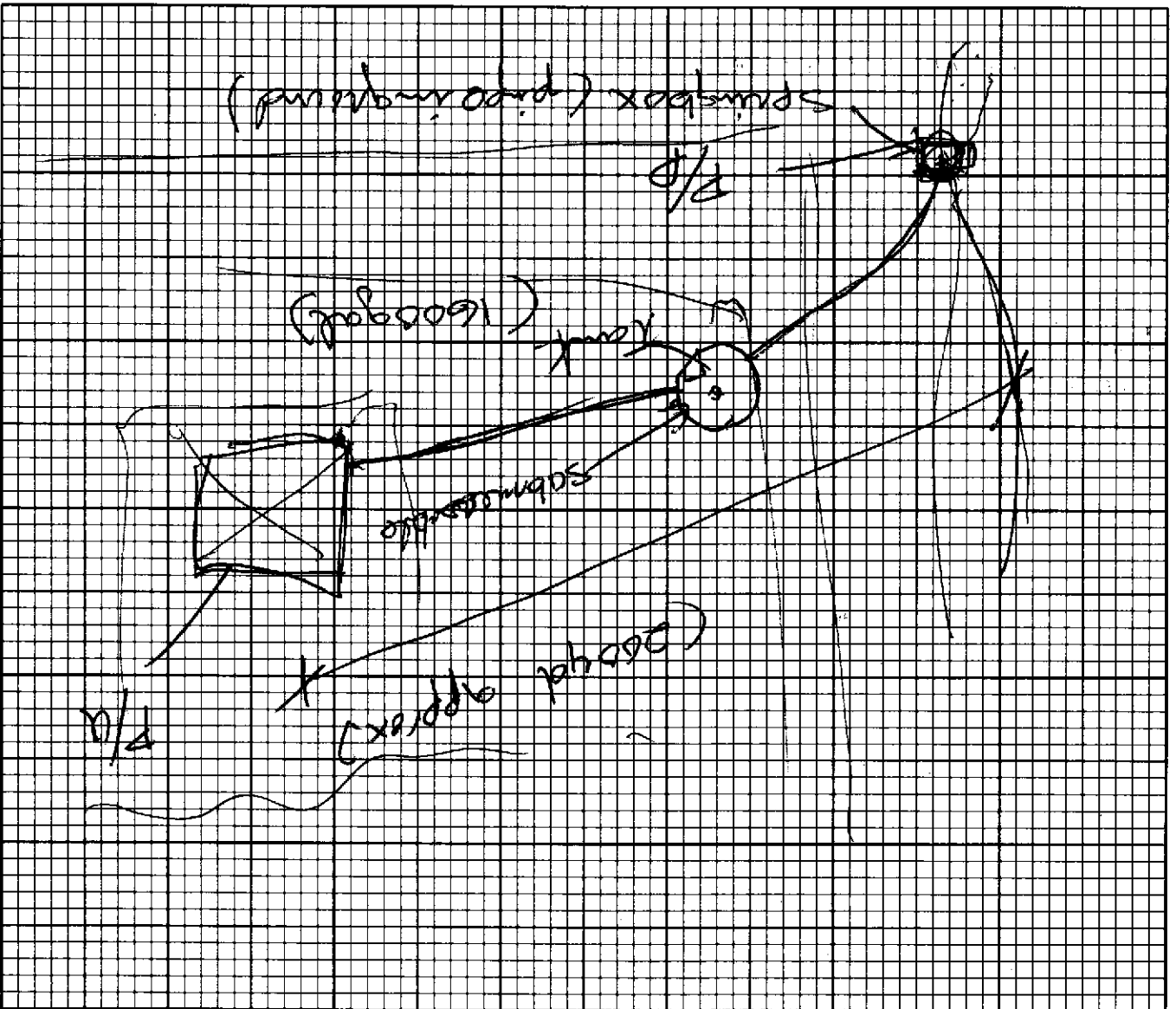
[illegible]

10. Other water rights on these lands

11. Other water right diverted from same p.d.

CLAIMS ON SPRING

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached
☐ Map of Irrigated Acreage Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

Remarks	
3 horses run all spring - Applicant has agreement w/ owner and agreement to 1/3 of spring box.	

