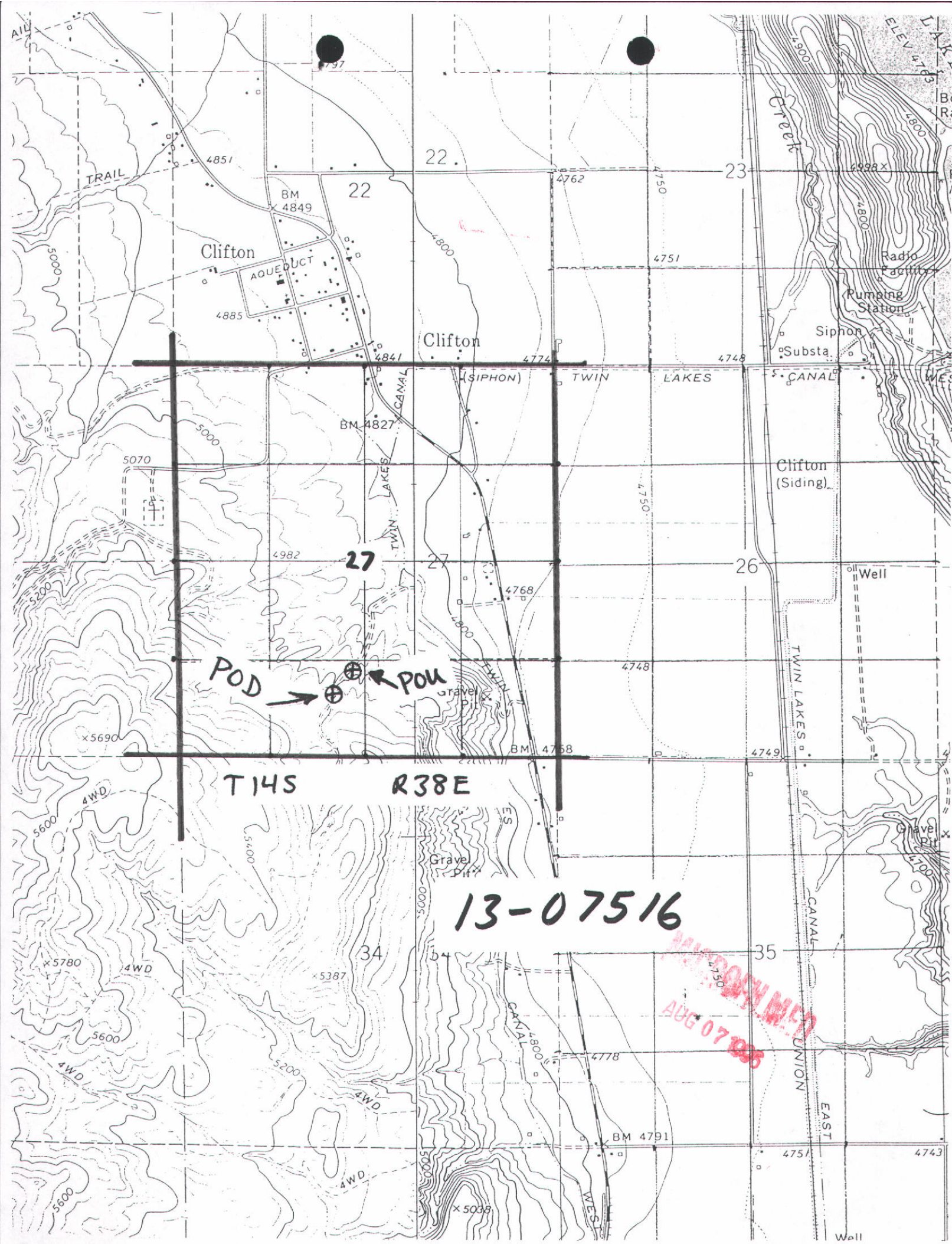


Topographic map showing sections 15, 16, 20, 21, 22, 27, and 28. The map includes contour lines, roads, and landmarks. Key features include 'Creek', 'JEEP', 'TRAIL', 'Clifton', 'AQUEDUCT', 'CANAL', 'TWIN LAKES', and 'Corral'. Elevation points are marked with numbers like 5090, 5026, 5070, 4824, 4817, 4849, 4827, 4851, 4885, 484, 4982, 5826, and 5690. A road is labeled 'DAYTON 5 MI. PRESTON (U.S. 91) 12 MI.' with a distance of 3.668 MI. NW. Handwritten annotations include '145 38 E' in blue ink and 'POU/POD' in blue ink. A yellow circle highlights a point near section 27.

