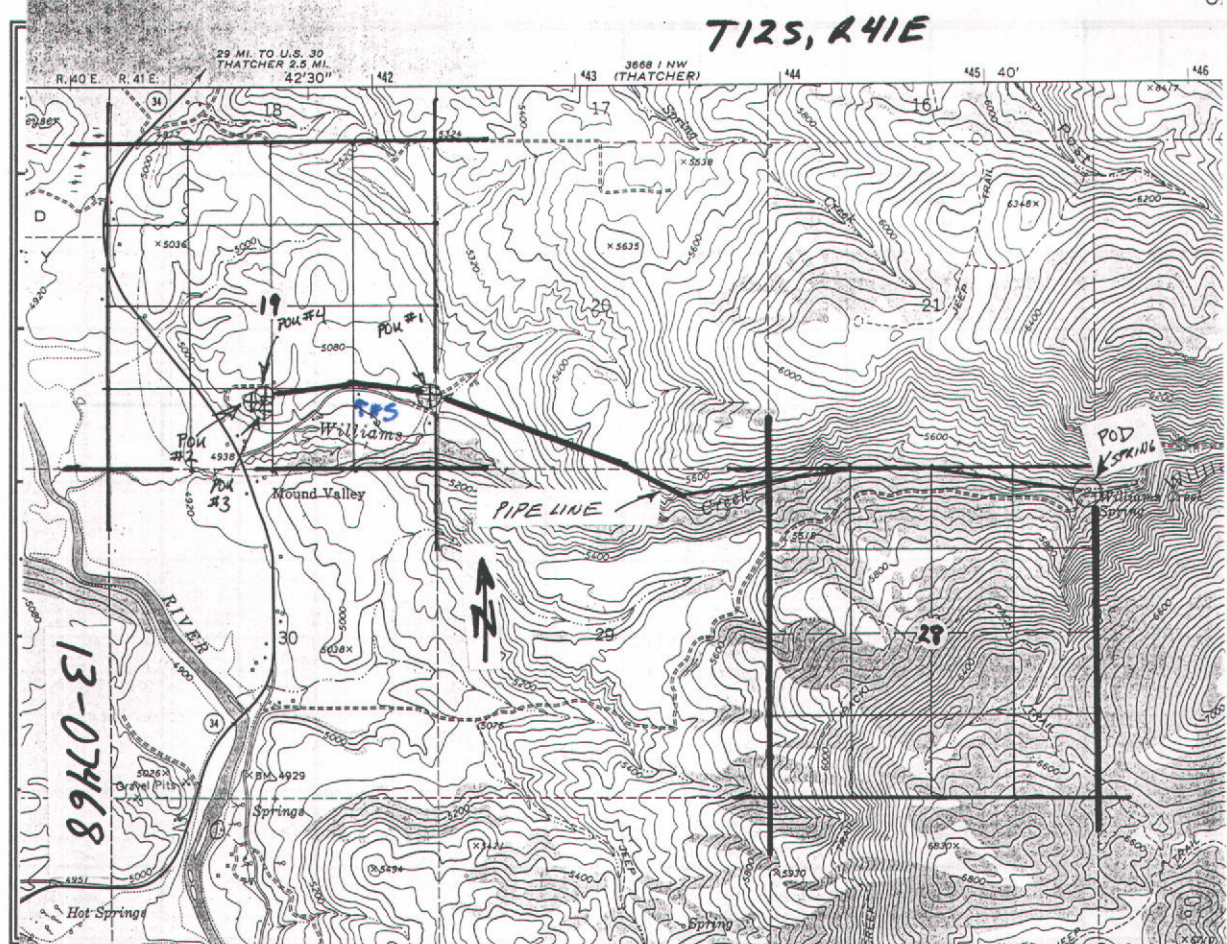


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE		U.S.G.	0-100			

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2. Measurements: 100 PSI AT HYDRANT.