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Change P.U. as reflected above

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date _____

CONSULTANT SEAL

13-7402

4677000m N.

T. 13 S.

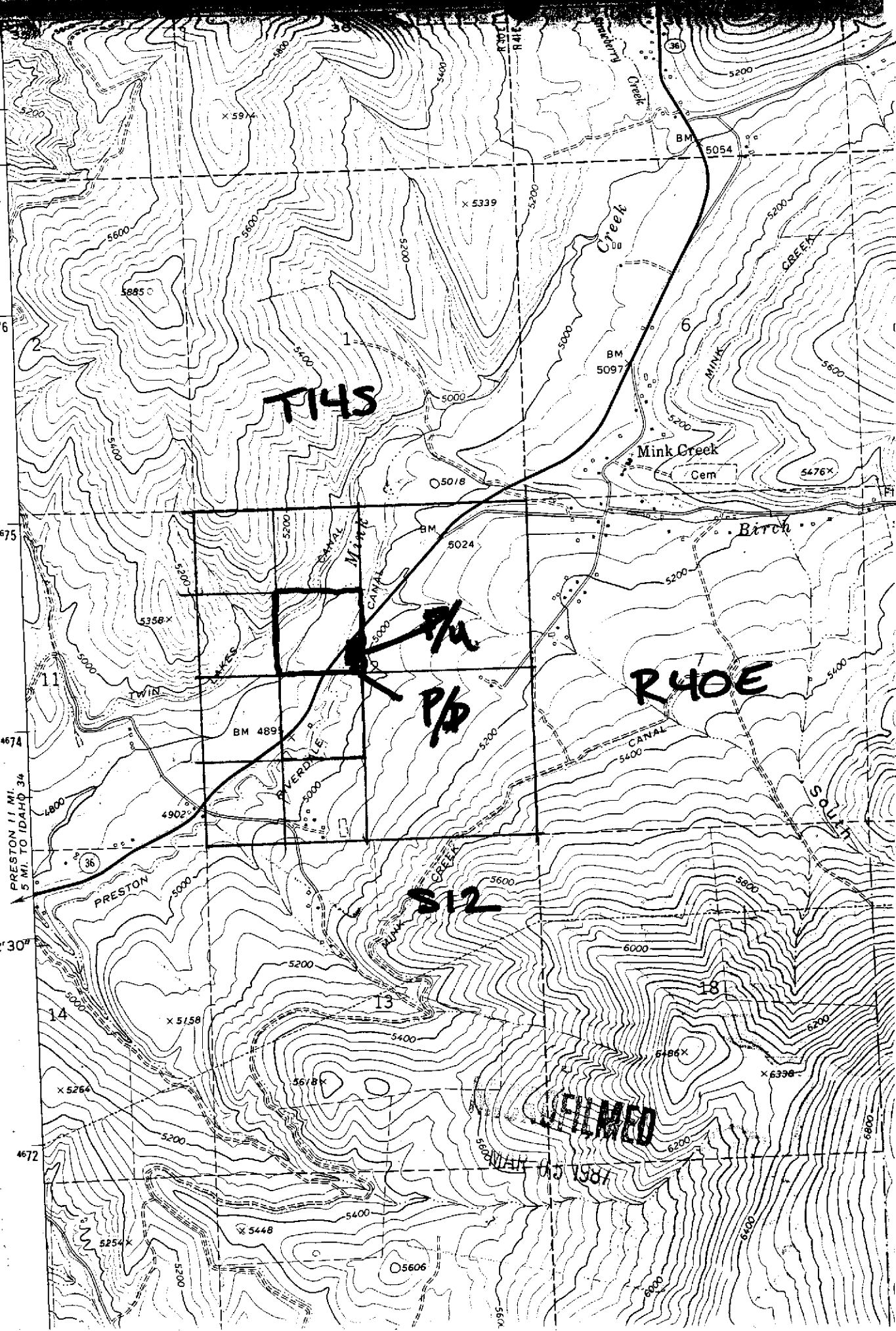
T. 14 S.

