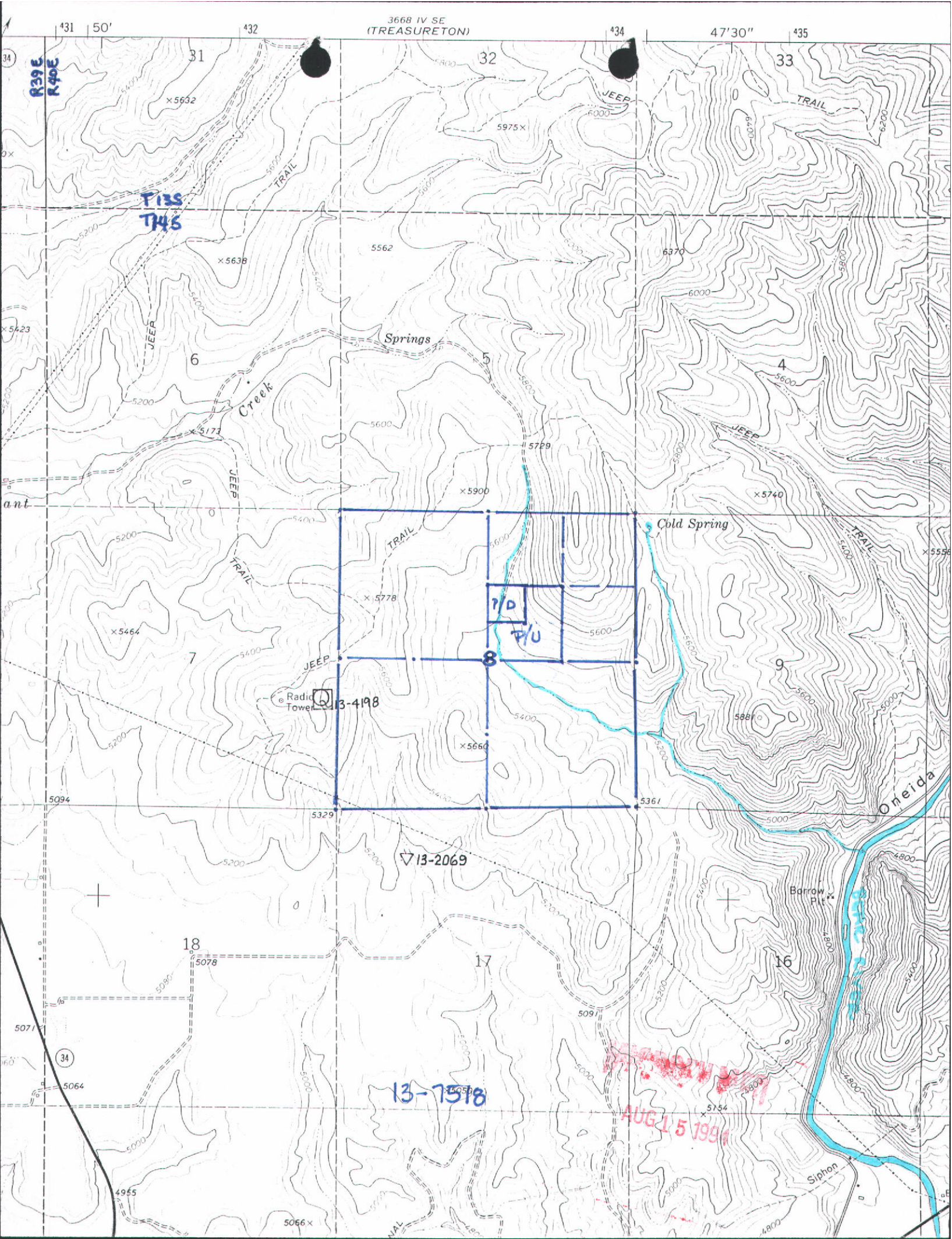




3668 IV SE
(TREASURETON)

R39E
R40E

T13S
T14S

7/0
7/0

13-1518

AUG 15 1991

Radio Tower

13-4198

13-2069

Barrow Pt.