JAN 22 1997

7125, R 41E

R. 40E. R. 41E.

29 MI. TO U.S. 30
THATCHER 2.5 MI.
42'30"

442

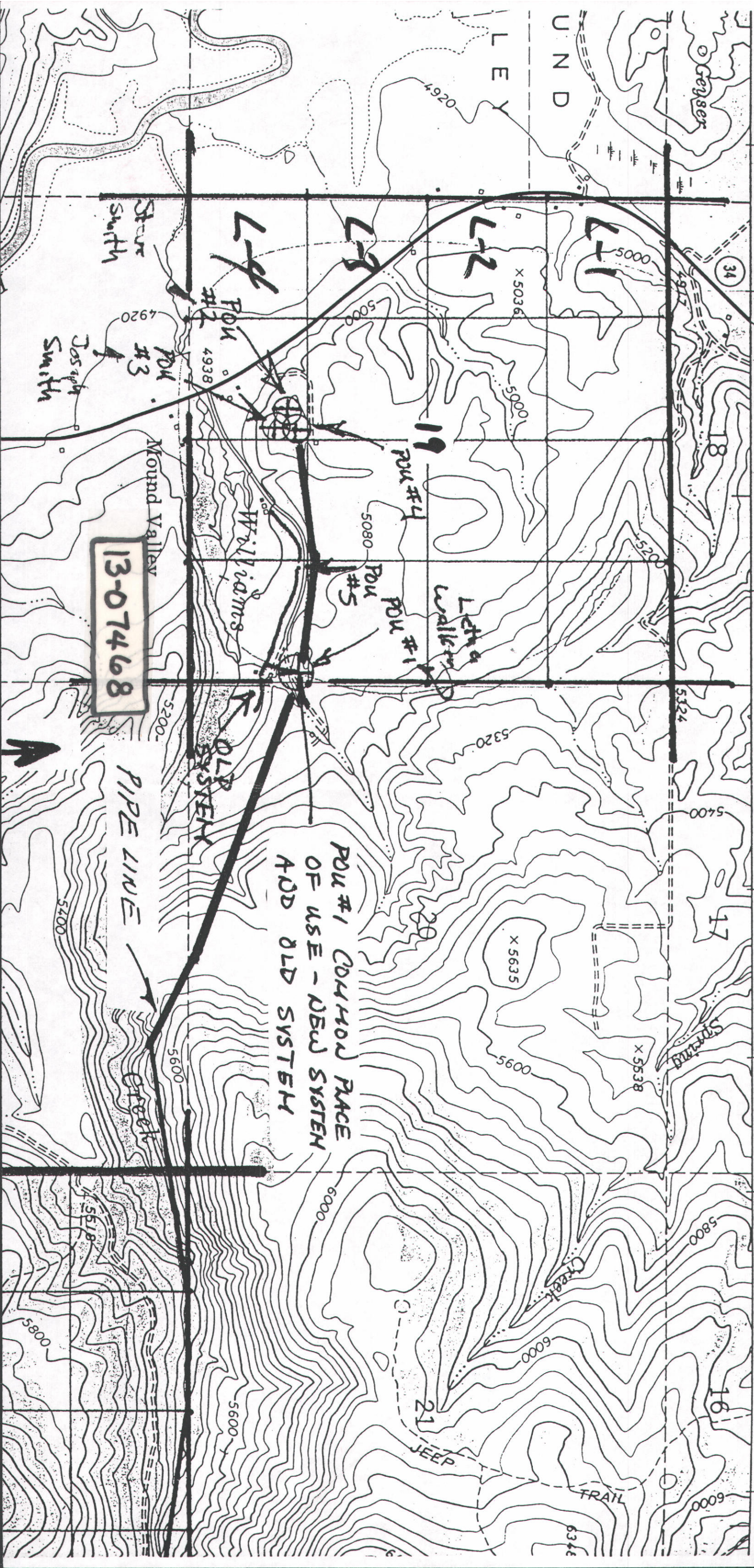
443

3668 1 NW
(THATCHER)

444

445

40'



STEVEN SMITH, LETHA WILKER
JOSEPH W. SMITH
DOMESTIC

15/3



VIEW UP
WILLIAM
CREEK.
POU ON
LEFT CTR.
OF PICTURE.



VIEW TWO
POU'S
PIPELINE
(APPROXIMATE)
IN BLACK.
POU #1
ON LEFT

MICROFILMED
JAN 22 1997

13-07468

2 of 3

STEVEN
SMITH
POU #2
~~#3~~



NEW POU
NEXT TO
~~#3~~ #2
NOT COVERED
BY PERMIT.

