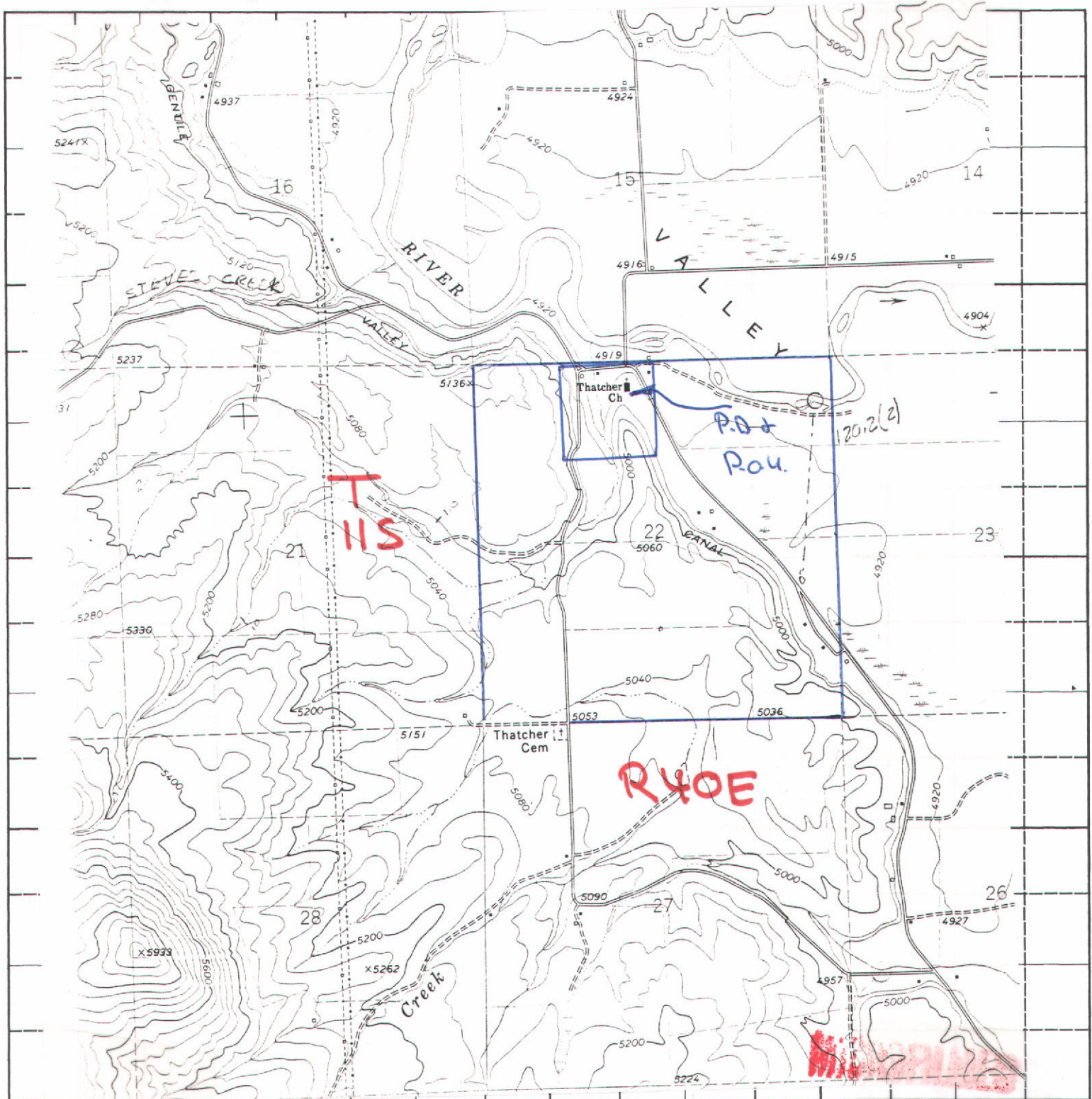


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JAN 13 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Anderson
(Applicant)

Title — Bishop.

