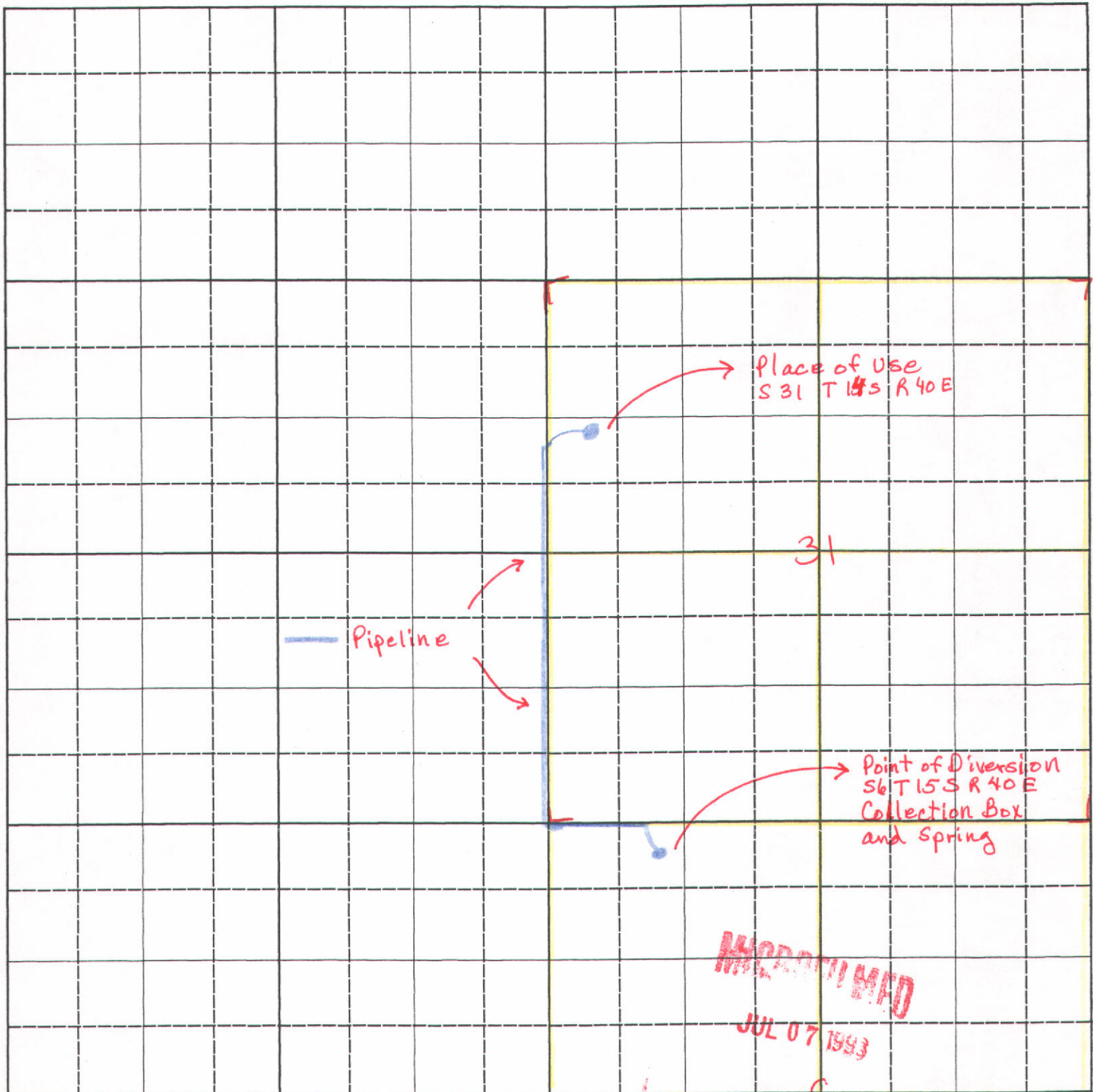
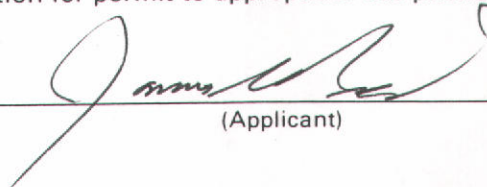