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4675

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12'30"



PRESTON 11 MI.
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1985

GRANT WILLIAMS
RT. 2, BOX 626
PRESTON ID 83263

RE: Permit No. 13-7402

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 05 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

APR 24 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7402

Name(s) of Permit Holder: Grant O. or Wilma J. Williams

Post Office Address: Route 2, Box 626, Preston, ID 83263

Telephone No. 852-2689

Source of Water: spring

Extent of Use:

Domestic one (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 6-28-83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Grant Williams
(Name)

Route 2, Box 626, Preston, ID 83263 852-2689
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/22/85
Date

Grant O Williams
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

MD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138733

WILLIAMS, GRANT O. & WILMA J.
RT. 2, BOX 626
PRESTON, ID 83263

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7402 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

June 19, 1984

RE: Permit 13-7402

Grant O. Williams
Route 2 Box 626
Preston, ID 83263

Dear Mr. Williams,

Enclosed for your consideration is a copy of a letter our office recently received from Mr. Vance Christensen, one of the original protestants against the issuance of the above captioned permit. You may recall that Mr. Christensen was represented by his sister at the conference held in Preston, Idaho. Though Mrs. Wilcox withdrew the protest on behalf of her brother, Mr. Christensen has in his letter outlined some conditions he wishes to have you comply with. If you feel these conditions are unreasonable I suggest you contact Mr. Christensen and speak with him.

Respectfully Submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC/cz

Enc.

MICROFILMED

6-8-84

Re: Application for permit No. 13-7402 &
Williams
Withdrawal of protest

State of Idaho
Dept. of Water Resources
150 Shoup Suite 15
Idaho Falls, Idaho 83402

RECEIVED

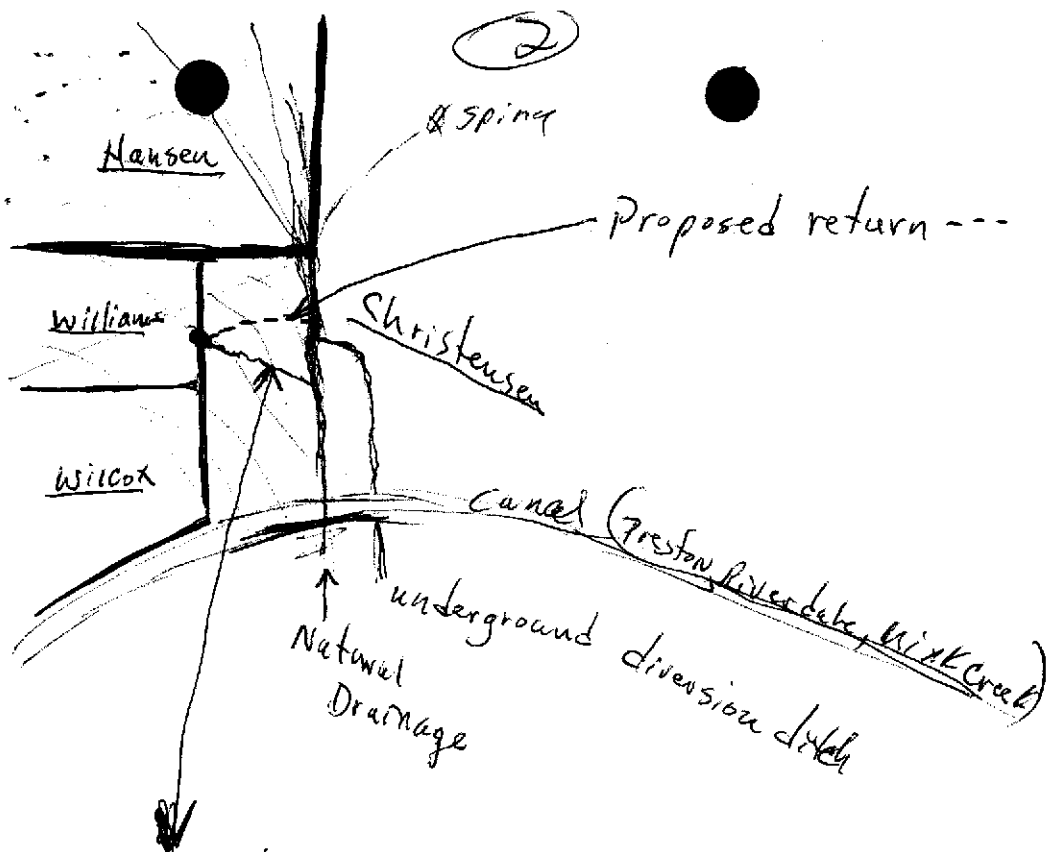
JUN 14 1984

Department of Water Resources
Eastern District Office

Dear Sirs:

