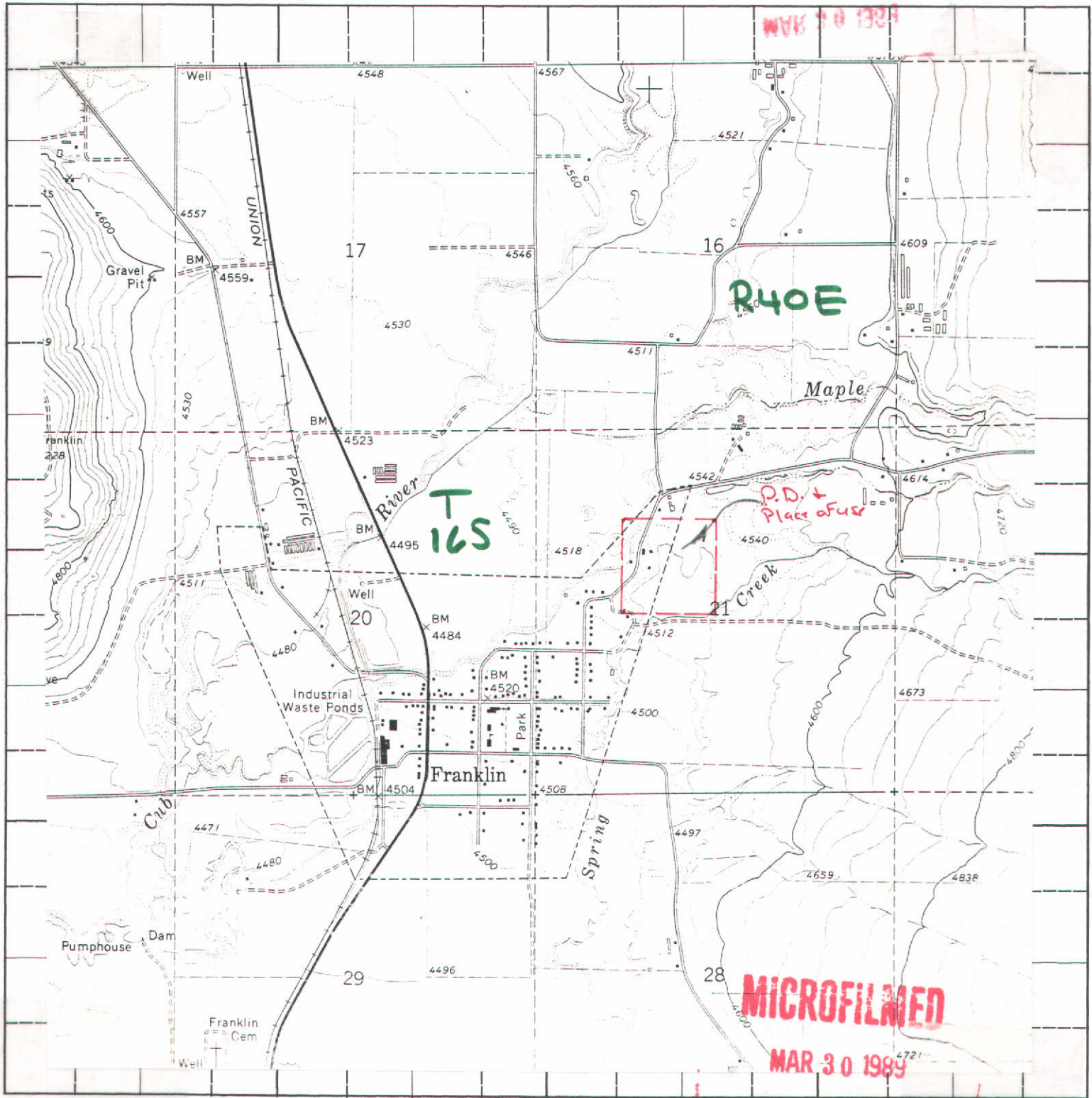


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

#875  
DEC 21 1988

No 2662

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 30, 1988, and ending  
with the issue of Dec 7, 1988

Fee \$ 30.01

Subscribed and sworn to before me this 8th day  
of Dec, 1988.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1992

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07455

SAXTON, DALE ROBERT  
250 MAPLE CREEK ROAD  
FRANKLIN, ID 83237

Source: GROUNDWATER  
Diversion Pt: SENW Sec 21 T 16S R 40E

Use: IRRIGATION (.020 CFS)

Date Filed: 10/05/1988

To: T16S R40E S21 SENW

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. KEITH HIGGINSON, Director  
Legal No. 2662 -25L- Publish Nov. 30, Dec. 7, 1988.