Application for permit to appropriate the public

Larry Lerner
(Applicant)



GARY GARNER
CLIFTON, ID

212

POINT OF
DIVERSION
BURIED
PICKUP



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AUG 07 1996

13-07516

GARY CARNER
CLIFTON, ID.

10/2



VIEW OF
DRAW WHERE
POINT OF
DIVERSION
AND PLACE
OF USE
ARE LOCATED.



PLACE OF
USE

RECEIVED
AUG 17 1996

13-07516

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07516

Priority: April 7, 1994

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that GARY GARNER
PO BOX 66

CLIFTON ID 83228-0066

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 7, 1994; and has submitted Proof of Beneficial Use on April 7, 1994. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

STOCKWATER	01/01 to 12/31	0.02 CFS	0.8 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION: NESESW , Sec. 27, Township 14S, Range 38E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 38E 27

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of July, 1996.

Acting for

KARL J. DREHER, Director

AUG 07 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 04 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-7516 Telephone No. 208-747-3341

2. Name(s) of Permit Holder(s): GARY GARNER

3. Post Office Address: Box 66, Clifton Id. 83228-0066

4. Source of Water: Spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 60 (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs
10 G.P.M. cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

GARY GARNER 208-747-3341
Name Telephone No.

233 W. 100 N. CLIFTON ID. 83228
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

April 7, 94 Gary Garner (owner)
Date Signature (and title if on behalf of a company or organization)

AUG 07 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 13-07516

Proposed Priority: April 7, 1994

Maximum Diversion Rate:

0.02 CFS

This is to certify, that GARY GARNER

PO BOX 66

CLIFTON ID 83228-0066

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 27, Township 14S, Range 38E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 38E 27

SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1995.
2. Subject to all prior water rights.
3. Stockwater use is for 60 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

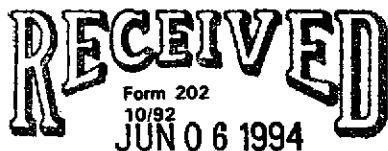
Witness the signature of the Director, affixed at Boise, this

7th day of June, 1994

R. Keith Higginson
for
R. Keith Higginson, Director

RECEIVED

AUG 07 1996

Ident. No. 13-1516STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY GARNER Phone 208-747-3341
Post office address Box 66, CLIFTON, ID. 83228
2. Source of water supply Spring which is a tributary of None
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township T14S Range R38E B.M. Franklin County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Water Trough for cattle
spring/pipeline to trough
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? Yes
 - e. If well is already drilled, when? _____; Drilling firm AUG 07 1996;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).



c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

CHART CHANGES

77N4875 14815

[illegible]

