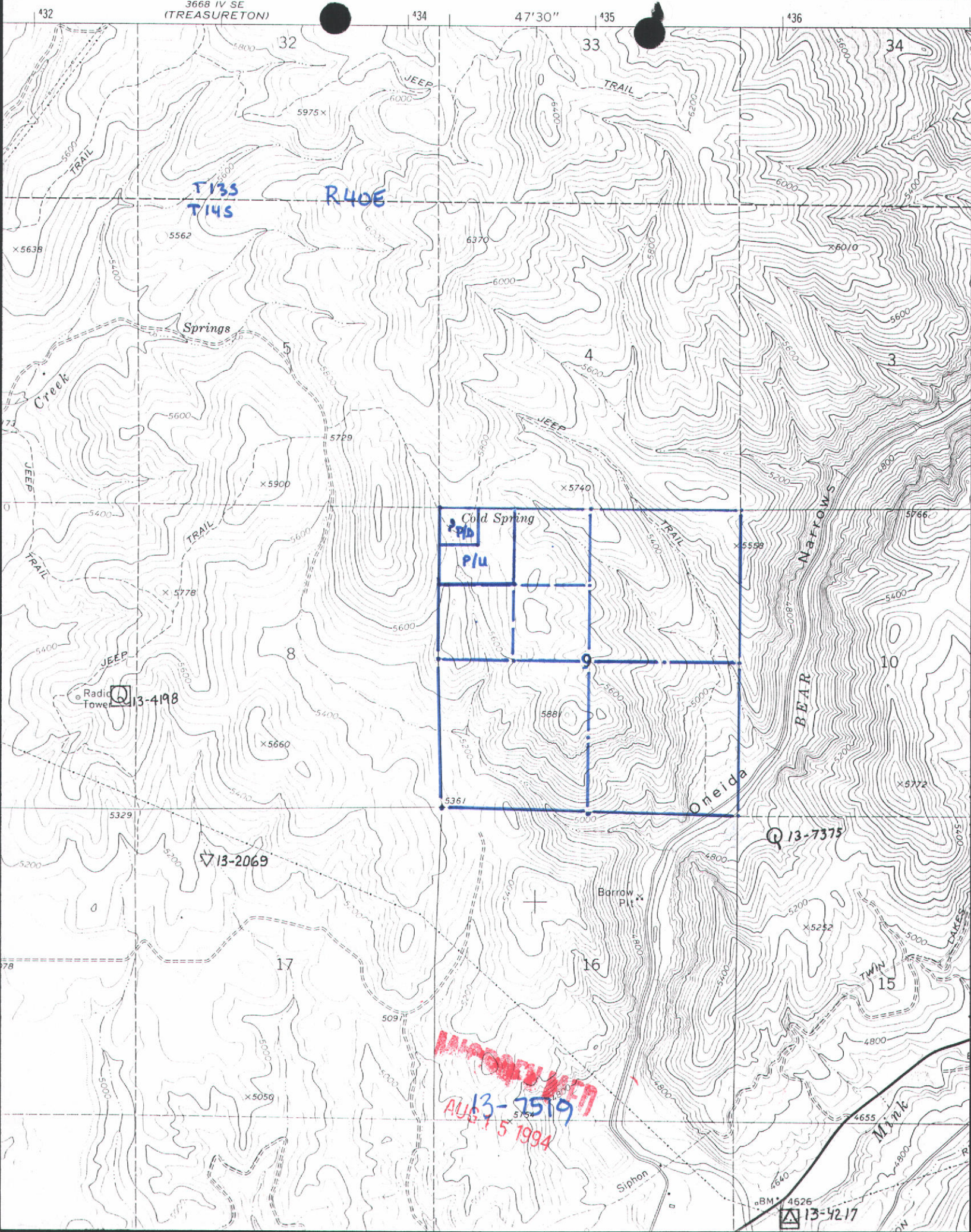


3668 IV SE
(TREASURETON)

NW 1/4 of NW 1/4 of NW 1/4 Sec 9, T 4 S R 40 E

T 1206

74.0
CRP
87-96

1074

Lyle Chr

2
30.6
CRP