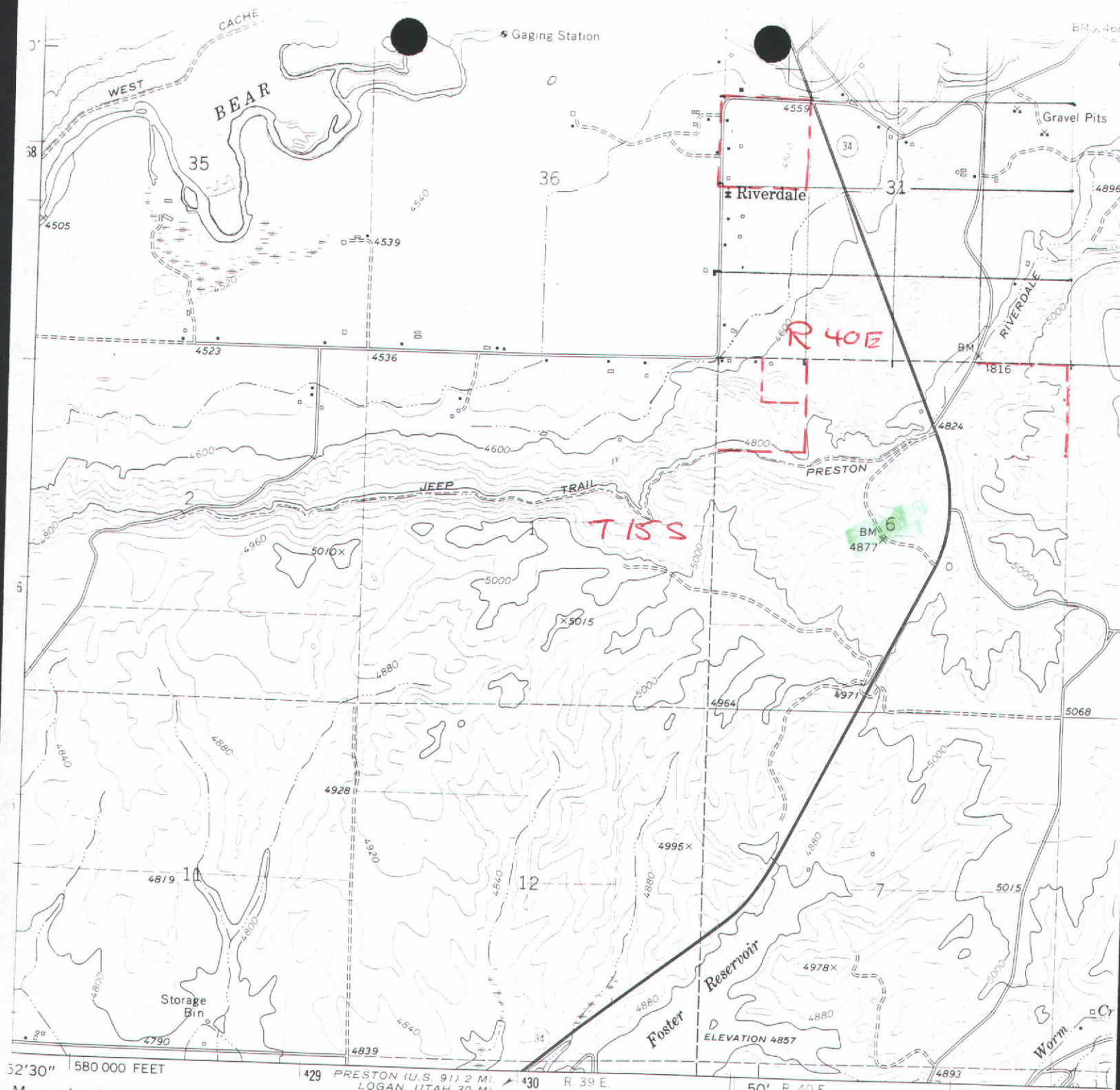
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

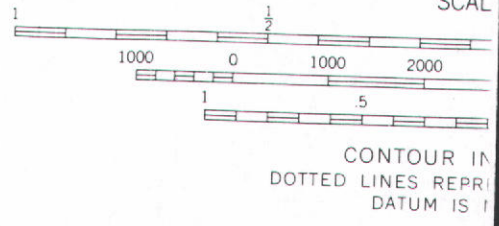
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)



52'30" 580 000 FEET
 Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1968. Field checked 1969
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 east zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12, shown in blue
 Fine red dashed lines indicate selected fence lines

GN
 MN
 16 1/2°
 293 MILS
 0°33'
 10 MILS
UNPROCESSED
 UTM GRID AND 1969 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET



CONTOUR IN
 DOTTED LINES REPR
 DATUM IS 1

JUL 07 1993

THIS MAP COMPLIES WITH NA
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DEN
 A FOLDER DESCRIBING TOPOGRAPHIC M.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-07506	)	
	)	ORDER OF
IN THE NAME OF JAMES S. READ	)	REINSTATEMENT
_____	)	

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1996; and,

WHEREAS, the Department notified the permit holder on April 30, 1996, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

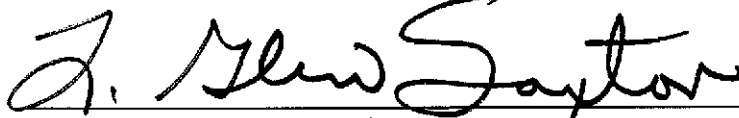
WHEREAS, the permit lapsed on July 2, 1996, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on July 12, 1996;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 13-07506 is **REINSTATED** with an advance in priority to May 10, 1993.

DATED this 5th day of August, 1996.



L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

AUG 07 1996

RECEIVED

JUL 12 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07506 Telephone No. 208-852-0266

2. Name(s) of Permit Holder(s): RIVERDALE RESORT INC. - JAMES S. READ

3. Mailing Address: 3696 N. 1600 E PRESTON, ID 83263

4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: N/A Drilling Permit Number: ____ - ____ - ____ - ____

b. **OPTIONAL:** Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): ✓ Stockwater (No. and type of stock): ____

Irrigation (No. of acres): ____ Other: Campground

6. Total rate of diversion and/or volume for which proof is submitted: 1.04 cfs OR ____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No X

Has the measuring device been installed? Yes ____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No X

Has the measurement port been installed? Yes ____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: JAMES S. READ Telephone Number: 208-852-0266

Address: 3225 E. RIVERDALE RD. PRESTON, ID 83263

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: James S. Read - President Date: 7-1-96
(include your title, if on behalf of company or organization)

AUG 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 13-07506

Name(s) of Permit Holder: JAMES S. READ

Mailing Address: 3696 NORTH 1600 EAST, PRESTON, ID 83263

Date Proof is Due July 1, 1994 Telephone No. (208) 852-3944

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

COMPLETED DEVELOPMENT OF SPRING, COLLECTION SYSTEM AND INSTALLED 1½ MILES OF
PIPELINE TO POINT OF USE. CAMPGROUND SITE AT POINT OF USE IS NOT COMPLETELY
DEVELOPED

Costing \$18,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

DELAY IN OBTAINING LEASE/PURCHASE AGREEMENT FOR PART OF CAMPGROUND TO BE DEVELOPED.

Permit holder(s) request an extension to MAY 30, 19 96

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

AUG 15 1994

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1996.

Signed this 12th day July, 19 94

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 13-07506

Proposed Priority: April 29, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that JAMES S READ
3696 N 1600 E
PRESTON ID 83263

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NE1/4NW, Sec. 6, Township 15S, Range 40E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14S 40E 31

SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home & 27 spaces in campground RV park.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

2nd day of July, 1993.

for
R. Keith Higginson, Director

RECORDED

JUL 07 1993

RECEIVED

JUN 16 1993

137506

Ident. No. _____

Form 202
6-85
RECEIVED
APR 29 1993

Department of Water Resources
Eastern District Office

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES S. READ Phone (208) 852-3944

Post office address 3696 North 1600 East, Preston, ID 83263

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 6 Township 15 S Range 40 E B.M. Franklin County; additional

points of diversion if any: None * change as per tel-con with Steve Rullman, Att. 5-5-93 HWT

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection box, gravel, pipe

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

RECEIVED

JUL 07 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One Household
- Other; describe fully. Domestic culinary for home and in campground/RV park (27 spaces)

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	40E	31							D										

Total number of acres to be irrigated _____

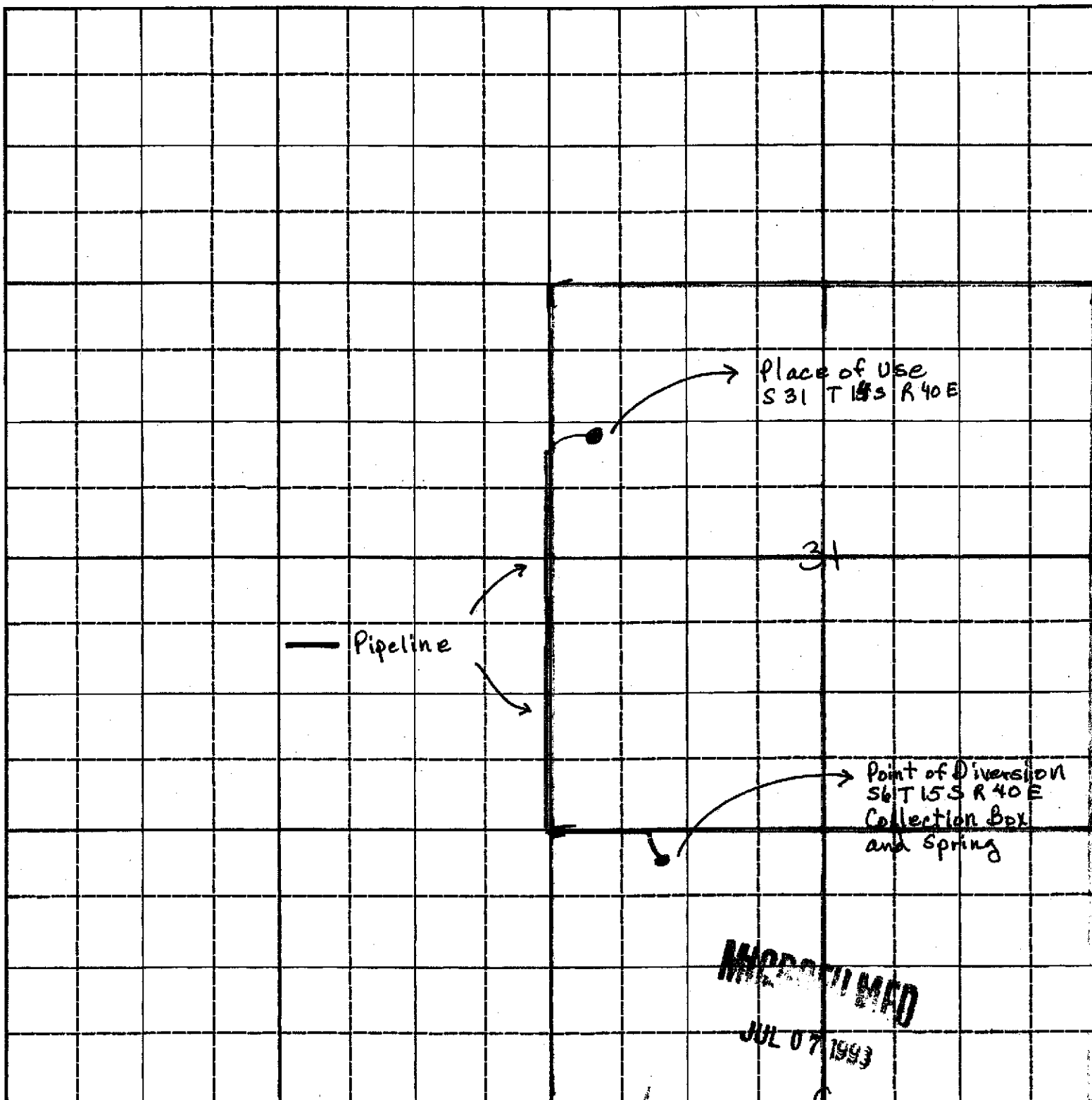
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? JAMES S. READ AND SANDI READ
- Who owns the land to be irrigated or place of use? RIVERDALE RESORT, INC.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. JAMES S. READ IS THE PRINCIPAL OWNER OF RIVERDALE RESORT, INC.

12. Remarks: _____

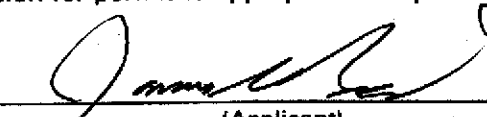
RECEIVED
JUL 07 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by jj Date 4-29-93 Time 12:42 pm Preliminary check by _____
Fee \$ 30.00 Received by HWT # E018531 Date 4-29-93
Publication prepared by RB Date 5-20-93 Published in Preston Citizen
Publication approved _____ Date _____

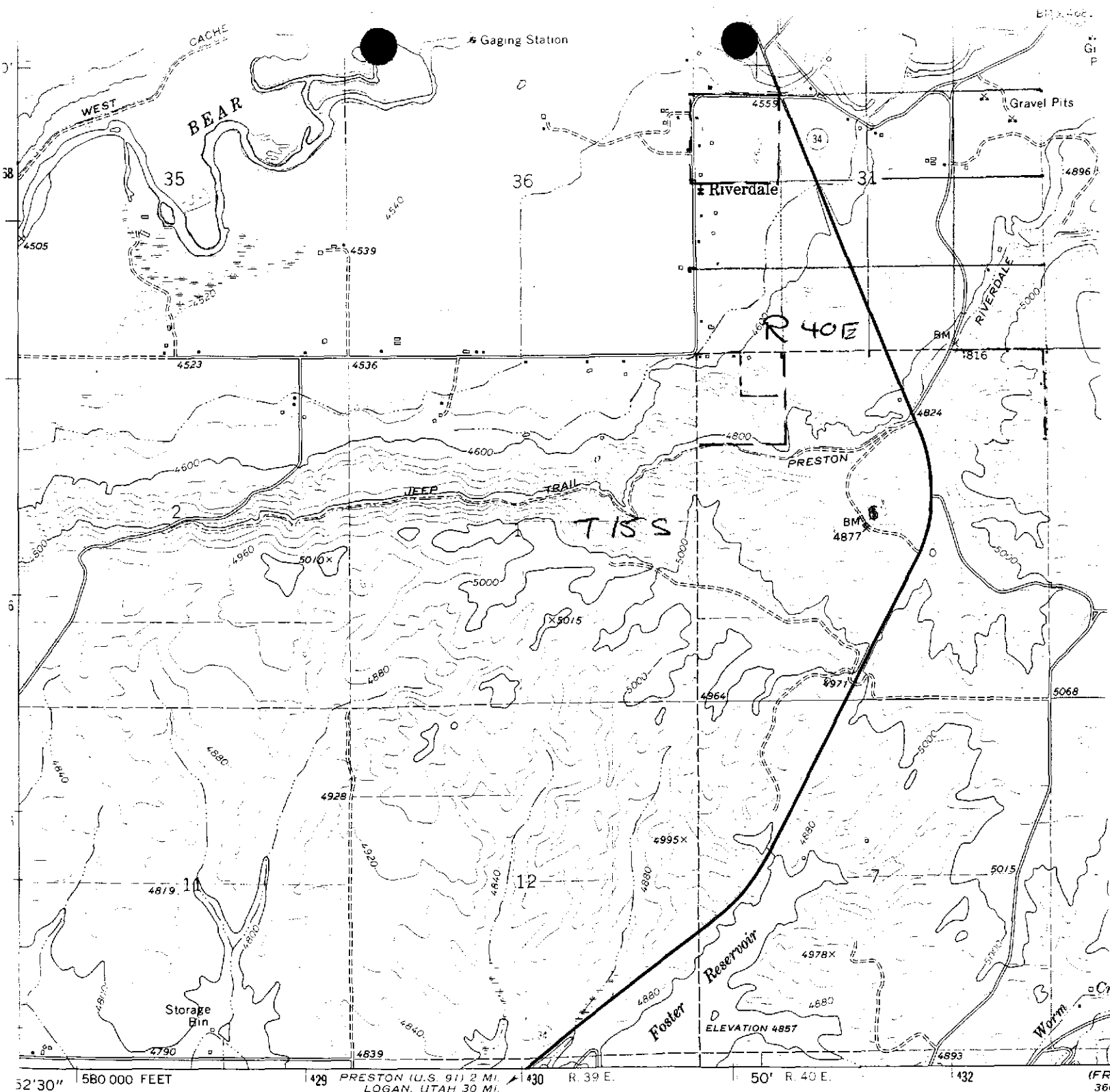
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUL 07 1993



Mapped, edited, and published by the Geological Survey

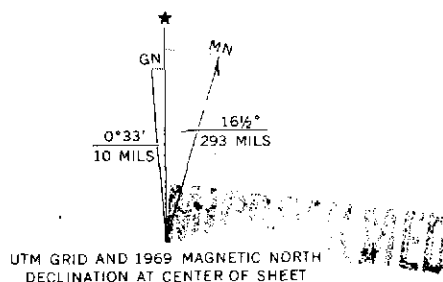
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1968. Field checked 1969

Polyconic projection. 1927 North American datum 10,000-foot grid based on Idaho coordinate system, east zone

1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue

Fine red dashed lines indicate selected fence lines



JUL 07 1993

THIS MAP COMPLIES WITH NA FOR SALE BY U. S. GEOLOGICAL SURVEY, DEN A FOLDER DESCRIBING TOPOGRAPHIC M.

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 13-07506 Reviewed by [Signature] Date 7-31-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

Drilling permit required?	
Copy in the file?	
Amount paid for permit	
Well log in the file?	

 Drilling Permit No. _____ Correct? _____

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
+ Installed?
+ Waiver requested?

PRIORITY CALCULATION

Date proof received 7-12-96
Date proof due 7-1-96 - _____
No. of days late 11 = 11
Priority Date 4-29-93 + 119
New Priority Date 5-10-93 130

Y 5/10/93

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to May 10, 1993.
Proof acceptable

DATA ENTRY

New Address X Proof Made 7-12-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
August 6, 1996

JAMES S READ
3696 N 1600 E
PRESTON ID 83263

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 13-07506

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since the proof was received after the proof due date of July 1, 1996. Please note that the priority date has been advanced to May 10, 1993.

Please be advised that Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED

AUG 07 1996

April 30, 1996

JAMES S READ
3696 N 1600 E
PRESTON ID 83263

PROOF DUE NOTICE

RE: PERMIT NO. 13-07506

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

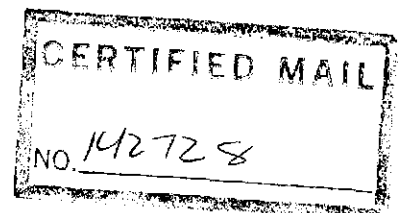
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

NOT RECORDED

AUG 07 1996



ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 13-7506 Reviewed by Jay Date 7-11-94

BASIC INFORMATION

6-27-94 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Recommend extend to July 1, 1996 for due diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X
Change Proof Due Date 7-1-96
Change Priority Date X

July 13, 1994

James S. Read
3693 N 1600 E
Preston, ID 83263

RE: Permit No. 13-07506

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1996. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED

AUG 15 1994

April 30, 1994

JAMES S READ
3696 N 1600 E
PRESTON ID 83263

PROOF DUE NOTICE

RE: PERMIT NO. 13-07506

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

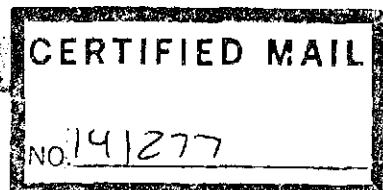
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

13-07506

AUG 15 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 6, 1993

JAMES S. READ
3696 N 1600 E
PRESTON ID 83263

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07506

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JUL 07 1993

APPLICATION FOR PERMIT STATE OFFICE REVIEW

Application #: 13-07506 Date: 6/29/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes Bean River Mon.

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

GROUNDWATER:

+ 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - P99 Permit No. _____

Existing well - N/A (if drilled before 7/1/87)

No WD permit? - 046-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. 13A

Surface water - 005 or 005-01J-P08(+.2)
or 005-01H-P01(-.2 w/pump); NMR

Groundwater - P05 (if well has not been drilled)

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - (1, Blank or Other)

Trust - 051-052-053-P74(Consumptive Uses)

Non Trust <1> - 048-049

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use)

Payette (65) - 047-P04, -P

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 (WQ/Choose One) & 010
042 (req), 002-P06(MD), 07A(Special),
044(Policy 5G)

Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G or 17M; 18B-P09

Mining - 06A, 010, or 09E-P10 & 054 (req)

Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10'Size)

Rec/Wildlf/Aes - 027-if +½ A. pond (Non-Consumptive)

Domestic (surface - 021 - Boise River upstream from L Peak
restricted areas) 27A - Payette River & main tributaries

OWNERSHIP:

Non land owner - 004

PROTESTED:

Hearing agreement - 020

REMARKS: - WOI (1hm & 27 RV spaws)

OTHER CONDITIONS: -

BENEFICIAL USE DUE: - 7 -1-199 4

COMMENTS: - 1) Mon. Exempt.
2) POU OWNERSHIP
3) Div. Desc.

WR0749NP
No. P13-07506

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/29/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	JAMES S READ 3696 N 1600 E PRESTON ID 83263 (208) 852-3944	04/29/1993	DOMESTIC	01-01	12-31	0.04 CFS	
TOTAL DIVERSION:						0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T15S R40E S06 NE NW NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
NENE				NWNE				SENE				NENW				NWSW				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14S	40E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
								D												

Pou County: FRANKLIN

Other Water Rights Listing Overlapping Place(s) of use:
13-00971 13-00972

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 1 home & 27 spaces in campground RV park.

Dates: App. Received: 04/29/1993 Priority Date: 04/29/1993
Proof Due Date: 07/01/1994 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 13A Field Exam Fee:

Comments: Date: 06/29/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Bear River Moratorium boundary;
however, its domestic use is within the acceptable parameters of
the Moratorium guidelines.

Date: 06/29/1993 User-ID: ZIMMERMA Subject: POU OWNERSHIP
The place of use is owned by Riverdale Resort, Inc.

Date: 06/29/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Springbox, gravel, pipe.

Audit: 06/29/93 ZIMMERMA

RECEIVED

JUN 16 1993

Send Copy to
Franklin Commission

RECEIVED

Department of Water Resources

Dist. for staffing 4-30-93Submitted for advertising 5-5-93

Form No. 202a

4/87

JUN 16 1993

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JWSDATE 5-5-93APPLICATION NO. 137508James S. Read
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☐ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the **CO-PUBLISHER** of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

5.19, 1993, and ending

with the issue of 5.26, 1993

[Signature]

Fec \$ 36.59

Subscribed and sworn to before me this 26 day

of May, 1993.

[Signature]

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14, 1995.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07906

READ, JAMES

Notices

3696 N 1600 E
PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NENWNW Sec 6 T
15S R 40E in FRANKLIN County.

Use: DOMESTIC (.040 CFS) Total
Diversion: (.040 CFS)

Date Filed: 4/29/1993

In: FRANKLIN County T14S R40E
S31 SWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 7, 1993.

R. KEITH HIGGINSON,
Director

Legal No. 3620 — Publish May 19,
26, 1993.

RECORDED

JUL 07 1993

17-May-1993

ROBERT HULL
FRANKLIN COUNTY
PO BOX 23
ST ANTHONY ID 83445

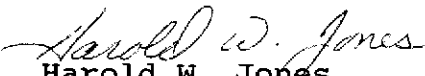
RE: Application No. 13-07506

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is June 7, 1993 , and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,


Harold W. Jones
Water Right Supervisor

HWJ:rb
enc

RECORDED

JUL 07 1993

17-May-1993

JAMES S READ
3696 N 1600 E
PRESTON ID 83263

RE: Application No. 13-07506

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Preston Citizen on May 20 & 27, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb



JUL 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 12, 1993

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 7, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
JUN 11 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

DISCONTINUED

JUL 07 1993

13-07506

READ, JAMES
3696 N 1600 E
PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NENWNW Sec 6 T 15S R 40E in FRANKLIN County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/29/1993

In: FRANKLIN County
T14S R40E S31 SWNW

RECORDED

JUL 07 1993

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 7, 1993.

R. KEITH HIGGINSON, Director

Published: 5/20/1993 & 5/27/1993

RECEIVED
MAY 27 1993

JUN 07 1993

RECEIVED

APR 29 1993

Department of Water Resources
Eastern District Office

ALSO, MEMBER OF UTAH BAR

STEVEN R. FULLER
ATTORNEY AND COUNSELOR AT LAW
24 NORTH STATE • P.O. BOX 191 • PRESTON, IDAHO 83263

TELEPHONE
(208) 852-2680
FAX (208) 852-2683

April 27, 1993

TO: DEPARTMENT OF WATER RESOURCES
900 NORTH SKYLINE
IDAHO FALLS, ID 83402

Please Note:
This form letter is used to expedite communications. You need direct your attention only to the items marked.

RE: JAMES S. READ/APPLICATION FOR PERMIT

- xx Enclosed is information relating to the above matter.
- _____ For your information.
- _____ Please review and file in your records.
- _____ Please record in the county records and return.
- _____ Please file in the court record of the above case.
- _____ Please review and call us to discuss over the telephone.
- _____ Please sign and return _____ all but one copy.
_____ all copies.
- _____ Enclosed is the information you requested.

Enclosures: APPLICATION FOR PERMIT (To appropriate the public waters of the State of Idaho); CHECK IN THE AMOUNT OF \$30.00 FOR FILING FEE.

JUL 7