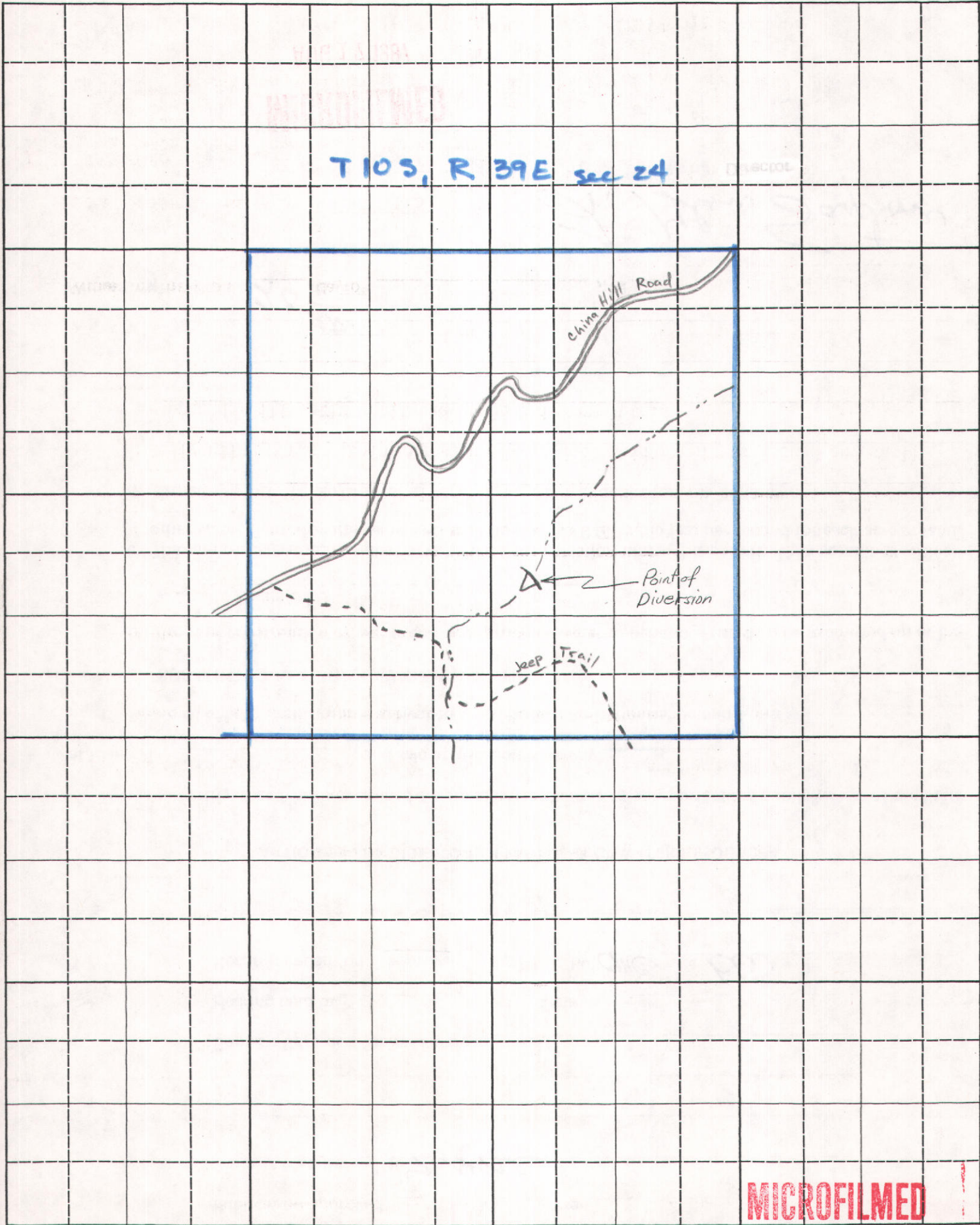


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

AUG 17 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. Ferguson
(Applicant)
District Manager

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

13-7441

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWSE Sec 24 T 10S R
39E

Use: STOCKWATER (2.7 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NWSE Sec 24 T 10S R 39E