87-96

5 4

8 9

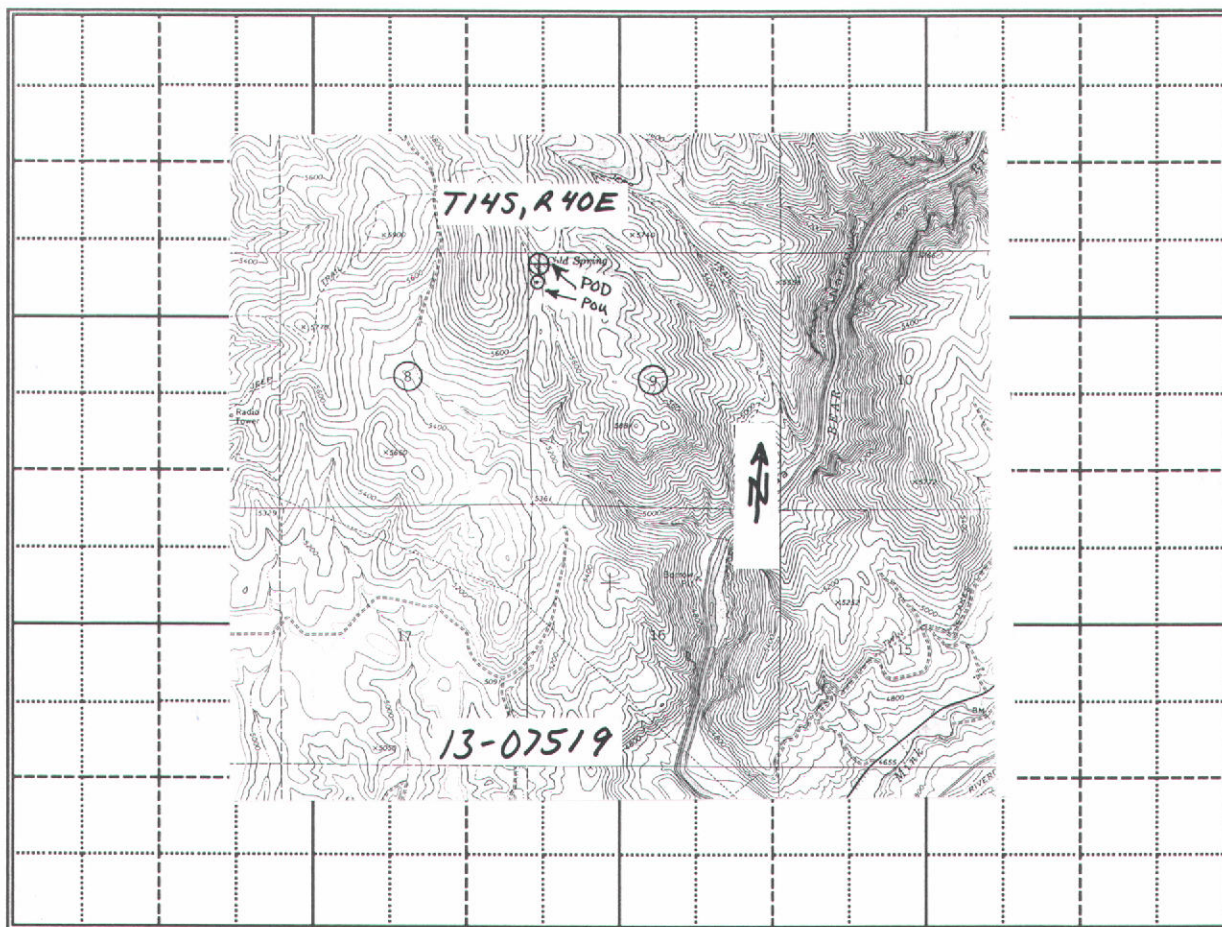
Don Workman

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donc. Workman
(Applicant)