MAP = POU #4

COVERED BY
PERMIT
13-07538



MICROFILMED
JAN 22 1997

13-07468

3 of 3

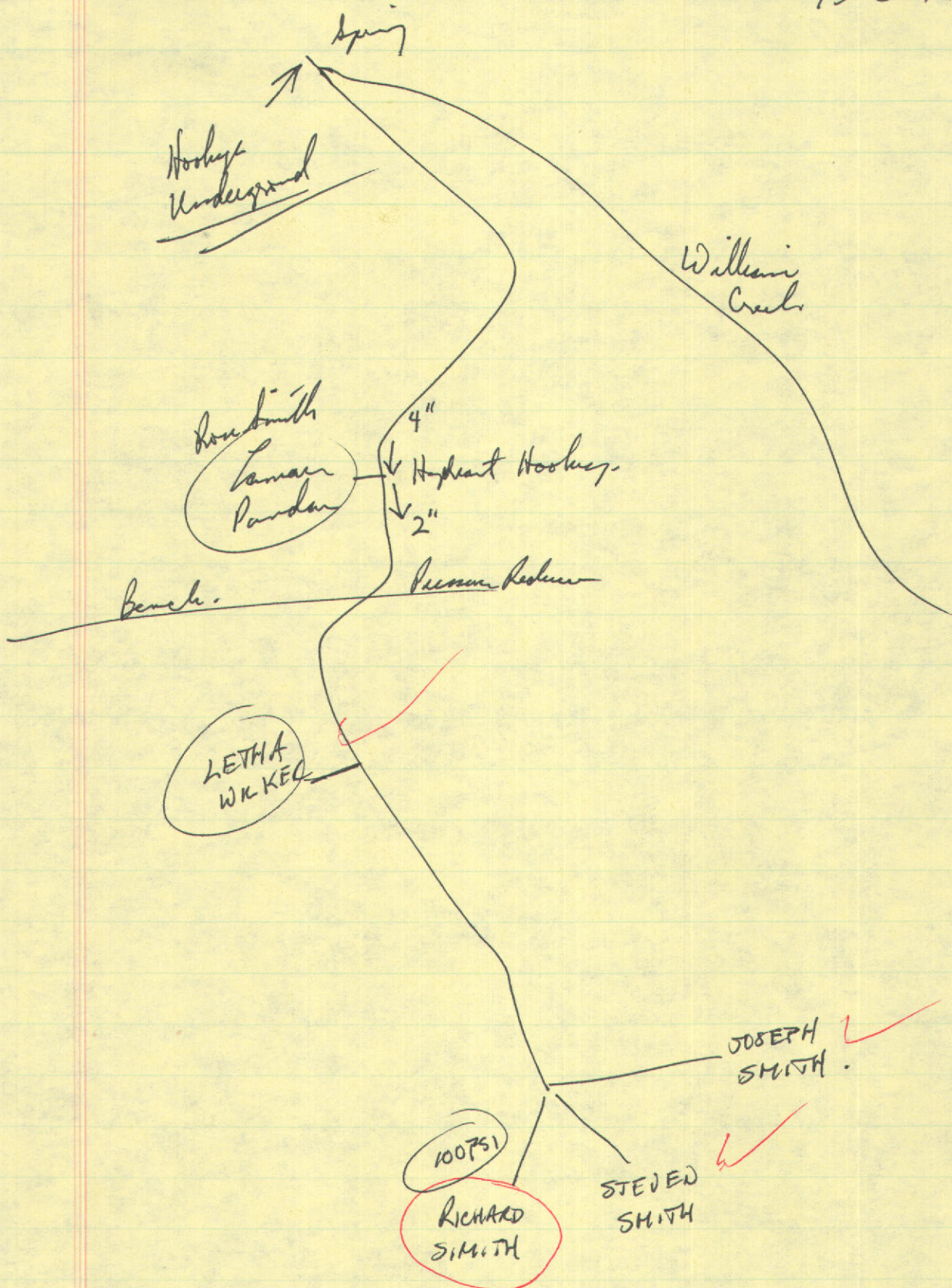
NEW POU
NOT COVERED
BY PERMIT.
SOUTH/NEXT
TO POU #3



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JAN 22 1997

13-07468

13-07468



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18N 22 1997

13-07468

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07468

Priority: September 8, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that STEVEN SMITH
LETHA WILKER
JOSEPH W SMITH

6843 E WILLIAMS CREEK RD

THATCHER ID 83283

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 8, 1989; and has submitted Proof of Beneficial Use on February 26, 1992. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from:

WILLIAMS CREEK SPRING

tributary to WILLIAMS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 28, Township 12S, Range 41E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12S 41E 19

SESW

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

MICROFILMED
JAN 22 1997

State of Idaho
Department of Water Resources

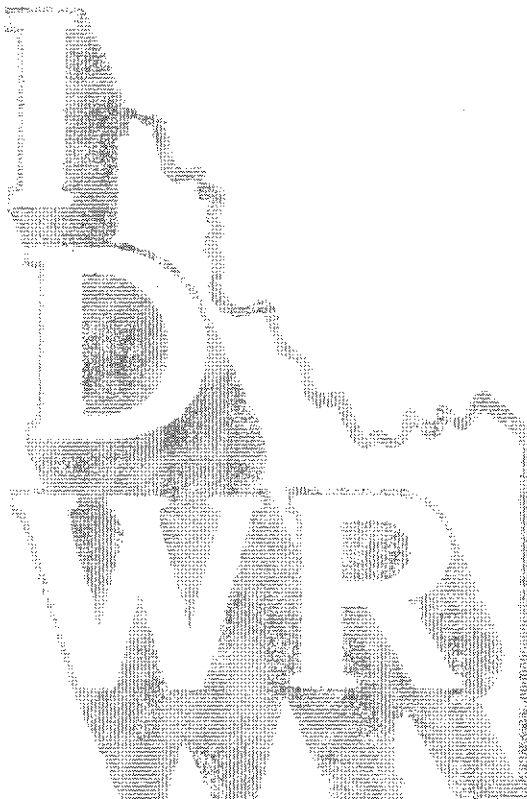
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07468

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21ST
day of JANUARY, 1997.


ACTING BY KARL J. DREHER, Director



MICROFILMED
JAN 22 1997

RECEIVED
FEB 26 1992

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 5.00
Date 2-26-92
Receipt No. 6023354
Received by WLB

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07468 Telephone No. 427-6202
2. Name(s) of Permit Holder(s): Steven Smith, Joseph W. Smith, Letha Wilken
3. Post Office Address: 6843 E Williams Creek Thatcher, ID 83283
4. Source of Water: spring (Williams Cr.)
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>3</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>10</u> (No. and type of stock) <u>cattle</u>	Other _____
6. Total rate and/or volume for which proof is submitted .06 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u> ☐	Installed? <u>Yes</u> ☐ <u>No</u> ☒
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☐ <u>No</u> ☒	Installed? <u>Yes</u> ☐ <u>No</u> ☒
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

Steven Smith
Name427-6202

Telephone No.

6843 E. Williams Creek, Thatcher, Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb. 24, 1992
DateSteven J. Smith
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 13-07468

Proposed Priority: September 8, 1989 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **STEVEN SMITH**
LETHA WILKER
JOSEPH W. SMITH
6843 E. WILLIAMS CREEK
THATCHER, ID 83283

has applied for a permit to appropriate water from:

WILLIAMS CREEK SPRING tributary of **WILLIAMS CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.06 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NENENE Sec. 28, Township 12S, Range 41E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12S 41E 19	SESW	SWSE	SESE
------------	------	------	------

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of February, 19 90.