RECEIVED

SEP 18 1990

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

13-07472

CHURCH OF JESUS CHRIST
LATTER DAY SAINTS THATCHER
WARD

P.O. BOX 13

THATCHER, ID 83283

Source: GROUNDWATER

Diversion Pt: NENW Sec 22 T 11S
R 40E

Use: IRRIGATION (.010 CFS)

DOMESTIC (.040 CFS) Total

Diversion: (.404 CFS)

Date Filed: 7/27/1990

In: T11S R40E S22 NENW

0.3 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup
Avenue, Suite 15, Idaho Falls, Idaho
83402 on or before September 3, 1990.

R. KEITH HIGGINSON,
Director

Published Aug. 16 and 23, 1990 in
the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

16th day of
August, 1990

The date of the last publication
being the 23rd day of

August, 1990

On this 12th day of September

in the year of 1990 before

me, a Notary Public, personally
appeared

[Signature]
known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.

[Signature]
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 1994

MICROFILMED

JAN 03 1991

This is a topographic map of a section of the Rio Grande valley. The map shows the Rio Grande flowing through the center, with Steve's Creek to the west and Thatcher Creek to the south. A grid system is overlaid on the map, with section numbers 14, 15, 16, 21, 22, 23, 26, 27, and 28 visible. Handwritten annotations include 'T11S' and 'R40E' in the center, 'P.O. & P.O.U.' in the upper right, and 'Thatcher Ch.' near the river. The map also shows 'Thatcher Cem.' and 'Steve's Creek'. Contour lines indicate elevation, with labels such as 4920, 4937, 4936, 5000, 5040, 5053, 5057, 5090, 5151, 5200, 5224, 5262, 5273, 5330, 5400, 5420, 5490, 5497, 5500, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 7110, 7120, 7130, 7140, 7150, 7160, 7170, 7180, 7190, 7200, 7210, 7220, 7230, 7240, 7250, 7260, 7270, 7280, 7290, 7300, 7310, 7320, 7330, 7340, 7350, 7360, 7370, 7380, 7390, 7400, 7410, 7420, 7430, 7440, 7450, 7460, 7470, 7480, 7490, 7500, 7510, 7520, 7530, 7540, 7550, 7560, 7570, 7580, 7590, 7600, 7610, 7620, 7630, 7640, 7650, 7660, 7670, 7680, 7690, 7700, 7710, 7720, 7730, 7740, 7750, 7760, 7770, 7780, 7790, 7800, 7810, 7820, 7830, 7840, 7850, 7860, 7870, 7880, 7890, 7900, 7910, 7920, 7930, 7940, 7950, 7960, 7970, 7980, 7990, 8000, 8010, 8020, 8030, 8040, 8050, 8060, 8070, 8080, 8090, 8100, 8110, 8120, 8130, 8140, 8150, 8160, 8170, 8180, 8190, 8200, 8210, 8220, 8230, 8240, 8250, 8260, 8270, 8280, 8290, 8300, 8310, 8320, 8330, 8340, 8350, 8360, 8370, 8380, 8390, 8400, 8410, 8420, 8430, 8440, 8450, 8460, 8470, 8480, 8490, 8500, 8510, 8520, 8530, 8540, 8550, 8560, 8570, 8580, 8590, 8600, 8610, 8620, 8630, 8640, 8650, 8660, 8670, 8680, 8690, 8700, 8710, 8720, 8730, 8740, 8750, 8760, 8770, 8780, 8790, 8800, 8810, 8820, 8830, 8840, 8850, 8860, 8870, 8880, 8890, 8900, 8910, 8920, 8930, 8940, 8950, 8960, 8970, 8980, 8990, 9000, 9010, 9020, 9030, 9040, 9050, 9060, 9070, 9080, 9090, 9100, 9110, 9120, 9130, 9140, 9150, 9160, 9170, 9180, 9190, 9200, 9210, 9220, 9230, 9240, 9250, 9260, 9270, 9280, 9290, 9300, 9310, 9320, 9330, 9340, 9350, 9360, 9370, 9380, 9390, 9400, 9410, 9420, 9430, 9440, 9450, 9460, 9470, 9480, 9490, 9500, 9510, 9520, 9530, 9540, 9550, 9560, 9570, 9580, 9590, 9600, 9610, 9620, 9630, 9640, 9650, 9660, 9670, 9680, 9690, 9700, 9710, 9720, 9730, 9740, 9750, 9760, 9770, 9780, 9790, 9800, 9810, 9820, 9830, 9840, 9850, 9860, 9870, 9880, 9890, 9900, 9910, 9920, 9930, 9940, 9950, 9960, 9970, 9980, 9990, 10000.