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

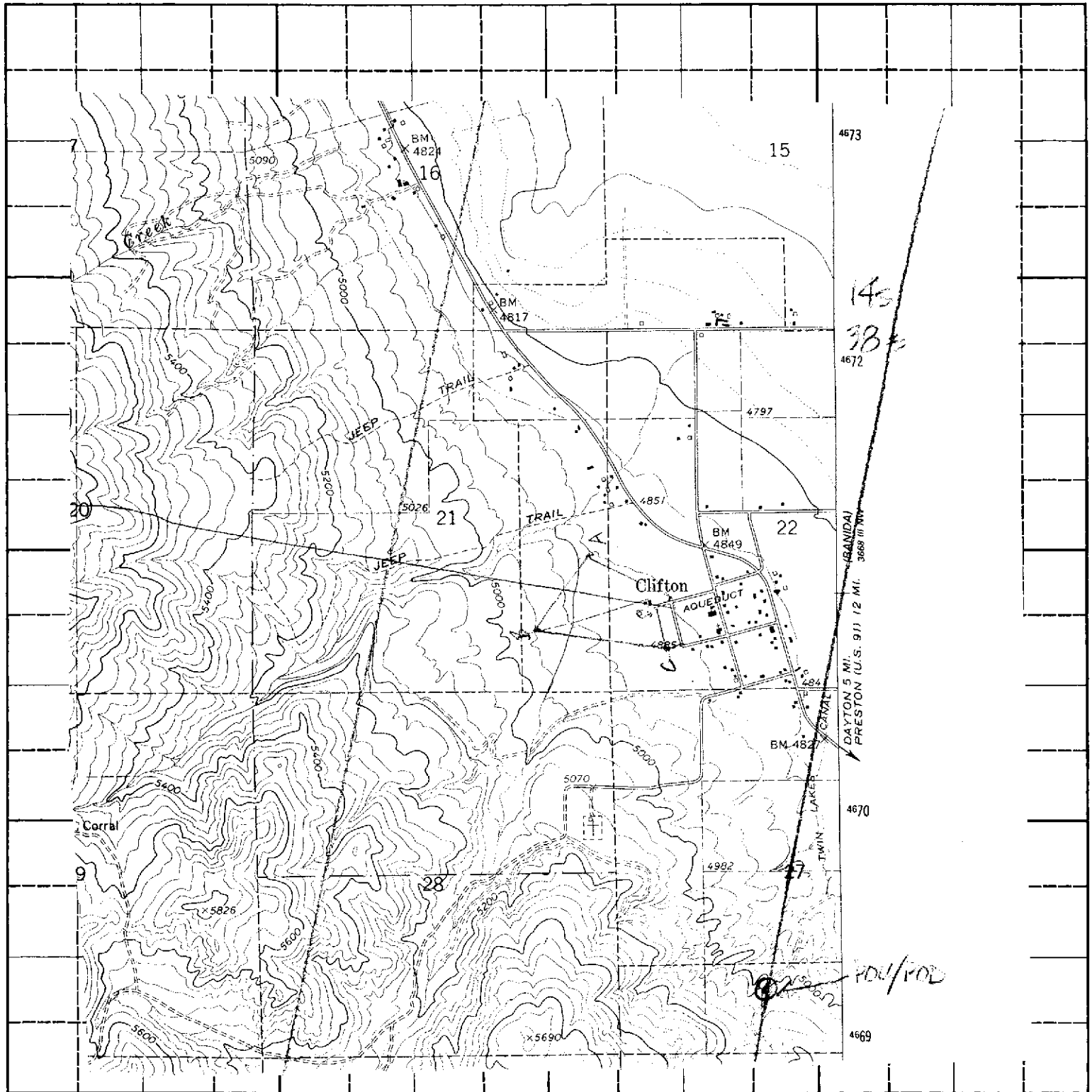
9. Description of place of use:

2117 29

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Lerner
(Applicant)

APR 10 1994

APR 10 1994

e. Other:

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

_____, 19____

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	Date	Time	Preliminary check by
DC	4/1/94	2:10 pm	DC
Fee \$	30		
Received by	Date	#	Date
DC	5-8-94	2014601	4/7/94
Published in	Date		
Idaho Citizen	5-8-94		
Publication prepared by	Date		
AB	5-8-94		
Publication approved	Date		
AB	6-1-94		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

GARY GARNER
PO BOX 66
CLIFTON ID 832280066

RE: WATER RIGHT NO. 13-07516

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Shelley W. Keen', written over a horizontal line.

Shelley W. Keen
Water Rights Supervisor

acting for

SK:rl

Enclosure

RECEIVED
JUL 07 1996

MEMORANDUM

TO: File 13-07516

FROM: Sharla

DATE: July 8, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 13-07516 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1/1 - 12/31	0.02 cfs	0.8 afa

The examiner stated that the spring usually flows at a higher rate than the flow was at the time of his exam. The flow had been affected by several years of drought. The license should not be curtailed because of drought conditions. It will be issued for the rate requested in the application.

Examiner: Don Simpkins
Exam date: May 4, 1995

RECEIVED
AUG 07 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 13-07516

DATE 7/8/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change/clarification of originally intended source?
If not, prepare Notice of Intent to Void

POINT OF DIV Change ✓

Amendment required NO

PLACE OF USE Change ✓

Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .02 cfs

Fee limit .20 cfs \$50⁰⁰

Measured <.01 cfs - drought cond.