13-7442

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 10S R
39E

Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 10S R 39E

13-7443

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: SENW Sec 23 T 10S R
39E

Use: STOCKWATER (0.1 AF)
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987

In: SENW Sec 23 T 10S R 39E

11-7364

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 08S R
41E

Use: STOCKWATER (2.0 AF)
STOCKWATER (1.0 AF) WILDLIFE
(1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 08S R 41E

11-7365

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWNW Sec 22 T 08S
R 41E

Use: STOCKWATER (2.7 AF)
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987

In: NWNW Sec 22 T 08S R 41E

11-7366

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: REED SPRING trib. to
SINKS

Diversion Pt: SESWSE Sec 04 T 09S
R 41E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: SWSE Sec 04 T 09S R 41E

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup,
Suite 15, Idaho Falls, Idaho 83402 on or
before JUNE 8, 1987.

KEN DUNN,

Director

Published May 21, and
in the Caribou County

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of

May, 1987

The date of the last publication

being the 28th day of

May, 1987

Subscribed and sworn to be-

fore me this 29th day

of May, 1987

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

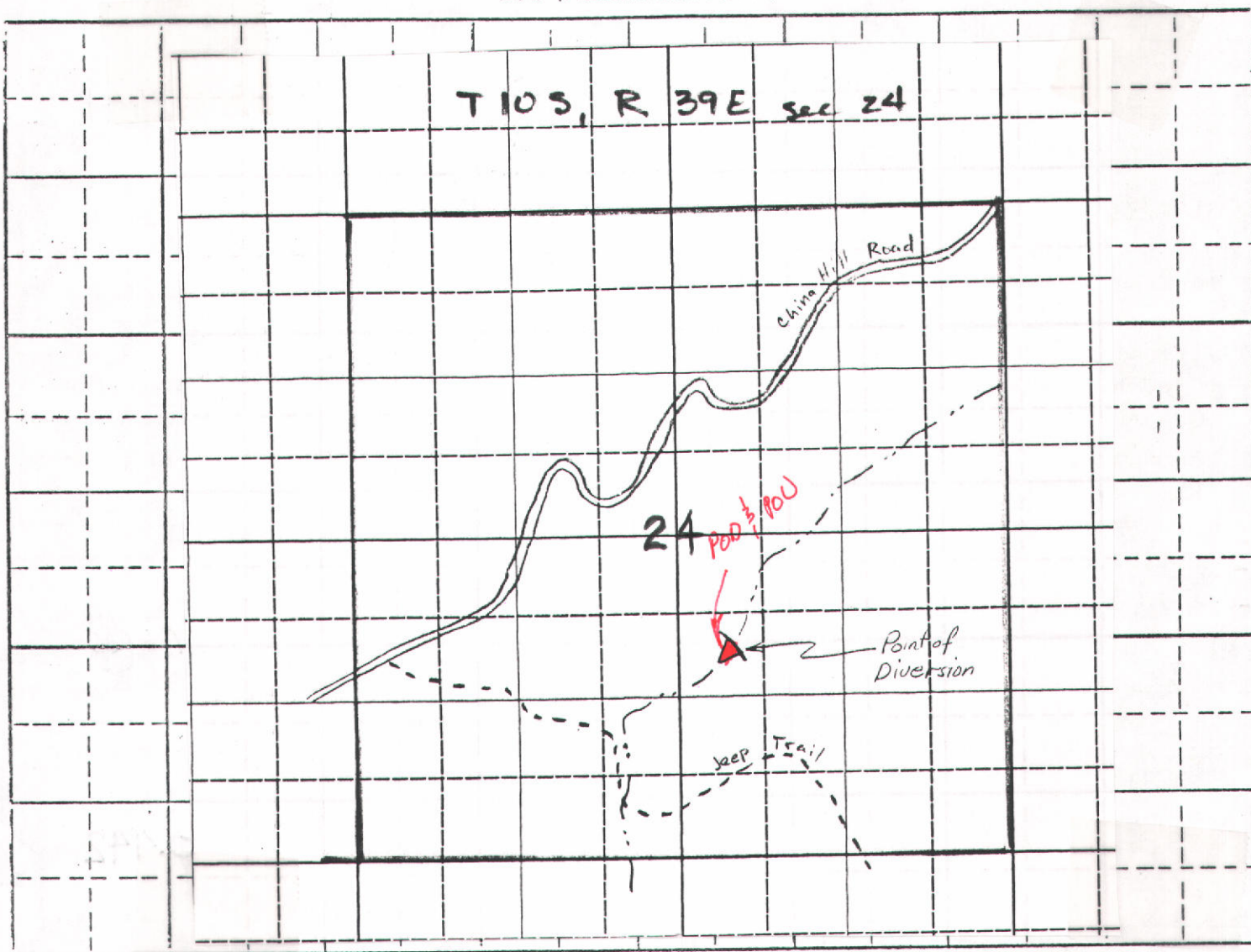
1988.