[Signature]
R. Keith Higginson, Director

MICROFILMED

MAR 02 1990

13 7468

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph W. Smith or Steven Smith or Letha Wilker Phone 427-6202
 Post office address 6843 E. Williams Creek Thatcher, ID 83283
2. Source of water supply Williams Creek Spring which is a tributary of Williams Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
 Sec. 28 Township 12S Range 41E B.M. Franklin County; additional
 points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Collector box with 3 miles of
1 1/2" line to 3 homes.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of _____ other proposed beneficial use is
2 years (minimum 1 year).

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MAR 02 1990

UNCLASSIFIED

Investigation right 11-0752

b. Who owns the land to be irrigated or place of use? Applicants

11. a. Who owns the property at the point of diversion? unknown

Permit 13-7365

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

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MAR 02 1990

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved

QW

Date

1-8-90

Publication prepared by

RB

Date

12-7-89

Published in

Reston Citizen

Fee \$

30.00

Received by

HWJ

EC101955

Date

9-8-89

Preliminary check by

KW

Time

12:35P

Date

9-8-89

QW

875

No 2859

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J- Walter Ross

being duly sworn,

deposes and says:

That he is the CO - Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Dec 6, 1989, and ending
 with the issue of Dec 13, 1989.

Fee \$ 38.93

Subscribed and sworn to before me this 13 day
 of Dec, 1989.

Kelly M. Nielsen

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14, 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
 been filed to appropriate the public
 waters of the State of Idaho:

13-07468

SMITH, STEVEN

SMITH, JOSEPH W.

WILKER, LETHA

6843 E. WILLIAMS CREEK

THATCHER, ID 83283

Source: WILLIAMS CREEK SPRING

Tributary: WILLIAMS CREEK

Diversion Pt: NENENE Sec 28 T 12S

R 41E

Use: DOMESTIC (.060CFS)

Date Filed: 9/08/1989

In: T12S R41E S19 SESW SWSE
 SESE

The permit(s) will be subject to all
 prior water rights. Protests must be
 filed with the Director, Dept. of Water
 Resources, Eastern Region, 150 Shoup
 Avenue, Suite 15, Idaho Falls, Idaho
 83402 on or before DECEMBER 26,
 1989.

R. KEITH HIGGINSON,

Director

Legal No. 2859 - 29L - Publish Dec.
 6, 13, 1989.

Department of Water Resources
 Eastern District Office

MICROFILMED

MAR 02 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 21, 1997

STEVEN SMITH
LETHA WILKER
JOSEPH W SMITH
6843 E WILLIAMS CREEK RD
THATCHER ID 83283

RE: WATER RIGHT NO. 13-07468

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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JUN 22 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 13-07468

DATE 1/9/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.06</u> cfs
Fee limit	<u>.20</u> cfs <u>\$50⁰⁰</u>
Measured	<u>—</u> cfs
Theoretical	<u>?</u> cfs

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/
NATURE OF USES —

✓ Use Dom

Volume Calculation

<u>3</u> X <u>1.2</u> = <u>3.6</u> af
<u>—</u> af
<u>—</u> af
<u>—</u> af
<u>—</u> af
SUBTOTAL <u>3.6</u> af

Flow rate .06 cfs X 365 days X 1.98 af = 43.4 af
 Total volume recommended 3.6 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

System is serving (5 + 1 future) = 6 homes.
3 under this right
3 listed under
Permit 13-07538
(no exam made yet)

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter N/A
 2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 29 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 13-07468

1. Owner: STEVEN SMITH, JOSEPH W. SMITH, LETHA WILKER Phone No. (208) 427-6202

Current Address: 6843 E. WILLIAMS CK. RD., THATCHER, ID 83283

2. Accompanied by: STEVEN SMITH EXAM DATE: 7/20/95

Address: 6843 E. WILLIAMS CK. RD., THATCHER, ID. 83283 Phone No. (208) 427-6202

Relationship to Permit Holder: OWNER / SELF

3. Source: WILLIAMS CREEK SPRING tributary to WILLIAMS CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 13-00819, 13-00825, 13-00834

13-00845, 13-00846A, 13-07365 (G.W.)

2. Other water rights with the same point of diversion: 18-07538

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		DE	DE	DE	28	12S	41E	FRANKLIN	U.S.G.S. TOPO MAP

