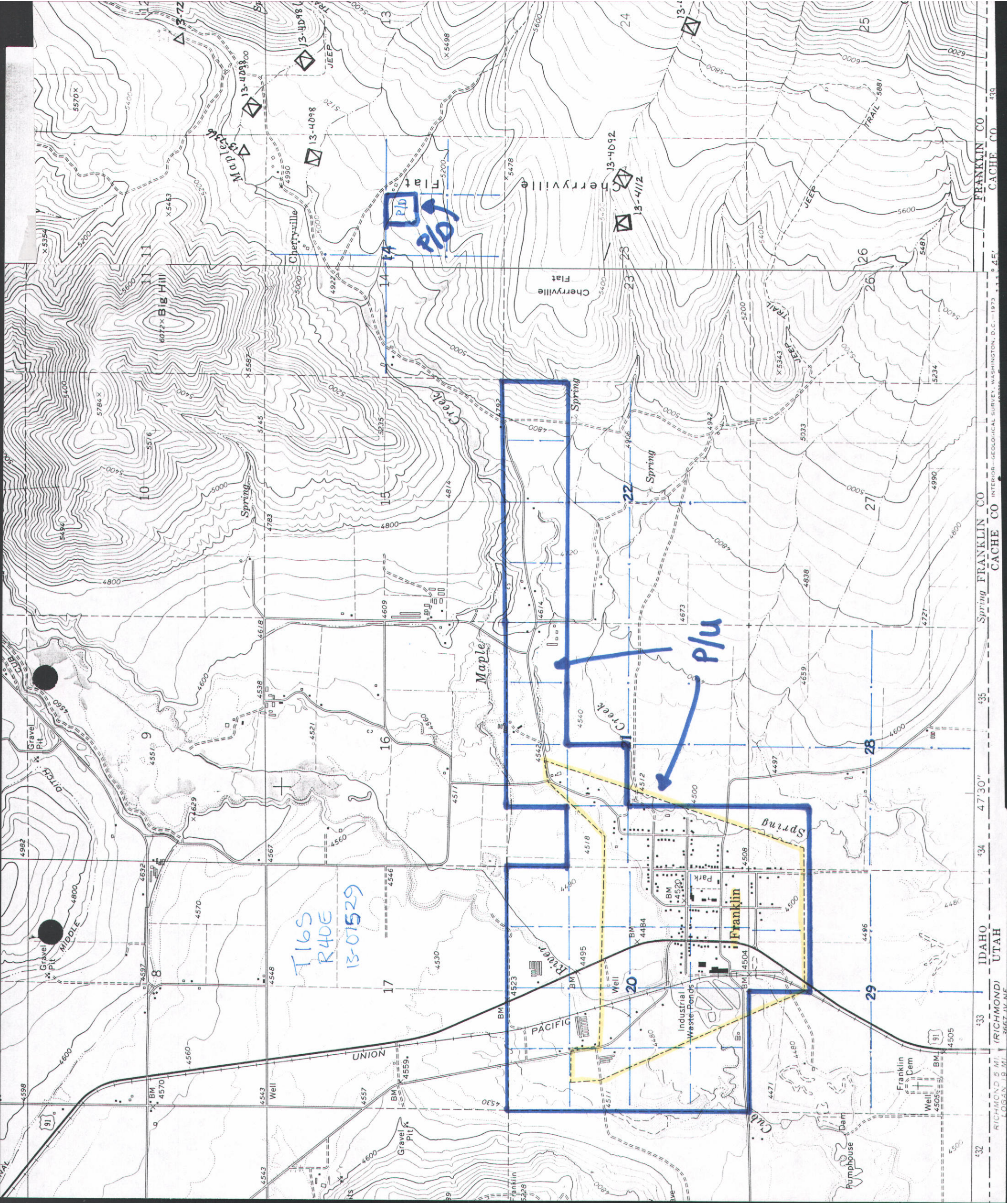
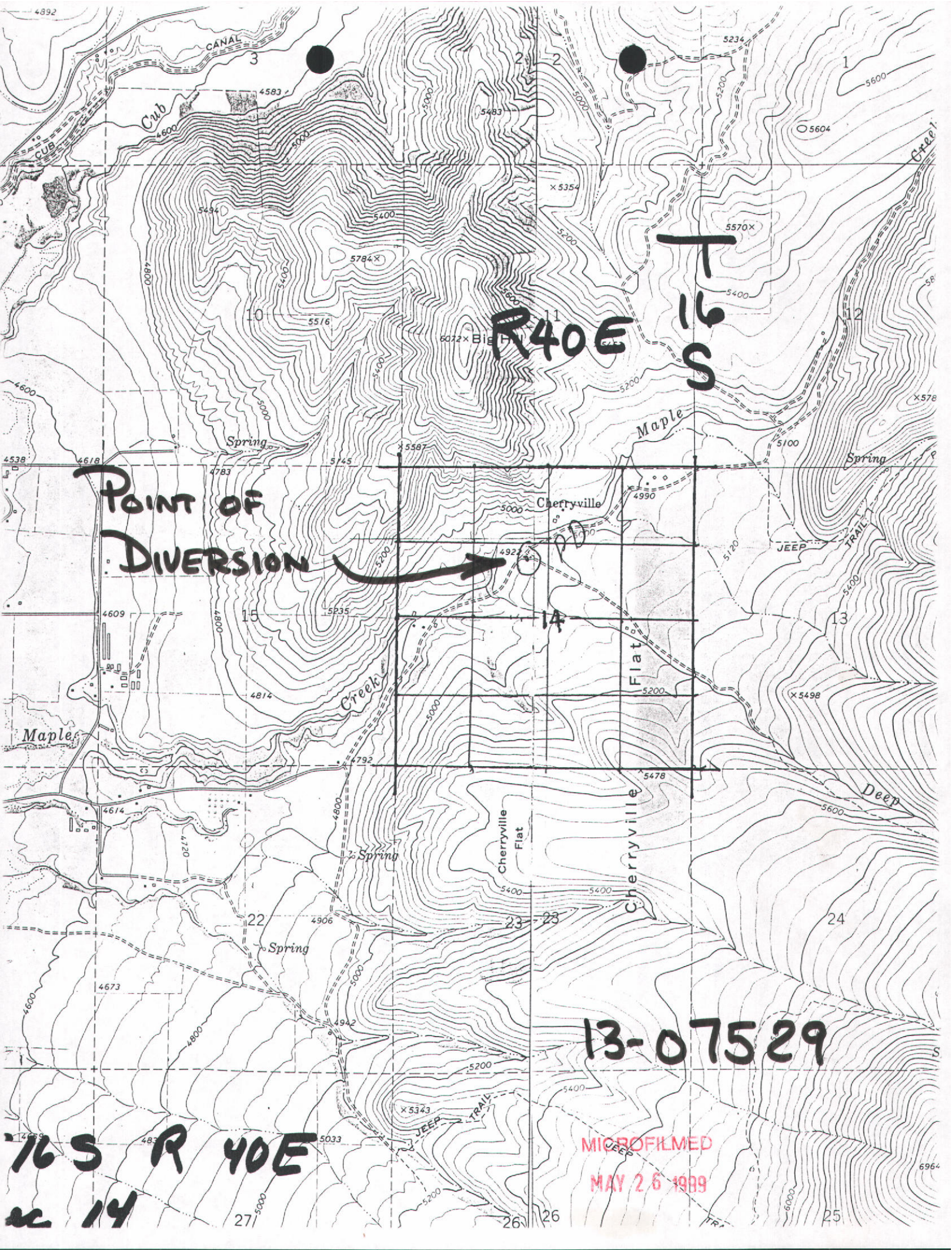






