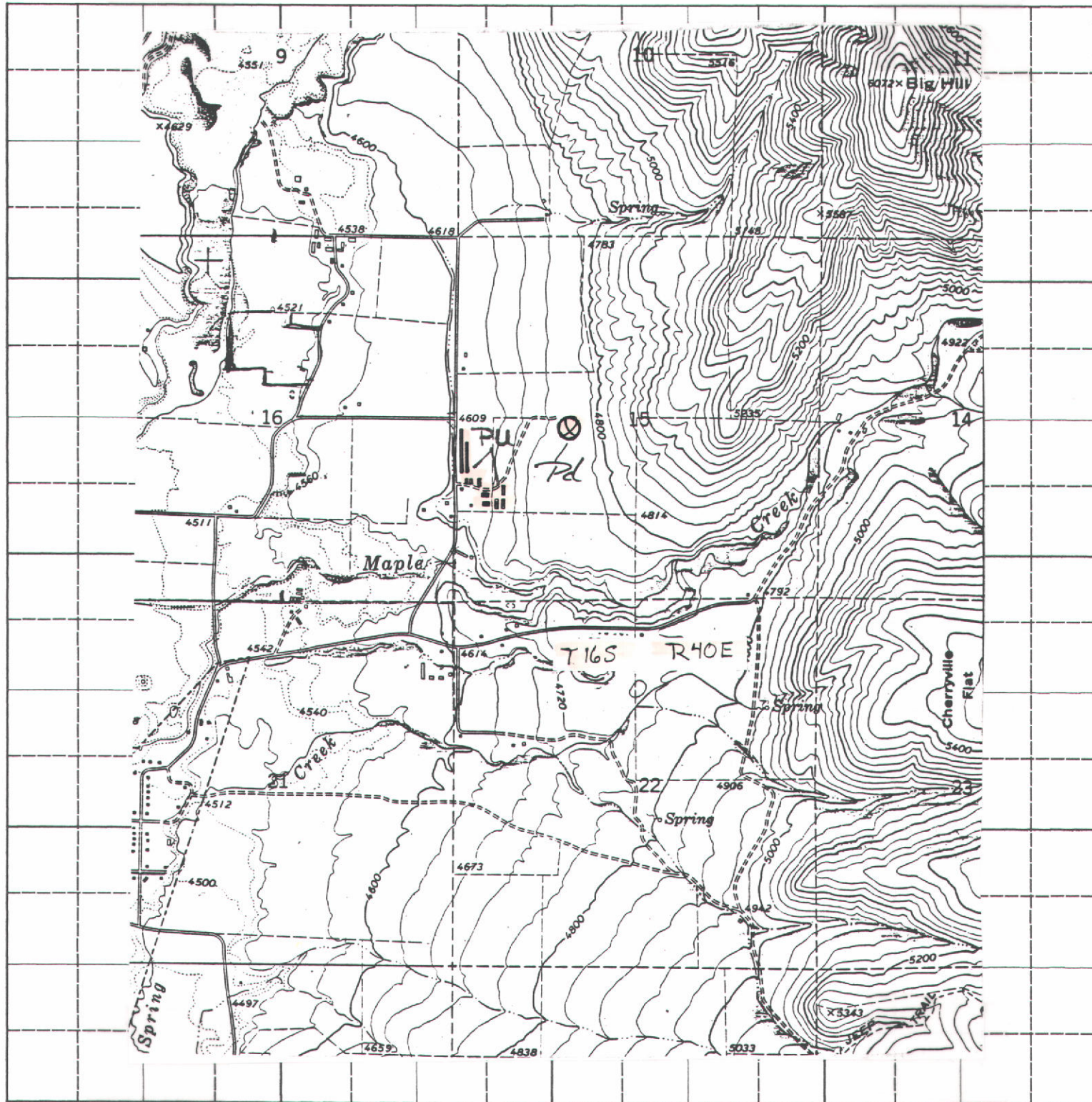


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



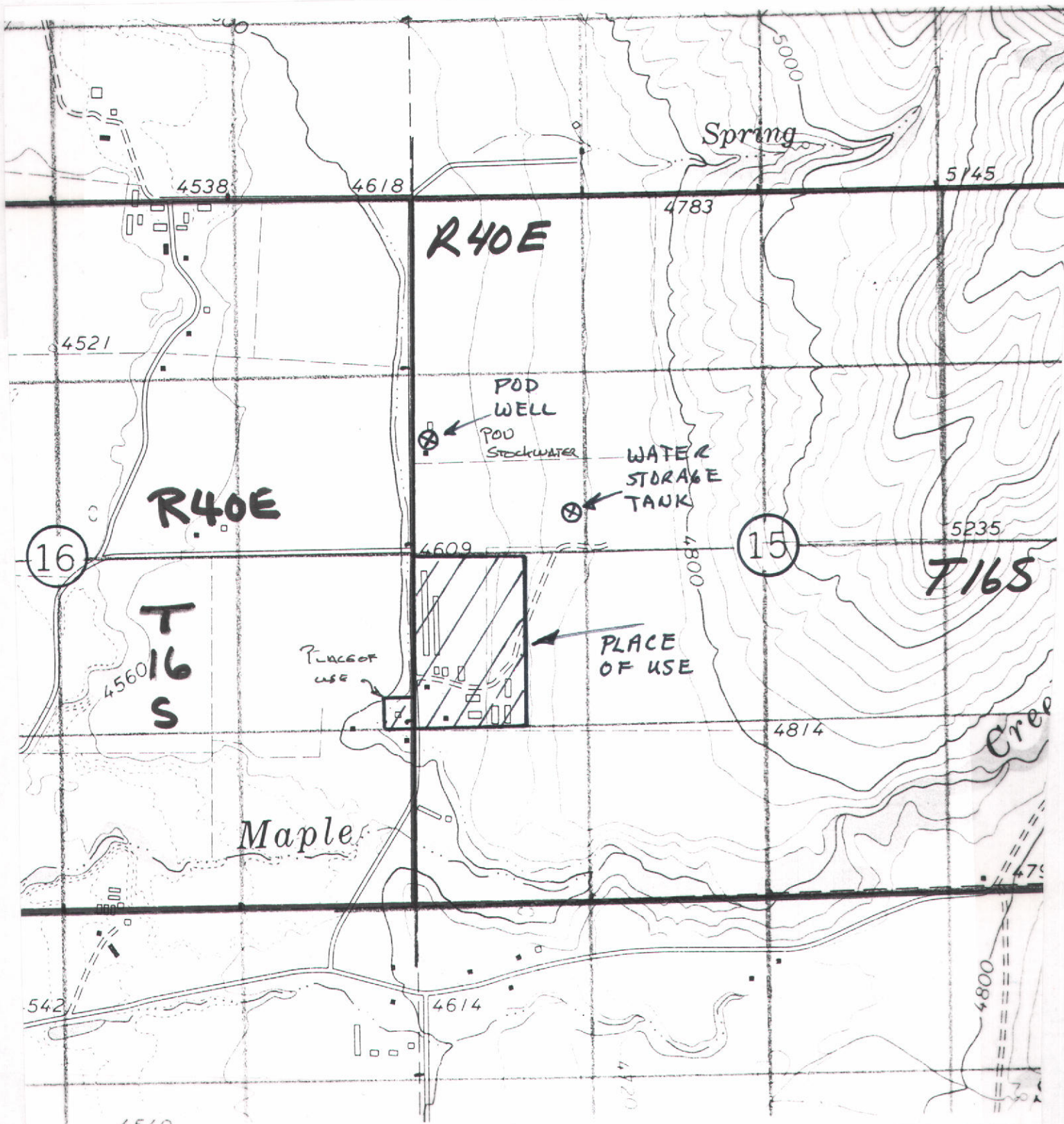
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
NOV 29 1996

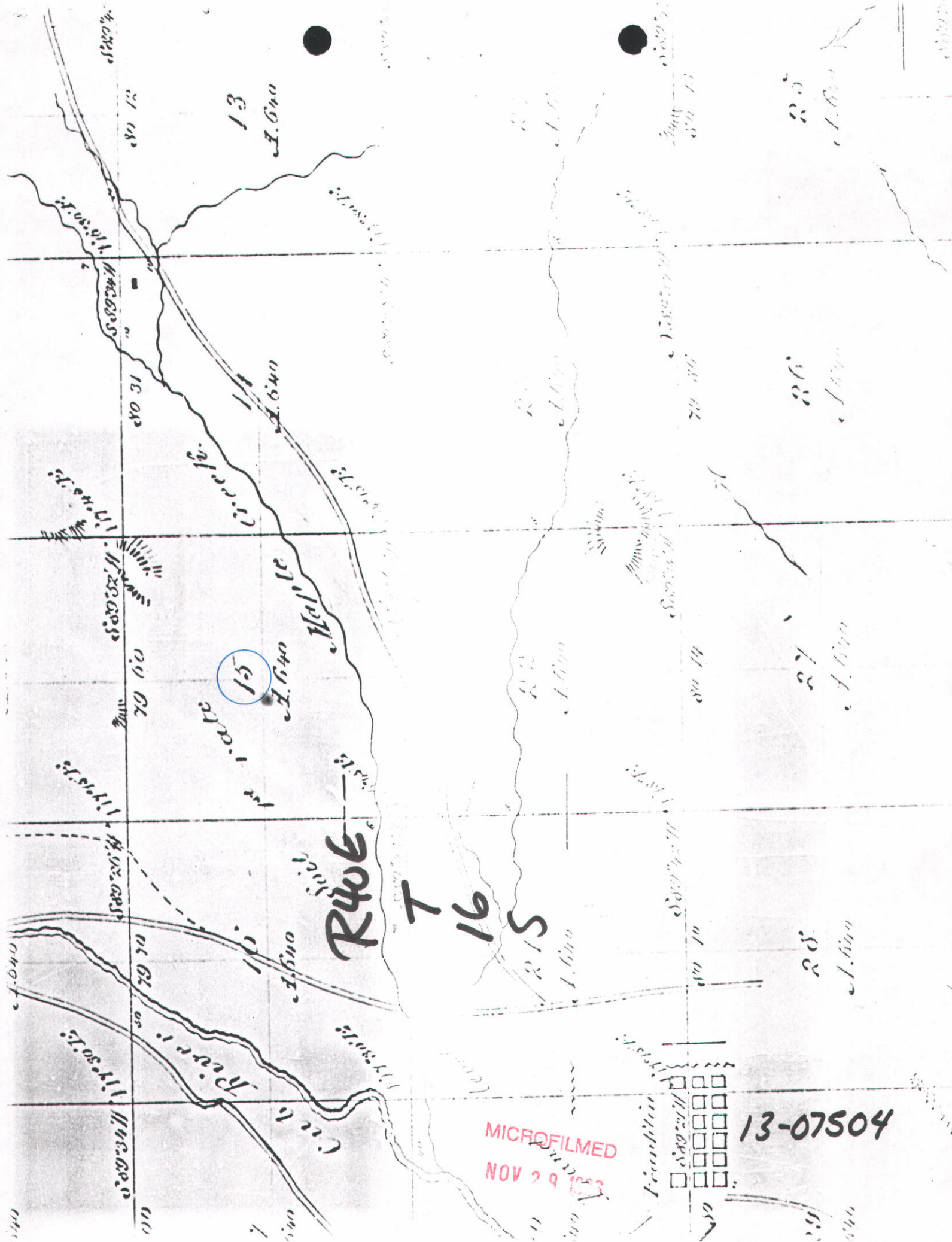
Ramon H. Wright
(Applicant)

Title - VICE-PRESIDENT



MICROFILMED
NOV 29 1996

13-7504



MICROFILMED
NOV 29 1983

13-07504

RITE WOOD INC
FRANKLIN, ID

1 of 2



VIEW OF
PLANT
FACILITIES
PLACE OF
USE



BURIED
TANK

VIEW OF
BURIED
STORAGE
TANK.

MICROFILMED
NOV 29 1996

13-07504

RITEWOOD INC.
FRANKLIN, ID.

212

VIEW OF
PUMP HOUSE



CONTROL
SYSTEM IN
PUMP HOUSE



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13-07504

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07504

Priority: January 21, 1993

Maximum Diversion Rate:

0.23 CFS

Maximum Diversion Volume:

14.6 AF

This is to certify, that RITEWOOD INC
PO BOX 120

FRANKLIN ID 83237

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 21, 1993; and has submitted Proof of Beneficial Use on March 25, 1994. An examination indicates that the works have a diversion capacity of 0.530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.23 CFS	14.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 40E 15
16

SWNW
NESE

NWSW

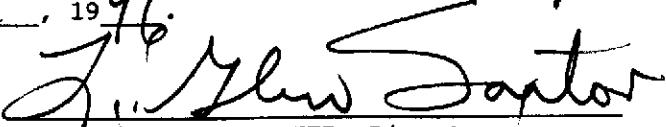
CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th day of November, 1996.

MICROFILMED

NOV 29 1996

Acting for  KARL J. DREHER, Director

50⁰⁰

RECEIVED

NOV 06 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07504

Date of Priority: January 21, 1993

Maximum Diversion Rate: 0.23 CFS
Maximum Diversion Volume: 14.6 AF

Comes now RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-07504, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.23 CFS	14.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 15, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		
16S	40E	15	SWNW	NWSW
		16	NESE	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Franklin, Idaho, this 25th day of October, 1996.

MICROFILMED

NOV 29 1996

Lerrain C. Wright
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07504

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by AMD #E022710 Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07504 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.

Witness my hand this 7th day of November, 1996.

K. J. Dreher
Acting for **KARL J. DREHER, Director**

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NOV 28 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

MAR 25 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07504 Telephone No. 208-646-2213

2. Name(s) of Permit Holder(s): RITEWOOD, INC.

3. Post Office Address: 3643 S 4000 E PO BOX 120, Franklin, ID 83237-0120

4. Source of Water: COLD WATER WELL

a. If ground water, well driller's name: WESTLAKE DRILLING Date drilled: 04-01-93

b. Pump horsepower: 20 Pressure (psi): 60 Dynamic pumping level (ft.): 140

5. Extent of Use:

Domestic 10 (No. of households) Irrigation _____ (No. of acres)

Stockwater yes (No. and type of stock) Other Brooding, Growing, Laying

517,000 laying hens and egg processing facilities

6. Total rate and/or volume for which proof is submitted .23 cfs 55 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? X Yes No Individual Coops

OR

Flow Measurement Port: Required? Yes No X Installed? Yes No X

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

WARREN JAY GLEASON

208-646-2213/ 208-852-3959

Name

Telephone No.

106 W Oneida Street, Preston, ID 83263

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

03-21-94
Date

Lorraine R. Wright Sec.-Treas.
Signature (and title if on behalf of a company or organization)

NOV 29 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 13-07504

Proposed Priority: January 21, 1993 Maximum Diversion Rate: 0.23 CFS
This is to certify, that **RITEWOOD INC**

PO BOX 120

FRANKLIN ID 83237

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.23 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 15, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER
TWN RGE SEC

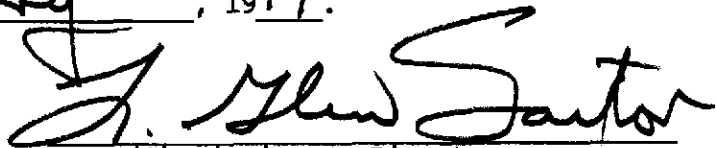
16S 40E 15 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1994**.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Construction of the well must comply with Idaho well construction standards.
6. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.
7. Stockwater use is for 500,000 chickens.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of February, 1994.


R. Keith Higginson, Director

for

MICROFILMED

NOV 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ritewood Inc. Phone 646-2213
Post office address P.O. Box 120 Franklin, ID 83237-0120
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW NE $\frac{1}{4}$ of SW NE $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 16S Range 40E B.M. Franklin County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.23^{cfs} for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) (Poultry)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.23 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + pipeline to
Storage tanks

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? None
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
_____ years (minimum 1 year).

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NOV 29 1986

NOV 29 1996
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12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above. Claim 13-0431 /

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock. 500,000 chickens

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

This is a topographic map of a section of the T16S R40E township. The map features contour lines indicating elevation, with labels such as 4500, 4600, 4700, 4800, 4900, and 5000. A network of roads is shown, including a main road running north-south and several cross roads. Key landmarks include 'Maple Creek' flowing through the center, 'Spring' locations marked with dots, and 'Cherryville Flat' in the southeast. Handwritten annotations include 'T16S R40E' in the center, 'Td' with a circled 'X' in the upper right, and various numerical values like 4511, 4512, 4521, 4538, 4609, 4618, 4673, 4689, 4783, 4814, 4828, 4839, 4849, 4922, 4935, 4940, 4949, 5000, 5023, 5033, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000. The map is overlaid with a grid of section lines, with section numbers 9, 10, 14, 15, 16, 22, and 23 visible.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOV 29 1996

Ramon H Wright
(Applicant)

(Applicant)

Tate - VICE-PRESIDENT

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NOV 29 1996

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

Idaho No. _____, and said application is hereby _____.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by WJH Date 1/21/93 Time 12:35 p.m. Preliminary check by OK #SIS/45.02 WJH

Fee \$ 45.00 Received by HUTJ # E018222 Date 1-21-93

Publication prepared by RJB Date 2-18-93 Published in Idaho - Citizen

Publication approved _____ Date _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the **CO-PUBLISHER** of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

2-17, 1993, and ending
with the issue of 2-24, 1993

[Signature]
Fec \$ 33.08

Subscribed and sworn to before me this 24 day
of Feb, 1993.

[Signature]

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 94, 1995.

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public wa-
ters of the State of Idaho:

13-07504

RITEWOOD, INC.

P.O. BOX 120

FRANKLIN, ID 83237

Source: GROUNDWATER

Diversion Pt: NESW Sec 15 T 16S R
40E in FRANKLIN County.

Use: STOCKWATER (.230 CFS)

Total Diversion: (.230 CFS)

Date Filed: 1/21/1993

In: FRANKLIN County, T16S
R40E S15 NWSW

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the director, Dept. of Water Re-
sources, Eastern Region, 900 N. Sky-
line, Idaho Falls, Idaho 83402 on or
before MARCH 8, 1993.

R. KEITH HIGGINSON, Director
Legal No. 3569 — Publish Feb. 17,
24, 1993.

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NOV 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 7, 1996

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

RE: WATER RIGHT NO. 13-07504

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

NOV 23 1996

MEMORANDUM

DATE: November 4, 1996

TO: File 13-07504

FROM: Shelley W. Keen *SWK*

RE: Licensing Amendment

This morning I got two calls regarding the licensing amendment for Right 13-07504. The first was from Skip Jones at Eastern Region to say that he had received the amendment and the fee. The second was from Lorraine Wright to say that she had sent the amendment to Eastern Region.

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NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 31, 1996

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

RE: WATER RIGHT NO. 13-07504

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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NOV 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 30, 1996

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

RE: Water Rights 13-04317 and 13-07504

Dear Right Holder:

In 1992 you filed a claim to a water right, no. 13-04317, for the watering of 500,000 chickens. Because you had not filed by the June 30, 1988, deadline for filing other types of claims, your claim was acceptable only as a domestic water right, which cannot exceed 13,000 gallons per day.

Because your use exceeded 13,000 gallons per day, you filed an application for permit to cover your additional use. Your permit, No. 13-07504, was issued in 1994 while a moratorium on processing most new applications was in effect in the Bear River drainage. In order for your application to be approved as an exception to the moratorium, your use had to meet the definition of a domestic use. Consequently, Condition 6 on Permit 13-07504 states, "The maximum diversion authorized under this right shall not exceed 13,000 gallons per day."

Under the two rights, you may use up to 26,000 gallons per day. However, information prepared by Warren Jay Gleason on your letterhead and submitted to IDWR in 1994 indicates that your chickens require an average of about 40,000 gallons per day, with consumption being even greater when temperatures are high. The IDWR field examiner who prepared the field report on your water use in 1995 estimated your use for watering chickens to be about 51,700 gallons per day.

If you believe you have a water right to cover your use in excess of 26,000 gallons per day, please contact me right away to discuss the nature of that right. Otherwise, you are not authorized to divert more than 26,000 gallons per day for watering your chickens. If you need to establish a new water right to use more than 26,000 gallons per day, you must file an application for permit with IDWR. I have enclosed an application and instructions for you.

In a related matter, Permit 13-07504 is being reviewed for licensing. The field examiner reported that your point of diversion (the location of your well) is different than was authorized on your permit. The authorized point of diversion location is the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 16 South, Range 40 East, but the actual location of the well is the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Township

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NOV 29 1996

Ritewood, Inc.
August 30, 1996
Page 2

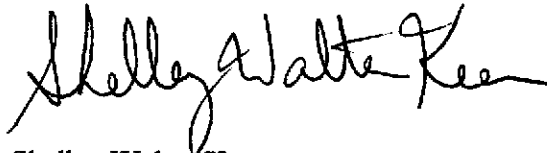
16 South, Range 40 East. Before a water right license can be issued, your permit must be amended to depict the water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The last page of the Application for Amendment form contains a list of conditions and remarks proposed for the license when it is issued. Before the license is issued, these conditions and remarks may be modified. Please review the amendment form carefully. If you concur with the information presented, sign the form and return it with the \$50.00 filing fee as soon as possible.

If you now divert water under Claim 13-04317 in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Township 16 South, Range 40 East, instead of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 16 South, Range 40 East, you must file an Application for Transfer to change your point of diversion. I have enclosed a form and instructions for you.

If you have any questions, please contact me at 208-327-7946.

Respectfully,



Shelley Walter Keen
Water Rights Supervisor

Enclosures

c: Eastern Region

LICENSE REVIEW CHECKLIST

PERMIT NO. 13-07504

DATE 7/8/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	Change <u>—</u>	OK <u>✓</u>	Is change/clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	Change <u>✓</u>	OK <u>—</u>	Amendment required <u>YES</u>
PLACE OF USE	Change <u>✓</u>	OK <u>—</u>	Amendment required <u>YES</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.23</u>	cfs	
Fee limit	<u>1.00</u>	cfs	<u>\$100.00</u>
Measured	<u>—</u>	cfs	<u>NO MEASUREMENT MADE</u>
Theoretical	<u>.53</u>	cfs	

Recommended Total Div Rate 0.23 cfs

ANNUAL VOLUME/ NATURE OF USES	Change <u>✓</u>	Use <u>stock</u>	Volume Calculation <u>100 chickens / 10 gal</u> $\frac{500,000}{5000 \times 365} = 285,850$ af $\times 10$ af SUBTOTAL <u>56.0</u> af
----------------------------------	-----------------	------------------	--

Flow rate 0.23 cfs X 365 days X 1.98% = 166.2 af

Total volume recommended 56.0 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Limited to 13,000 gal - 062

Ann. Vol = 14.6

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA

Adjustment Memo permitted for 500,000 chickens
Can't add domestic

1st Amend Letter P37, P38

2nd Amend Letter P47

MEMORANDUM

TO: File 13-07504

FROM: Sharla

DATE: July 11, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 13-07504 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1/1 - 12/31	0.23 cfs	56.0 afa

The permit was filed to cover water use for 500,000 chickens. The examiner indicates that the number of chickens at the facility is 517,000. Volume has been figured based on the original permit (500,000 @ 10 gallons per 100 chickens X 365 days/325,850 = 56.0 af).

Domestic use has been proposed by the examiner to be licensed for 5 homes. Domestic use was not listed on the original application and to include it on the license would be an expansion in volume. Therefore, domestic use will not be added to the license.

The condition regarding limiting diversion to 13,000 gpd will be retained. As explained in documents found in the file, the daily water consumption by Ritewood is an average of 47,000+ gpd. However, they have a statutory claim filing, No. 13-04317, for the same use.

Examiner: Don Simpkins
Exam date: May 4, 1995

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NOV 29 1996

NOV 29 1996

NOV 29 1996

MICROFILMED

2. Measurements: NONE

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
RAND BIRD	PIGAGE		2"		0-100	58 PSI

D. FLOW MEASUREMENTS

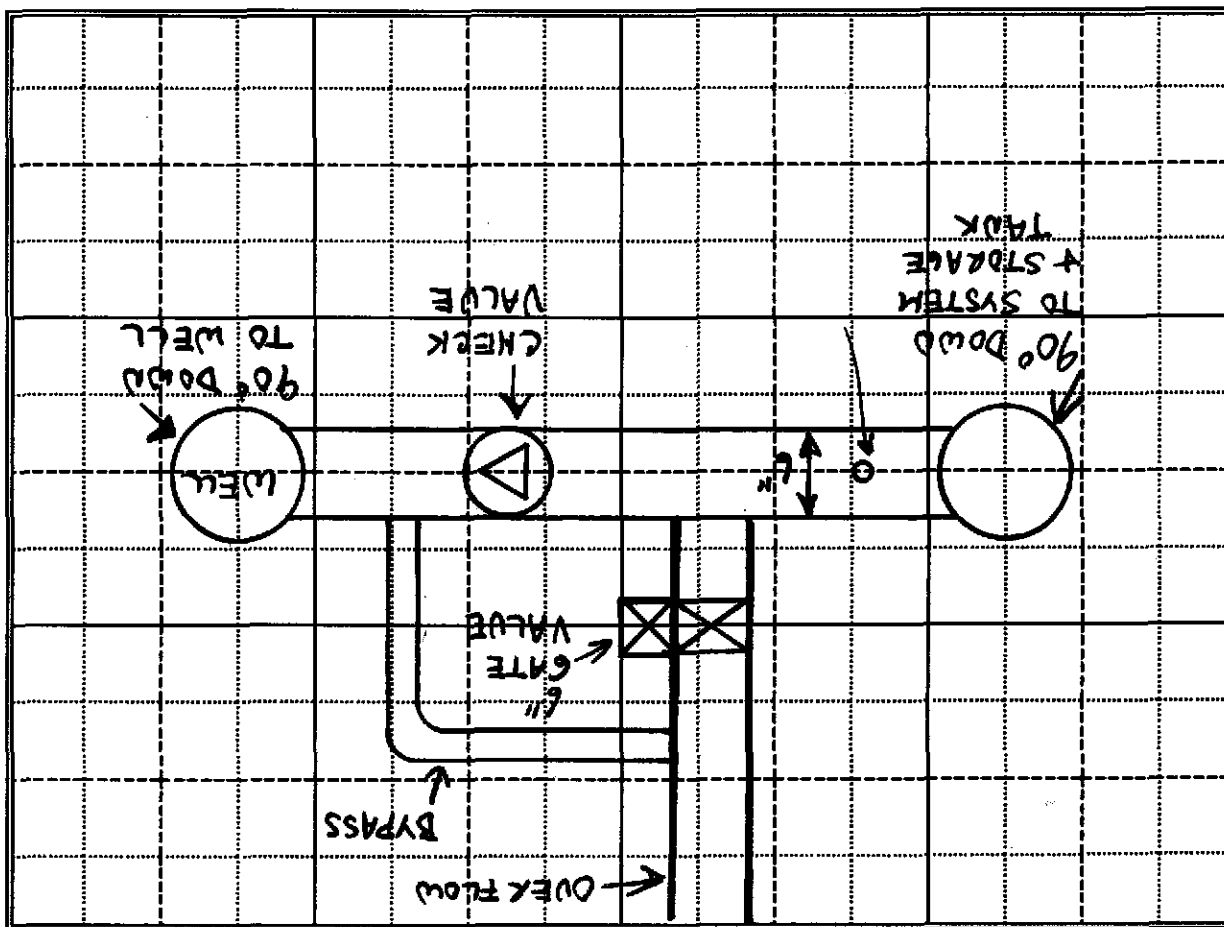
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
HAND WELL		20	SUBHERSIBLE	FRANKLIN	4" DISCHARGE

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" =



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable. TOP VIEW OF INSIDE OF PUMP HOUSE

E. NARRATIVE/REMARKS/COMMENTS

ON 5/4/95 AT APPROXIMATELY 1630 HRS A FIELD EXAM
WAS CONDUCTED ON PERMIT # 13-07504, RITEWOOD
LOC, FRANKLIN, IDAHO.

THE WATER FROM THIS PERMIT WILL BE USED IN THE
RAISING AND PRODUCTION OF CHICKENS AND CHICKEN EGGS. WATER
WILL ALSO BE USED BY "5" HOMES FOR DOMESTIC USE.

A 20HP SUBMERSIBLE PUMP, PUMPS WATER TO
A CONTROL MANIFOLD SYSTEM AND THEN TO A STORAGE
TANK ON THE HILL BEHIND THE FOU. THE WATER
IS THE PUMPED AND/OR GRAVITY FED TO 10 CHICKEN COUPS,
1 EGG HOUSE, AND 5 HOMES.

THE WELL: 280' DEEP
89' STATIC WATER

THE PUMP: 20 HP SUBMERSIBLE
SET AT 235'
WITH SPB1 SYSTEM PRESSURE

PUMP INFORMATION OBTAINED FROM: WARREN GLEASON ELECTRIC
(208) 852-3959

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

THEORETICAL: 0.58 cfs

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$517,000 \text{ CHICKENS} = 51,700 \text{ GALS/DAY} \times 100 \text{ GALS/104/DAY}$$

$$52,200 \text{ GALS/DAY}$$

$$\times 365 \text{ DAYS}$$

$$19,053,000 \text{ GALS/YR} \div 325,850 \text{ GALS/AFA} = 58.47 \text{ AFA}$$

$$+ 6.0 \text{ HOUSES}$$

$$64.47$$

H. RECOMMENDATIONS

PERMIT LIMITS TO 0.23 CFS.

1. Recommended Amounts

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Other and DOMESTIC USE

I. AUTHENTICATION

Reviewer

Date

2/15/96

Field Examiner's Name

DDO SIMPKINS

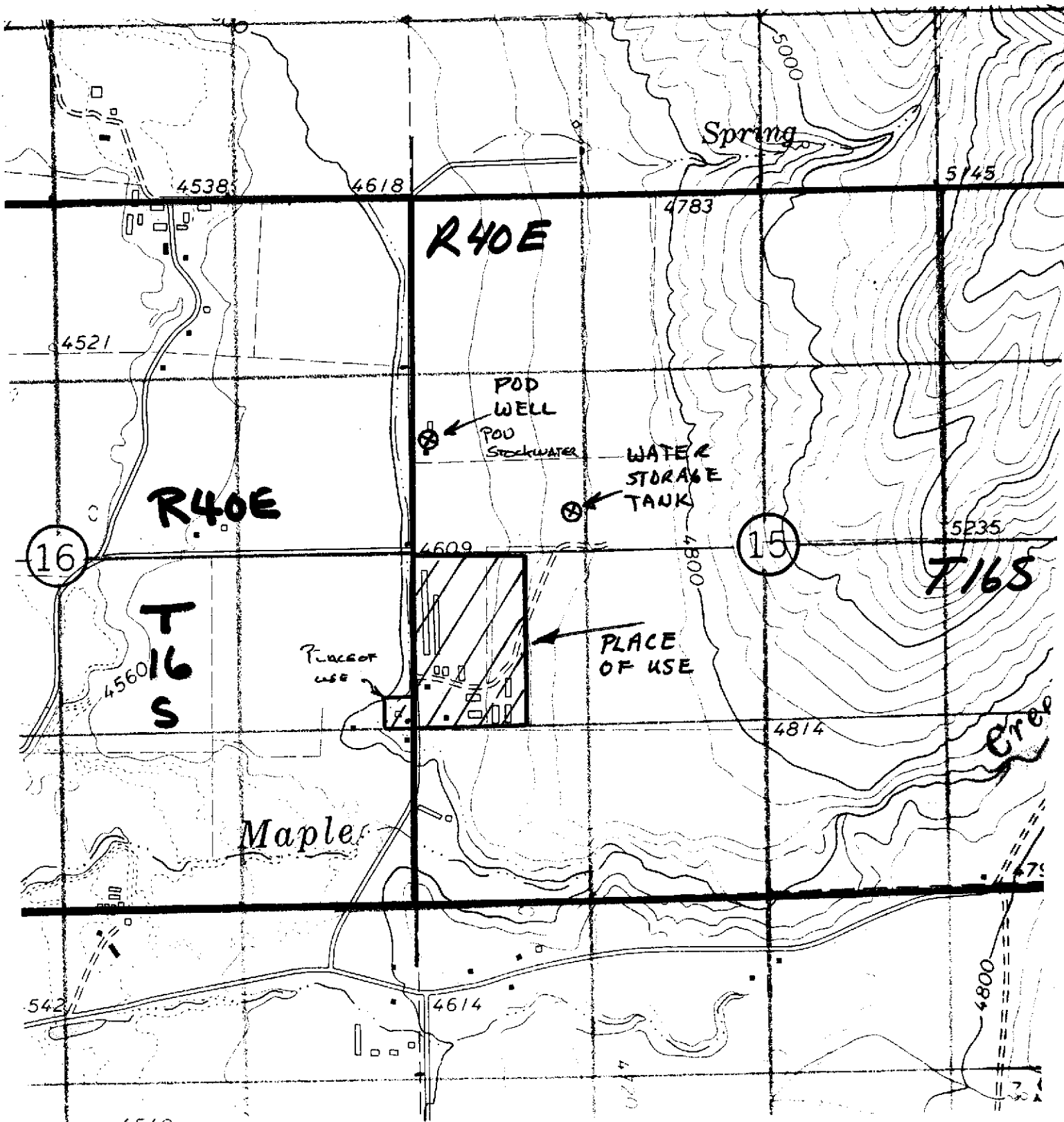
Date

12/12/95

SEAL

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1979 8 1986

13-7504

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{20}$$

$$Eff = \text{Efficiency} = \underline{.70} \quad (\text{Usually } 70\%)$$

Lift: (Static Level + Assumed Drawdown)

$$\text{Static Water Level} = \underline{89} \text{ ft.}$$

$$\text{Assumed Drawdown} = + \underline{10} \text{ ft.}$$

$$\text{Lift} = \underline{99}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{58} \text{ psi}$$

$$Q_{cfs} = [\underline{20}_{Hp} \times 8.814 \times \underline{.7}_{Eff}] \div [\underline{99}_{Lift} + (\underline{58}_{psi} \times 2.308)]$$

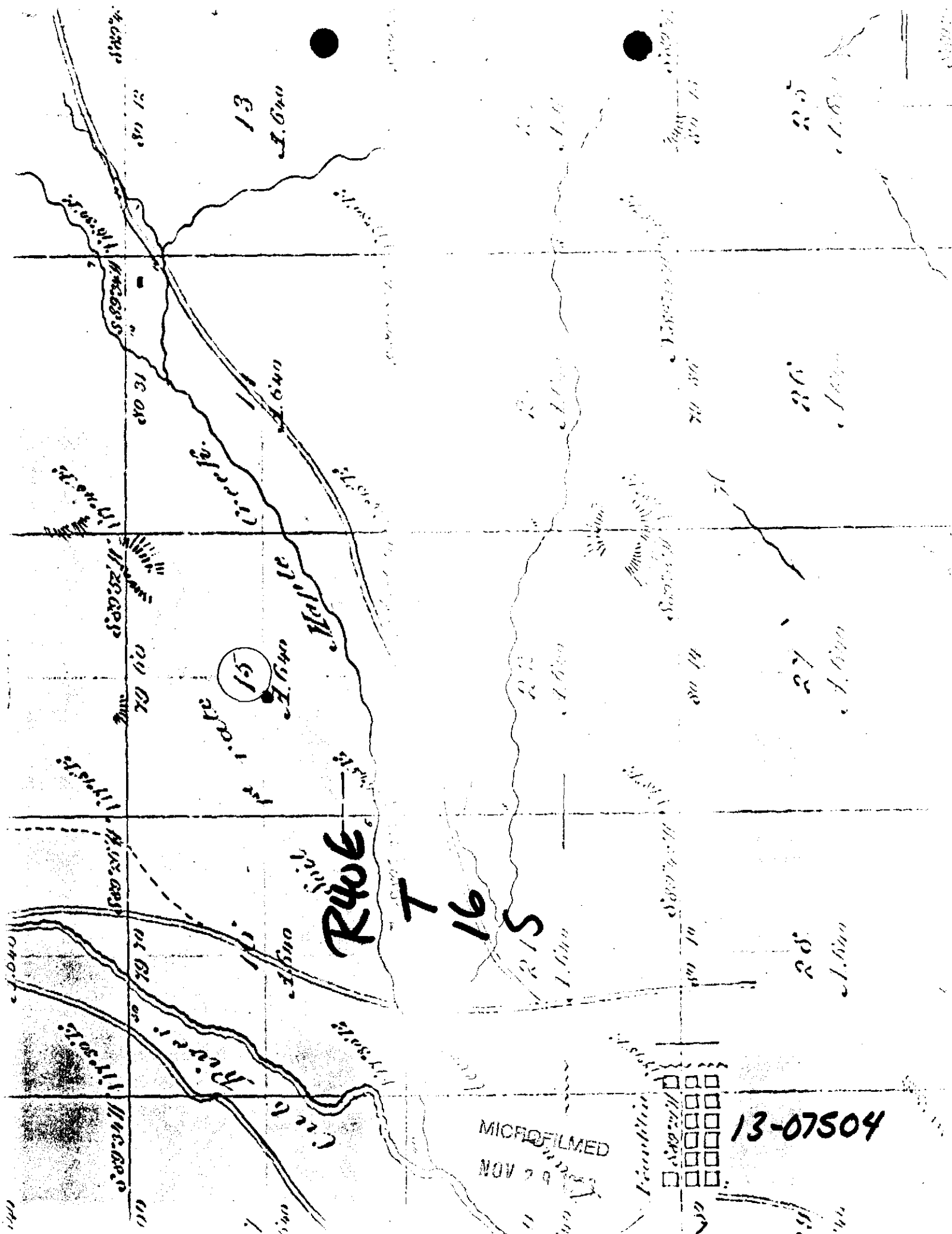
$$Q_{cfs} = [\underline{123,396}] \div [\underline{232,86}]$$

$$Q_{cfs} = \underline{0,529} \text{ cfs}$$

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NOV 28 1969

13-07504



13
2.600

15
2.600

T 16
R 15

25
1.800

26
1.600

27
1.400

28
1.500

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NOV 29

13-07504

RITE WOOD INC
FRANKLIN, ID

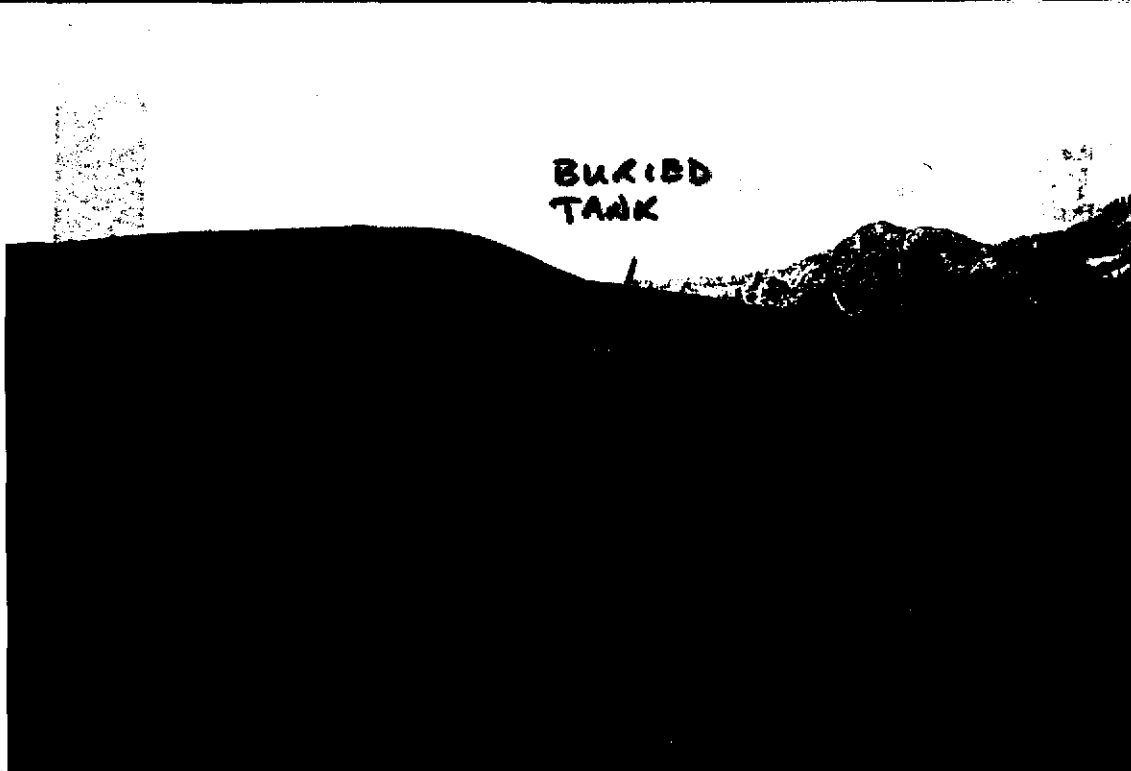
102

VIEW OF
PLANT
FACILITIES
PLACE OF
USE



VIEW OF
BURIED
STORAGE
TANK.

BURIED
TANK



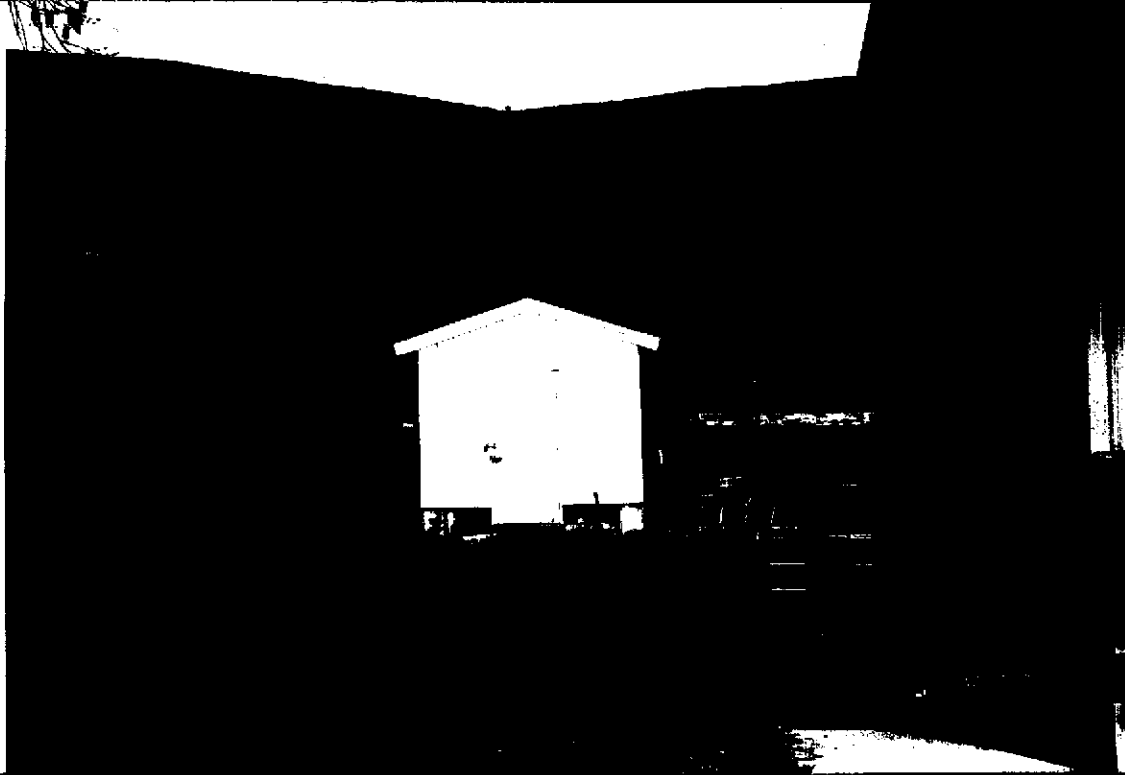
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13-07504

RITEWOOD INC.
FRANKLIN, ID.

212

VIEW OF
PUMP HOUSE



CONTROL
SYSTEM IN
PUMP HOUSE



NOV 29 1996

13-07504

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 13-07504

Reviewed by Jf

Date 4-5-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dom. Stock

Correct Uses? no

SOURCE OF WATER

✓ Surface water source
✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 3-93-E-0005

35.00 Amount paid for permit yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100.00 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

~~Waiver flow point condition~~ advise that
permit only authorizes stockwater
Proof acceptable

DATA ENTRY

New Address _____

Proof Made 3-25-94

April 8, 1994

RITEWOOD INC
P O BOX 120
FRANKLIN ID 83237

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 13-07504

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that your water right permit (copy enclosed) only authorizes a diversion of 0.23 cfs for stockwater use only.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

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NOV 29 1996



Ritewood, Inc.

3643 South 4000 East
FRANKLIN, IDAHO 83237
Telephone (208) 646-2213
FAX (208) 646-2217

David K. Woodward
PRESIDENT

Ramon G. Wright
VICE PRESIDENT

March 21, 1994

Lorraine A. Wright
SECRETARY TREASURER

DAILY WATER CONSUMPTION AVERAGES

SHAVER STARCROSS 288A COMMERCIAL MANAGEMENT GUIDE 1985

70°F 6.1 US Gal Period = .061 US Gal per bird x 500,000 = 30,500 US Gal per day
90°F 12 US Gal Period = .12 US Gal per bird x 500,000 = 60,000 US Gal per day

AVI PUBLISHING COMMERCIAL CHICKEN PRODUCTION MANUEL 1984
Mark O. North College Text

70°F 53 US Gal Period = .053 US Gal per bird x 500,000 = 26,500 US Gal per day
90°F 88.6 US Gal Period = .0886 US Gal per bird x 500,000 = 44,300 US Gal per day

Note:

Old Well at #10 pumphouse - Voided - Because of Pollutants
Boyd's Spring - Voided - Dried up
Old Well at Feedmill - Voided - Undependable flow developed and sulfer taste
Springs at Marlows - Voided - Undependable Flow

Processing Plant: Estimated Gal per day 2,000 US Gal per day

Household usage: 500 US Gal x 10 Estimated Gal per day 5,000 US Gal

Average 47,325 US Gal per day
or approximately 32.86 US Gal per minute
.23 cfs 53.06 Acre Ft. year

Prepared by Warren Jay Gleason

Enc: 2 Reference pages

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NOV 29 1996

16-L. CONSUMPTION OF WATER BY LAYERS

Invariably laying pullets drink more water when they are on wire than when they are kept on a litter floor. This fact, along with more water being drunk during periods of hot weather, may cause difficulties. More moisture is eliminated through the droppings, and they become wet and soggy. In many cage operations the manure becomes difficult to scrape up and remove from the cage building. In pit houses the excess moisture is not easily removed through normal ventilating procedures; extra fans must be used in the pit.

Egg Production Affects Water Consumption

Approximate water requirement at varying percentages of egg production is shown in Table 16.15.

TABLE 16.15

EGG PRODUCTION AND WATER CONSUMPTION
 (Standard Leghorns)

Hen-day Egg Production %	Water Consumption per 1000 Pullets per Day at 70°F (21.1°C) in Cages	
	U.S. Gal.	Liters
10	40	151
30	42	159
50	46	174
70	53	201
90	63	239

Temperature Affects Feed and Water Consumption

Table 16.16 shows average laying cycle figures of Standard Leghorns for feed and water consumption at seven different house temperatures.

TABLE 16.16

HOUSE TEMPERATURE AS IT AFFECTS FEED AND WATER CONSUMPTION
 OF STANDARD LEGHORN LAYING PULLETS IN CAGES

Item	Average Daytime House Temperature						
	40°F 4.4°C	50°F 10.0°C	60°F 15.6°C	70°F 21.1°C	80°F 26.7°C	90°F 32.2°C	100°F 37.8°C
Lb feed consumed per 100 pullets per day	26.0	25.5	24.1	22.0	19.1	15.3	10.5
Kg feed consumed per 100 pullets per day	11.8	11.6	11.0	10.0	8.7	7.0	4.8
Lb of water consumed per lb of feed consumed (or kg per kg)	1.3	1.4	1.6	2.0	2.9	4.8	8.5
Lb of water consumed per 100 pullets per day	33.9	35.7	38.6	44.0	55.4	73.5	89.2
Kg of water consumed per 100 pullets per day	15.4	16.2	17.6	20.0	25.2	33.4	40.6
Lb of water consumed per day as % of live body weight in lb (or kg water/kg weight)	9.7	10.2	11.0	12.6	15.8	21.0	25.5
U.S. gal. of water consumed per 1000 pullets per day	40.8	43.0	46.6	53.0	66.8	88.6	107.5
Liters of water consumed per 1000 pullets per day	154.4	162.8	176.4	200.6	252.8	335.4	406.9

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NOV 20 1984

Shaver Starcross 2884 Commercial Management Guide 1985

Appendix 1 Suggested Electrolyte Solution

	%
Copper Sulfate	19.0
Ferrous Sulfate	6.0
Manganese Sulfate	0.5
Potassium Sulfate	8.5
Sodium Sulfate	8.0
Zinc Sulfate	0.5
Sugar	57.5

Dissolve 1 lb in 120 U.S. gallons (100 g in 100 L) of water.

Caution: Use corrosive resistant equipment.
Avoid contact with eyes and skin.



Appendix 2 Drinking Water Standards*

	Permissible Levels ppm
Total Soluble Salts (Hardness)	1500
Chloride	500
Sulphate (SO ₄)	1000
Iron	0.50
Magnesium	200
Potassium	500
Sodium	500
Nitrate (NO ₃)	50
Manganese	0.10
Arsenic	0.01
Copper	1.00
Zinc	5.00
pH	6.00-8.50

*Most of these levels are taken from a standard used for human consumption or adjusted for higher levels known to be tolerated by poultry.

Appendix 3 Approximate Water Intake per 100 Birds per Day

Age in Weeks	Ambient Temperature					
	Below 70° F (21° C)		90° F (32° C)		102° F (39° C)	
	U.S. Gallons*	Litres	U.S. Gallons*	Litres	U.S. Gallons*	Litres
2	1.1	4	1.6	6	2.2	8
4	1.6	6	2.6	10	3.1	12
6	1.8	7	3.5	13	5.3	20
8	2.4	9	4.0	15	6.8	26
10	2.6	10	4.8	18	7.9	30
12	3.1	12	5.3	20	9.2	35
14	3.5	13	5.8	22	10.1	38
16	3.6	14	6.4	24	10.6	40
18	3.6	14	6.6	25	10.8	41
Rate of Lay (H.D.)						
0%	4.3	16	8.5	32	12.6	48
10%	4.6	17	9.0	34	13.3	50
30%	5.1	19	10.0	38	14.8	56
50%	5.6	21	11.0	42	16.3	62
70%	6.1	23	12.0	45	17.8	67
90%	6.6	25	13.0	49	—	—

*To convert U.S. Gallon to Imperial Gallon, multiply by 1.2, e.g. 2.5 Imperial Gallons = 3 U.S. Gallons.

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NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 2, 1994

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07504

Dear Permit Holder(s):

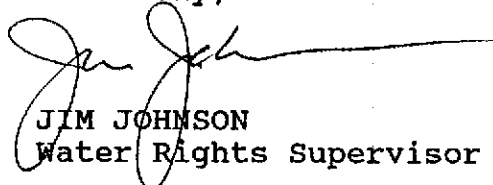
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

MICROFILMED

NOV 29 1996

JJ:dc

Enclosure

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Name Ritewood Egg Co.
Address 3643 S 4000 E Franklin, ID
Drilling Permit No. 13-93E-005
Water Right Permit No. 13-7504

Static water level 45 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 55 °F. Quality _____
Describe artesian or temperature zones below.

- ☒ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
135 GPM with air lift at		105'
200 GPM with air lift at		150'
260 GPM with air lift at		190'

- ☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
 (backhoe, hydraulic, etc.)

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8 ID</u> inches	+ <u>1 1/2</u> feet	<u>277</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun

Size of perforation? $\frac{1}{4}$ inches by 6 inches

Number	From	To
114	242	262
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

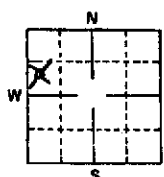
Well screen installed? ☐ Yes ☒ No
 Manufacturer _____ Type _____
 Top Packer or Headpipe _____
 Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8"
 Placed from 40 feet to 270 feet

Surface seal depth 40 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit
☒ Temp. surface casing ☐ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port well cap

Sketch map location must agree with written location.



Subdivision Name

Lot No. _____ Block No. 29 1020

County Franklin

SW ¼ NW ¼ Sec. 15, T. 16 N 0 E 40 W 0

[illegible]

Work started March 22, 93 finished March 30, 93

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Westlake Drilling Firm No. 114

Address Montpelier, ID Date 4/01/93

Signed by Drilling Supervisor El Ray W. White

and
(Operator) ET Ray Whittaker
(If different than the Drilling Supervisor)



Ritewood, Inc.

3643 South 4000 East
FRANKLIN, IDAHO 83237
Telephone (208) 646-2213
FAX (208) 646-2217

David K. Woodward
PRESIDENT

Ramon G. Wright
VICE PRESIDENT

March 29, 1993

Lorraine A. Wright
SECRETARY TREASURER

Attn: Brenda L. Chapman
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: Application for Permit No. 13-07504

Dear Ms. Chapman:

We have received your letter requesting a list of names, titles and addresses of all of our corporate officers. They are as follows:

David K. Woodward, President
3557 South 4000 East, #1
Franklin, ID 83237

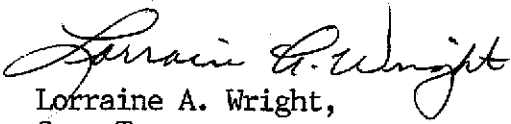
Ramon G. Wright, Vice.-Pres.
3987 E Maplecreek Road
Franklin, ID 83237

Lorraine A. Wright, Sec.-Treas.
3987 E Maplecreek Road
Franklin, ID 83237

Thank you for your help with this application.

Sincerely,

RITEWOOD, INC.


Lorraine A. Wright,
Sec.-Treas.

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NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1993

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237-0120

RE: Application for Permit No. 13-07504

Gentlemen:

We have received your application for permit for stockwater use from our Eastern Regional Office for final review. However, prior to final action being taken on the application, we need to have a list of the names, titles and addresses of all the corporate officers. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information as quickly as possible to prevent any further undue delay in processing your application.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

c: Eastern Region

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NOV 29 1996

APPLICATION FOR PERMIT REVIEW

Application #: 13-07504 Date: 3-24-92 Reviewer: Brenda Chapman ^{BC}

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

AREA OF CONCERN? YES

BEAR RIVER MORATORIUM

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - No measurement required <flow chart>
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99 Permit No.
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 13A
 Surface water - R04, R04-01H-P01(LT.2 w/pump)
 - R04-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021 (Boise River - upstream from L Peak)
 (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date -

Other Conditions/Remarks: -

05-01-1994

Stockwater for 500,000 chickens

condition 062 (13,000 gpd limit)

Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7504

INITIAL REVIEW BY HWT DATE 2-1-93 APPLICATION NUMBER _____Ritewood Inc.
REQUIRED INFORMATION

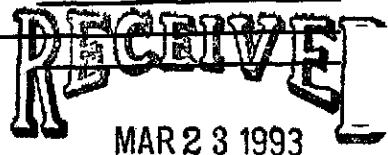
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- | | | |
|-----|----|---|
| Yes | No | Field check required |
| | | Field check by _____ |
| Yes | No | Field report attached |
| Yes | No | Critical groundwater area |
| Yes | No | Groundwater management area |
| Yes | No | Send dam safety information |
| Yes | No | Send power requirement letter |
| Yes | No | Send fish farm requirement letter |
| Yes | No | Power residency affidavit |
| Yes | No | Power efficiency form |
| Yes | No | Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.) |
| Yes | No | Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.) |
- See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____


 A large, stylized stamp with the word "RECEIVED" in a bold, blocky font. Below it, the date "MAR 23 1993" is stamped.

MAR 23 1993

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO None ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest 3-8-1993
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☒ Yes ☐ No Recommendations attached
☒ Yes ☐ No Measuring device required
☒ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 1-21-1993
By HWS Date 3-19-93

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

* overlap of claim 13-04317

LOCAL PUBLIC INTEREST

Comments received from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation District
☐ County	☐ Idaho Health & Welfare	☐ Canal Company
☐ Reservations	☐ Division of Environment	☐ Other _____

Project impacts/implications report

COMMENTS

16-Feb-1993

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237-0120

RE: Application No. 13-07504

Dear Water Right Applicant:

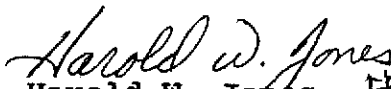
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Preston-Citizen on 2-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones ^{rb}
Water Right Supervisor

HWJ:rb

MICROFILMED
NOV 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 10, 1993

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 8, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

NOV 29 1996

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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NOV 29 1996

13-07504

RITEWOOD INC
PO BOX 120
FRANKLIN, ID 83237

Source: GROUNDWATER

Diversion Pt: NESW Sec 15 T 16S R 40E in FRANKLIN County.

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Use: STOCKWATER      ( .230 CFS)
      Total Diversion: ( .230 CFS)

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Date Filed: 1/21/1993

In: FRANKLIN County
T16S R40E S15 NWSW

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NOV 29 1996

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MARCH 8, 1993.

R. KEITH HIGGINSON, Director

Published: 2/18/1993 & 2/25/1993

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NOV 29 1996

18-Dec-1992

LORRAINE WRIGHT
C/O RITE WOOD INC
PO BOX 120
FRANKLIN ID 83237-0120

Dear Mr. Wright:

Enclosed is an application for permit for stockwater for Rite Wood Inc. The beneficial use claim you filed, on 11-19-1992, was reviewed by our Boise office and they feel only a portion of your water use can be covered by Section 42-243, Idaho Code.

I've been asked to send you a permit application to cover approximately half the projected 25,000 gpd use (peak period). I will need you to sign and submit the permit with a \$45 check to this office.

If you have any questions, please let me know.

Sincerely,


Harold W. Jones 
Water Right Supervisor

HWJ/rb
enc.

MICROFILMED

NOV 29 1996