AUG - 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

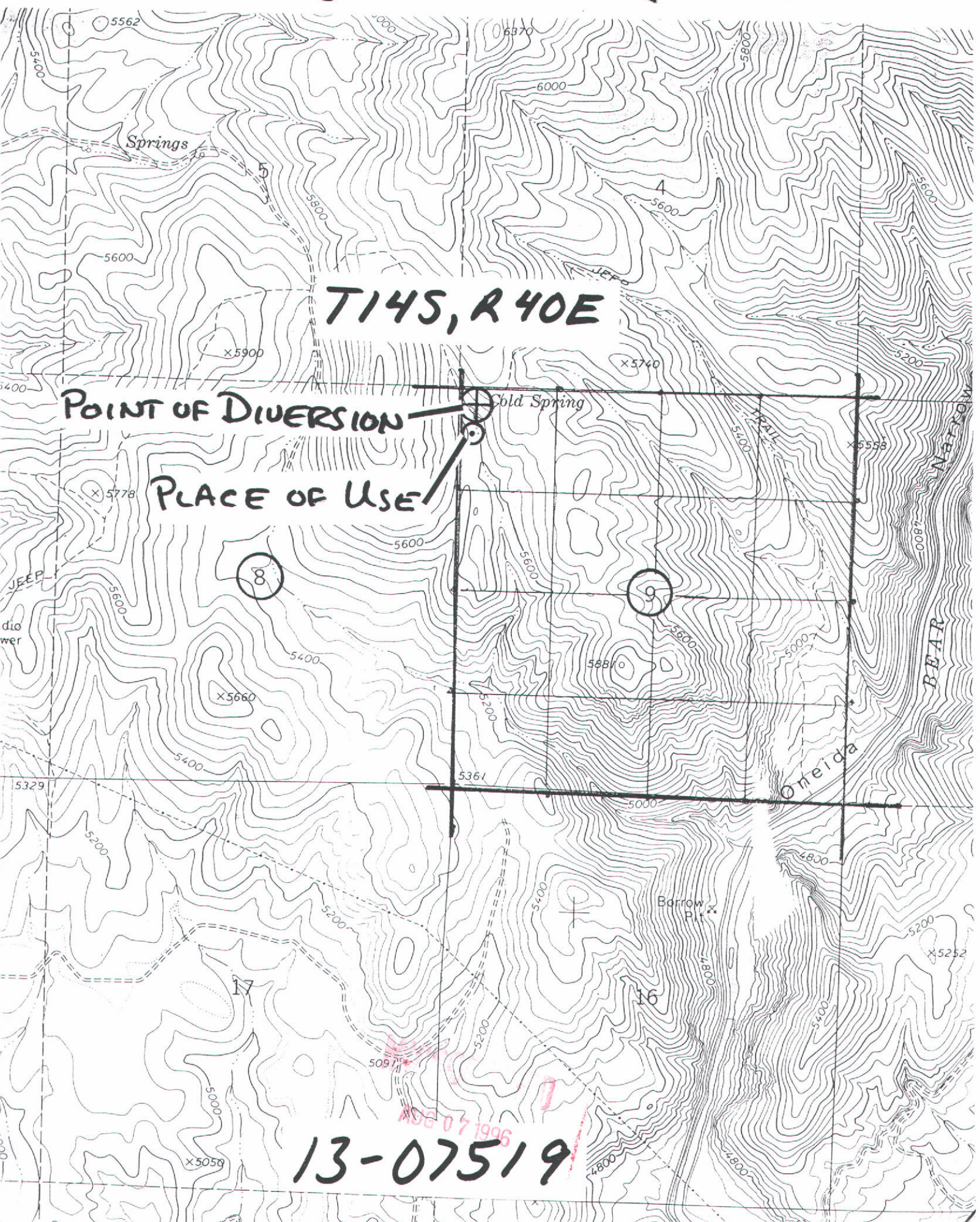
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: (1.2 MIN / 5 ft) 5 ft IN 1.2 MIN