MICROFILMED

JAN 21 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07472

Priority: July 27, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

THATCHER WARD

PO BOX 13

THATCHER ID 83283

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 27, 1990; and has submitted Proof of Beneficial Use on October 30, 1991. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.01 CFS	1.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 22, Township 11S, Range 40E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	40E	22	NENW	0.3		0.3

Total number of acres irrigated: 0.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 21 1993

State of Idaho
Department of Water Resources

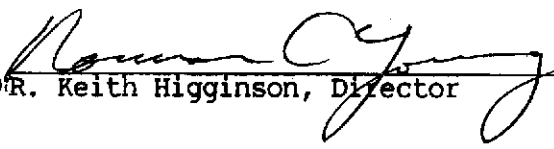
WATER RIGHT LICENSE

WATER RIGHT NO. 13-07472

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for a church.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 18TH day of DECEMBER, 1992.

Acting for  R. Keith Higginson, Director

JAN 21 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 13-07472

Proposed Priority: July 27, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
THATCHER WARD
P.O. BOX 13
THATCHER, ID 83283

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.01 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NENW Sec. 22, Township 11S, Range 40E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S 40E 22	NENW 0.3			0.3
	Total number of acres irrigated:			0.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1991.
2. Subject to all prior water rights.
3. Domestic use is for church building.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1990.


R. Keith Higginson, Director

MICROFILMED

JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

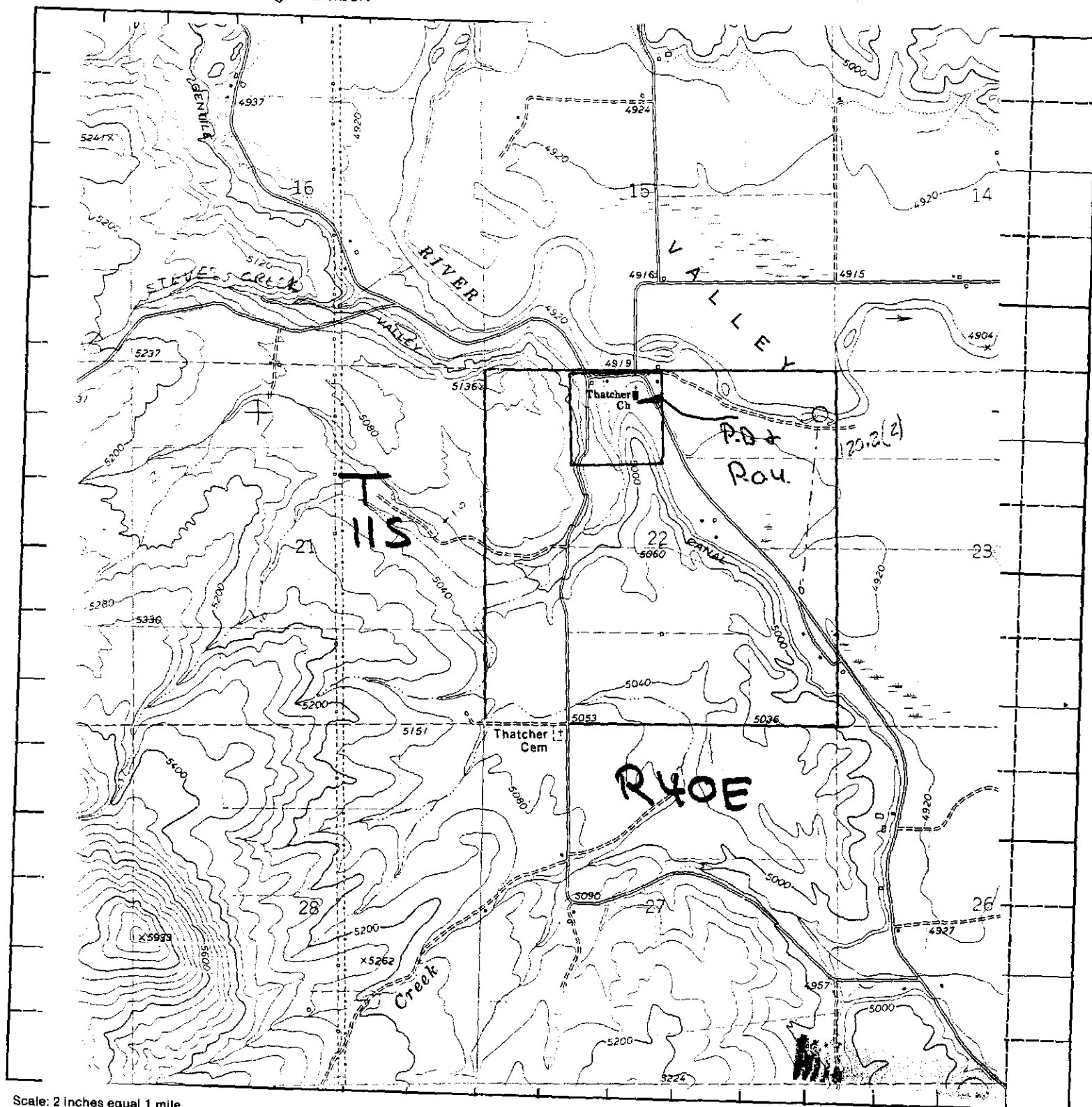
1. Name of applicant Church of Jesus Christ of Latter Day Saints Phone 547-2141
Thatcher Ward
Post office address P.O. Box 13 Thatcher, ID 83283
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 22 Township 11S Range 40E B.M. Caribou County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.01 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to church and small
lawn.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JAN 13 1991