Siphon

Oneida

Cold Spring

Springs

Creek

JEEP

TRAIL

TRAIL

TRAIL

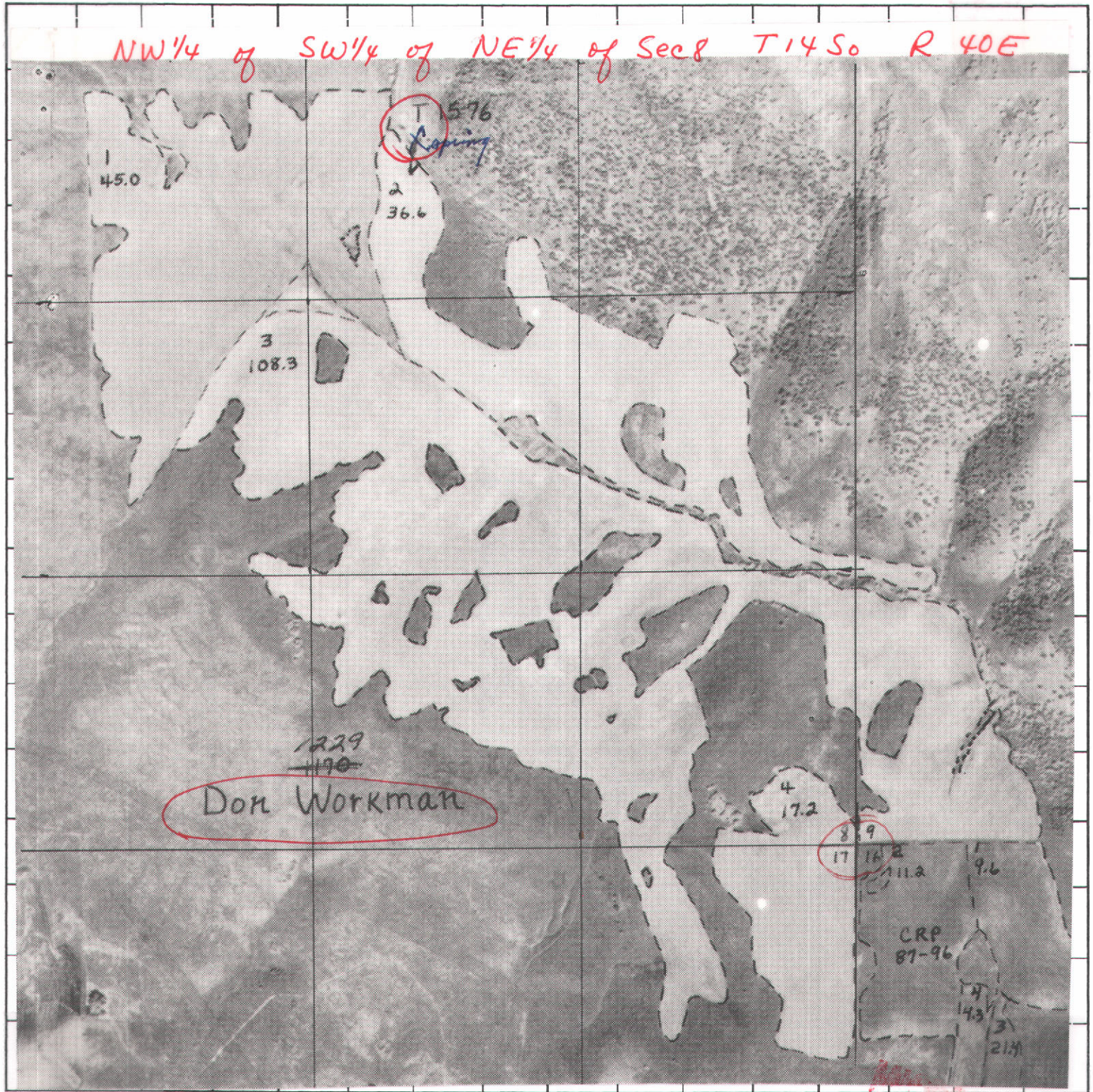
JEEP

JEEP

TRAIL

ant

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



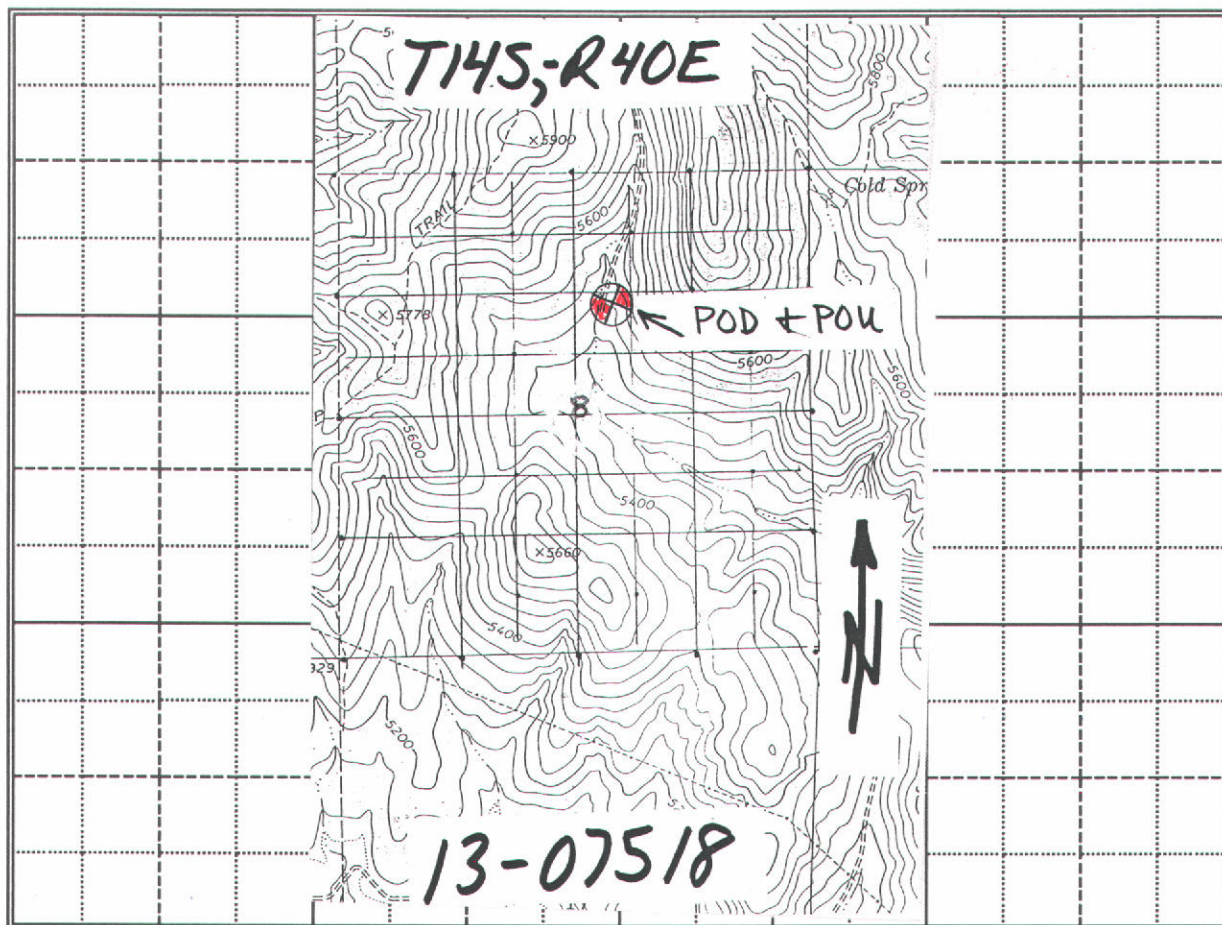
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don C. Workman
(Applicant)

RECEIVED
AUG 15 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 1 ft in .26 seconds