RECEIVED

JAN 4 1989

Department of Water Resources  
Eastern District Office

RECEIVED  
MAR 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

IDENTIFICATION # 137455  
Ident. No.

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Dale Robert Saxton Phone 646-2238

Post office address 250 Maple Creek Rd., Franklin, ID 83237

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_

Sec. 21 Township 16S Range 40E B.M. Franklin County; additional

points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

Exists c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
2 years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16S | 40E   | 21   |     |     |     |     |     |     |     | 1   |     |     |     |     |     |     |     |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. Pioneer Irrigation Company

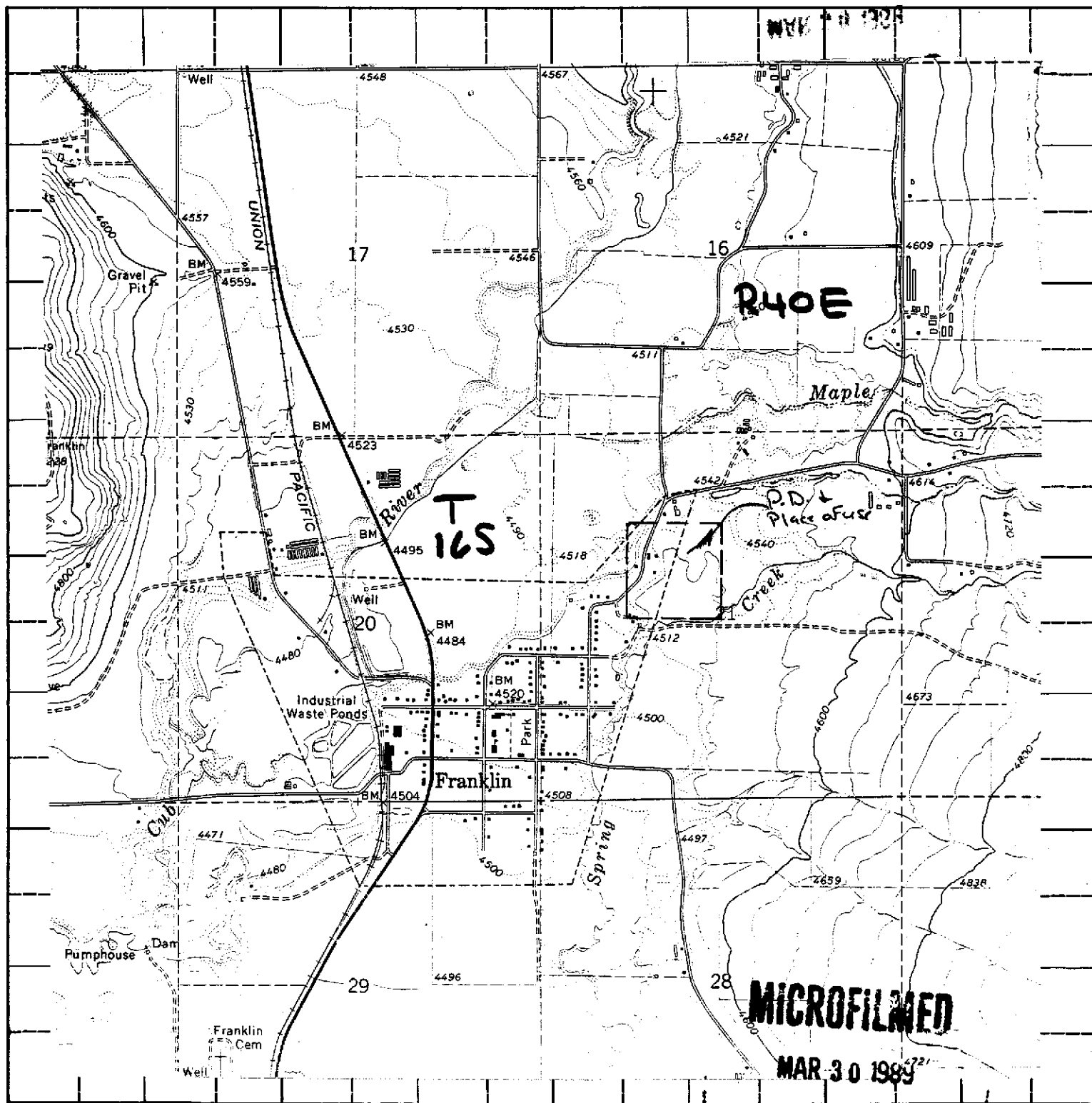
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Home on property gets city water. Well is for irrigation of one acre.