RECEIVED

JUN 18 1987

Department of Water Resources
Eastern District Office

MICROFILMED
AUG 17 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 SEC. 24 T. 10 S R. 39 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	39E	24													S				

MICROFILMED

FEB 08 1989

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

[Handwritten signatures]

Steve McCornick

Date

Date

Date

18 APRIL - 1988

4-28-88

2 May 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 13-07441

Priority: April 6, 1987

Amount:

0.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 6, 1987, and
has submitted proof to the Department of Water Resources on August 26, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .400 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.4 AFA
STOCKWATER FROM STORAGE	05/01 to 06/30		0.4 AFA
WILDLIFE STORAGE	01/01 to 12/31		0.4 AFA
WILDLIFE FROM STORAGE	01/01 to 12/31		0.4 AFA
	Totals		0.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 24, Township 10S, Range 39E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 39E 24 NWSE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07441

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1987.

Acting for the Director

Norman C. Young

FEB 08 1989

RECEIVED

APR 06 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Dugway

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020
- Post office address 940 Lincoln Road Idaho Falls, ID 83401
2. Source of water supply -Runoff Stream * which is a tributary of sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 10S
- Range 39E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 2.7af for livestock purposes from 5/1 to 6/30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.0af for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. 2.7*
-3.7- acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Earthen dam approximately 6 feet
high and 30 feet long to be built in draw.
- b. Height of storage dam 6 feet, active reservoir capacity 3.0 acre-feet; total reservoir capacity 4.0 acre-feet, materials used in storage dam: Local soil and riprap
- Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 *
-5- years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 10S
Range 39E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 200 range cows with calves

- (4) Name of municipality to be served _____ **MICROFILMED** _____ number of families to be supplied with domestic water _____

- (5) If water is to be used for other purposes describe: Deer and other wildlife as is to
be found locally.