JUN 27 1996

DON C. WORKMAN
STOCKWATER

10/1

POINT OF
DIVERSION
SPRING



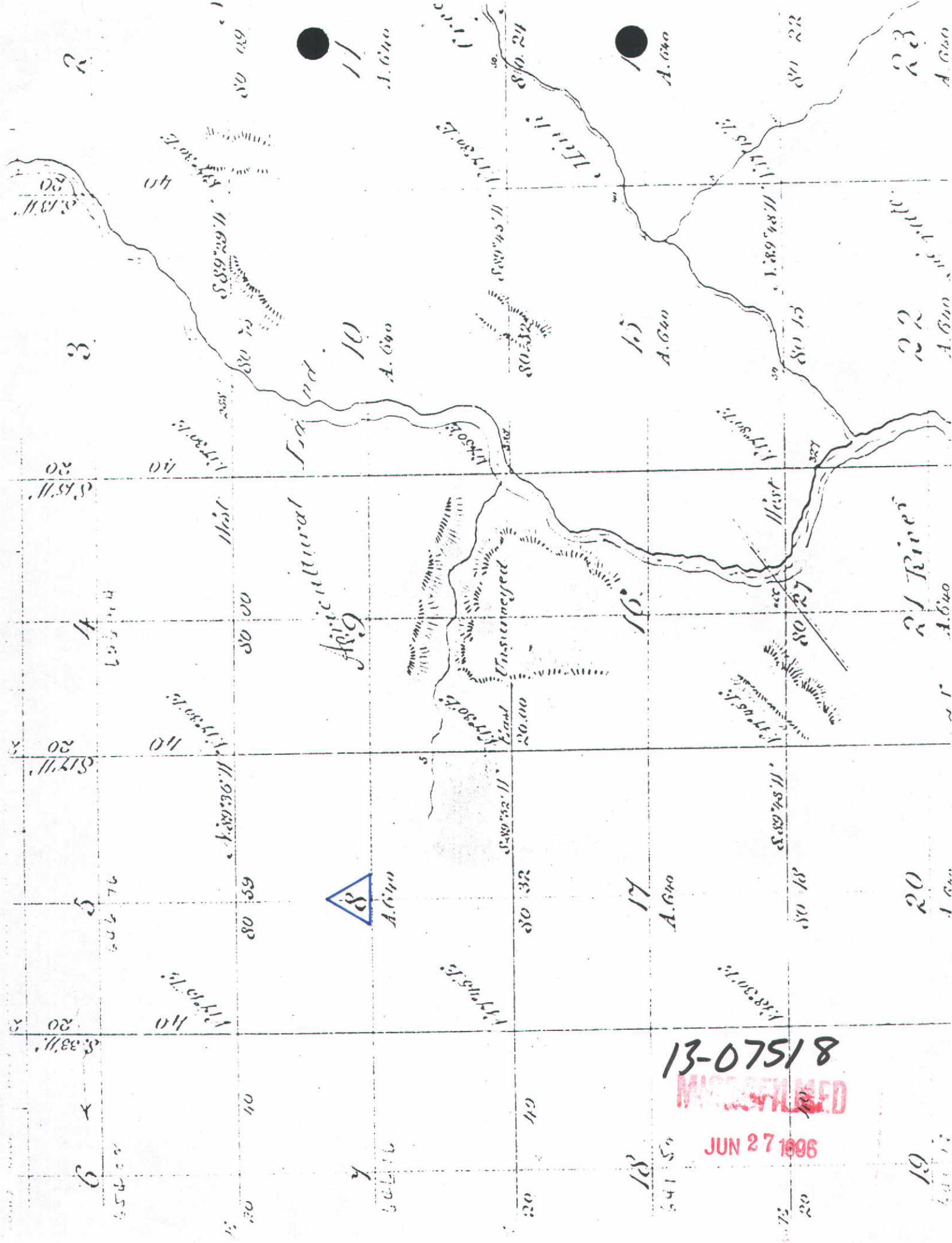
PLACE OF
USE
STOCK
WATERING
TROUGH



MICROSOFT

JUN 27 1996

13-07518



13-07518
MICROFILMED

JUN 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07518

Priority: May 18, 1994

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.1 AF

This is to certify, that DON C WORKMAN
1454 E 7400 N

PRESTON ID 83263

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 18, 1994; and
has submitted Proof of Beneficial Use on September 16, 1994. An examination indicates
that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE , Sec. 8, Township 14S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 40E 8

SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of MAY, 1996.

Acting for

KARL J. DREHER, Director

JUN 27 1996

RECEIVED

AUG 19 1994

Department of Water Resources

RECEIVED

SEP 16 1994

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00
Date 9-16-94 1303
Receipt No. 03
Receipt by R+

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07518 Telephone No. 208-852-3622
2. Name(s) of Permit Holder(s): Don C. Workman
3. Mailing Address: 1454 E. 7400 N. Preston, Idaho 83263
4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 80 Stock Cows (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Don C. Workman 208-852-3622
Name Telephone No.

1454 E. 7400 N. Preston, Idaho - 83263
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-15-94
Date

Don C. Workman
Signature (and title, if on behalf of a company or organization)

OCT 19 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 13-07518

Proposed Priority: May 18, 1994

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **DON C WORKMAN**
1454 E 7400 N
PRESTON ID 83263

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	01/01 to 12/31	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWSWNE , Sec. 8, Township 14S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 40E 8 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1995.
2. Subject to all prior water rights.
3. Stockwater use is for 80 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19TH day of July, 1994.

for Jan. Johnson
R. Keith Higginson, Director

RECEIVED

AUG 15 1994

RECEIVED
JUL 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 13-7518

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Don C. Workman Phone 208-852-3602

Post office address 1454 E. 7400 N. Preston, Idaho 83263

2. Source of water supply Spring which is a tributary of ~~Does not flow off property~~ Smks

3. Location of point of diversion is NW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____

Sec. 8 Township 14S Range 40E B.M. Franklin County; additional

points of diversion if any: * Changes as per tele-con with Don Workman 5-19-94
HWT

4. Water will be used for the following purposes:

Amount 10.22 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. by pipe from spring
to trough.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

Work done years (minimum 1 year).

AUG 15 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 800 KW
- b. Stockwatering; list number and kind of livestock. 800 stock units

- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

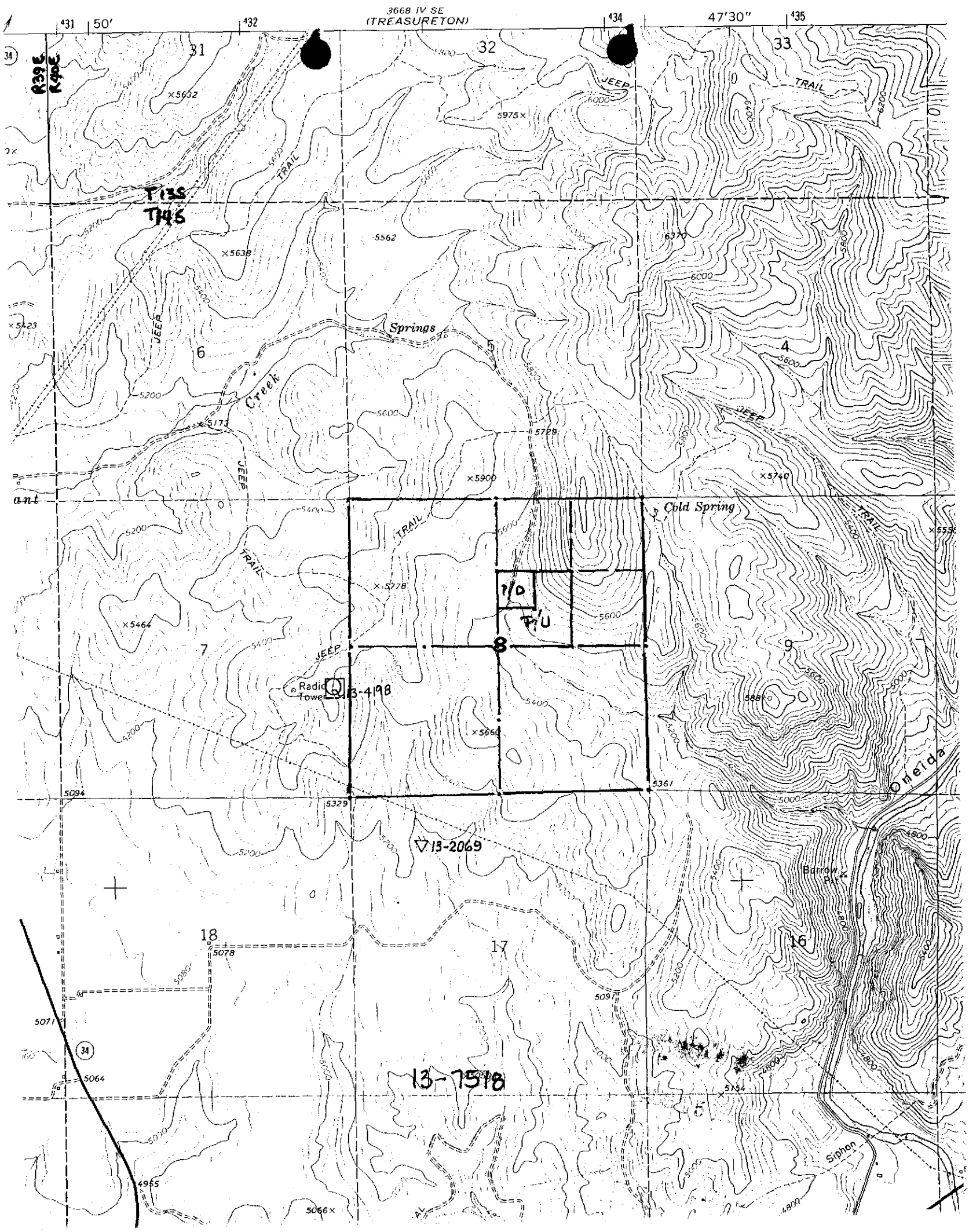
[illegible]

Total number of acres to be irrigated.

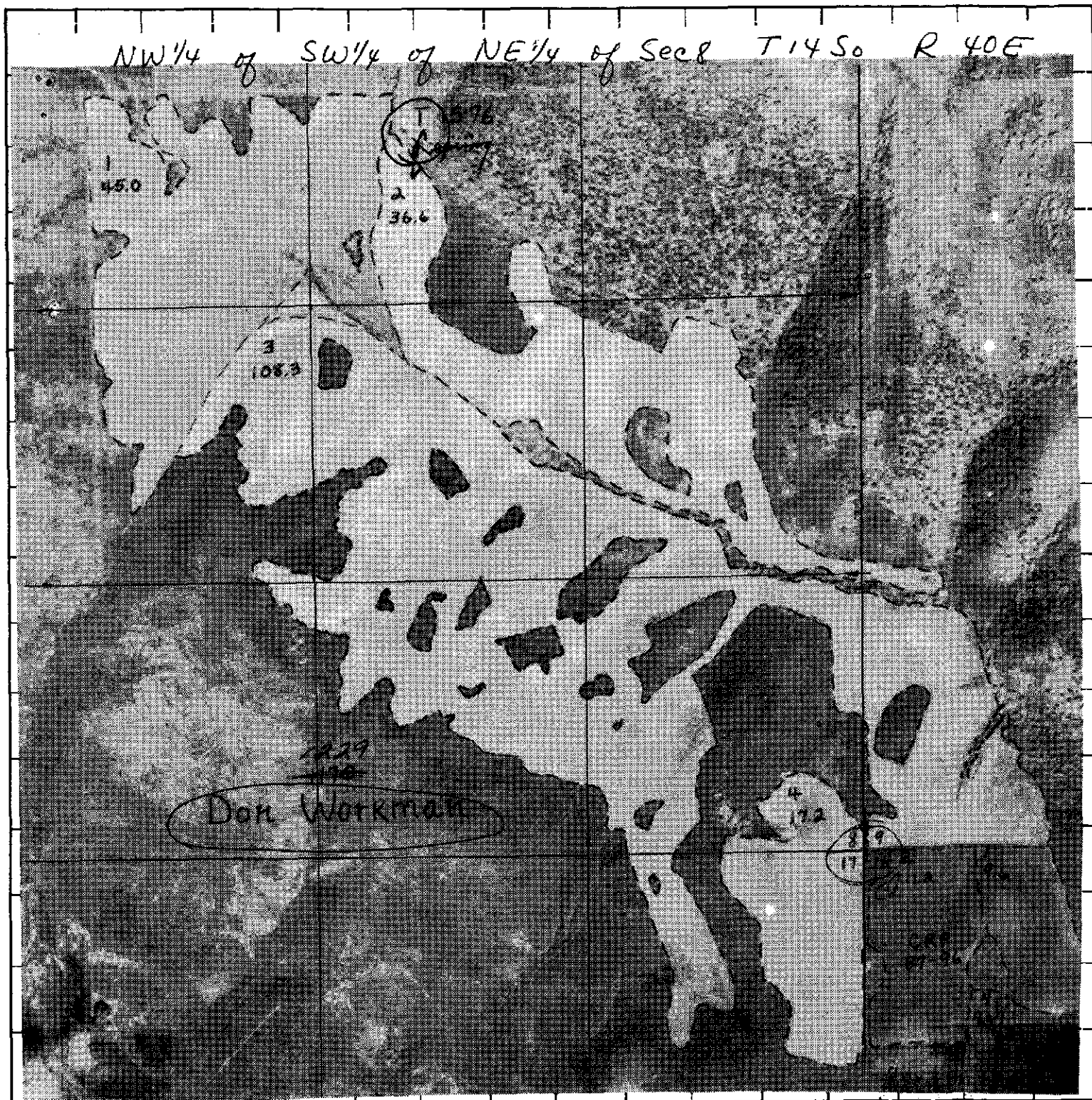
10. Describe any other water rights used for the same purposes as described above.
11. a. Who owns the property at the point of diversion? Don C. Wilkerson
b. Who owns the land to be irrigated or place of use? Don C. Wilkerson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