This is to acknowledge receipt of a copy of the withdrawal of protest of the above mentioned application for water permit, which was executed by Donita Wilcox on behalf of the protestants. Although not specifically stated I understand the water will be returned to the natural drainings of the spring in such a manner as not to cause swamping (ie in an underground pipe) and the water will be returned at the elevation level to facilitate diversion either to the canal or to the diversion channel which goes underneath the canal. I further understand this will be accomplished by July 15, 1984.

RECEIVED



If returned as in 1983 the water follows the lower route, thus missing the underground pipe beneath the Canal & is therefore lost to the Canal & cannot be used for irrigation below the Canal,

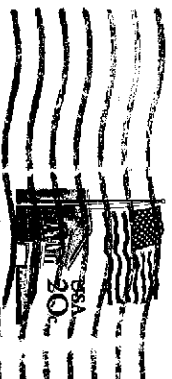
Thank you for your attention in this matter.

Sincerely,

C. Vance Christensen
3230 N.W. Kingston Way
Albany, Or. 97321

MICROFILMED

Christensen
3230 N.W. Kingstrow Way
Albany, OR. 97321



State of Idaho
Dept. of Water Resources
150 Shoup Suite 15
Idaho Falls, Idaho 83263

U.S. MAIL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILLIAMS, GRANT O. & WILMA J.
RT. 2, BOX 626
PRESTON, ID 83263

APRIL 11, 1984

RE: PERMIT NO. 13-7402

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: _____

APPLICATION NUMBER: 13 7402

CHECK:

- OK HWS* ☒ Source.
OK ☒ Point of diversion.
OK ☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
HWS ☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

*Have sent new application with corrections
for signature. HWS*

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 12, 1983
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-05-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-28-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

*full copy
destroyed*

Code 04.

*Water diverted into the applicant's culinary system must be returned
to the natural drainage of the spring when not being used for domestic purposes.*

By: Ernest Carlson

Date: March 19, 1984

STATE OFFICE REVIEW:

2/16

04 condition above

RECEIVED
MAR 23 1984

☐ See attached sheet for more information.

By: CW

Date: 3/28/84

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

March 20, 1984

RE: Application for Permit No. 13-7402 WILLIAMS

Danita Wilcox
Rt. #2, Box 626-C
Preston, ID 83263

Dear Ms. Wilcox:

This is to acknowledge receipt of your withdrawal of protest against approval of the above referenced application.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

Enclosure: copy of withdrawaly

cc: C. Vance Christensen w/withdrawal

SECRET

Grant O. or Wilma J. Williams
Rt. #2, Box 626
Preston, ID 83263

This is to advise you that Danita Wilcox, in behalf of C. Vance and Carl H. Christensen, has withdrawn their protest against approval of the above referenced application.

Respectfully submitted,

EC: CW

Enc: ~~wop~~y of withdrawal

Applicant - Grant Williams.

Protestant - Carl Christensen. } Represented by Danita Wilcox, daughter
Vance Christensen. } of Carl, sister of Vance.

Grant Williams - filed application to record their $\frac{1}{3}$ interest in spring.
began using water from the spring in 1977. He constructed
spring box dividing water $\frac{1}{3}$ & $\frac{2}{3}$.

Danita - Protestants don't feel 0.04 cfs is need to satisfy needs
of applicant. and excess water ~~from~~ flowing from
the system creates a bog on Vance Christensen's property.
Spring is providing water to 3 homes, dairy & farm.

~~Grant Williams -~~

Bob Fleener - explained that 0.04 cfs is based on diversion of
water by $\frac{3}{4}$ Hp. pump in a well of average depth.
Continuous flowing springs can actually provide less water
satisfy domestic needs with much smaller ~~flows~~ of water.