R40E 16S

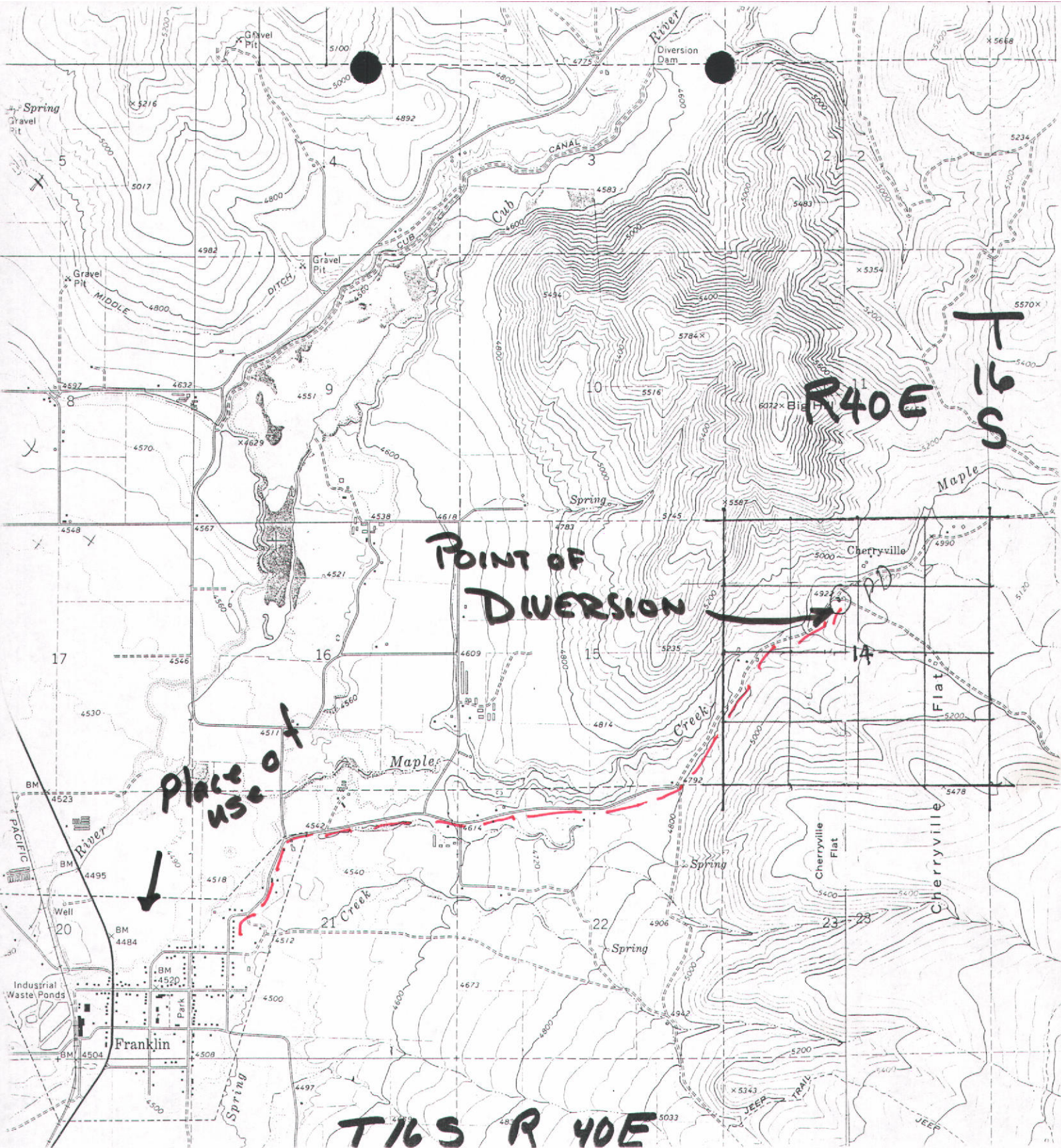
Point of
Diversion



13-07529

16S R 40E
ac 14

MICROFILMED
MAY 26 1989



NOT TO SCALE: REDUCED TO SHOW RELATIVE LOCATION
BETWEEN POINTS OF DIVERSION & CITY OF FRANKLIN

MICROFILMED

MAY 26 1999

13-07529



13-07529 Well #2 Looking North West



Showing Both Well Looking East. Well #3 on middle and Well #2 at Upper Right.

13-07529

MICROFILMED
MAY 26 1999



13-07529 Well #3 with underground bunker
Looking South.



Well #3 Looking SE Showing well #3 + bunker,
and Well #2 where Glen Kirkbride is standing

MICROFILMED
MAY 26 1999

13-07529

13-07529



Looking West with well # 3 on right and
well # 2 on left.-behind Brush

MICROFILMED
MAY 26 1999

13-07529

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 13-07529

Priority: October 3, 1994

Maximum Diversion Rate:

0.33 CFS

This is to certify, that CITY OF FRANKLIN
PO BOX 69

FRANKLIN ID 83237 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 3, 1994; and has submitted Proof of Beneficial Use on October 24, 1996. An examination indicates that the works have a diversion capacity of 0.520 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.33 CFS	
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENW , Sec. 14, Township 16S, Range 40E FRANKLIN County	

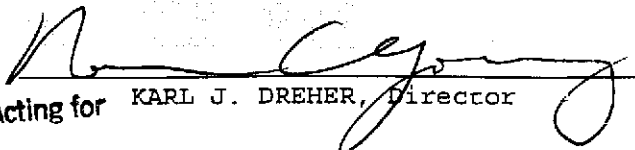
PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
2. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
3. Place of use is within city limits of Franklin and surrounding service area.
4. Two points of diversion are located within SENW, S14, T16S, R40E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 14TH day of

April, 1999.


Acting for KARL J. DREHER, Director

MICROFILMED

MAY 26 1999

State of Idaho
Department of Water Resources

RECEIVED

APR 12 1999

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07529

Department of Water Resources

Date of Priority: October 3, 1994 Maximum Diversion Rate: 0.33 CFS
Comes now CITY OF FRANKLIN
PO BOX 69
FRANKLIN ID 83237 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-07529, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.33 CFS	

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 14, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: See Remarks

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Franklin, this 8 day of April, 1999.

MICROFILMED

MAY 26 1999

Louis Meno