Theoretical cfs

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/ NATURE OF USES

 ✓

Use stock

Volume Calculation App Pool

Chart 5-100 af 13

0.8 af

 af

 af

 af

SUBTOTAL 0.8 af

Flow rate .02 cfs X 365 days X 1.98 = 14.5 af

Total volume recommended 0.8 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed

1st Amend Letter P31 P38

Adjustment Memo per permit rate
= .02 cfs - drought

2nd Amend Letter P47

N/A

WR0749NP
No. L13-07516

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY GARNER PO BOX 66 CLIFTON ID 83228-0066 (208) 747-3341	04/07/1994	STOCKWATER	01/01 12/31	0.020 CFS	0.80 AFA
TOTAL DIVERSION:					0.020 CFS	0.80 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T14S R38E S27 NESESW FRANKLIN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
14S 38E 27 :				:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: FRANKLIN

Other Water Rights with Same Point(s) of Diversion and Source:
13-07516

Dates: App. Received: 04/07/1994 Priority Date: 04/07/1994
Proof Due Date: 06/01/1995 Proof Made Date: 04/07/1994
Exam Made Date: 05/04/1995 Exam Sent to S.O.: 03/07/1996
Licensed Date:

Misc: Water District Number: 13R Field Exam Fee: R (Received)

Comments: Date: 06/06/1994 User-ID: CZIMMERM Subject: MORATORIUM EXEMPTION
This permit is located within the Bear River Moratorium boundary;
however, its stockwater use is within the acceptable parameters
of the moratorium guidelines.

Audit: 07/08/96 SCURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 06 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 13-07516

1. Owner: GARY GARNER Phone No. (208) 747-3341

Current Address: P.O. BOX 66, CLIFTON, ID. 83228-0066

2. Accompanied by: N/A EXAM DATE: 5/4/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SW	27	14S	38E	FRANKLIN	U.S. G. S. TOPO MAP

2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	38E	27												5					

AUG 07 1996

AUG 07 1996

2. Measurements: SEE APPENDIX

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

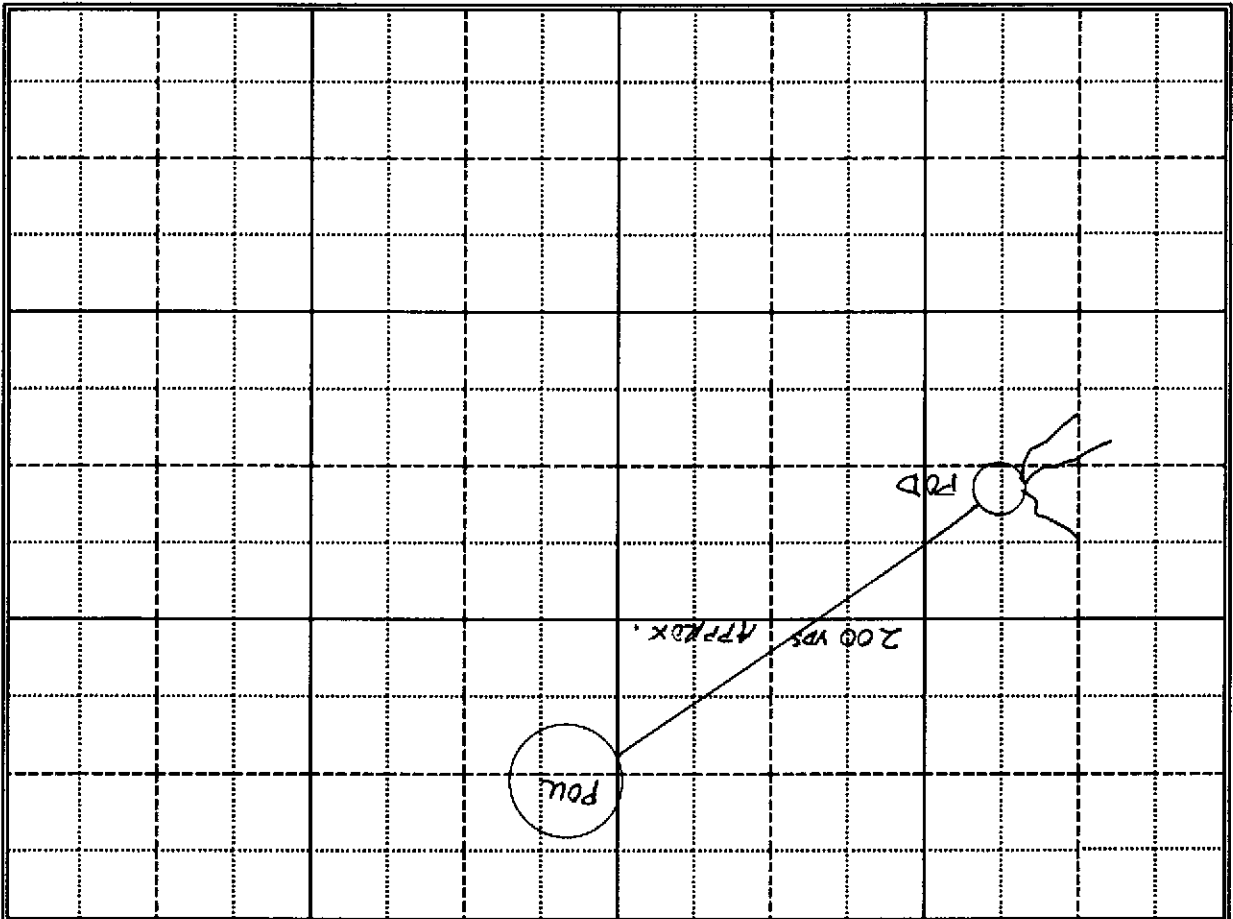
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable. SEE PHOTOS