12. Remarks:



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don C. Workman
(Applicant)

AUG 15 1994

AUG 15 1994

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by WM Date 8/18/94 Time 10:44 am Preliminary check by CE# 621 B60.02

Fee \$ 30.00 Received by WJ # EC19816 Date 5-18-94

Publication prepared by KB Date 6-21-94 Published in Western Citizen

Publication approved KB Date 7-6-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 3, 1996

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

RE: WATER RIGHT NO. 13-07518

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 27 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 13-07518 Name: Workman Date: 5/23/60 ✓ Lots _____

NAME _____ Chng Same ✓ Or Address Change?

SOURCE _____ ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D _____ ✓ Amendment Needed? _____ P39
Overlap(s) _____

P/U _____ ✓ Amendment Needed? _____ P41
Overlap(s) _____
(Gov't special ¶'s) *P/D & P/U Amend? P37

RATE _____ ✓ Permit/fee limits 0.02 / 0.02
_____ ✓ Measured Q= _____ cfs/Theoretical Q= _____ cfs
Bucket = 1 gal in 26 sec = 2.3 gpm = 0.005 ≈ 0.01 cfs

_____ ✓ Recommended capacity 0.01 cfs
_____ ✓ Recommended rate 0.01 cfs

VOLUME _____ ✓ Season: (____/____) 1/1-12/31 = 365 days
Calculations: (80 hd x 12 gpd/hd x 365 d/y) ÷ 325,850 = 1.08 ≈ 1.1 AF
_____ ✓ Flow limit: 0.01 x 365 x 1.9835 = 7.2 AF
Recommended volume 1.1 AF

USES _____ ✓ Same Nature of Use? _____ P46
_____ Amendment Needed? _____

REMARKS _____ Multiple p/d's in $\frac{1}{4}$? W32 _____
_____ ✓ Over/Se

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ GW irrigation replaces surface water (050)
_____ GW irrigation supplements surface water (065)
_____ Water Quality
_____ Other _____