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07529

FOR DEPARTMENT USE ONLY

Preliminary check by SW Fee = 50.⁰⁰ Receipted by Ly # CO45105 Date 4/13/99

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07529 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
2. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
3. Place of use is within city limits of Franklin and surrounding service area.
4. Two points of diversion are located within SENW, S14, T16S, R40E.

Witness my hand this 14TH day of APRIL, 1999.


Acting for KARL J. DREHER, Director

MICROFILMED
MAY 26 1999

RECEIVED

OCT 24 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07529 Telephone No. 208-646-2300

2. Name(s) of Permit Holder(s): City of Franklin

3. Mailing Address: P.O. Box 69, Franklin, ID 83237

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. Aug / yr. 94

a. Well Driller: Wright Drilling Drilling Permit Number: 13 - 94 - E - 018

b. **OPTIONAL:**
Pump Horsepower: 10 HP Pressure (psi): Free flow ^{to Reservoir} Dynamic pumping level (ft): 160'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 185 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .82 cfs OR _____ acre feet
Total flow of East #2 well and West #3 well.

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes X or No _____ Metered

Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No N/A

Has the measurement port been installed? Yes _____ or No N/A

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Glen Kirkbride Telephone Number: 208-646-2300

Address: P.O. Box 69, 128 E. Main, Franklin, ID 83237

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Glen Kirkbride Supervisor Date: 1-18-96

(include your title, if on behalf of company or organization)

FILED
NOV 29 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 13-07529

Proposed Priority: October 3, 1994

Maximum Diversion Rate:

0.33 CFS

This is to certify, that **CITY OF FRANKLIN**
128 E MAIN
FRANKLIN ID 83237

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	0.33 CFS

LOCATION OF POINT(S) OF DIVERSION: NESENW , Sec. 14, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1996.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Place of use is within city limits of Franklin and surrounding service area.
7. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
8. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

2nd day of December, 1994.