2. Place(s) of Use:

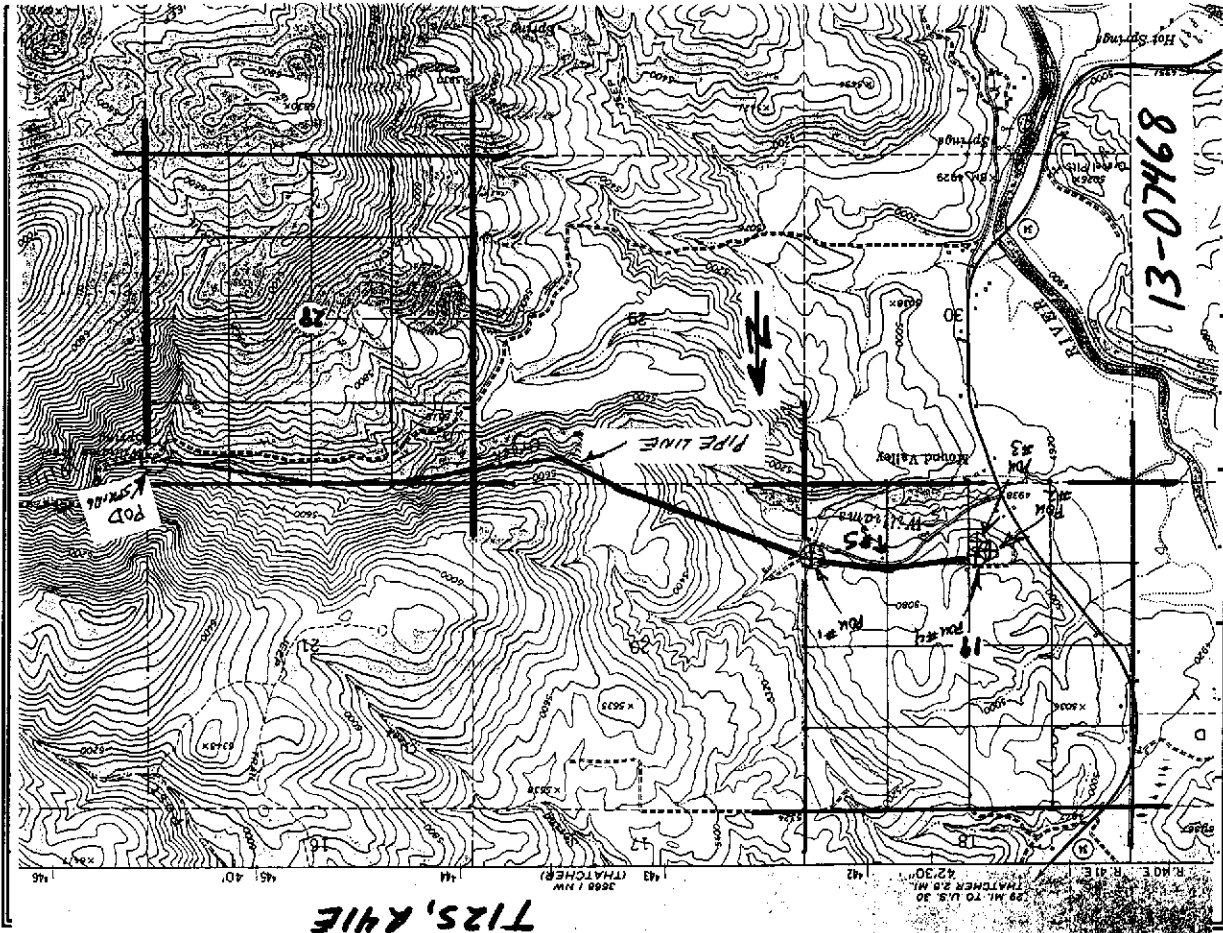
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	41E	19												20			15	28	
														30					

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NOV 27 1997

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE		U.S.G.	O-100			

2. Measurements:

100 PSI AT HYDRAULIC

JAN 2 1957

E. NARRATIVE/REMARKS/COMMENTS

SEE ATTACHMENTS.

(SEE PHOTO + MAP)
THERE IS AN OLD DOMESTIC SYSTEM THAT DELIVERS WATER
TO HOUSES ALONG ROAD (WILLIAMS CREEK). THE ONLY HOUSE
ON THIS SYSTEM ATTACHED TO OLD SYSTEM IS POH #1.