~~SECRET~~

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



JAN 13 1931

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark A. Bishop
(Applicant)
Title — Bishop.

RECEIVED
JAN 03 1991

Received by AW Date 1-22-90 Time 1:57 Preliminary check by BMD
Fee \$ 30.00 Received by HW # E05048 Date 7-21-90
Publication prepared by HB Date 6-16-90 Published in Caribou City Sun
Publication approved AW Date 9/19/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

SEP 18 1990

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

13-07472

CHURCH OF JESUS CHRIST
LATTER DAY SAINTS THATCHER
WARD

P.O. BOX 13

THATCHER, ID 83283

Source: GROUNDWATER

Diversion Pt: NENW Sec 22 T-11S

R 40E

Use: IRRIGATION (.010 CFS)

DOMESTIC (.040 CFS) Total

Diversion: (.404 CFS)

Date Filed: 7/27/1990

In: T11S R40E S22 NENW

0.3 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup
Avenue, Suite 15, Idaho Falls, Idaho
83402 on or before September 3, 1990.

R. KEITH HIGGINSON,

Director

Published Aug. 16 and 23, 1990 in
the Caribou County Sun.

MAILED

JAN 03 1991

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

16th day of

August, 19 90

The date of the last publication

being the 23rd day of

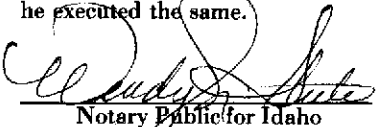
August, 19 90

On this 12th day of September

in the year of 1990 before

me, a Notary Public, personally
appeared


known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.


Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
THATCHER WARD
PO BOX 13
THATCHER ID 83283

RE: WATER RIGHT NO. 13-07472

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JAN 21 1993

LICENSE REVIEW CHECKLIST

Permit # 13-07472

Date 12-04-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	No Fee Paid
	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>.3acre on permit / .5acre found / .01 cfs (IRR) .04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>3.5 x 8.8 x .7 = .073</u>
	☐	☒	Limited by Capacity? <u>.07 cfs 200' + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same/Reduced</u> (Permit) Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	<u>3 x 3.5 = 1.0 AFA (IRR) .6 AFA (DOM)</u>
	☐	☒	Limited by Flow? <u>.01 x 183 x 1.9835 = 3.6 > 1.0</u>
SOURCE	☐	☒	Changes? Clarification of Originally Intended source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>Dom/Church</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>RSD</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED:

HP Info from Proof + Well log.