DEC 13 1994

R. Keith Higginson

for R. Keith Higginson, Director

RECEIVED
NOV 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 13-2529

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Franklin Phone (208) 646-2300
Post office address 128 East Main, Franklin, Idaho 83237

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 16 S Range 40 E B.M. Franklin County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.33 for municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.33 and/or (b) 240
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump to supply water for
municipal water system.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is six inches; proposed depth of well is 244 feet.

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? 6/94; Drilling firm Intermountain Well Drilling;
Well was drilled for (well owner) City of Franklin 13-94-E-018

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
two years (minimum 1 year).

DEC 13 1994

Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* and *Agaricus bisporus* spores on the growth of *Agaricus bisporus*.

provide a deeper, more reliable well source.

considerably, due to drought conditions in recent years. The proposed project will

12. Remarks: Production from the town's existing spring and well sources has dropped

~~acquire the property.~~

The city is presently negotiating with the owner to applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? Residents in and near Franklin

11. a. Who owns the property at the point of diversion?
Orville Rallison

13-02070; 13-00051

10. Describe any other water rights used for the same purposes as described above. 13-07265; 13-02071;

Total number of acres to be irrigated.

[illegible]

City of Franklin

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully. _____

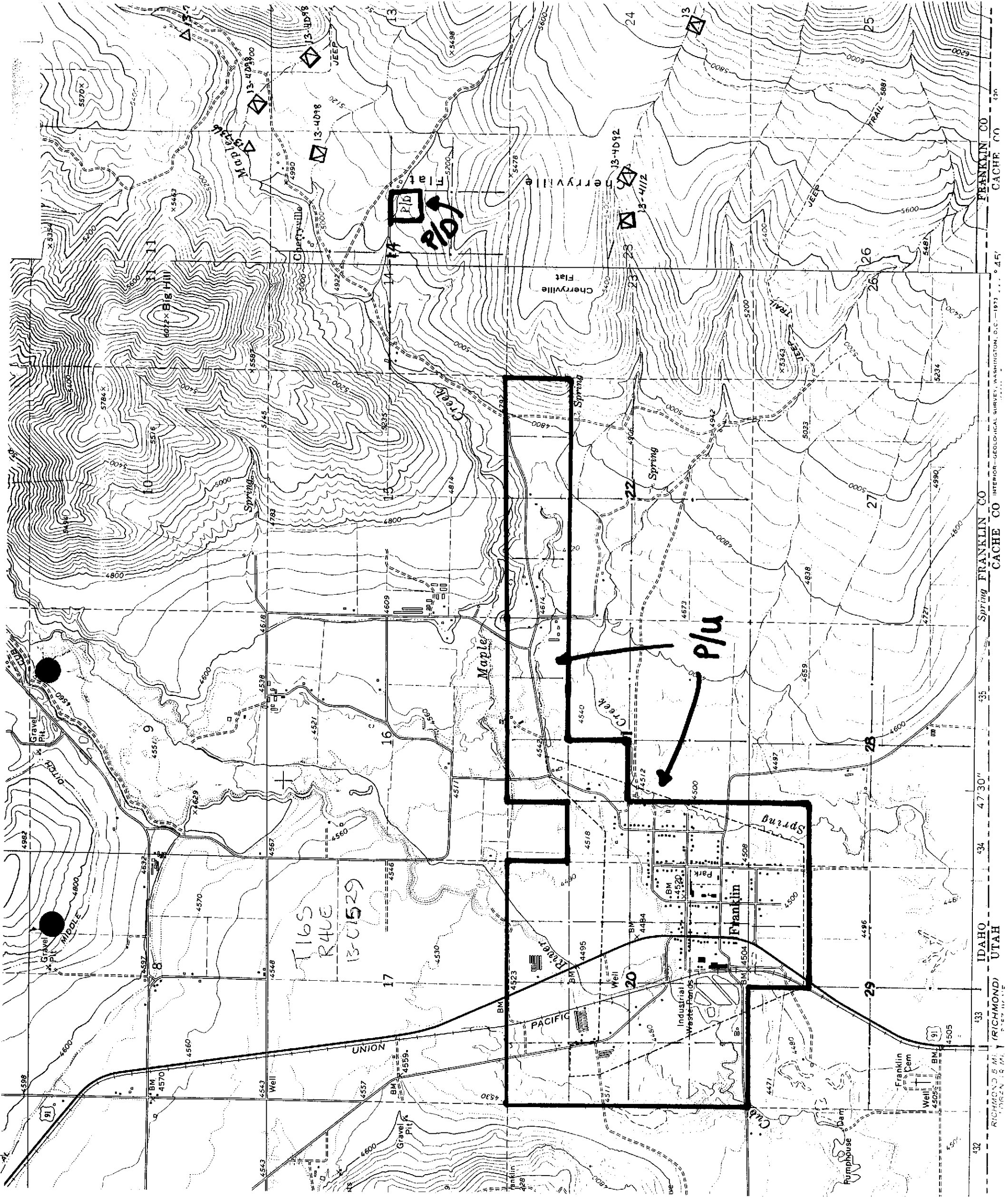
d. Domestic; show number of households.

c. Municipal; show name of municipality. CITY OF FRANKLIN

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map

Project: Mgr.
Glen Faust of
Larkwest
801-753-0153

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chad W. Wynn
(Applicant) *Connelman*