AUG 17 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

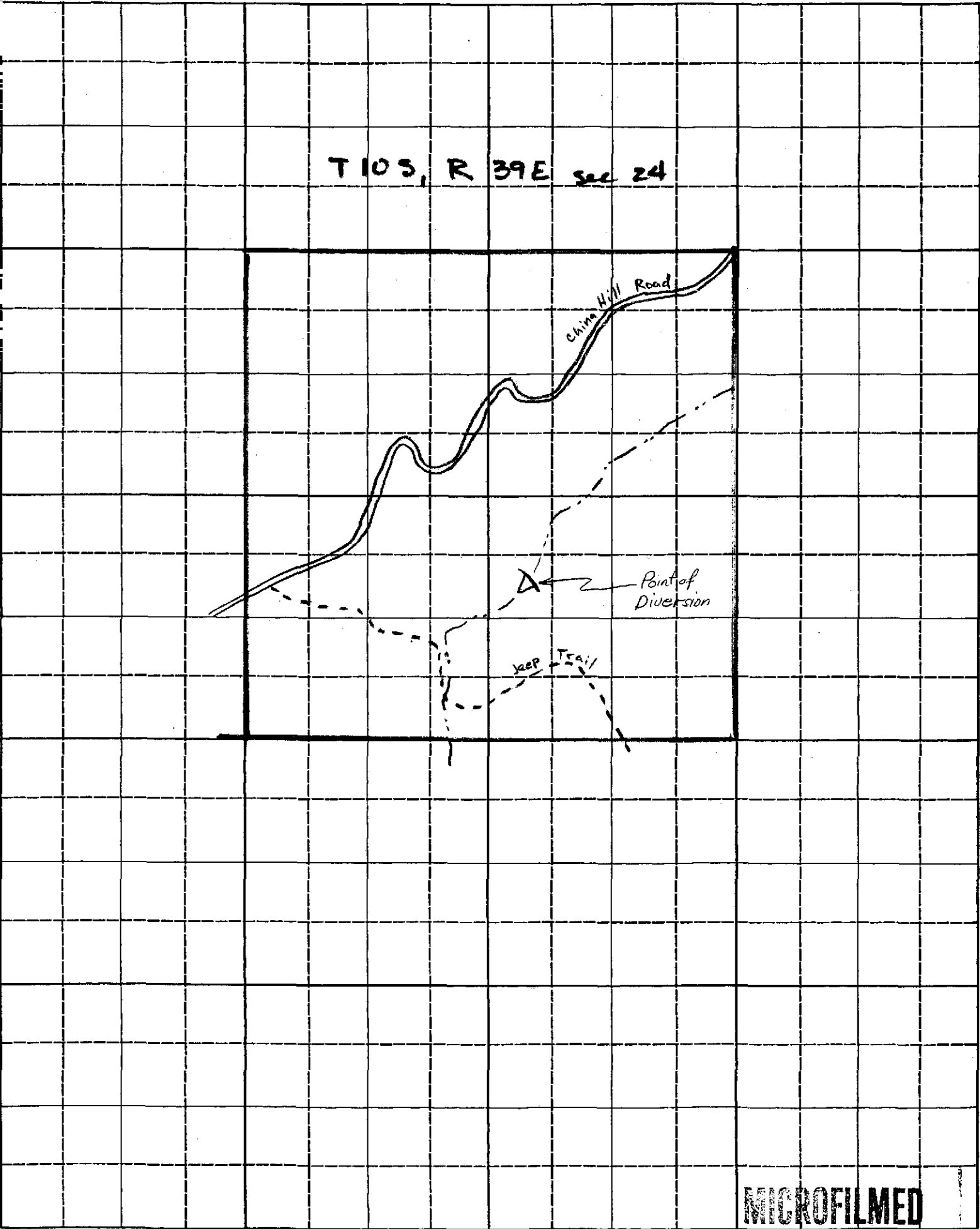
10. Remarks Scheduled to be built by permittee in FY 87. Will supply stockwater
for range cattle in allotment 4350.

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AUG 17 1987

RECEIVED 10 APR 1960

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile.
4

AUG 17 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
District Manager

Proposed Priority 4/6/87

Received by JP

Date 4-27-87

Time 12:30

Preliminary check by AWJ

Fee \$ 30.00

ID-910-BP7-0015

Received by JP

Date 7-8-87

#42747

Publication prepared by AW

Date 5-13-87

Published in Caribou County Sun

Publication dates 5/21 & 5/28/87

Publication approved dfg

Date 6-18-87

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC

kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7441, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th

day of

July

, 19 87.

J. Glen Saxton

Chief, Operations Bureau

MICROFILMED

AUG 17 1987

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWSE Sec 24 T 10S R
39E

Use: STOCKWATER (2.7 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NWSE Sec 24 T 10S R 39E

13-7442

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 10S R
39E

Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 10S R 39E

13-7443

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: SENW Sec 23 T 10S R
39E

Use: STOCKWATER (0.1 AF)
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987

In: SENW Sec 23 T 10S R 39E

11-7364

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 08S R
41E

Use: STOCKWATER (2.0 AF)
STOCKWATER (1.0 AF) WILDLIFE
(1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 08S R 41E

11-7365

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWNW Sec 22 T 08S
R 41E

Use: STOCKWATER (2.7 AF)
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987

In: NWNW Sec 22 T 08S R 41E

11-7366

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: REED SPRING trib. to
SINKS

Diversion Pt: SESWSE Sec 04 T 09S
R 41E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: SWSE Sec 04 T 09S R 41E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 8, 1987.

KEN DUNN,

Director

Published May 21, and

in Caribou County &

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of

May, 1987

The date of the last publication

being the 28th day of

May, 1987

Subscribed and sworn to be-

fore me this 29th day

of May, 1987

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1988.