Places of use under this license

Letha Walker #1

Joseph Smith #3

Steve Smith #2

Home not on this permit - Richard Smith (POH #4) covered by
Permit 13-07538

Have conditions of permit approval been met? ☒ yes ☐ no

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JAN 22 1987

Additional Computation Sheets Attached

$$\sum_{n=1}^{\infty} 90^n = 0$$

~~6-15 LIMITED BY PERKINS~~

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ =

PELHIT 15 FOR 3 MONTHS

$$3 \times 1.2 = 3.6 \text{ A} = A$$

1. Recommended Amounts

Period of Use

From

01

12/31

Rate of Diversion

(c) 0

90'0

Annual Volume

(b)(7)(D) A

3.6

Change P.D. as reflected above

Change P.U. as reflected above

— Change P.U. as reflected above

— Change P.U. as reflected above

✓ Add P.U. as reflected above

✓ Add P.U. as reflected above

Other _____

Other _____

Field Examiner's Name _____

51MPK105

Date _____

96/11/1

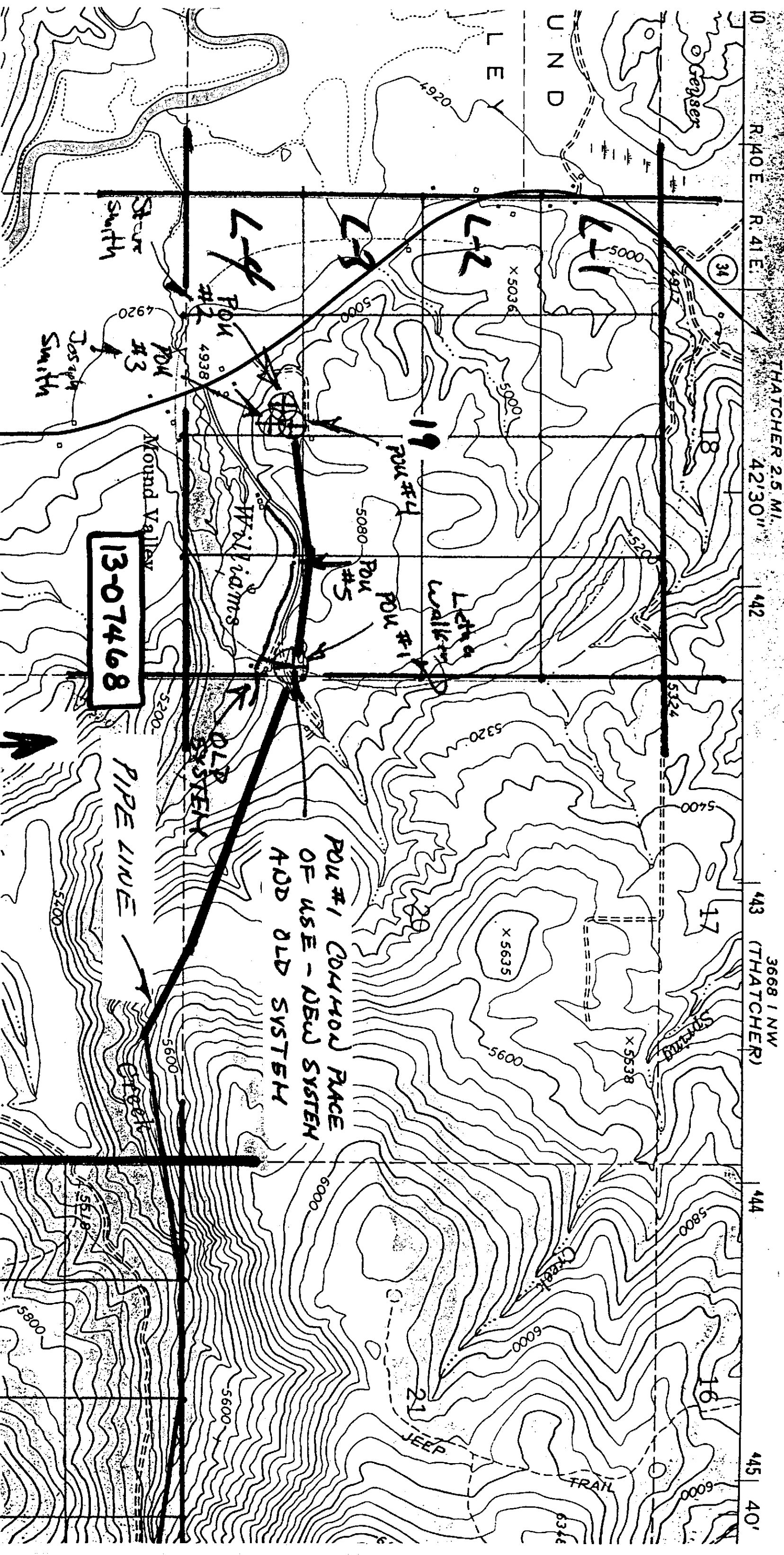
Reviewer

Date 96-91-7

SEAL

748 7 98
MICROFILMED

7125, R41E

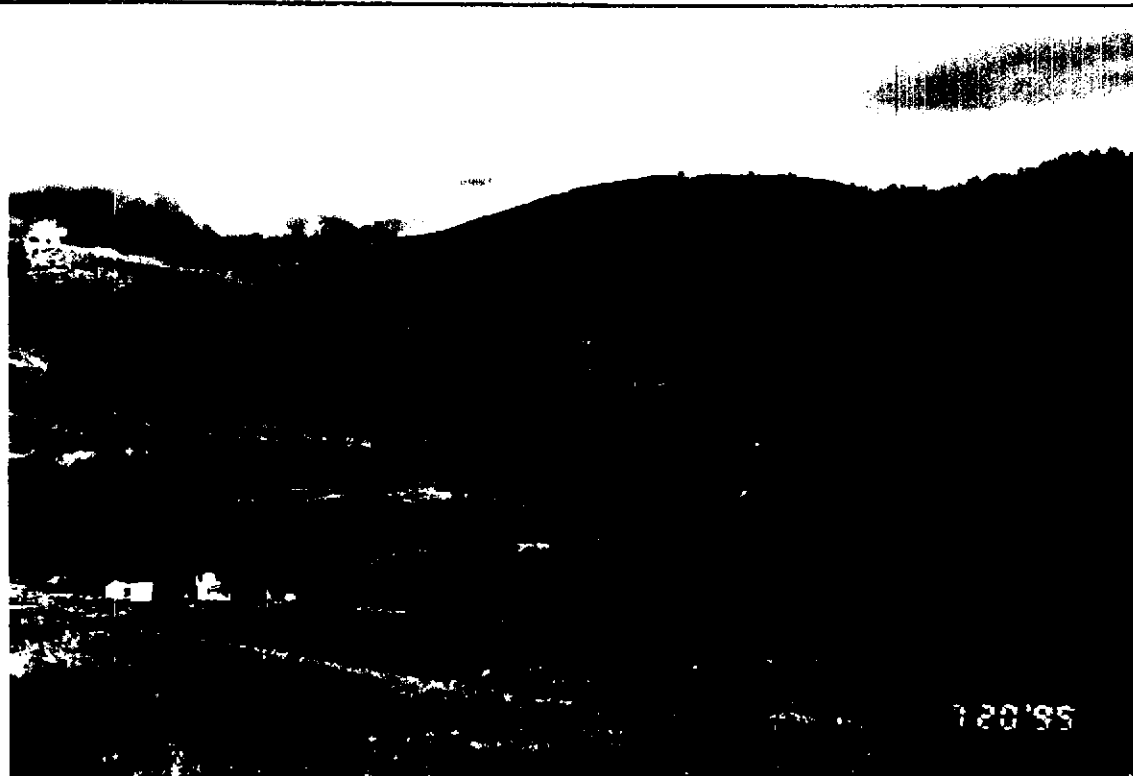


STEVEN SMITH, LETHA WILKER
JOSEPH W. SMITH
DOMESTIC