DEC 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF FRANKLIN
PO BOX 69
FRANKLIN ID 83237

RE: WATER RIGHT NO. 13-07529

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

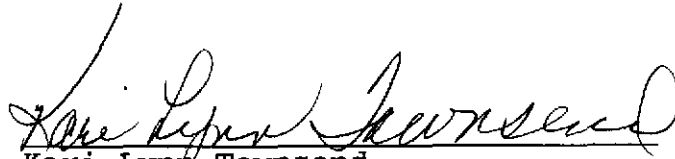
MAY 26 1999

CERTIFICATE OF MAILING

I hereby certify that on the 14th day of April, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 13-07529

CITY OF FRANKLIN
PO BOX 69
FRANKLIN ID 83237


Kari Lynn Townsend
Secretary

MICROFILMED
MAY 26 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

MAY 26 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

MAY 26 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF FRANKLIN
PO BOX 69
FRANKLIN ID 83237

RE: WATER RIGHT NO. 13-07529

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that you developed more points of diversion than were described on your permit. Therefore, before a license can be issued, your permit must be amended to include the additional point(s) of diversion.

The enclosed Application for Amendment form describes the additional point(s) of diversion and other information that will be included on the license when it is issued. In some cases, the reference to multiple points of diversion is contained in the list of conditions of approval and remarks on the last page of the amendment form. Please review the amendment carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

MAY 26 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 13-07529 DATE 3/8/99 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV Chg 2 Change (P39 /P47) ☒ Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): 13-07265 = NENE, S21 Dec. 1990
 File reviewed Profile reports printed

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s):
 File reviewed Profile reports printed

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate 0.33 cfs
 Fee limit 1.00 cfs \$10000
 Measured .26 cfs x 2 = .52
 Theoretical .63 cfs
 Recommended Total Div Rate .33 cfs

WATER USES	<u>OK</u>	Change (P46)		
<u>Muni</u>	<u>.33</u> cfs	<u> </u> af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)
<u> </u>	<u> </u> cfs	<u> </u> af		supp. gw (WB7/065/079)
<u> </u>	<u> </u> cfs	<u> </u> af		overlap spec. combined rts (W35)
<u> </u>	<u> </u> cfs	<u> </u> af		<1acre (W31)
<u> </u>	<u> </u> cfs	<u> </u> af	Domestic	(W01/WB5/070/071/075)
<u> </u>	<u> </u> cfs	<u> </u> af	Power	(W42 or W43/025/027/R22 or R23)
TOTALS	<u> </u> cfs	<u> </u> af	Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate cfs X days X 1.98 = af N/A

REMARKS

ADD'L CONDITIONS Watermaster Control WD#
 GW Measurement/Measuring Device
11-075 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ☒ no SRBA Claim N/A Adjust Memo
 Amend letters P45, P38
P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 16 1999

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 13-7529

1. Owner: City of Franklin Phone No. (208) 646-2300

Current Address: 128 E Main Franklin Id. 83237

2. Accompanied by: Glen Kirkbride EXAM DATE: 6-10-98

Address: PO Box 69 - - - Phone No. (208) 646-2512

Relationship to Permit Holder: City Mgr Supervisor

3. Source: Ground Water tributary to NA

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 13-07265, 13-02070, 13-02071

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#3	(West)	NE	SE	NW	14	16S	40E	Franklin	USGS and NOS/NOAA maps
#2	(East)	NE	SE	NW	14	16S	40E	Franklin	USGS and NOS/NOAA maps