RECEIVED

JUN 18 1987

Department of Water Resources
Eastern District Office

January 31, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 13-07441

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 08 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit Nos. 13-7251/7441, 17-7107, 29-7825/7826, 34-7443

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

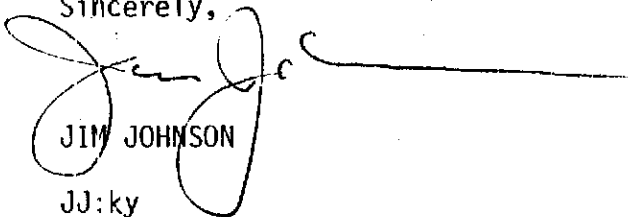
Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,



JIM JOHNSON

JJ:ky

Enclosure

RECORDED

FEB 08 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAY 10 1988

13-7441

Permit No.

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE INITIALS REMARKS

EXAMINATION

SOURCE STREAM TRIB. SINKS

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 2.7 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (200 \text{ Head}) (60 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 0.442 \text{ AFA}$$

~~ALLOW POND CAPACITY = 2.7 AF~~

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description STOCK POND w/ EARTHEN DAM ACROSS STREAM

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

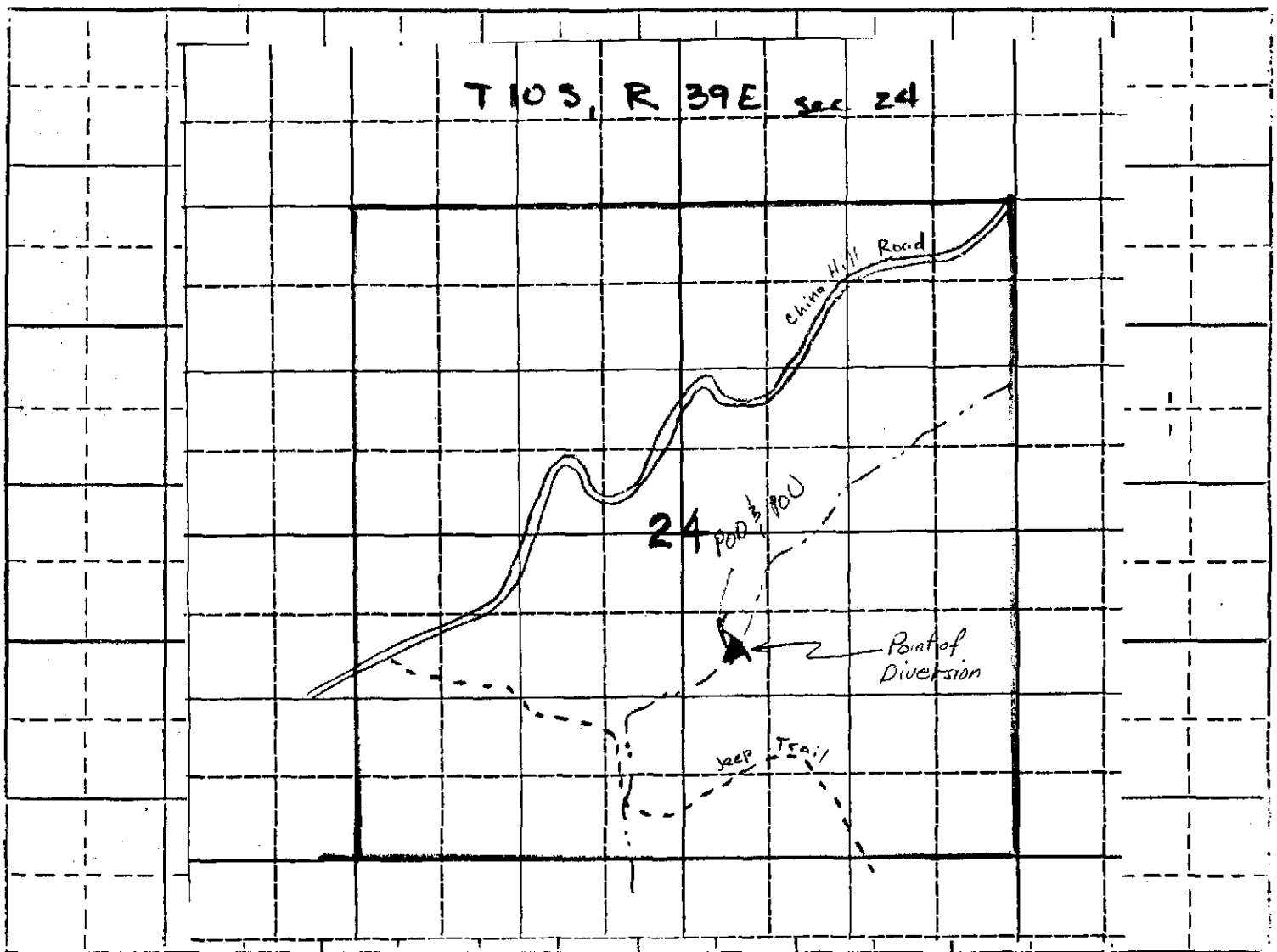
STOCKWATER	—	2.700.4	5/1	6/30
WILDLIFE	—	1.000.4	1/1	12/31
Total	—	2.700.4		