AUG 07 1996



T145, R 40E

POINT OF DIVERSION

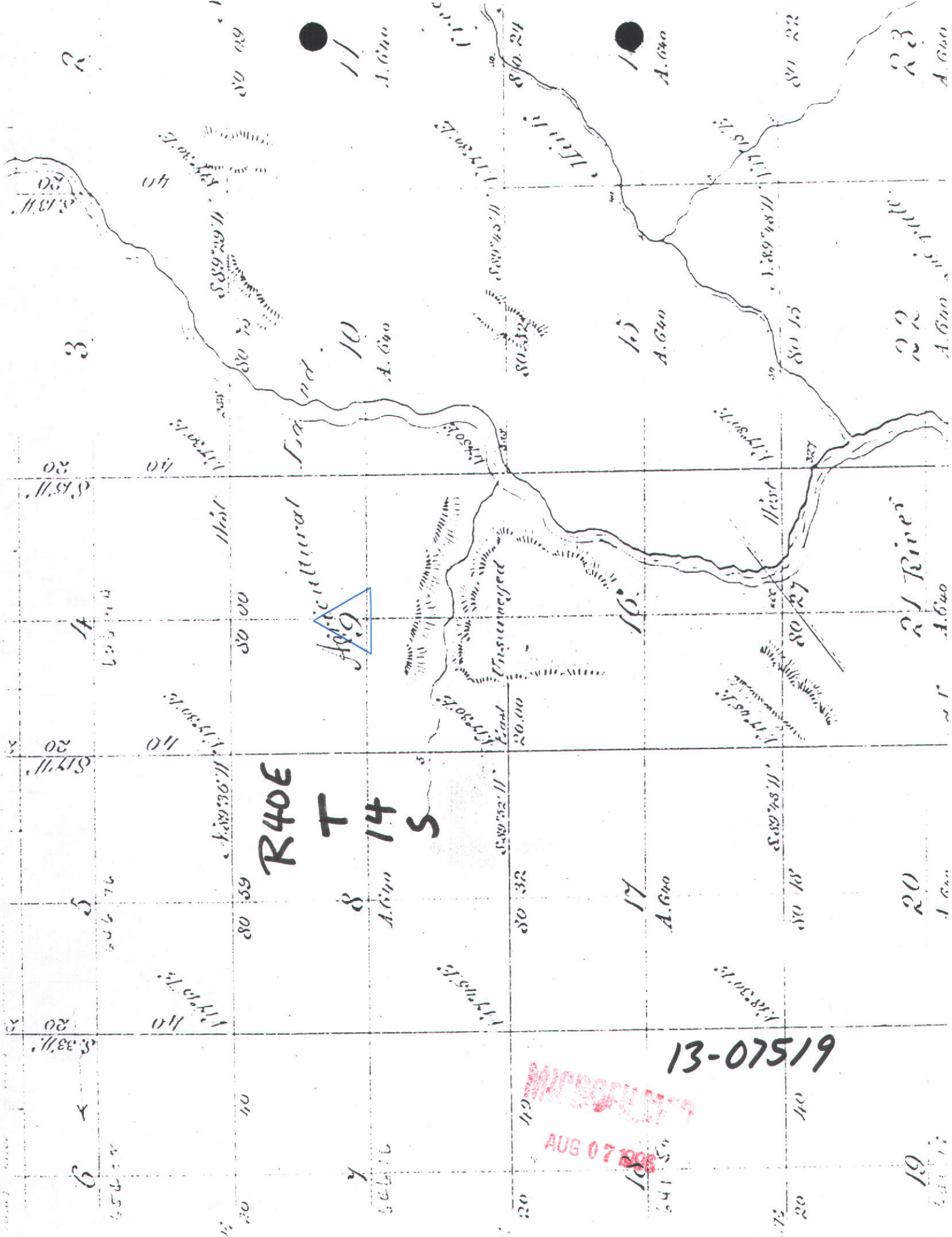
PLACE OF USE

8

9

NOV 07 1996

13-07519



R40E
T 14 S

A. 600

13-07519

AUG 07 1998

DON C. WORKMAN
STOCKWATER

1 OF 1



POINT OF
DIVERSION
SPRING



PLACE OF
USE
STOCKWATER
TROUGH

13-07519

13-07519

AUG 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07519

Priority: May 18, 1994

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.1 AF

This is to certify, that DON C WORKMAN

1454 E 7400 N

PRESTON ID 83263

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 18, 1994; and has submitted Proof of Beneficial Use on September 16, 1994. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

STOCKWATER	01/01 to 12/31	0.01 CFS	1.1 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW , Sec. 9, Township 14S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 40E 9

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH

day of July, 1996.

AUG 07 1996

Acting for

KARL J. DREHER, Director

RECEIVED

AUG 19 1994

RECEIVED

SEP 16 1994

OFFICE USE ONLY

Amt. of Fee \$ 50.00
Date 9-16-94
Receipt No. 003,303
Receipt by RT

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07519 Telephone No. 208-852-3602
2. Name(s) of Permit Holder(s): Don C. Workman
3. Mailing Address: 1454 E. 7400 N. Preston, Idaho 83263
4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 80 Stock Cows (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Don C. Workman 208-852-3602
Name Telephone No.

1454 E. 7400 N. Preston, Idaho 83263
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-15-94
Date

Don C. Workman
Signature (and title, if on behalf of a company or organization)

OCT 19 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 13-07519

Proposed Priority: May 18, 1994

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **DON C WORKMAN**
1454 E 7400 N
PRESTON ID 83263

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW , Sec. 9, Township 14S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

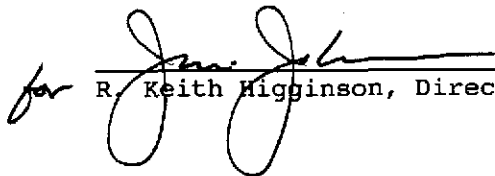
14S 40E 9 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1995**.
2. Subject to all prior water rights.
3. Stockwater use is for 80 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19TH day of July, 1994.

for  R. Keith Higginson, Director


AUG 15 1994

RECEIVED
JUL 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 13-7519

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Don C Workman Phone 208-852-3602

Post office address 1454 E 7400 N Pocatello, Idaho 83263

2. Source of water supply Spring ~~Catch~~ ^{Sinks} which is a tributary of Does not flow off land property

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 9 Township 14S Range 40E B.M. Franklin County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. by pipe from spring to
Trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? _____; Drilling firm _____ AUG 15 1994

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

work done years (minimum 1 year).

8. Description

a. Hydropower, show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated.