2. Place(s) of Use:

Indicate Method of Determination USGS maps

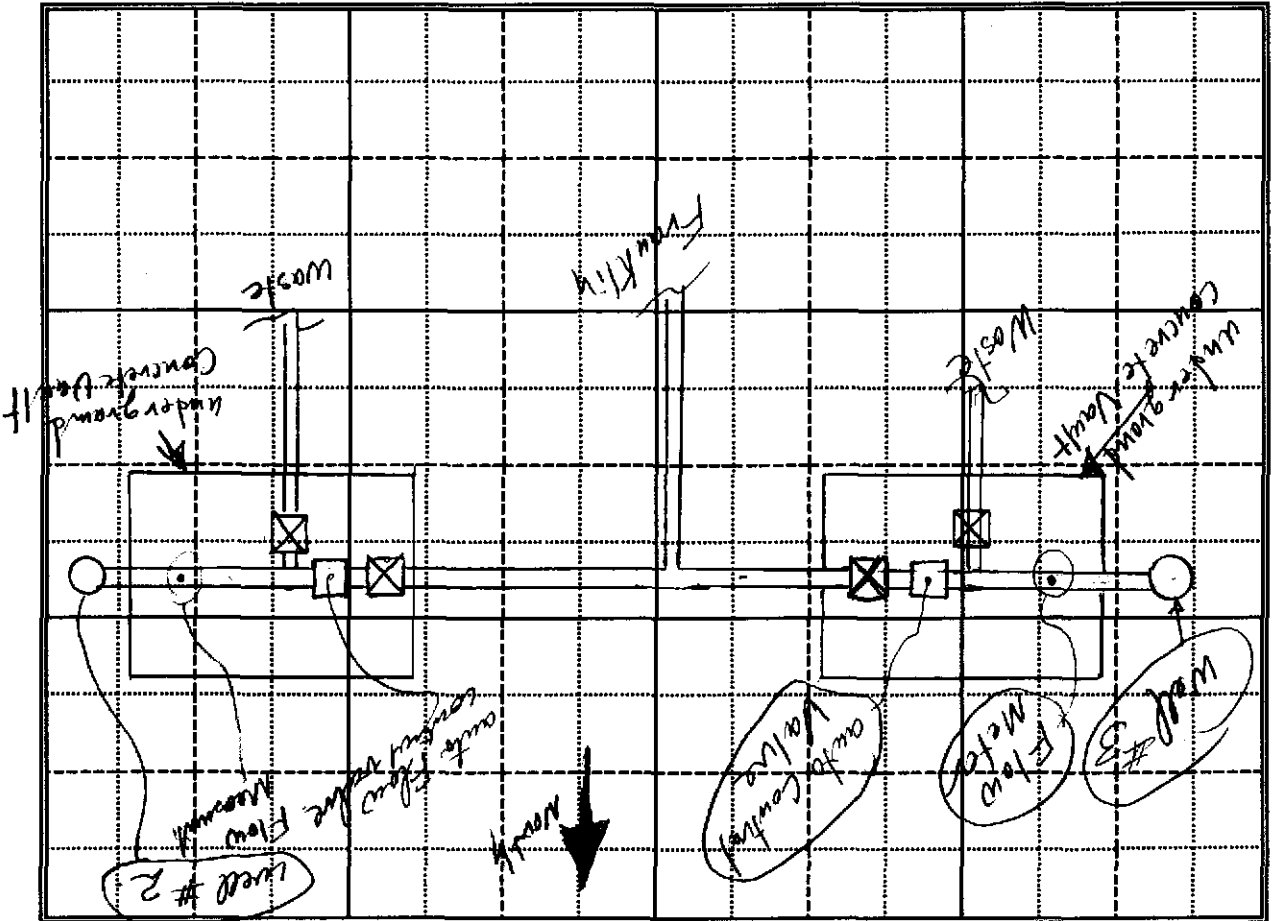
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

USED WITHIN CITY LIMITS OF FRANKLIN

MICROFILMED

MAY 26 1999

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of _____
 Aerial Photo Attached of _____
 Photo of Division and System Attached _____
 (required for irrigation of 10+ acres)

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#3 west	Franklin Etc	10	2822029210		4" DP ≈ 5#
#2 East	"	11	102822029210		3" " "

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Furnans		Signet	8510	PN3-2517-0		Unknown
		"	"	"	"	Unknown

2. Measurements: Flow reading for Well #3 115 gal/min
 Flow reading for Well #2 Not Avg.

NOT FILMED
 MAR 20 1981

E. NARRATIVE/REMARKS/COMMENTS

Well #3 GPS # EO 6947

Well #2 GPS # EO 6948

Discharge pressure is 5#

Well depth 185 ft - from Glen Kirkbride

The normal flow is from springs - These pumps are used when springs fail to supply enough water.

There is a third well at the point of diversion - This well is cased and not being used

The wells are enclosed in a chain link enclosure with locked access - each vault is locked.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

MAY 26 1999

Measured Method:

Additional Computation Sheets Attached

Flow meter well #3 is 115gpm or 0.26 cfs
(Both wells set up the same)
d/ Allow 115gpm from well #2 or 0.26 cfs
total 0.52 cfs
avg

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres irrigated}) \times (\text{Irrigation Requirement}) =$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

2. Volume Calculations for Other Uses:

NA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Mauricio

From 6/1/01

To
12/31

Period of Use

Rate of Diversion

33

Annual Volume (a) V

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above
 Add P.U. as reflected above

None _____
Other _____

I. AUTHENTICATION

Field Examiner's Name Lee L. Simmons Date 6-10-98

Reviewer _____ Date 3-3-1999

SEAL

MAILED 3 6 1988
INFORMED

006 000000

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{10} \\ Eff &= \text{Efficiency} = \underline{70\%} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ \text{Static Water Level} &= \underline{185} \text{ ft.} \\ \text{Assumed Draw down} &= + \text{ } \text{ft.} \\ \text{Lift} &= \underline{185} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \text{ } \text{ft.}$$

$$psi = \text{Operating Pressure} = \text{ } \text{psi}$$

$$Q_{cfs} = [\underline{10}_{Hp} \times 8.814 \times \underline{.70}_{Eff}] \div [\underline{185}_{Lift} + (\underline{5}_{psi} \times 2.308)]$$