Grant Williams - box diverts water into pipe gravity flow pipe and
an 1100 gal storage tank. 5 H.p. submersible pump provides water
just to house. Uses another gasoline pump to sprinkler
irrigate lawn & garden - 3 sprinkler ~~heads~~

MICROFILMED

13-7042

Applicant -

+ Grant & Wilma Williams -

Protestant

- C. Vance & Carl Christensen -

- represented by ~~Ivita~~ ^{Eldon} Wilcox - Carl Christensen's daughter -

Filed to protect $\frac{1}{3}$ interest

Began using the water in 1977

Concerns

1. Domestic - 0.02 cfs should be enough
2. Water overflows - the storage tanks

Applicant

Claims ownership of $\frac{1}{3}$ of spring -

1100 gallon tank -

Condition →

RECEIVED

ROSTER OF ATTENDANCE

13-7402 - Grant O. or Wilma J. Williams

Ag Room, Franklin County Courthouse, Preston, Idaho
Tuesday, March 6, 1984 (2:00 p.m.)

Hearing Officer Bob Fleenor & Ernest Carlsen

Name	Representing	Address
Grant O. Williams	Grant & Wilma Williams	RT 2 - Preston
Danita Wilcox	Carl and Vance Christensen	Rt 2 Box 626 C Preston, ID 83263
Eldon Wilcox	-	" "

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 13-7402 IN THE NAME OF)
GRANT O. OR WILMA J. WILLIAMS) STIPULATION
_____)

BY THIS STIPULATION, the undersigned parties to the above-captioned case waive compliance with the requirements of Idaho Code, Section 67-5211, including the right to a proposed decision, to file exceptions to a proposed decision and to present briefs and oral arguments to the Director of the Department of Water Resources and agree that the Director may render a final decision in this case without first submitting a proposed decision.

Dated this _____ day _____, 19____.

(Notary Subscription)

CONVERSATION MEMORANDUM

DATE February 29, 1984

FILE 13-7402

NAME OF PARTY Vance Christensen

EMPLOYEE Ernest Carlsen

RE: Mr. Christensen has moved out of state and will be unable to attend the hearing on March 6, 1984. Because his sister Anita Wilcox will be representing Carl Christensen, their father, arrangements are to be made for her to also represent Vance Christensen. Vance explained to me that both Carl and him acknowledge the Williams' are entitled to sufficient water for their home and irrigation of lawn and garden. They feel this amount represents less than 1/3rd of the spring though no flow measurements are available. Vance stated a diversion box was installed by the Williams' at the springs which automatically diverts 1/3rd of the flow into their pipeline and storage tank. Overflow from this storage tank drains onto Vance's property and has been creating a boggy area. Historically, he stated the spring provided water that was used for irrigation by Carl Christensen. The continuous diversion of water by the Williams' and their failure to turn the water back to the stream greatly reduces the amount of water available to fill established water rights. Vance felt that their protest could be resolved if the applicants would agree to pipe the overflow back into the spring so that it was available for diversion at Carl Christensen's headgate below the spring.

MICROFILMED

RE: 13-7402

INTER-DEPARTMENT MEMO — 1

Mrs. Williams.

FROM

DATE 2-24-84

TO

SUBJECT

~~David L. Brown~~

will be new owner of Vance Christensen
property on the county records
as of April.

117455 1545 W

River for Utah

84065

(201) 254-3777

MICROFILMED

Willard
853-1251

SIGNATURE

Dear Sir,

I received notice of a hearing concerning
~~Grant O. and~~ Wilma S. Williams and
~~E. Vance and~~ Carl H. Christensen. It was
scheduled for Tuesday, March 6, 1984
at 2:00 am in the Ag Room, Franklin
County Courthouse, Preston, Idaho. Would
you please clarify the time of this
hearing?

Just
collected
Copies
cw

Sincerely,

Denita Wilcox

Rt. 2 Box 626C Preston, ID



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 27, 1984

County Extension Office
Franklin County Courthouse
Preston, ID 83263

Gentlemen:

This is to confirm the use of the Ag Room on Tuesday,
March 6, 1984 beginning at 11:00 a.m. for water right
hearings to be conducted by this Department.