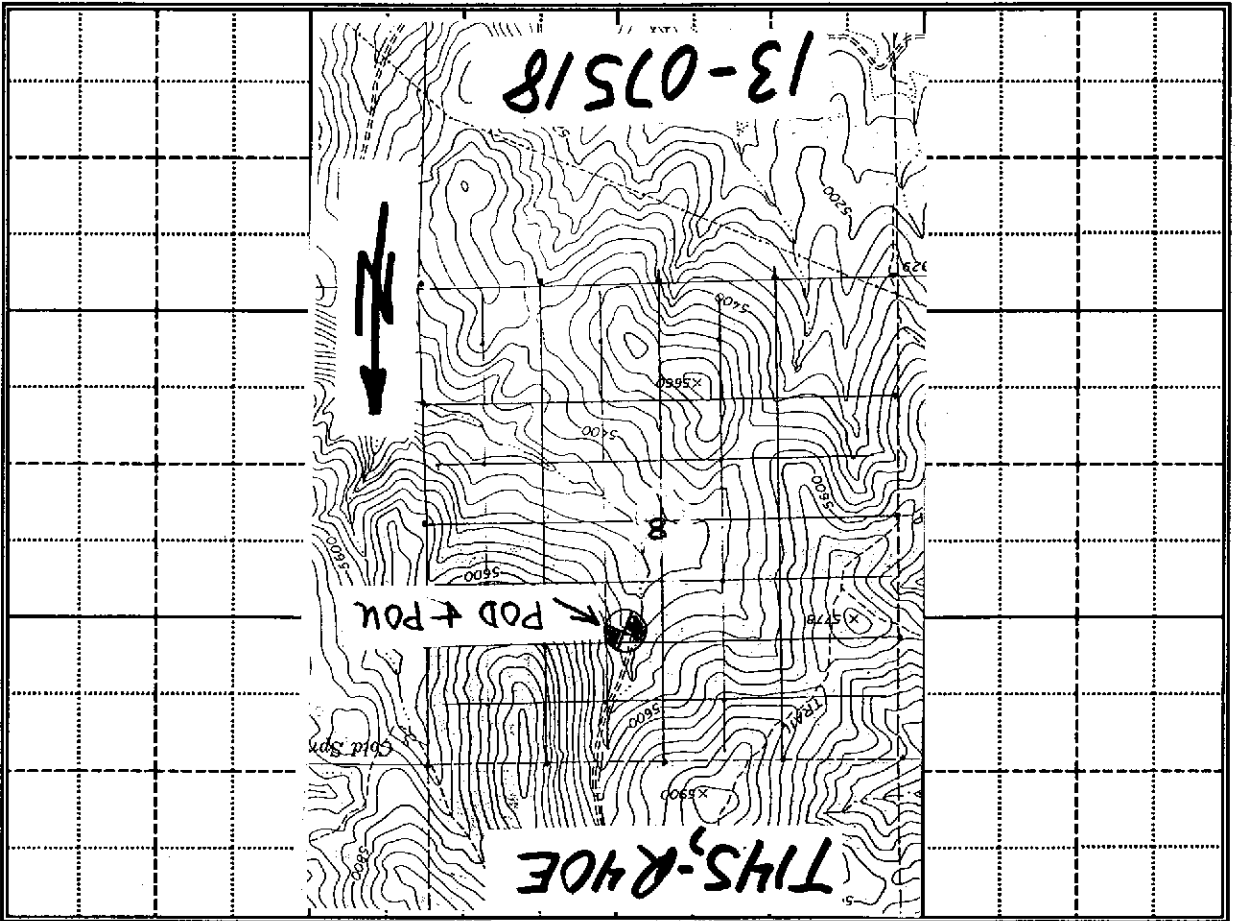
PRIORITY App Rcd 5/18/94 Due 7/1/95 Rc'd 8/19/94
Receipt# 0651303 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____
Priority 5/18/94 Examined 7/20/95

COMMENTS: Note limited by capacity.

USE	CFS	DIV VOL	SRBA Overlap
<u>Stock</u>	<u>0.01</u>	<u>1.1</u>	<u>NA</u>
_____	_____	_____	Adjustment Memo _____
_____	_____	_____	LICENSE LTR: P49
_____	_____	_____	#1 AMEND LTR: <u>____</u> /P38
TOTAL	<u>0.01</u>	<u>1.1</u>	#2 AMEND LTR: P42/P47

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1/2 in. = 26 meters

DON C. WORKMAN
STOCKWATER.