Remarks Stockwater for 200 head of range cattle.

MICROFILMED

FEB 08 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 SEC. 24 T. 10 S R. 39 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	39E	24														S			

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 08 1989

Examiner's Signature

Checked by

Approved by

[Signature]
[Signature]

[Signature]

Date 18 APRIL 1988

Date 4-28-88

Date 2 May 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 21, 1987

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 13-7441

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MicroFILMED

FEB 08 1989

03/86

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13 7441Name(s) of Permit Holder: USDI, Bureau of Land ManagementPost Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401 ✓Telephone No. 529-1020Source of Water: Stream, tributary of sinks ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 200 cattle ✓ (number and type of stock)Irrigation _____ (acres) Other/Remark wildlifeTotal rate and/or volume for which proof is submitted _____ cfs 2.7 ✓ acre-feetShow the date water was first diverted and beneficially used under this permit: August 1, 1987

Measuring Device: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth

(Name)

529-1020

(Telephone Number)

USDI, Bureau of Land Management, Idaho Falls, Idaho 83401

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
SEP 24 1987

August 4, 1987

Date

L. A. Ferguson
 Signature of Permit Holder (and title, if appropriate)

District Manager ✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 21, 1987

RE: Permit Nos. 13-7441, 31-7482/7488

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

AUG 17 1987

State of Idaho
Department of Water Resources

13-7441

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: BLM-Dugway

CHECK:

- OK ☒ Source.
OK ☒ Point of diversion.
OK ☒ County.
OK ☒ Quantity of water and period of use.
OK ☒ Description of diverting works.
OK ☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6-08-87

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11 - N/A source sinks.
☒ 6 April 1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

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AUG 17 1987

By: Ernest Calan

Date: 30 June, 1987

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW

Date: 7/20/87

RECEIVED
JUL 27 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 12, 1987

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Re: Applications No. 13-7444, Kimball; 11-7364, 11-7365, 11-7366,
13-4289, 13-4292, 13-4293, 13-7441, 13-7442, 13-7443,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, BLM.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 21, and May 28, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MICROFILMED

AUG 17 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

May 27, 1987

Bureau of Land Management
940 Lincon Road
Idaho Falls, Idaho 83401

RE: Applications for Permits Nos. 35-8641, 27-7431, 13-7440,
34-7495, 13-7441, 13-7442, 13-7443, 11-7364, 11-7365, 11-7366,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, 29-7831, 29-7828,

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permits. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Preston Citizen, Arco Advertiser, Caribou County Sun, and the Idaho State Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing in the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/cw

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AUG 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1987

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

REPROFILMED

AUG 17 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 8, 1987.

KEN DUNN, Dir.

Published 5/21 & 5/28/87.

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AUG 17 1987

13-7441

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: NWSE Sec 24 T 10S R 39E

Use: STOCKWATER	(2.7 AF)
WILDLIFE	(1.0 AF)

Date Filed: 04/06/1987

In: NWSE Sec 24 T 10S R 39E

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