Thank you for your cooperation in this matter.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered
☐ Show to whom, date, and address of delivery

- 2.
- ☐
- RESTRICTED DELIVERY**
-

(The restricted delivery fee is charged in addition
to the return address fee.)

TOTAL \$

- 3.
- ARTICLE ADDRESSED TO:**

C. Vance Christensen
3230 Kingston Way, N.W.
Albany, Oregon 97321

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13170

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee ☒ Authorized Agent

- 5.

DATE OF DELIVERY

2/25/84

10:45

POSTMARK
(may be on reverse side)FEB
25
1984

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

- 7.
- UNABLE TO DELIVER BECAUSE:**

7. EMPLOYEE'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.
Complete items 1, 2, 3, and 4 on the reverse.
Attach to front of article if space permits.
Otherwise affix to back of article.
Endorse article "Return Receipt Requested"
adjacent to number.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE

150 SHoup AVE. Suite 15

IDAHO FALLS, IDAHO 83401

(Street or P.O. Box)

FEB 29 1984

Department of Water Resources
Eastern District Office

(City, State, and ZIP Code)

RECEIVED
FEB 29 1984

13-41443

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one)

- ☒ Show to whom and date delivered
- ☐ Show to whom, date, and address of delivery

- 2.
- ☐
- RESTRICTED DELIVERY**
-

(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

ARTICLE ADDRESSED TO:

Carl H. Christensen
c/o Danya Wilcox
Rt. 2, Box 626-C
Preston, Id. 83263

TYPE OF SERVICE:

- ☐ REGISTERED ☐ INSURED
- ☒ CERTIFIED ☐ COD
- ☒ EXPRESS MAIL

ARTICLE NUMBER

13171

(Always obtain signature of addressee or agent)

I have received the article described above:

SIGNATURE ☐ Addressee ☐ Authorized agent

E. Christensen

5. DATE OF DELIVERY

2-24-84

POSTMARK

(may be on reverse side)

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S INITIALS

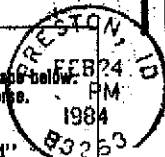
RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS.

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



PENALTY FOR PRIVATE
USE, \$300

**RETURN
TO**



RECEIVED

**DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE**

150 SHOUP AVE.

IDAHO FALLS, IDAHO 83401

Suite 151

FEB 27 1984

(Street or P.O. Box)

Department of Water Resources

Eastern District Office

(City, State, and ZIP Code)

MICROFILMED

13-2402

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered \$
☐ Show to whom, date, and address of delivery .. \$

- 2.
- ☐
- RESTRICTED DELIVERY**
- \$

(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

- 3.
- ARTICLE ADDRESSED TO:**

Grant O. or Wilma T. Williams
Rt. 2, Box 626
Preston, Id. 83263

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13169

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Jan Williams

- 5.
- DATE OF DELIVERY**

3-9-84

POSTMARK
(may be on reverse side)

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S INITIALS**

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

STON
MAR 3
-AM
1984

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



**PENALTY FOR PRIVATE
USE, \$300**

**RETURN
TO**



Eastern District Office

Department of Water Resources

**DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE**

150 SHOUP AVE.

Suite 15

10428 OHAYO, IDAHO 83401

MAR 12 1984

(Street or P.O. Box)

(City, State, and ZIP Code)