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with Conditions of Approval
- ☐ Well Inspection Form (If Needed)
- ☐ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☐ SRBA Attachment A Submitted to Adjudication Section
- ☐ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of government plat
- ☐ Check of P/D index KCW 11/27/1992 (initial & date)
- ☐ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- ☐ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☐ Check of P/U index KCW 11/27/1992 (initial & date)
- ☐ Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- ☐ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☐ Scheduling Letter Sent? _____ (initial & date)
- ☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed PM 7/16/1992 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent KCW 11/27/92 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 02 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 13-07472

1. Owner: Church of Jesus Christ, Latter Day Saints

Phone No. _____

Current Address: Thatcher Ward, P.O. Box 13 Thatcher, ID 83281

2. Accompanied by: _____

EXAM. DATE: 7/16/1992

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A

☐ Copies Attached

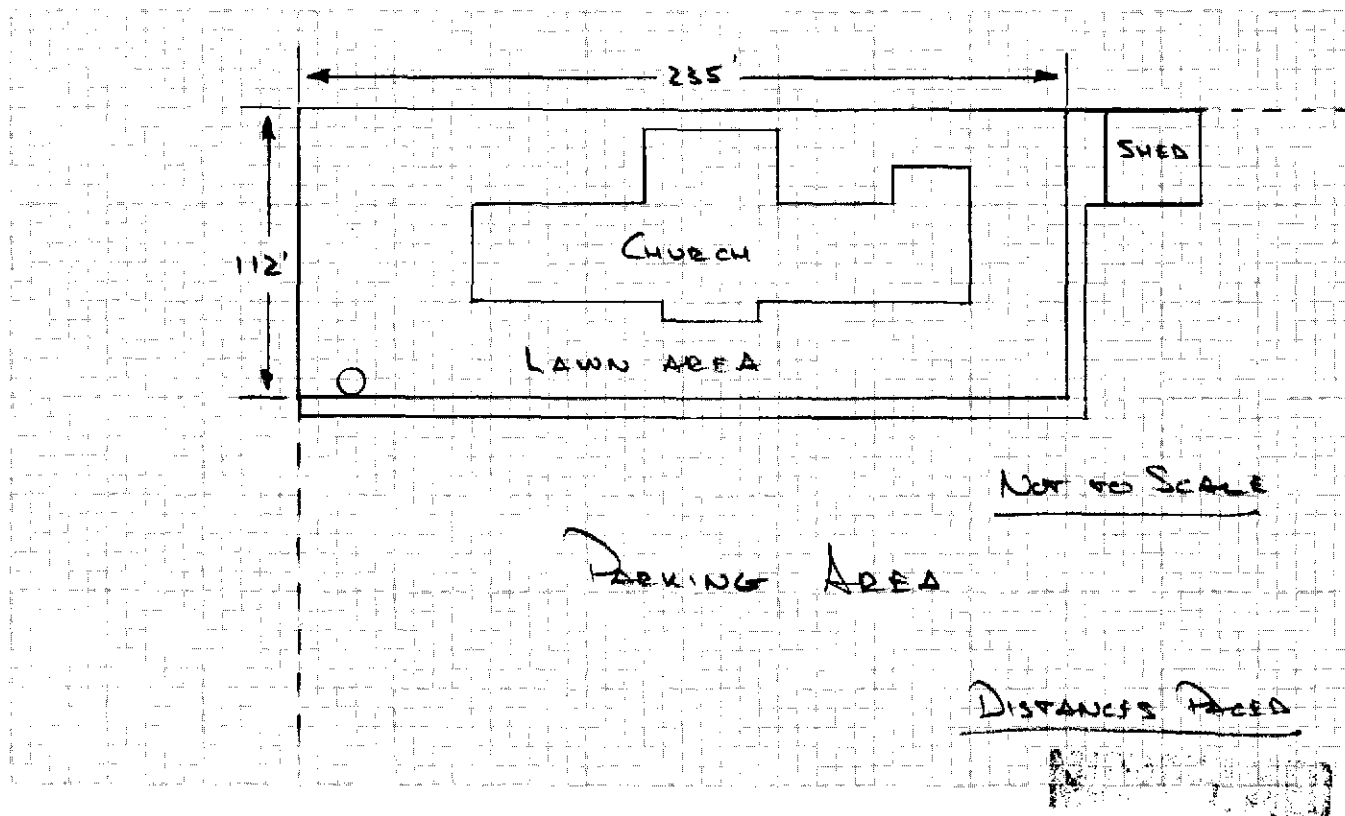
2. Other water rights with same point of diversion: N/A

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JAN 21 1993

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH SUBMERGIBLE PUMP FOR DOMESTIC USE WITHIN
CUREN BUILDING AND LAWN IRRIGATION NOT OVER 1/2 ACRES.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Duckworth					

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible][illegible][illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $AREA \approx 112' \times 235' \approx 26,320 \text{ SQ FT} \approx 0.60 \text{ ACRES}$
 $ASSUME \frac{1}{4} \text{ LAND IS COVERED BY CHURCH} \therefore AREA \approx 19,740 \approx 0.45 \text{ AC}$
2. Alternate Method for Checking Purposes:
RECOMMEND AS DOMESTIC USE 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

JAN 21 1993

AS PER SMALL DOMESTIC w/ LAWN 1.20 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Domestic	Period of Use	From 01/01	To 12/31	Rate of Diversion	0.04	Annual Volume	1.20
					Q (cfs)		V (afa)	

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Paul R. Meyer

Signature [Signature]

Certification Date _____

Field Report Preparation Date 7-20-92

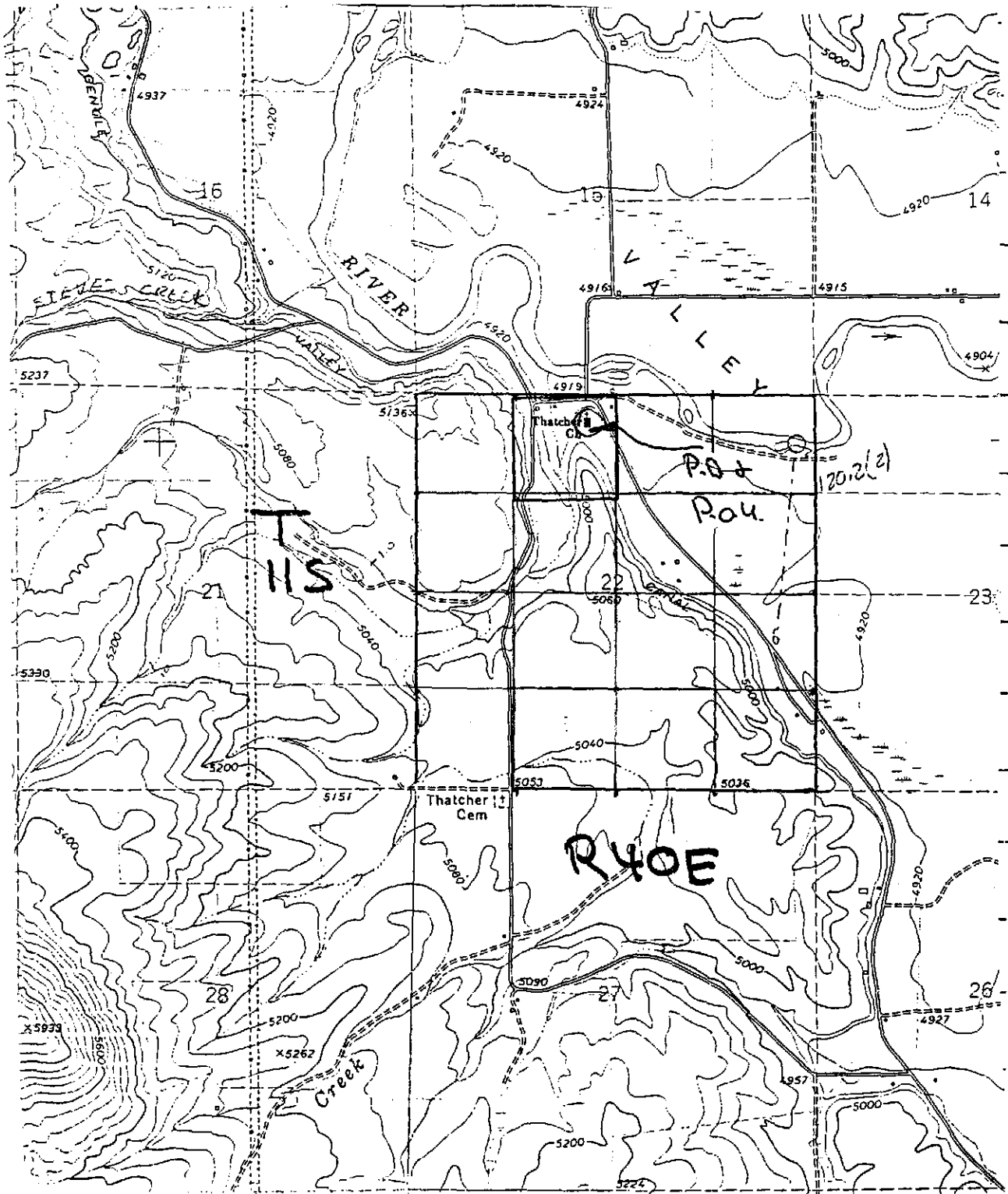
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 2 1993