**MICROFILMED**

MAR 30 1965

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Proposed Priority 11/09/88

Received by CW Date 11-09-88 Time 2:15 p Preliminary check by HWS

Fee \$ 30.00 Receipted by CW # E004019 Date 11-14-88

Publication prepared by RB Date 11-21-88 Published in Preston Citizen

Publication approved CW Date 1-11-89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7455, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 2<sup>nd</sup> day of March, 1989.

J. Glen Saylor  
Chief, Water Allocation Bureau

09

**MICROFILMED**

**MAR 30 1989**

Send  
#30.

New Copy sent

Form 202  
6/85

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. \_\_\_\_\_

*void*

To appropriate the public waters of the State of Idaho

1. Name of applicant Dale Robert (Bob) Sexton Phone 646-2238  
Post office address 250 Maple Crk. Rd. Franklin, Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_  
0920 Ft West
3. Location of point of diversion is of SE corner of NW 1/4 of \_\_\_\_\_ 1/4, Govt Lot \_\_\_\_\_  
Sec. 21 Township 16S Range 40E B.M. Franklin County; additional  
points of diversion if any: none
4. Water will be used for the following purposes:  
Amount 20AF for irrigation purposes from May to Oct (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 10 miners and/or (b) 20  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. submerged pump  
None  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 6" inches; proposed depth of well is 125' feet.  
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water for proposed beneficial use is  
5 years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. X (One)
- e. Other; describe fully. water lawn

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16S | 40E   | 21   |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. Pioneer Irrigation Co.

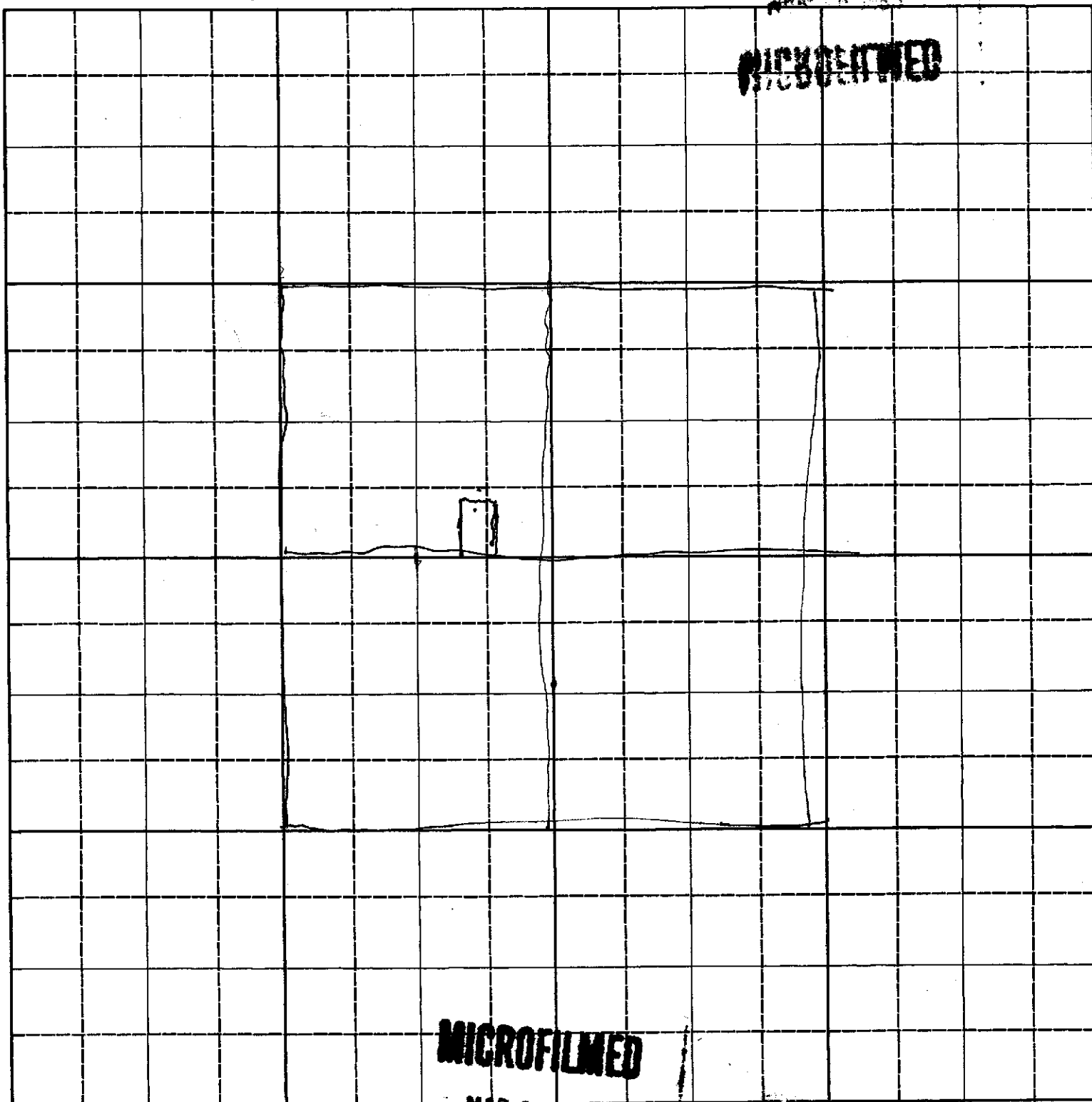
11. a. Who owns the property at the point of diversion? Dale R. Sexton & Evelyn T. Sexton
- b. Who owns the land to be irrigated or place of use? Dale R. Sexton & Evelyn T. Sexton
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