15/3

VIEW UP
WILLIAM
CREEK.

POU ON
LEFT CTR.
OF PICTURE.



VIEW TWO
POU'S
PIPELINE
(APPROXIMATE)
IN BLACK.

POU #1
ON LEFT



MICROFILMED
JAN 22 1997

13-07468

2 of 3

STEVEN
SMITH
POU #2
#3



NEW POU
NEXT TO
~~#3~~ #2
NOT COVERED
BY PERMIT.

MAP = POU #4

COVERED BY
PERMIT
13-07538



MICROFILMED
JAN 22 1997

13-07468

3 of 3

NEW POU
NOT COVERED
BY PERMIT.
SOUTH/NEXT
TO POU #3



MICROFILMED
JAN 22 1987

13-07468

E. NARRATIVE

ON 7/20/95 A BENEFICIAL USE FIELD EXAM WAS CONDUCTED WITH STEVEN SMITH FOR PERMIT # 13-07468. THE PERMIT TO APPROPRIATE WATER IS FOR DOMESTIC USE, FOR THREE HOMES. AT THE TIME OF INSPECTION THERE WERE SIX (6) POSSIBLE PLACES OF USE: 5 HOMES AND 1 HYDRANT HOOKUP.

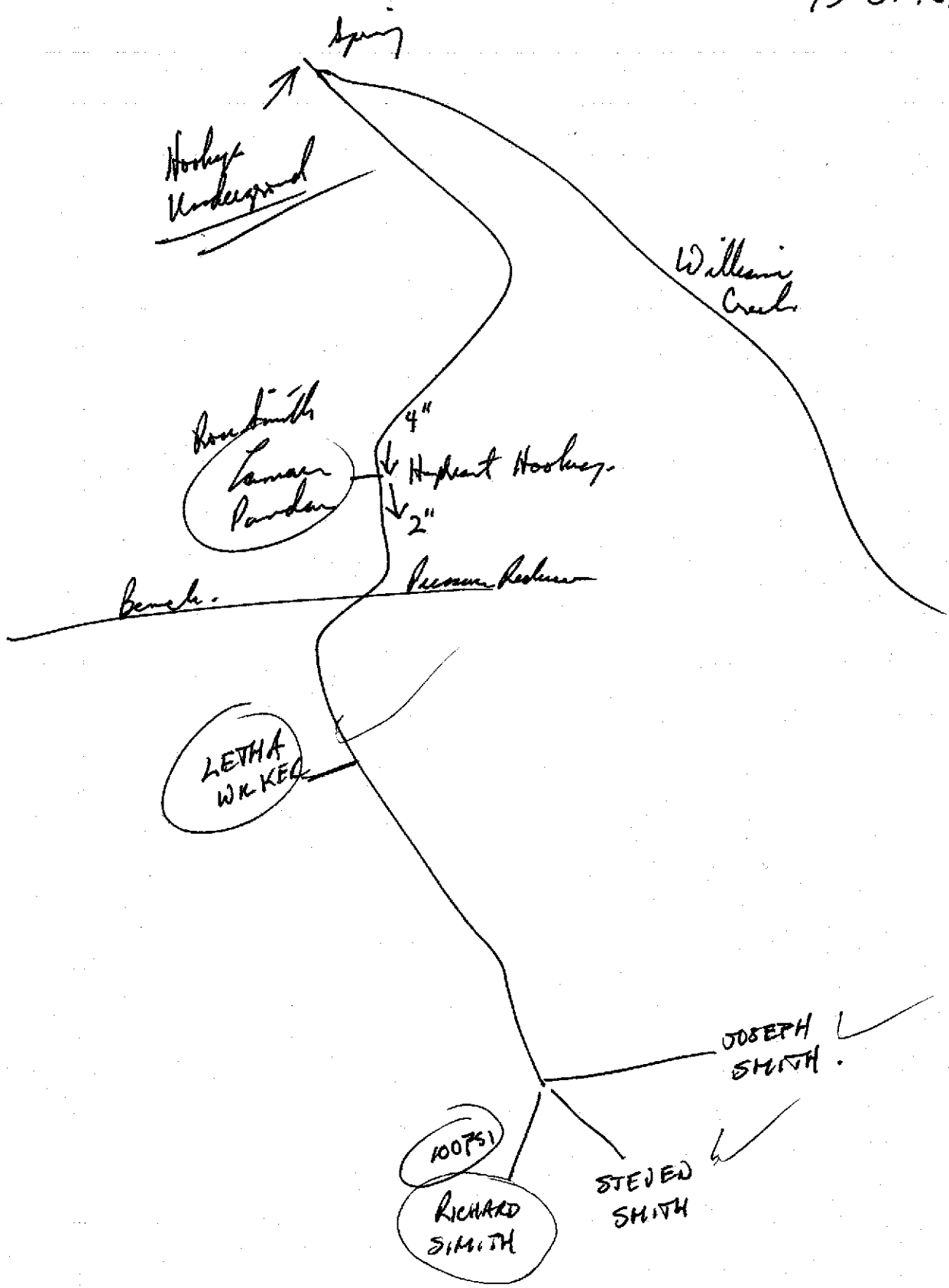
WATER FOR THIS PERMIT IS DIVERTED AT WILLIAM CREEK SPRING WHICH IS APPROXIMATELY 2 1/2 MILES EAST OF THE PLACE OF USE. PIPING IS AS FOLLOWS: 20 FEET OF 8 INCH PIPE, 60 FEET OF 6 INCH PIPE, 9,000 FEET OF 4 INCH PIPE, AND 7,000 FEET OF 2 INCH PIPE. SYSTEM PRESSURE AS LOWEST PLACE OF USE WAS 100 PSI. THERE IS APPROXIMATELY 520 FEET OF DROP FROM POD TO POU.