IDAHO DEPARTMENT OF WATER RESOURCES

#13-07472



13-7472

RECEIVED

NOV 21 1950

November 15, 1991

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
THATCHER WARD
P.O. BOX 13
THATCHER ID 83283

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07472

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 20 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 13-07472

Date: 11/14/91

General Considerations:

YES Name same as permit
YES Signature the same as permit holder
YES Address change _____ If yes, prepare a data entry
YES Proof received timely
NA Reinstated

Source of Water:

Surface water
YES Groundwater
YES 1. well log in file
YES 2. drilling permit
10.00 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

YES Rate of diversion appropriate for uses
YES Is rate or volume and fee appropriate?
NA Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
✓ Has one been installed?
✓ Waiver or modification of measuring device requested

Remarks:

approved

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE	<u>✓</u>	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT 30 1991

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07472 Telephone No. 208-547-2141
2. Name(s) of Permit Holder(s): Church of Jesus Christ of Latter-day Saints - Thatcher Ward
3. Post Office Address: P.O. Box 13, Thatcher ID 83283
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Ray Nelson Drilling ^{Form #215} Date drilled: 3/15/91
- b. Pump horsepower: 3.5 Pressure (psi): 40-60 Dynamic pumping level (ft.): 200
5. Extent of Use:

Domestic Church House (No. of households) (Chapel) Irrigation Acres .3 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ NA (See License Examination Fee Schedule) 4.04 cfs

9. Person to contact to accompany the Department representative during the field examination:

Mark L. Anderson
Name

208-547-2141
Telephone No.

P.O. Box 13 Thatcher ID 83283
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

10-19-91

Signature (and title if on behalf of a company or organization)

Mark L. Anderson

NOV 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN
RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources **APR 11 1991**
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name LDS Church
PO Box 13
Thatcher, Id 83283

Address Thatcher, Id 83283

Owner's Permit No. 13-07472
Drill Permit 13-90E 007

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12</u> inches	<u>+ 1</u> feet	<u>20</u> feet
<u>.250</u> inches	<u>8</u> inches	<u>+ 1</u> feet	<u>500</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun
Size of perforation 3/8 inches by 6 inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel _____
Placed from 160 feet to 500 feet
Surface seal depth 20 Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ perm surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port PLUG IN CAP

7. WATER LEVEL

Static water level +5 feet below land surface.
Flowing? ☒ Yes ☐ No G.P.M. flow 2 GPM
Artesian closed-in pressure 2 p.s.i.
Controlled by: ☒ Valve ☐ Cap ☐ Plug
Temperature 58 OF. Quality BAD - Soda + SWAMP
Describe artesian or temperature zones below. GAS

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>over 100</u>	<u>200</u>	<u>4</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
15"	0	3	overburden		X
{	3	8	clay		X
	8	12	gravel		X
	12	17	clay + gravel	X	
	17	20	blue clay		X
11"	20	65	" "		X
{	65	74	Sand + gravel		X
	74	180	blue clay		X
	180	200	Soft Clay + gravel	X	
	200	220	blue clay		X
	220	230	" " + gravel	X	
	230	300	" "		X
	300	360	green sand	X	
	360	400	clay		X
	400	418	blue sand		X
	418	445	clay		X
{	445	465	gray sand	X	
	465	500	blue clay		X
	7 7/8	500	700	" "	X

Old lake Thatcher lake bed
+ maybe Valley fill?

10.

Work started 2-18-91 finished 3-22-91

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

X

Subdivision Name _____
Lot No. _____ Block No. _____
County _____
NE 1/4 NW 1/4 Sec. 22, T. 11 S. R. 40 E

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Nelson Drilling Firm No. 215
Address Soda Springs, Id. Date 3-28-91
Signed by (Firm Official) Ray Nelson
and
(Operator) W. J. T. E.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

\$35 Fee

Drilling Permit No. 13-90-E-007
Water Right Permit No. 13-07472
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Church of Jesus Christ of Latter Day Saints - Thatcher Ward
2. Mailing Address P.O. Box 13 Thatcher, ID 83283
Telephone 547-2141 (Mark Anderson)

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NW 1/4, or Gov't Lot No. _____

Sec. 22, Twp. 11 S, Rge. 40 E, County Caribou

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Churchhouse

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6 " Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date ASAP

7. Anticipated Well Driller Ray Nelson
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Mark Anderson Date 7-26-90

Title Bishop
(Owner, Firm Representative, Other)

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JAN 03 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED**

Date December 17, 1990

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED

JAN 03 1991

Eturik A. Reed

Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION
Title

Receipt No. EC15048 Received by HWS Fee 35.00 Date 7-27-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

130045

September 30, 1991

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
THATCHER WARD
P.O. BOX 13
THATCHER ID 83283

PROOF DUE NOTICE

RE: PERMIT NO. 13-07472

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECEIVED

NOV 20 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 27, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
THATCHER WARD
P.O. BOX 13
THATCHER, ID 83283

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07472

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

JAN 03 1991

APPLICATION FOR PERMIT REVIEW

Application #: 13-7472 Reviewer: Pam Skaggs
Date: 11-26-90

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23

Location:

Water Districts - WD No. ~~005~~ 005-01H-P01 (LT.7 w/pump),
Surface water - 005-01J-P08 (GT.7), P04(cons.)
~~Groundwater~~ 005-01H-P01(lock device)

Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Trust (see list) - (051, 052, 053)-P74
Non Trust (see list) - 048, 049
Swan Falls Flag - (1 or Blank)

River Basins:

(Surface Water)
Boise (63) - 11D-P72
Payette (65) - 047, 059-P71
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02 & 03)

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09 (In W.D.), 18B-P09 (Size)
Domestic - (restricted areas) 021

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 12-1-1991

Other Conditions Recommended 12-1-1991

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY James Dunn DATE 31 July 90 APPLICATION NUMBER 13 7472
105 Church Thatcher Ward
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

RECEIVED
SEP 25 1990

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Department of Water Resources

Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.
☐ Yes ☒ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9-3-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 7-27-90
By HWS Date 9-20-90

STATE OFFICE REVIEW

See below for additional information
By [Signature] Date 10-13-90

ADDITIONAL INFORMATION

P 16

P 99

P 05

S 05

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

09-Aug-1990

CHURCH OF JESUS CHRIST OF
LATTER DAY SAINTS
THATCHER WARD
P.O. BOX 13
THATCHER, ID 83283

RE: Application for Permit No. 13-7472

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Caribou County Sun on AUGUST 16 & 23, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

RECEIVED

JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 6, 1990

CARIBOU COUNTY SUN
P.O. BOX 815
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 3, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

MAILED

JAN 03 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

WATER RIGHT

JAN 10 1970

13-07472

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
THATCHER WARD
P.O. BOX 13
THATCHER, ID 83283

Source: GROUNDWATER

Diversion Pt: NENW Sec 22 T 11S R 40E

Use: IRRIGATION (.010 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 7/27/ 1990

In: T11S R40E S22 NENW

0.3 ACRES TOTAL

MICROFILMED

JAN 03 1991

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 3, 1990.

R. KEITH HIGGINSON, Director

Published 8/15/1990 & 8/22/1990

MICROFILMED

JAN 03 1991