$$Q_{cfs} = [\underline{61.6980}] \div [\underline{196.54}]$$

$$Q_{cfs} = \underline{0.3139} \text{ cfs}$$

*Two pumps same HP & Discharge
Pressure same level in Well*

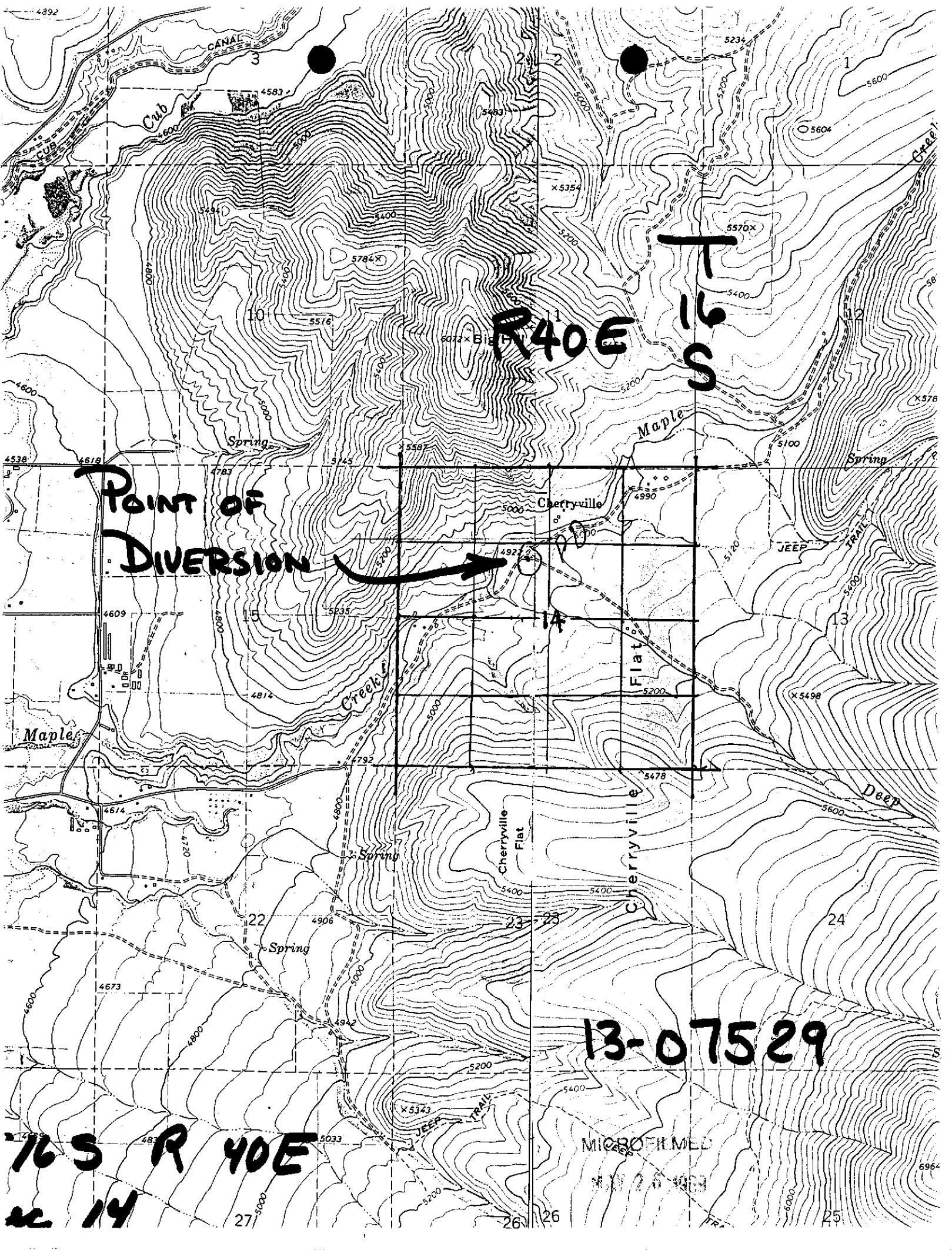
Total Gcfs from Both wells is

$$0.3139 \times 2 = 0.6278$$

MICROFILMED

MAY 26 1993