161

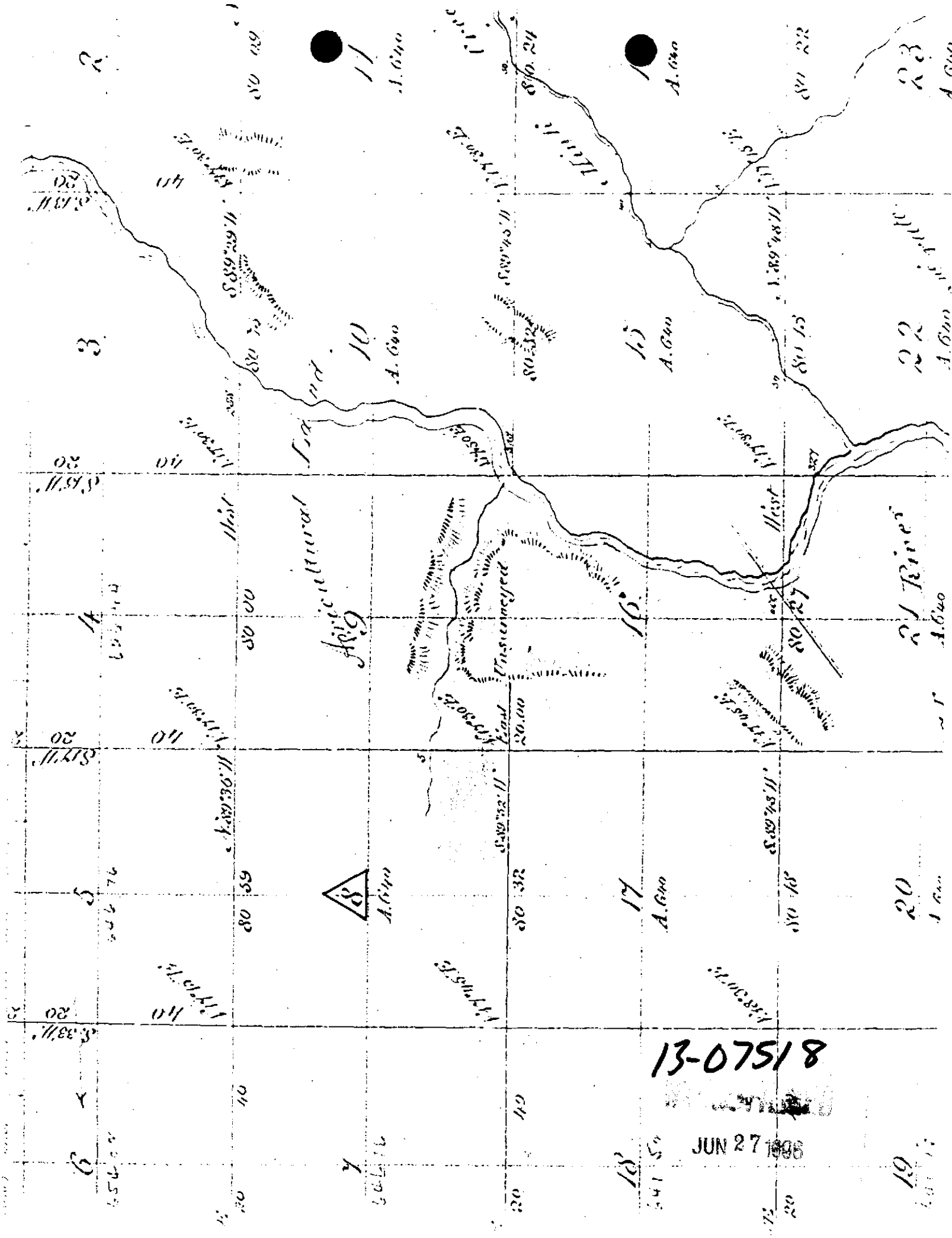
POINT OF
DIVERSION
SPRING



PLACE OF
USE
STOCK
WATERING
TROUGH



13-07518



E. NARRATIVE/REMARKS/COMMENTS

THE APPROPRIATED WATER FOR THIS PERMIT IS FOR
STOCK WATER USE. WATER IS TAPED BY AN UNDERGROUND
PIPELINE AND DELIVERED TO A STOCK TROUGH DOWN SLOPE
FROM THE POINT OF DIVERSION, SYSTEM IS GRAVITY FED.

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 27

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$194/26 \text{ sec} \times 60 \text{ sec/min} = 2,307 \text{ gal/min} = 0.005 \text{ cfs}$$

$$2,307 \text{ gpm} \times 60 \text{ min} \times 24 \text{ hr} = 3,323 \text{ gpd} \leftarrow \text{SPRINKLE PRODUCTION}$$

$$129 \text{ gpm} \times 80 \text{ head} = 960 \text{ gpd} \leftarrow \text{REQUIRED}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$129 \text{ gpd} \times 80 \times 365 = 350,400 \text{ gals/yr} = 1.075 \text{ AFA}$$

$$\frac{325,850 \text{ gals/yr}}{300} = 1.075 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

STICKWATER

From

11/

Period of Use
To

12/31

Rate of Diversion

Q (cfs)
0.005 0.01

Annual Volume

V (afa)
1.1

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

[Signature]

Date

1/9/96

Reviewer

[Signature]

Date

1-18-96

SEAL

JUN 27 1996

September 29, 1994

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07518

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
OCT 19 1994

August 25, 1994

Don C. Workman
1454 E 7400 N
Preston, ID 83263

RE: Permit No. 13-07518

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, it can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source, and;
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use a spring (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the original proof form and license examination fee within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

RECEIVED
OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1994

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07518

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED

AUG 15 1994

875
No 3775

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the CO-PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

6-8

, 19 94, and ending

with the issue of 6-15, 19 94

Fee \$ 47.12

Subscribed and sworn to before me this 15 day

of June, 19 94.

Kelly M. Mickelson

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14, 1995.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07518

WORKMAN, DON C.

1454 E 7400 N

PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSWNE Sec 8 T

14S R 40E in FRANKLIN County

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/18/1994

In: FRANKLIN County T14SR40E

S08 SWNE

13-07519

WORKMAN, DON C.

1454 E 7400 N

PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWNW Sec 9 T

14S R 40E in FRANKLIN County

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/18/1994

In: FRANKLIN County T14SR40E

S09 NWNW

The permit(s) will be subject to all prior water rights. Permits must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before JUNE 20, 1994.

R. KEITH HIGGINSON, Director

Legal No. 3775 — Publish June 1, 8, 1994.

AUG 15 1994

13-07518

WORKMAN, DON C
1454 E 7400 N
PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSWNE Sec 8 T 14S R 40E in FRANKLIN County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 5/18/1994

In: FRANKLIN County
T14S R40E S08 SWNE

AUG 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 23, 1994

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 20, 1994.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

MAY 25 1994

23-May-1994

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

RE: Application No. 13-07518 & 13-07519

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the PRESTON CITIZEN on June 2, & 9, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones ^{rb}
Water Right Supervisor

HWJ:rb

RECEIVED
MAY 24 1994

0-015194