E. NARRATIVE/REMARKS/COMMENTS

ON 5/4/95 AT APPROXIMATELY 1300 HRS A FIELD EXAM
WAS CONDUCTED ON FIELD PERMIT #13-07516.

THE SYSTEM CONSISTS OF AN UNDERGROUND COLLECTION
SYSTEM PLACED NEAR THE SPRING; WATER IS THEN TRANSPORTED
TO A STOCK WATERING TANK VIA A 3/4" PLASTIC PIPE
WHICH IS BURIED. STOCK TANK IS APPROXIMATELY
4' IN DIAMETER X 24" DEEP.

FLOW MEASUREMENTS WERE TAKEN WITH A GALLON JUG
AND A STOP WATCH. 3 MEASUREMENTS WERE TAKEN, ALL
WERE VERY SIMILAR. 1 gal. in 28 sec.

$$\frac{60 \text{ SEC}}{28 \text{ sec/gal}} = \frac{2.14 \text{ GPM}}{448.8} = 0.0047 \text{ CFS}$$

SPRING IS BEING AFFECTED BY PAST 7 YRS OF DROUGHT,
RANCHER SAID IT USUALLY FLOWS AT A VASTLY HIGHER ^{RATE} ~~VOLUME~~.

THE FOLLOWING CALCULATIONS ARE BASED ON LOW SPRING FLOWS
CREATED BY DROUGHT CONDITIONS.

$$\frac{60 \text{ sec}}{14 \text{ sec/gal}} = \frac{4.285 \text{ GPM}}{448.8} = 0.00954 = 0.01 \text{ CFS}$$

ASSUMED SPRING NORMAL FLOW

$$4.285 \text{ GPM} \times 60 \times 24 \text{ HRS} = 6,170 \text{ GALLON IN 24 HR PERIOD}$$

$$\text{RANGE COWS} = 12 \text{ gals/DAY} \times 60 = 720 \text{ GALLONS / DAY}$$

THEREFORE, 0.01 CFS IS SUFFICIENT TO WATER 60 COWS
BASED ON FLOWS OVER A 24 HR PERIOD.

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 07 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

SEE APPROPRIATE PAGE.

$$\frac{60 \text{ SEC}}{14 \text{ SEC/CL}} = \frac{4.285 \text{ CM}}{448.8} = 0.0094 = 0.01 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$60 \text{ COWS} \times 0.0134 = 0.804 \text{ AFA}$$

H. RECOMMENDATIONS PERMIT LIMITS TO 0.01 CFS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
STOCKWATER	1/1 12/31	0.01	0.8
Totals:		0.01 cfs	0.8 AFA

2. Recommended Amendments

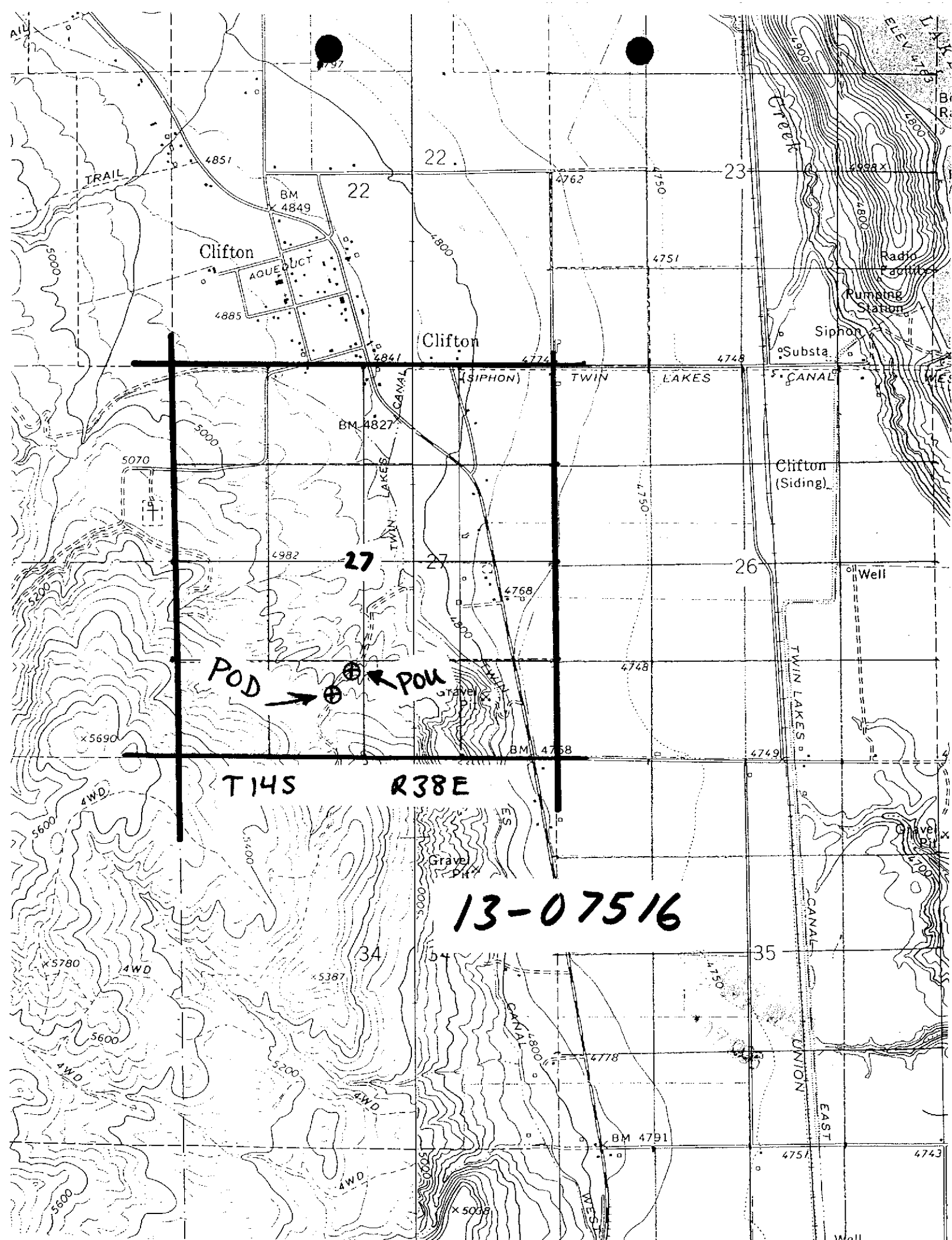
Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

I. AUTHENTICATION

Field Examiner's Name DON SIMPKINS Date 12/14/95
Reviewer [Signature] Date 2-15-96

SEAL

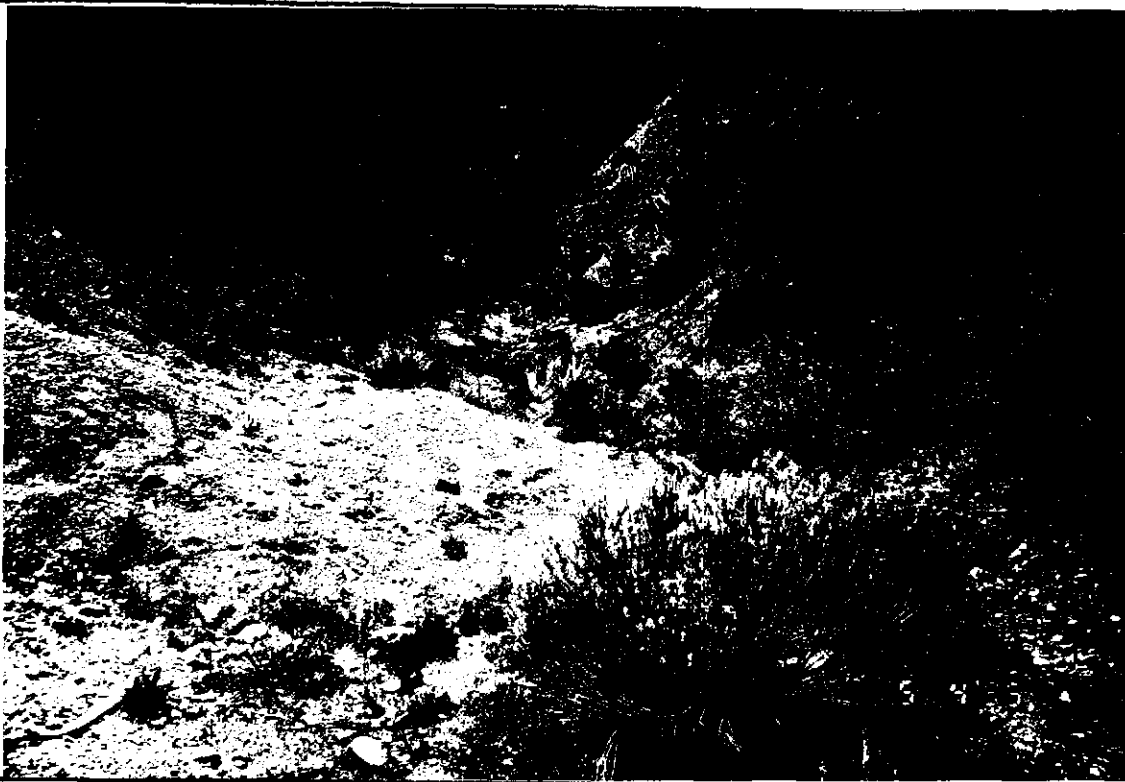
APR 07 1996



GARY GARNER
CLIFTON, ID

212

POINT OF
DIVERSION
BURIED
PICKUP



RECEIVED
AUG 97 1996

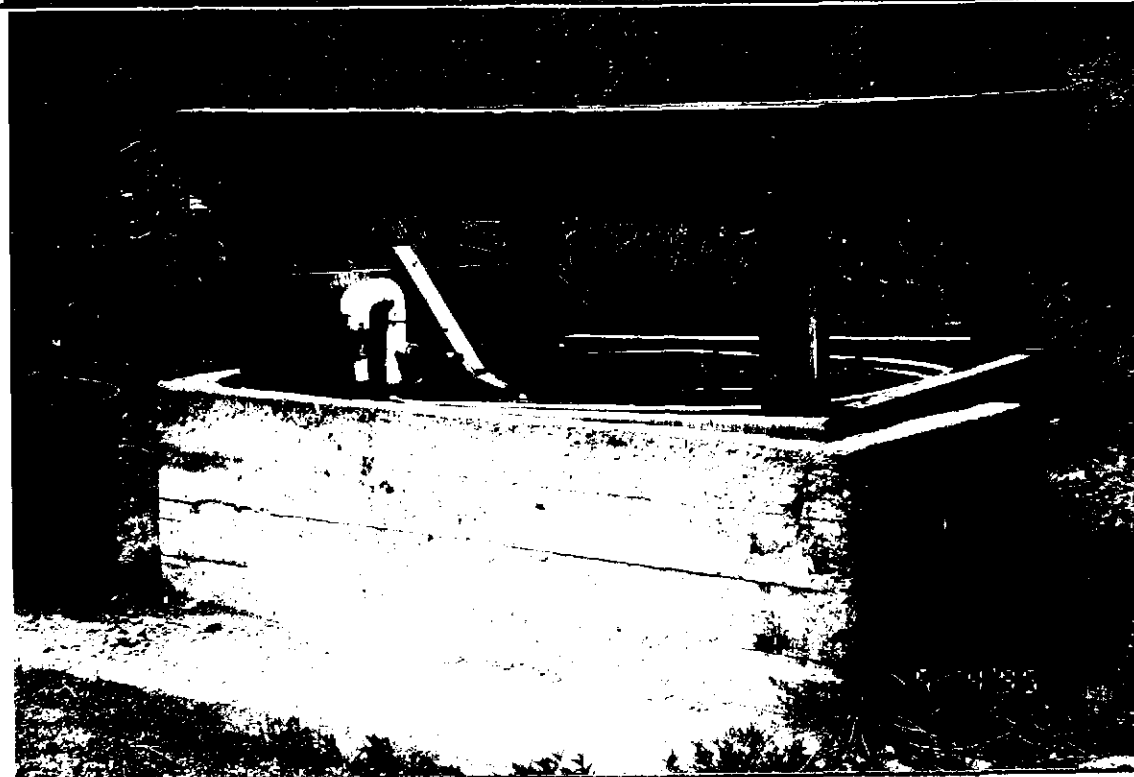
13-07516

GARY GARNER
CLIFTON, ID.