TOTAL SYSTEM CALCULATIONS WILL BE LIMITED BY PERMIT.

APPLICANT NEEDS TO SUBMIT APPLICATION FOR ADDITIONAL DOMESTIC WATER USE (3 OTHER POU'S).

MICROFILMED
JAN 22 1997

13-07468



MICROFILMED
18 N 2 2 1997

13-07468

February 28, 1992

STEVEN SMITH
JOSEPH W. SMITH
LETHA WILKER
6843 E. WILLIAMS CREEK
THATCHER ID 83283

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07468

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAR 04 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 13-07468

Reviewed by Klg

Date 2/27

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 3
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?
☒ Copy in the file? Drilling Permit No. _____
☒ Amount paid for permit _____ Correct?
☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
☒ Installed?
☒ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 2/26/92
2/28/92 Klg

130352
December 31, 1991

STEVEN SMITH
JOSEPH W. SMITH
LETHA WILKER
6843 E. WILLIAMS CREEK
THATCHER ID 83283

PROOF DUE NOTICE

RE: PERMIT NO. 13-07468

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
MAR 04 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. P13-07468

Name(s) of Permit Holder(s): Steven Smith, Joseph W. Smith, Letha

Post Office Address: 6843 East Williams Creek, Walker

Tel. No. 427-6202

☐ I hereby certify that construction of diversion works for the above referenced permit began on 1st of June 1990 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:

FINANCING DIFFICULTY

*Note: A financing difficulty is not an acceptable reason.

July 22 1990 Date

Steven J. Smith Signature of Permit Holder

Steven T. Smith

6843 E. Williams Creek

Thatcher, Idaho, 83283

RECEIVED

AUG 1 1990



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MINORITY

MAR 04 1992



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 13, 1990

STEVEN SMITH
JOSEPH W. SMITH
LETHA WILKER
6843 E. WILLIAMS CREEK
THATCHER, ID 83283

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P13-07468

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

MAR 02 1990

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7468

INITIAL REVIEW BY KC Wilson DATE 17 Oct 89 APPLICATION NUMBER
Joseph W., Steven Smith or Letha Wilker

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- 11-7365 G.W. Permit*
- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
 - ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - ☐ Yes ☒ No Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
 - ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

JAN 23 1990

Department of Water Resources

Place of Use.

11-00757/0763/0771A/0783/0784A

are Irrigation from Bridge Ck / Williams Ck

11-00771B/0784B are Domestic from
Bridge Ck + Williams Ck

11-7365 is a Groundwater Permit

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☒ Water District #1
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 12-26-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 13N
☐ Yes ☐ No Special conditions of approval or cover letter below. NO

See below for additional information
Date of priority recommended 9-08-1989
By HWS Date 1-18-1990

STATE OFFICE REVIEW

P17 26 04

See below for additional information
By lcw Date 1/30/90

ADDITIONAL INFORMATION

OK to allow 2 yrs. to develop

15-Jan-1990

Pete Peterson
2483 Riverdale Rd.
Preston, ID 83263

RE: Application for Permit No. 13-7468

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received as soon as possible. Action will be taken by this office shortly, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

MICROFILMED

MAR 02 1990

29-Nov-1989

Joseph W. Smith
6843 E. Williams Creek
Thatcher, ID 83283

RE: Application for Permit No. 13-7468

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Preston Citizen. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 28, 1989

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 02 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

MAR 02 1990

13-07468

SMITH, STEVEN
SMITH, JOSEPH W.
WILKER, LETHA
6843 E. WILLIAMS CREEK
THATCHER, ID 83283

Source: WILLIAMS CREEK SPRING Tributary: WILLIAMS CREEK

Diversion Pt: NENENE Sec 28 T 12S R 41E

Use: DOMESTIC (.060 CFS)

Date Filed: 9/08/1989

In: T12S R41E S19 SESW SWSE SESE

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MAR 02 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1989.

R. KEITH HIGGINSON, Director

Published 12/07/1989 & 12/14/1989

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MAR 02 1990