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? *Unknown*

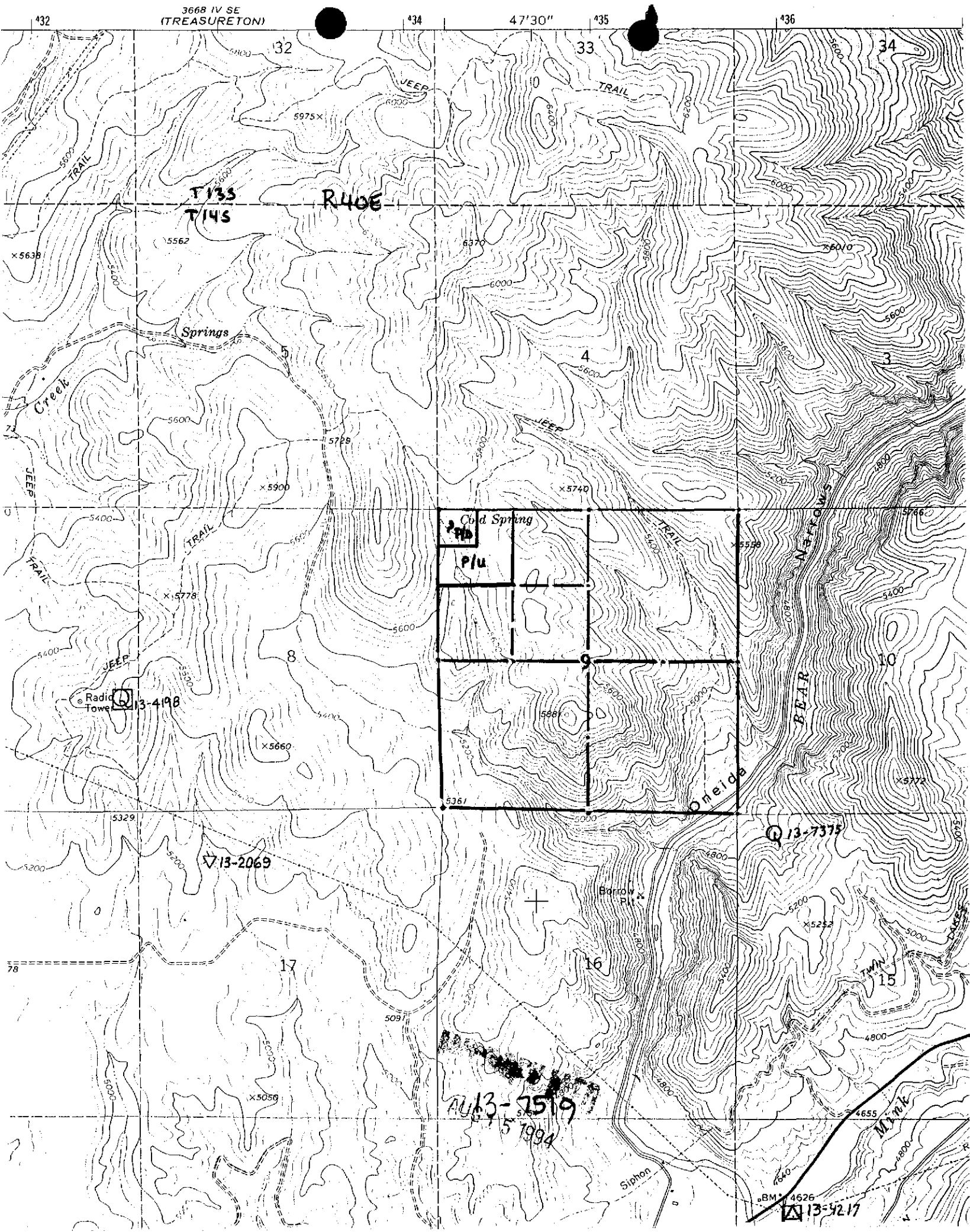
b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

12. Remarks:

1981 9 10 PM



NW 1/4 of NW 1/4 of NW 1/4 Sec 9, T 4 S R 40 E

T 1206

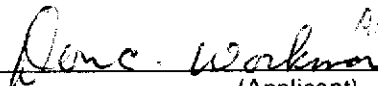
74.0
CRP
87-96

1074
Lyle Chr

5

Don Workman

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate ~~public~~ waters of the State of Idaho as herein set forth.


(Applicant)

APR 2 1994

e. Other: _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

_____, 19____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved by _____

Date 7-6-94

Publication prepared by _____

Date 6-29-94

Published in _____

Fee \$ 30.00

Received by _____

E09816

Date 5-18-94

Received by _____

Date 5/18/94

Time 10:14

Preliminary check by _____

AK#621 \$60.00

Reston C. H. ZEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

RE: WATER RIGHT NO. 13-07519

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

acting for Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
AUG 07 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 13-07519

DATE 7/8/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE ✓

Is change clarification of originally intended source? ✓
If not, prepare Notice of Intent to Void

POINT OF DIV ✓

Amendment required NO

PLACE OF USE ✓

Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .02 cfs

Fee limit .20 cfs \$50⁰⁰

Measured <.01 cfs

Theoretical cfs

Recommended Total Div Rate .01 cfs

ANNUAL VOLUME/ NATURE OF USES

$$80 \times 124365 / 325,850 = 1.1$$

Use	Volume Calculation	
<u>stock</u>	<u>(80) (124365) =</u>	af
<u> </u>	<u>50 - 100 = 1.4</u>	af
<u> </u>	<u> </u>	af
<u> </u>	<u> </u>	af
<u> </u>	<u> </u>	af
SUBTOTAL	<u>1.4</u>	af

Flow rate .01 cfs X 365 days X 1.9835 = 7.2 af
Total volume recommended 1.4 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS Watermaster Control WD#
 GW Measurement/Measuring Device
 Overlap
 Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo check
51-100

1st Amend Letter N/A
2nd Amend Letter

WR0749NP
No. L13-07519

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON C WORKMAN 1454 E 7400 N PRESTON ID 83263 (208) 852-3602	05/18/1994	STOCKWATER	01/01 12/31	0.010 CFS	1.10 AFA
TOTAL DIVERSION:					0.010 CFS	1.10 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.010 CFS

Point(s) of Diversion: T14S R40E S09 NWNWNW FRANKLIN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

14S 40E 9 :																															

Pou County: FRANKLIN

Other Water Rights with Same Point(s) of Diversion and Source:
13-07519

Dates: App. Received: 05/18/1994 Priority Date: 05/18/1994
Proof Due Date: 07/01/1995 Proof Made Date: 09/16/1994
Exam Made Date: 07/20/1995 Exam Sent to S.O.: 03/07/1996
Licensed Date:

Misc: Water District Number: 13L Field Exam Fee: R (Received)

Comments: Date: 10/06/1994 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 07/08/96 SCURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 6 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 13-07519

1. Owner: DON C. WORKMAN Phone No. (208) 852-3602

Current Address: 1434 E. 7400 N

2. Accompanied by: OWNER EXAM DATE: 7/20/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NW	9	14S	40E	FRANKLIN	U.S.G.S. TOPO MAPS

2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	40E	9						S											

AUG 07 1996

E. NARRATIVE/REMARKS/COMMENTS

WATER APPROPRIATION IS FROM A BURIED COLLECTION PIPE
AT SPRING HEAD AND DELIVERED 100 YDS DOWN HILL TO
A CATTLE WATERING TROUGH.

Have conditions of permit approval been met? ☒ yes

☐ no

AUG 07 1996

100

SEAL

Field Examiner's Name SIMPkins Date 1/9/96
Reviewer [Signature] Date 1-18-96

I. AUTHENTICATION

Change P.D. as reflected above	_____	Add P.D. as reflected above	_____	Change P.U. as reflected above	_____
None	_____	Add P.U. as reflected above	_____	Other	_____

2. Recommended Amendments

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
STOCKWATER	1/1 12/31	0.01	1.1
Totals:		0.01 cfs	1.1 AFA

1. Recommended Amounts

H. RECOMMENDATIONS

$$12 \text{ GLS/DAY/HEAD} \times 80 \text{ cows} \times 365 = 350,400 \text{ GLS/YR}$$

2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

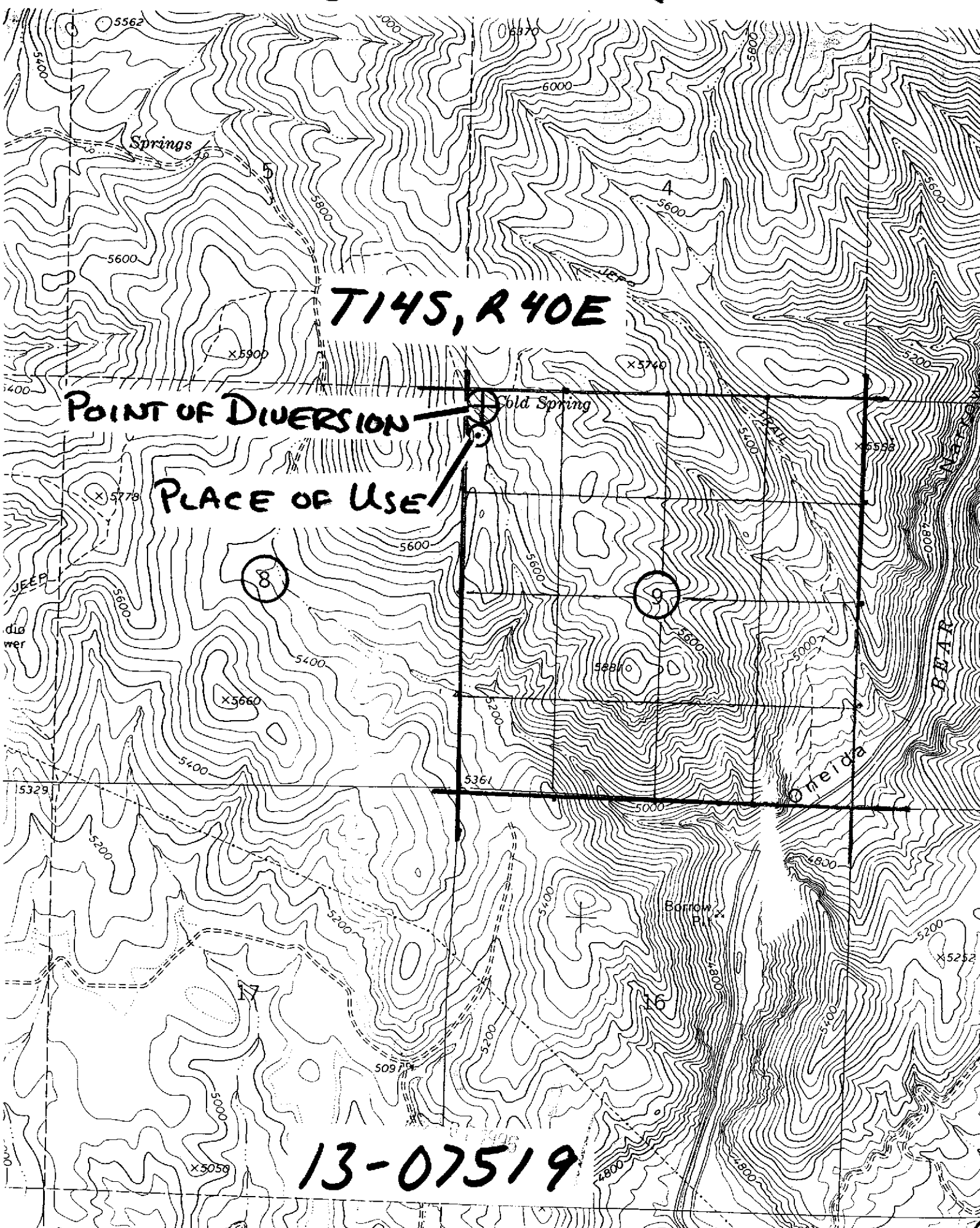
$$SS = 0.0092FS = \frac{4.16}{448.8} = \frac{1.2}{9}$$

579 S 12th St

Measured Method:

F. FLOW CALCULATIONS

Additional Computation Sheets Attached



T145, R40E

POINT OF DIVERSION

PLACE OF USE

13-07519

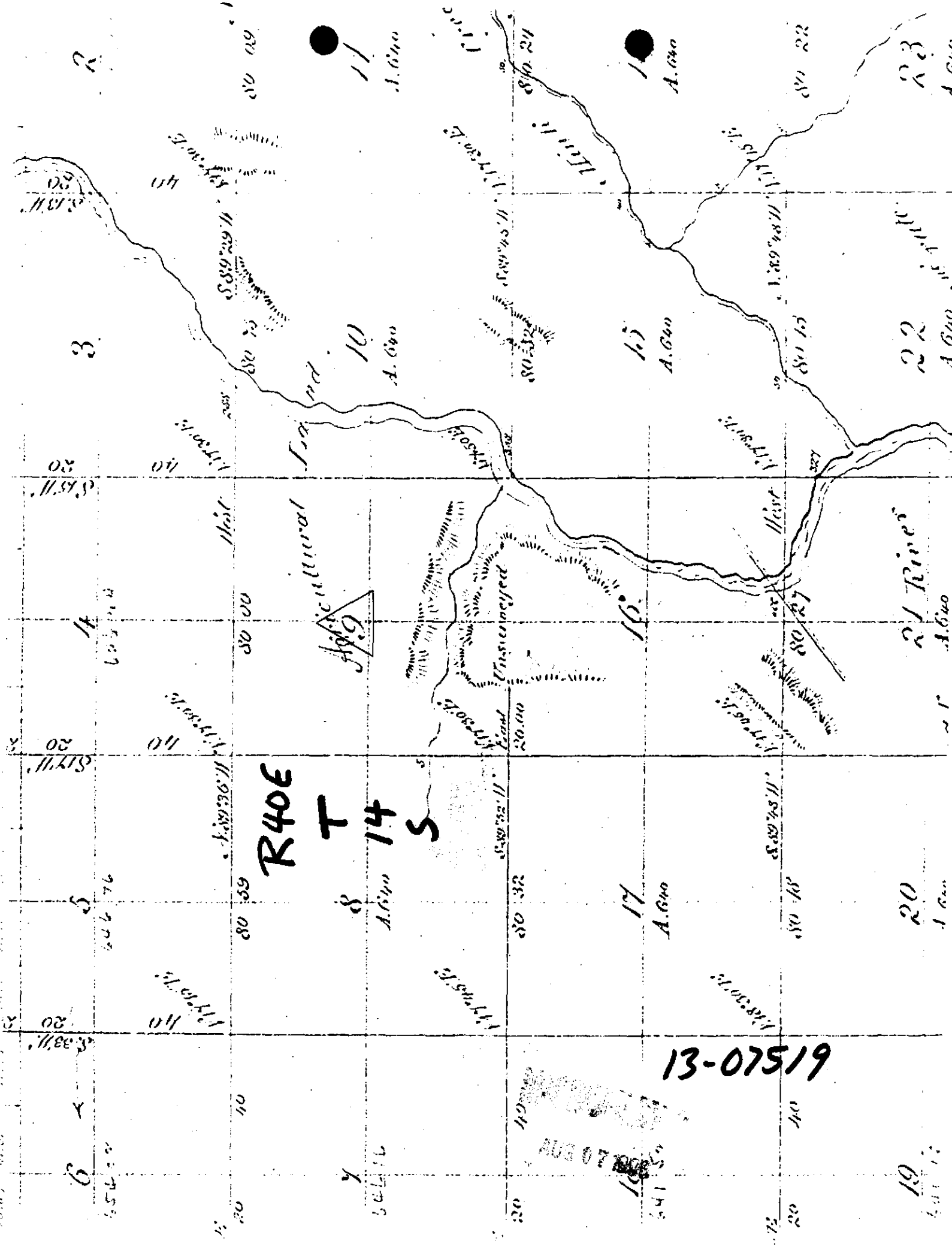
R40E

T 14 S

Ag. Land

13-07519

AUG 07 1968



DON C. WORKMAN
STOCKWATER .

1 OF 1

POINT OF
DIVERSION
SPRING



PLACE OF
USE
STOCKWATER
TROUGH



13-07519

AUG 07 1996

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 13-7519

Reviewed by [Signature]

Date 8/24/94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Stock
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
0 Amount Submitted
no Correct?

MEASURING DEVICE

no Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____
No. of days late _____
Priority Date _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Return + Request 50.00 exam fee.
9/27- Fee Received, Proof Acceptable

DATA ENTRY

New Address _____

Proof Made 9/16/94

September 29, 1994

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07519

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MAILED 10

OCT 18 1994

August 25, 1994

Don C. Workman
1454 E 7400 N
Preston, ID 83263

RE: Permit No. 13-07519

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, it can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source.
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you a spring (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the original proof form and license examination fee within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

RECEIVED
OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1994

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07519

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED
AUG 15 1994

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 13-7519 Name: Workman Date: 7/12/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes B.R. Mor GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year ~ P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit ~ Permit No. ~ ~ ~ ~ , P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. 134

*Surface water - ~~005~~ (req) 01J-P08 <FLOW CHART>

(doesn't sink) spring/sinks or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (~85° GW temp only)

Swan Falls Flag - **B** <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064 (consump. use), 047-P04 (Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10

044 (N 1000 Spr)

Irrigation - 03A/057, 803 (if GW use SW 1st) (+5A PU comp), NA

Power - 08A-17K-025-027 (req); 01F (MD) -P19; 09E (WO) -P10;

+25 cfs-P18; 17G(FERC) or 17M(~~FERC~~); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED: - 020 (Prehearing agreement) / W19 (See Order)

OTHER CONDITIONS:

REMARKS: - ①W0280Rc

BENEFICIAL USE DUE: - 7-1-1995

COMMENTS:

WR0749NP
No. P13-07519

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON C WORKMAN 1454 E 7400 N PRESTON ID 83263 (208) 852-3602	05/18/1994	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T14S R40E S09 NWNWNW FRANKLIN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14S	40E	9	:																	:

Pou County: FRANKLIN

Remarks: Stockwater use is for 80 range cattle.

Dates:	App. Received:	05/18/1994	Priority Date:	05/18/1994
	Proof Due Date:	07/01/1995	Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: 13L Field Exam Fee:

Audit: 07/12/94 CZIMMERM

Dist. for staffing 5-18-94
Submitted for advertising 5-19-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 5-19-94 APPLICATION NO. _____

Don C. Workman
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
_____ Overlapping point of diversion
_____ Yes _____ No Field check required
_____ Yes _____ No Field check by _____
_____ Yes _____ No Field report attached
_____ Yes _____ No Critical groundwater area
_____ Yes _____ No Groundwater management area
_____ Yes _____ No Send dam safety information
_____ Yes _____ No Send power requirement letter
_____ Yes _____ No Send fish farm requirement letter
_____ Yes _____ No Power residency affidavit
_____ Yes _____ No Power efficiency form
_____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
_____ Yes _____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

RECEIVED
JUL 11 1994

Department of Water Resources

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

~~/~~ Yes ___ No Affidavit of publication received
~~/~~ Yes ___ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>6-20-94</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☒ No	Recommendations, attached
☐ Yes	☒ No	Measuring device required
☐ Yes	☒ No	Access port required
☐ Yes	☒ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☒ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 5-18-1994
By HWT Date 7-6-94

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

875

3775

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the **CO-PUBLISHER** of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

6-8, 19 94, and endingwith the issue of 6-1519 94Fec \$ 47.12Subscribed and sworn to before me this 15 dayof June, 19 94.Kelly Michelson

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14, 1995.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07518

WORKMAN, DON C.

1454 E 7400 N

PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSWNE Sec 8 T

14S R 40E in FRANKLIN County.

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/18/1994

In: FRANKLIN County T14SR40E
S08 SWNE**13-07519**

WORKMAN, DON C.

1454 E 7400 N

PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWNW Sec 9 T

14S R 40E in FRANKLIN County.

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/18/1994

In: FRANKLIN County T14SR40E
S09 NWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before JUNE 20, 1994.

R. KEITH HIGGINSON, Director

Legal No. 3775 — Publish June 1, 8, 1994.

AUG 15 1994

13-07519

WORKMAN, DON C
1454 E 7400 N
PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWNW Sec 9 T 14S R 40E in FRANKLIN County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 5/18/1994

In: FRANKLIN County
T14S R40E S09 NWNW

AUG 15 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 20, 1994.

R. KEITH HIGGINSON, Director

Published: 6/ 2/1994 & 6/ 9/1994

2000-10-10
AUG 13 1994

23-May-1994

DON C WORKMAN
1454 E 7400 N
PRESTON ID 83263

RE: Application No. 13-07518 & 13-07519

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the PRESTON CITIZEN on June 2, & 9, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones ^{rb}
Water Right Supervisor

HWJ:rb