10/2



VIEW OF
DRAW WHERE
POINT OF
DIVERSION
AND PLACE
OF USE
ARE LOCATED.



PLACE OF
USE

13-07516

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 13-7516

Reviewed by [Signature]

Date 7-5-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Stock

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit _____ Correct?

☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50.00 Amount Submitted

yes Correct?

MEASURING DEVICE

☐ Required?

☐ Installed?

☒ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>1</u>	-	<u>1</u>
Date proof due	<u>1</u>	=	<u>1</u>
No. of days late	<u>1</u>	+	<u>1</u>
Priority Date	<u>1</u>		<u>1</u>
New Priority Date	<u>1</u>		<u>1</u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 5-4-94

July 5, 1994

GARY GARNER
PO BOX 66
CLIFTON ID 832280066

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07516

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 17 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1994

GARY GARNER
PO BOX 66
CLIFTON ID 832280066

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07516

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

13-07516
JUN 10 1994

Water Right Number - P13-07516

Prefix Translation: PERMIT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GARNER

GARY

1 - PO BOX 66

2 -

3 -

City- CLIFTON

Phone - 208-747-3341

State- ID Zip- 832280066

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/07/1994 15 EASTERN P - PERMIT+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
14S 38E 27 NE SE SW (41) FRANKLIN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14S 38E 27 SE SW 04 STOCKWATER (41) FRANKLIN

+ - - Diversion Means - WATER TROUGH FOR CATTLE SPRING/PIPELINE TO TROUGH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Stockwater use is for 60 range cattle.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Water right number - P13-07516

Prefix Translation: PERMIT

#	Comments
1	Initial setup and data collection.
2	Analysis of initial results.
3	Refinement of model parameters.
4	Validation of the model against experimental data.
5	Discussion of findings and conclusions.
6	Future work and recommendations.

Date: 06/06/1994 User Id: CZIMMERM Subject: MORATORIUM EXEMPTION

This permit is located within the Bear River Moratorium boundary; however, its stockwater use is within the acceptable parameters of the moratorium guidelines.

Date: 06/06/1994 User Id: CZIMMERM Subject: DIVERSION DESCRIPTION

Spring, pipeline to trough.

+ - - Audit Fields - 06/06/94 CZIMMERM

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 06/01/1995	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	- 8
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E019661	Water District	- 13R
Licensed Date	- 00/00/0000	Appl Received	- 04/07/1994	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	PQU Ownership Flag	- Y
Presumption Flag	-				

Dist. for staffing
Submitted for advertising 4-8-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 4-8-94 APPLICATION NO. 13-7516

Gary Garner
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
JUN 06 1994

Department of Water Resources

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other_____

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

CO-PUBLISHER

That he is the of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

5-11

, 1994, and ending

with the issue of

5-11

1994

Fee \$ 47.12

Subscribed and sworn to before me this

11

day

of

My

, 1994.

John J. [Signature]

Notary Public, Residing at Preston, Idaho

My Commission Expires

Aug 14

, 1995.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07515

GARNER, GARY

P.O. BOX 66

CLIFTON, ID 83228

Source: SPRING

Tributary: OXFORD CREEK

Diversion Pt: NWNWNW Sec 30 T

13S R38E in FRANKLIN County.

Use: DOMESTIC (.040 CFS)

RECREATION (1.00 AF)

Total Diversion: (.040 CFS)

Date Filed: 4/7/1994

In: FRANKLIN County T13SR38E

S30 NWNW

13-07516

GARNER, GARY

P.O. BOX 66

CLIFTON, ID 83228

Source: SPRING

Tributary: SINKS

Diversion Pt: NESESW Sec 27 T

14S R 38E in FRANKLIN County.

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 4/7/1994

In: FRANKLIN County T14SR38E

S27 SESW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before MAY 23, 1994.

R. KEITH HIGGINSON, Director

Legal No. 3765 — Publish May 4, 11, 1994.

AUG 07 1996

13-07516

GARNER, GARY
PO BOX 66
CLIFTON, ID 83228

Source: SPRING

Tributary: SINKS

Diversion Pt: NESESW Sec 27 T 14S R 38E in FRANKLIN County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 4/ 7/1994

In: FRANKLIN County
T14S R38E S27 SESW

AUG 07 1996