MICROFILMED

RECEIVED

DEPARTMENT OF MAIL SERVICES
EASTERN DISTRICT OFFICE
150 SHOUR AVE.
IDAHO FALLS, IDAHO 83401

NAME AND ADDRESS OF SENDER

NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS

Indicate type of mail:
☐ Registered
☐ Insured
☒ COD
☐ Certified

I certify that we have:
☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

REST. DEL. FEE
REMARKS

1. NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	13165x Postmaster, P.O. Box 129, 2d Floor	20	75				60				13-7409
2	13166x Postmaster, P.O. Box 129, 2d Floor	20									
3	13167x Postmaster, P.O. Box 129, 2d Floor	20									
4	13168x Postmaster, P.O. Box 129, 2d Floor	20									13-7405
5	13169x Postmaster, P.O. Box 129, 2d Floor	20									"
6	13170x Postmaster, P.O. Box 129, 2d Floor	20									"
7	13171x Postmaster, P.O. Box 129, 2d Floor	20									13-7392
8	13172x Postmaster, P.O. Box 129, 2d Floor	20									13-7403
9	13173x Postmaster, P.O. Box 129, 2d Floor	20									13-7394
10	13174x Postmaster, P.O. Box 129, 2d Floor	20									"
11	13175x Postmaster, P.O. Box 129, 2d Floor	20									13-7404
12	13176x Postmaster, P.O. Box 129, 2d Floor	20									"
13	13177x Postmaster, P.O. Box 129, 2d Floor	20									13-7405
14	13178x Postmaster, P.O. Box 129, 2d Floor	20									"
15	13179x Postmaster, P.O. Box 129, 2d Floor	20									"
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE									
15		15									

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN * U.S. GOVERNMENT PRINTING OFFICE: 1979-301-994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

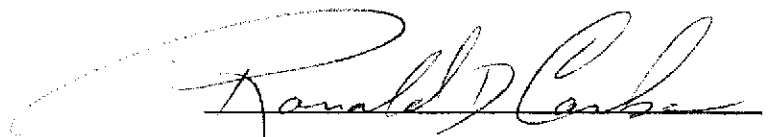
IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 13-7402 IN THE NAME OF)
GRANT O. OR WILMA J. WILLIAMS)
_____)

NOTICE OF HEARING
AND/OR CONFERENCE

On June 28, 1983, Grant O. and Wilma J. Williams filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On September 8, 1983, the Department received a protest against approval of said application from C. Vance and Carl H. Christensen.

The Department has set the matter of protest for hearing for Tuesday, March 6, 1984, at 2:00 p.m. in the Ag Room, Franklin County Courthouse, Preston, Idaho. The hearing will be held in accordance with provisions of Chapter 2, Title 42, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Dated this 24th day of February,
1984.



RONALD D. CARLSON

Eastern Regional Supervisor

November 3, 1983

RE: Application for Permit No. 13-7402 GRANT WILLIAMS

C. Vance Christensen
Carl H. Christensen
Rt. #2, Box 520
Preston, Idaho 83263

Gentlemen:

Your protest of the above application expressed a concern over use of the spring between yourself and Mr. Williams. Because there are statements on the application addressing this issue, I thought you should have an opportunity to examine this application and decide whether or not it will be necessary to continue your protest.

You should also be aware that, if approved, the permit is automatically subject to all prior water rights.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

INTER-DEPARTMENT MEMO — 1

FROM

DATE

TO

Carl H. Christensen.

SUBJECT

% Danita Wilcox
Route 2 Box 626C
Preston, Idaho
83263.

C. Vance Christensen.

3230 Kingston Way N.W.

Albany, Oregon

97321

MICROFILMED

SIGNATURE

September 21, 1983

RE: Application for Permit No. 13-7402 WILLIAMS

C. Vance Christensen
Carl H. Christensen
Rt. #2, Box 520
Preston, ID 83263

Gentlemen:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

cc: IDWR - State Office

RECEIVED
SEP 22 1983
IDWR

September 21, 1983

RE: Application for Permit No. 13-7402

Grant O. or Wilma J. Williams
Rt. #2, Box 626
Preston, ID 83263

Dear Mr. & Mrs. Williams:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. 13-7402. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

cc: IDWR - State Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 20, 1983

RE: Application for Permit No. 13-7400 HENRIE
13-7401 NAYLOR
13-7402 WILLIAMS

Preston Citizen
P.O. Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 25 and September 1, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

13-7400-1000

September 20, 1983

RE: Application for Permit No. 13-7402 WOLLAAMS

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 25 and September 1, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

13-7402

WILLIAMS, GRANT O. &/or WILMA J.

RT. 2, BOX 626, PRESTON, ID 83263

Source: SPRING trib. to SINKS

Date Filed: 06/28/1983

Diversion Pt: NESW SENW Sec 12 T 14S R 40E

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 12 T 14S R 40E

*Trouted
by phone
BP 8/23/83*

July 25, 1983

Grant Williams
Rt. 2, Box 626
Preston, ID 83263

Dear Mr. Williams:

Enclosed is your application for permit. I have changed it as per your remarks so that all bases ~~seem~~ to be covered. You still need to sign it before it can be accepted.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosure