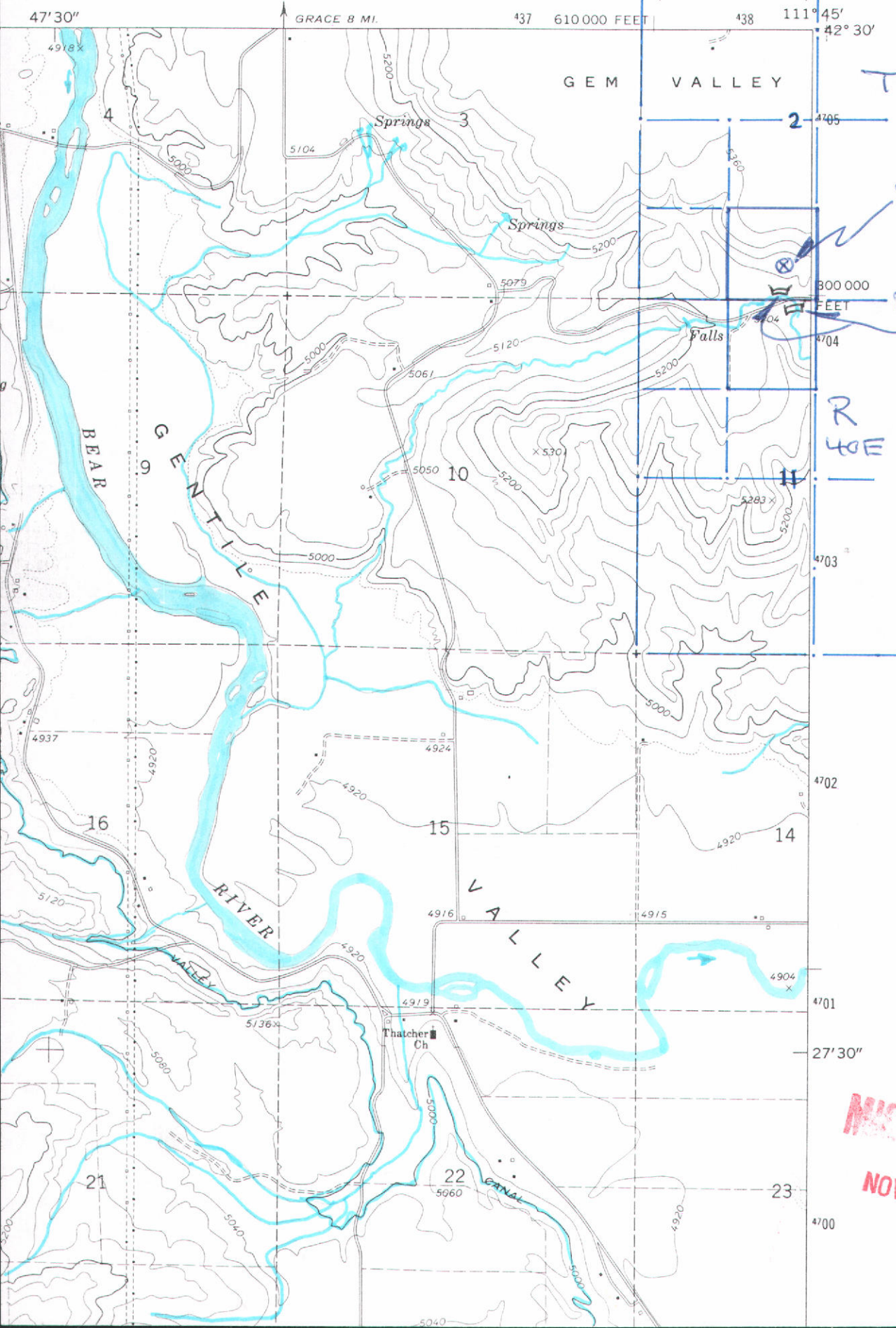


THATCHER HILL QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3689 II SW
(GRACE)





Spring

20.2
1460 HEL

29.6
T. 1915
HEL

4
24.4
HEL

3
36

2.5

FIBA
T10'S
R40E
Sec. 2 + 11

X- troughs

MURDER

SL6
1994
94-18

NOV 28 1994

Alan Rasmussen

9.3
CRP45
1987-
1996

RECEIVED

JUL 10 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07520 Telephone No. 1-208-425-3981

2. Name(s) of Permit Holder(s): Alan B. Rasmussen

3. Mailing Address: 627 Hubbard Rd. Grace, Id. 83241

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. / yr.

a. Well Driller: Drilling Permit Number: - -

b. **OPTIONAL:**

Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock): 60 Range cattle
Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No ✓

Has the measuring device been installed?

Yes or No ✓

Flow Measurement Port: Is a flow measurement port required?

Yes or No ✓

Has the measurement port been installed?

Yes or No ✓

8. Fee Enclosed: \$ None required (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Alan Rasmussen Telephone Number: 1-208-425-3981

Address: 627 Hubbard Rd. Grace, Id. 83241

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Alan B. Rasmussen Date: July 7, 1995
(include your title, if on behalf of company or organization)

SEP 13 1995

State of Idaho
Department of Water Resources

AMENDED

Permit To Appropriate Water

AMENDED

NO. 13-07520

Proposed Priority: May 31, 1994

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **ALAN B RASMUSSEN**
627 HUBBARD RD
GRACE ID 83241

has applied for a permit to appropriate water from:
SPRING tributary of **BEAR RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SESESW , Sec. 2, Township 11S, Range 40E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11S 40E	2	SESW
11		NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1995**.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 11.
4. Stockwater use is for 60 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17th day of August, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

SEP 13 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 13-07520

Proposed Priority: May 31, 1994

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **ALAN B RASMUSSEN**
627 HUBBARD RD
GRACE ID 83241

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	01/01 to 12/31	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESESW , Sec. 2, Township 11S, Range 40E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

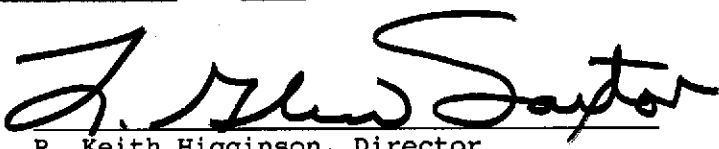
11S 40E	2	SESW
11		NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1995.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 11.
4. Stockwater use is for 60 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27th day of October, 1994.

for 
R. Keith Higginson, Director


NOV 28 1994

RECEIVED

AUG 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 13-7520

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Alan B. Rasmussen Phone 1-208-425-3981
Post office address 627 Hubbard Rd. Grace, Id. 83241
2. Source of water supply Unnamed spring which is a tributary of Bear River
3. Location of point of diversion is SE SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot
Sec. 2 Township 11S Range 40E B.M. Caribou County; additional
points of diversion if any:
4. Water will be used for the following purposes:
Amount 0.02 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Develop spring,
collect in pipeline - run to hydrants into
watering troughs, through 2" PVC pipe
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is feet.
 - d. Is ground water with a temperature of greater than 85°F being sought?
 - e. If well is already drilled, when? ; Drilling firm
Well was drilled for (well owner)
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

NOV 26 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 60 head beef cattle
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated

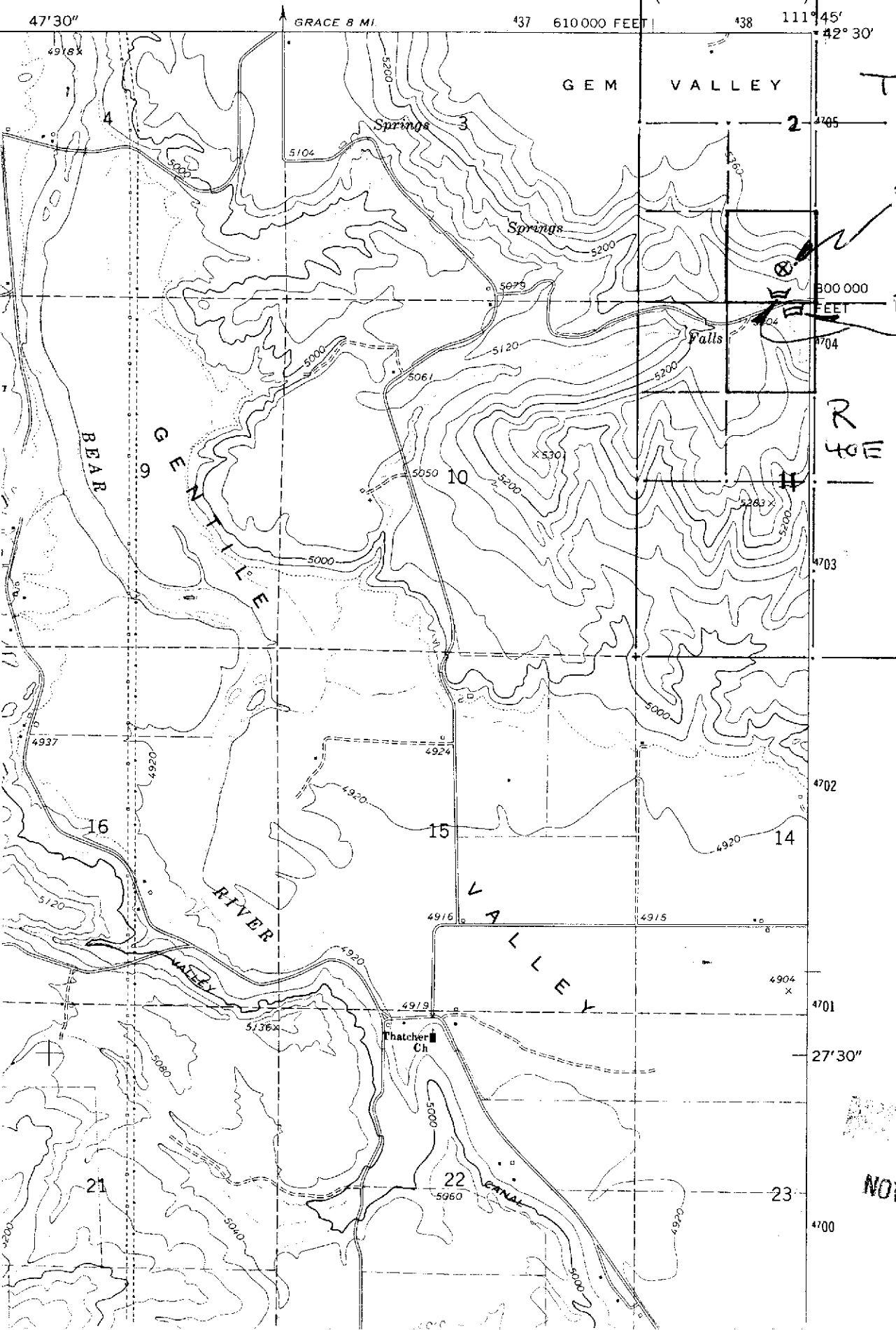
10. Describe any other water rights used for the same purposes as described above.
11. a. Who owns the property at the point of diversion? Alan B. Rasmussen
b. Who owns the land to be irrigated or place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

12. Remarks:

THATCHER HILL QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3689 II SW
(GRACE)



R
40E

NOV 28 1904

F18A

T10'S

R40E

Sec. 2 + 11

X- troughs

SL6

1994

94-18

NOV 28 1994

Alan Rasmussen

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan B. Remussen
(Applicant)

NOV 28 1994



This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by WMA Date 5/31/94 Time 1:48 pm CK # 2304 \$ 30.00
Received by WJ Date 5/31/94 Time 1:48 pm CK # 2304 \$ 30.00
Fee \$ 30.00
Received by WJ Date 7-7-94 Published in Caribou City Sun
Publication prepared by WJ Date 7-7-94 Published in Caribou City Sun
Publication approved WJ Date 8-8-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 27, 1995

Alan B. Rasmussen
627 Hubbard Rd.
Grace, ID 83241

RE: Water Right Permit No. 13-07520

Dear Mr. Rasmussen:

I am responding to your letter which was received by the department on September 25, 1995. To answer your question regarding the field examination, someone from our Eastern Regional Office in Idaho Falls will contact you in the future to set up a time for the examination. In regards to your second question, once a water right application is advertised and the permit is issued, the permit cannot be enlarged or new used added. You filed proof of beneficial use for 0.02 cfs for stockwater use and that is all that is authorized under this permit. If you want to use the spring for irrigation you will need to file a new application for permit at the Eastern Regional Office in Idaho Falls.

If you have any additional question, please do not hesitate to contact me at (208)327-78900. If you wish to file a new water right application, you can contact the Eastern Region at (208)585-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

cc: IDWR - Eastern Region

RECEIVED

SEP 25 1995

Department of Water Resources

Lo Julie Yarbrough,

In regard to our water permit # 13-07520 I have a couple of questions. I received your acknowledgment of our fee permit and the fact that a field exam has to be done. How do we set up an appointment for this.

My other question is what is necessary to do in order to make this permit for irrigation also. The amount of water total is only about ~~10 cfs~~ $\frac{1}{10}$ of a cfs. The overflow from the tank at the spring goes through our pasture & we irrigate with it. Very little reaches beyond our pasture and into the canal system. This has been the case for several years.

We want a permit for this if possible & wondered how to go about it. Thank you

Alan B. Kasmussen
627 Hubbard Rd.
Gracie, Ida 83241

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 13-7520 Reviewed by Gay Date 8-1-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
no Correct?
no Required?
+ Installed?
+ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

*Request \$50 - exam fee
Fee Received - Proof acceptable*

DATA ENTRY

New Address _____ Proof Made 8-28-95

September 12, 1995

ALAN B RASMUSSEN
627 HUBBARD RD
GRACE ID 83241

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07520

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

SEP 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 23, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Alan B. Rasmussen
627 Hubbard Rd.
Grace, ID 83241

RE: Permit No. 13-07520

Dear Permit Holder:

Returned is a copy of the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, the proof can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license examination fee. They are:

1. The water right must use a **groundwater** (well) source, and;
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

You do not meet requirement #1 since you use a spring (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the copy of the proof form and the license examination fee to my attention within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any assistance, please feel to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

RECORDED

SEP 13 1995

Enclosure

WR0749NP
No. P13-07520

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/17/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN B RASMUSSEN 627 HUBBARD RD GRACE ID 83241 (208) 425-3981	05/31/1994	STOCKWATER	01-01 12-31	0.020 CFS	
TOTAL DIVERSION:					0.020 CFS	

Water Source: SPRING

Tributary to: BEAR RIVER

Stage: PERMIT

Point(s) of Diversion: T11S R40E S02 SESESW CARIBOU County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
11S	40E	2	:					:					:					:					:	
11S	40E	11	:					:	S				:					:					:	

Pou County: CARIBOU

Other Water Rights Listing Overlapping Place(s) of use:
13-02314

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 11.

Remarks: Stockwater use is for 60 range cattle.

Dates: App. Received: 05/31/1994 Priority Date: 05/31/1994
Proof Due Date: 09/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 11 Field Exam Fee:

Comments: Date: 07/11/1995 User-ID: SCURTIS Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 08/17/95 CZIMMER

MEMORANDUM

DATE: August 17, 1995
TO: File No. 13-07520
FROM: Cindy Zimmerman *CZ*
SUBJECT: Source

=====

During the proof of beneficial use review, an error in source of this permit was noted.

The application identified the source as a spring tributary to Bear River. The permit identified the source as groundwater.

An amended permit has been issued identifying the source as a spring tributary to Bear River as originally intended and proposed by the permit holder.

RECEIVED

SEP 13 1995

June 30, 1995

ALAN B RASMUSSEN
627 HUBBARD RD
GRACE ID 83241

PROOF DUE NOTICE

RE: PERMIT NO. 13-07520

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

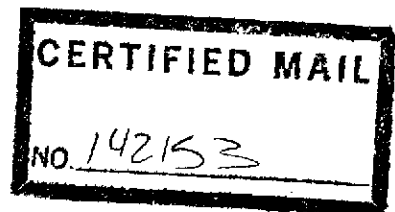
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

SEP 13 1995





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 27, 1994

ALAN B RASMUSSEN
627 HUBBARD RD
GRACE ID 83241

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P13-07520

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

NOV 28 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 13-7520 Name: Rasmussen Date: 9/13/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes B.R. Mor GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. , P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. 11
*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA
Power (✓ w/Jim) - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R + L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED: - 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

① Woz(60 R.C.)

BENEFICIAL USE DUE:

9-1-1995

COMMENTS:

WR0749NP
No. P13-07520

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN B RASMUSSEN 627 HUBBARD RD GRACE ID 83241 (208) 425-3981	05/31/1994	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T11S R40E S02 SESESW CARIBOU County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	40E	2	:					:					:					:						:	
11S	40E	11	:					:					:					:						:	

Pou County: CARIBOU

Other Water Rights Listing Overlapping Place(s) of use:
13-02314

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 11.

Remarks: Stockwater use is for 60 range cattle.

Dates:	App. Received:	05/31/1994	Priority Date:	05/31/1994
	Proof Due Date:	09/01/1995	Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: 11 Field Exam Fee:

Audit: 09/13/94 CZIMMER

Form No. 202a
4/87

Dist. for staffing 6-2-94
Submitted for advertising 6-2-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY AWJ DATE 6-2-94 APPLICATION NO. 13-7520
Alan B. Rasmussen
REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT
Date Requested AUG 26 1994

RECEIVED
AUG 26 1994

Department of Water Resources

RECEIVED

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
_____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
_____ Idaho Dept. of Lands _____ Water District
_____ Adjudication Bureau Unit _____ Other _____

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 7-25-94
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 13
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

_____ See below for additional information
Date of priority recommended _____ 5-31-1994
By #WJ Date 8-19-94

STATE OFFICE REVIEW

_____ See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

* Under Control of COM of LOD 13 Brdr River

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

7th day of
July, 1994

The date of the last publication
being the 14th day of
July, 1994

On this 10th day of August

in the year of 1994 before
me, a Notary Public, personally
appeared

Mark Steele
known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.

Wendy D. Steele
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

13-07520

RASMUSSEN, ALAN B., 627
HUBBARD RD., GRACE, ID
83241

Source: GROUNDWATER

Diversion Pt: SESESW Sec 2 T
11S R 40 E in CARIBOU County.

Use: STOCKWATER (.020
CFS) Total Diversion: (.020 CFS)

Date Filed: 5/31/1994

In: CARIBOU County T11S
R40E S02 SESW S11 NENW

The permit(s) will be subject to
all prior water rights. Any protest
must be filed with the Director,
Dept. of Water Resources, Eastern
Region, 900 N. Skyline, Idaho
Falls, ID, 83402 together with a
protest fee of \$25 on or before July
25, 1994. The protestant must also
send a copy of the protest to the
applicant.

R. KEITH HIGGINSON,
Director

Published July 7 and 14, 1994 in
the Caribou County Sun.

NOV 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 22, 1994

CARIBOU COUNTY SUN
P.O. BOX 815
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1994.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
NOV 28 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

10-10-74
10-10-74

13-07520

RASMUSSEN, ALAN B
627 HUBBARD RD
GRACE, ID 83241

Source: GROUNDWATER

Diversion Pt: SESESW Sec 2 T 11S R 40E in CARIBOU County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 5/31/1994

In: CARIBOU County
T11S R40E S02 SESW
S11 NENW

PUBLIC NOTICE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

13-07520

RASMUSSEN, ALAN B., 627
HUBBARD RD., GRACE, ID
83241

Source: GROUNDWATER

Diversion Pt: SESESW Sec 2 T
11S R 40 E in CARIBOU County.

Use: STOCKWATER (.020
CFS) Total Diversion: (.020 CFS)

Date Filed: 5/31/1994

In: CARIBOU County T11S
R40E S02 SESW S11 NENW

The permit(s) will be subject to
all prior water rights. Any protest
must be filed with the Director,
Dept. of Water Resources, Eastern
Region, 900 N. Skyline, Idaho
Falls, ID, 83402 together with a
protest fee of \$25 on or before July
25, 1994. The protestant must also
send a copy of the protest to the
applicant.

R. KEITH HIGGINSON,
Director

Published July 7 and 14, 1994, in
the Caribou County Sun.

JUL 26 1994

The permit(s) will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, ID, 83402 together with a protest fee of \$25 on or before July 25, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director

PUBLISHED: 7/6/1994 & 7/13/1994