FILED

MAY 30 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



**MICROFILMED**

**MICROFILMED**

**MAR 30 1989**

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Don R. Sutton*  
(Applicant)

Received by OW Date 10-05-88 Time 2:15P Preliminary check by \_\_\_\_\_  
Fee \$ 30.00 Receipted by \_\_\_\_\_ # \_\_\_\_\_ Date 12-11-88  
Publication prepared by RB Date 11-21-88 Published in The Preston Citizen  
Publication approved \_\_\_\_\_ Date MAY 10 1989

**ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

**MICROFILMED**

**MAY 30 1989**

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 30

, 1988, and ending

with the issue of Dec 7, 1988

Fee \$ 30.01

Subscribed and sworn to before me this 8th day

of Dec, 1988.

Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1992

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07455

STATION, DALE ROBERT  
MAPLE CREEK ROAD  
FRANKLIN, ID 83237

Source: GROUNDWATER  
Diversion Pt: SENW Sec 21 T 16S R

Use: IRRIGATION (.020 CFS)

Date Filed: 10/05/1988

T16S R40E S21 SENW

ACRES TOTAL

The permit(s) will be subject to all water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho on or before DECEMBER 19,

R. KEITH HIGGINSON, Director  
Idaho No. 2662 -25L- Publish Nov. 7, 1988.

Dep't.

Eastern District

FILED  
MAR 30 1989

May 2, 1990

DALE ROBERT SAXTON  
250 MAPLE CREEK RD.  
FRANKLIN, ID 83237

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07455

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**  
MAY 16 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 13-7455

Date: 4-30-90

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

- ☐ Surface water  
☒ Groundwater  
☒ 1. well log in file Aug 1988  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

|           |  |
|-----------|--|
| <u>NA</u> |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**RECEIVED**  
**D**

FEB 9 1990

No fee enclosed  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

MS 4-30-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-07455 Telephone No. 208-646-2238

Name(s) of Permit Holder(s): Dale Robert Saxton

Post Office Address: Franklin, Idaho 83237

Source of Water: well-ground

If ground water, well driller's name: Elvay Westlake Date drilled: August 1988

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation ☒ 1 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs 3 acre/feet

Show date water was first diverted and beneficially used under this permit: Oct 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ - 0 - (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dale Robert Saxton  
Name

208-646-2238  
Telephone No.

250 Maple Creek Rd Franklin ID 83283  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I will relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

MAY 16 1990

2-6-90  
Date

Dale Robert Saxton  
Signature (and title if on behalf of a company or organization)

138048  
January 31, 1990

DALE ROBERT SAXTON  
250 MAPLE CREEK RD.  
FRANKLIN, ID 83237

PROOF DUE NOTICE

RE: PERMIT NO. 13-07455

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECORDED

MAY 16 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
March 14, 1989

DALE ROBERT SAXTON  
250 MAPLE CREEK RD.  
FRANKLIN, ID 83237

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07455

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

**RECEIVED**

**MAR 30 1989**

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

MAR 30 1989

Form No. 202a  
/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 11-5-88 APPLICATION NUMBER 137455

Saxton

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)  
☐ Overlapping point of diversion  
☐ Yes ☒ No Field check required  
Field check by \_\_\_\_\_  
☐ Yes ☒ No Field report attached  
☐ Yes ☒ No Critical groundwater area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit  
☐ Yes ☒ No Power efficiency form  
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)  
☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JAN 16 1989

Department of Water Resources

## PROCESSING

- ☒ Yes ☐ No Inform for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

## END COPIES TO

- ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

## FINAL REGIONAL PROCESSING REVIEW

- ☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

- ☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 12-19-88  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 13A  
☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information  
Date of priority recommended 11-09-88  
By HWJ Date 1-12-89

## STATE OFFICE REVIEW

P23, P05, P16 46

☐ See below for additional information  
By CW Date 2/24/89

## ADDITIONAL INFORMATION

Allow 1 yr. for B/U development  
Drilling permit issued in Sept. '88 - see  
below.

**RECEIVED**

OCT 18 1988

State of Idaho  
Department of Water Resources

**DRILLING PERMIT**

(Authorizing Construction of a Well)\*

Department of Water Resources

**RECEIVED**  
AUG 31 1988  
Department of Water Resources  
Eastern District Office

1. Applicant Dale Robert Saxton (Bob)  
2. Address 250 Maple Ck Rd.  
Franklin, Idaho 83237 Telephone (208) 646-2238

13

- ( ) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_  
920' W. of SE  
3. Proposed well location Corner 1st NW 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 21, Twp. 16 S., Rge. 40 E., County Franklin County  
Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well: (Check all that apply)  
(X) Domestic ( ) Stockwater ( ) Monitoring  
( ) Irrigation ( ) Industrial ( ) Municipal  
( ) Injection (X) Other, Specify water lawn

5. Well construction information:  
(X) New well ( ) Deepen ( ) Replace  
Proposed surface diameter 6 inch Maximum depth 100-200 ft.  
Anticipated bottom hole temperature: \_\_\_\_\_  
(X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)

6. Anticipated construction start date Aug 31, 1988 or Sept 1<sup>st</sup> 1988  
7. Well Driller (if known) Westlake Drilling 114  
Address 184 N 7 Montpelier, ID 83254  
8. Applicant's signature Dale Robert Saxton  
Title owner (Head-house)  
Date Aug 30, 1988

**MICROFILMED**

\* After other pre-requisite approvals have been obtained.  
\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

MAR 30 1989

ACTION OF IDWR

(X) Approved

( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 9th day of September, 1988.

Signed

Title Eastern Regional Manager

Received by GBB

Fee \$10

Date 9-9-88

Receipt No. 5002168

Construction start extension to

MAR 30 1989

Extension approved by

**MICROFILMED**

OCT 18 1998

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

[illegible]

December 28, 1988

THE PRESTON CITIZEN  
P.O. Box 472  
Preston, Idaho 83263

RE: Application No. 13-07455; Dale Robert Saxton

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 1, and December 8, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell  
Office Secretary

**MICROFILMED**

MAR 30 1989

November 22, 1988

Dale Robert Saxon  
250 Maple Creek Rd.  
Franklin, ID 83237

RE: Application for Permit No. 13-07455

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 13-07455. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in THE PRESTON CITIZEN. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

MAR 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

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Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 21, 1988

THE PRESTON CITIZEN  
P.O. BOX 472  
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 19, 1988.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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MAR 30 1989

13-07455

SAXTON, DALE ROBERT  
250 MAPLE CREEK ROAD  
FRANKLIN, ID 83237

Source: GROUNDWATER

Diversion Pt:                SENW      Sec 21 T 16S R 40E

Use: IRRIGATION                      ( .020 CFS)

Date Filed: 10/05/1988

In: T16S R40E S21                      SENW

1.0 ACRES TOTAL

**MICROFILMED**

MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. KEITH HIGGINSON, Director

Published 12/01/1988 & 12/08/1988

**MICROFILMED**

MAR 30 1989