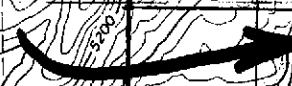
PERMIT NO. 13-7529



R40E

T16S

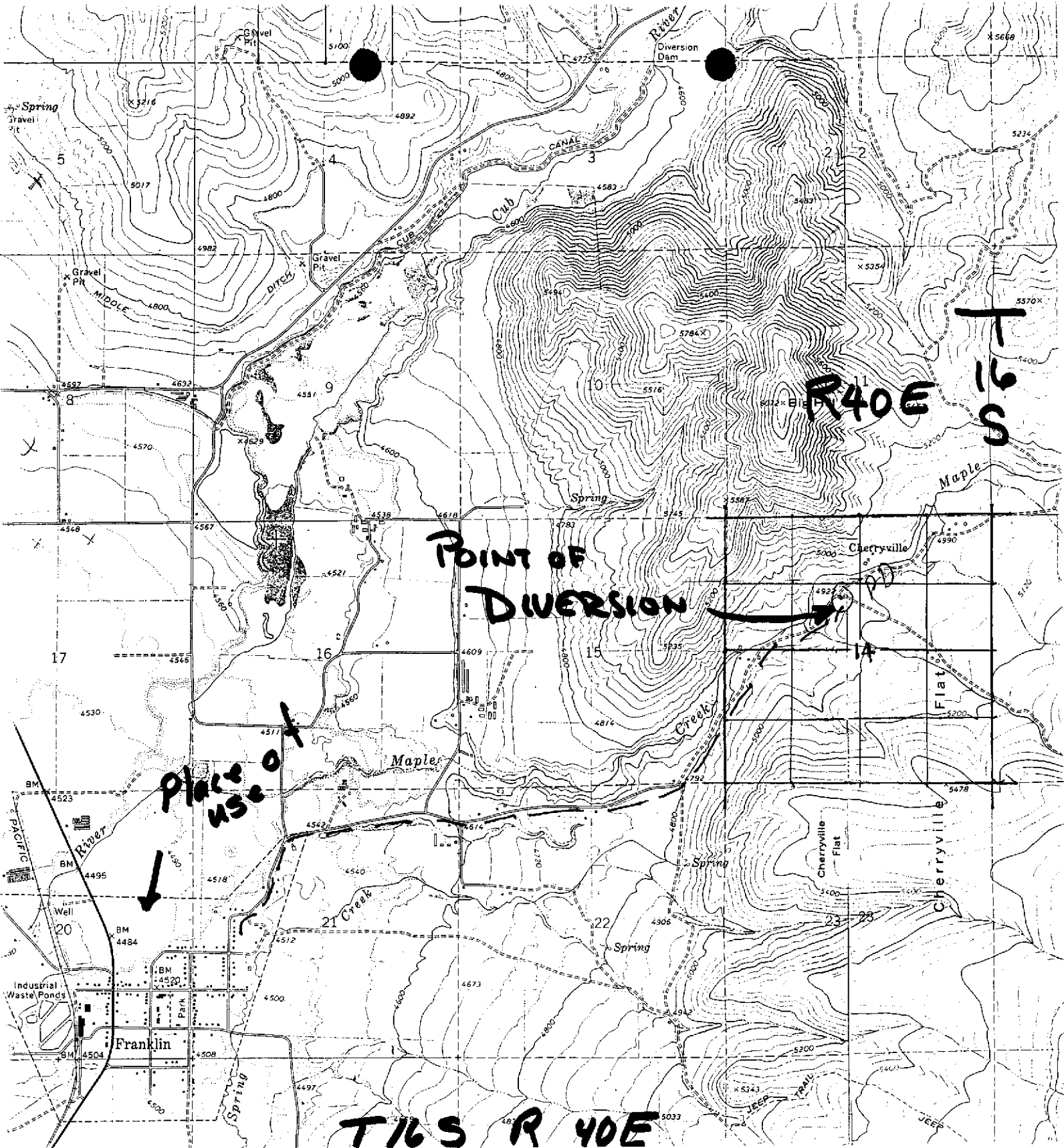
Point of
DIVERSION



13-07529

16S R 40E
ac 14

MICROFILMED
MAR 26 1983

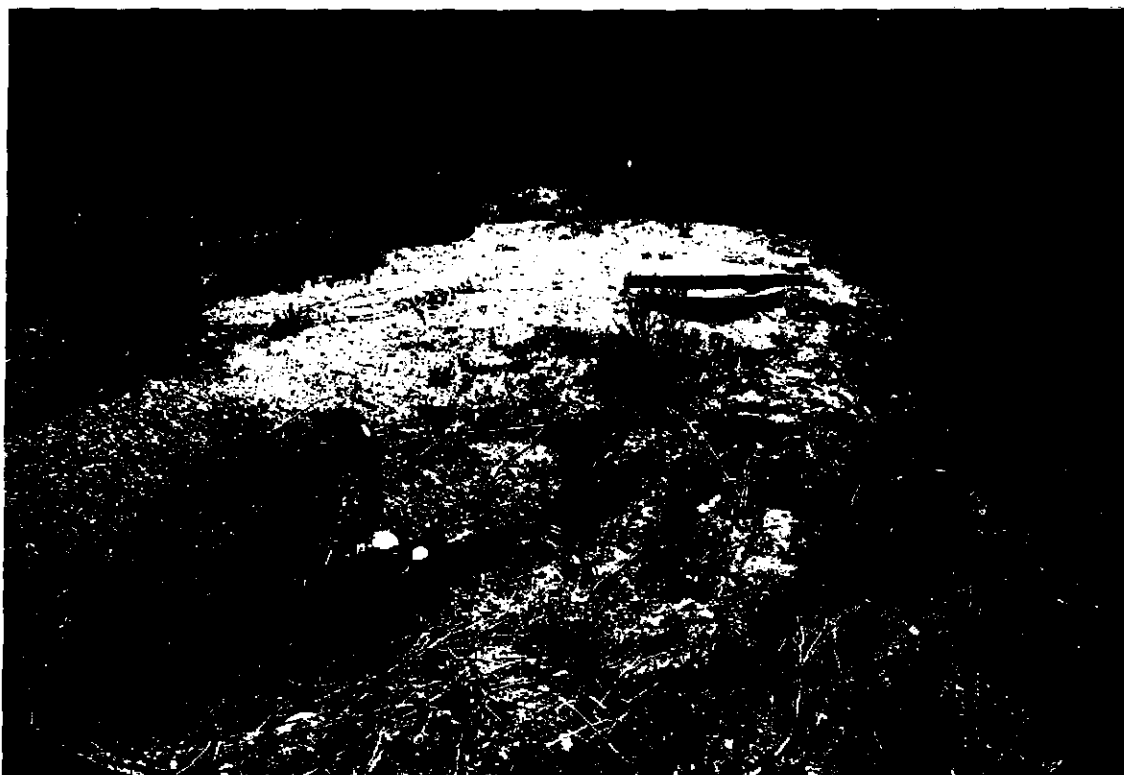


NOT TO SCALE: REDUCED TO SHOW RELATIVE LOCATION
BETWEEN POINTS OF DIVERSION & CITY OF FRANKLIN

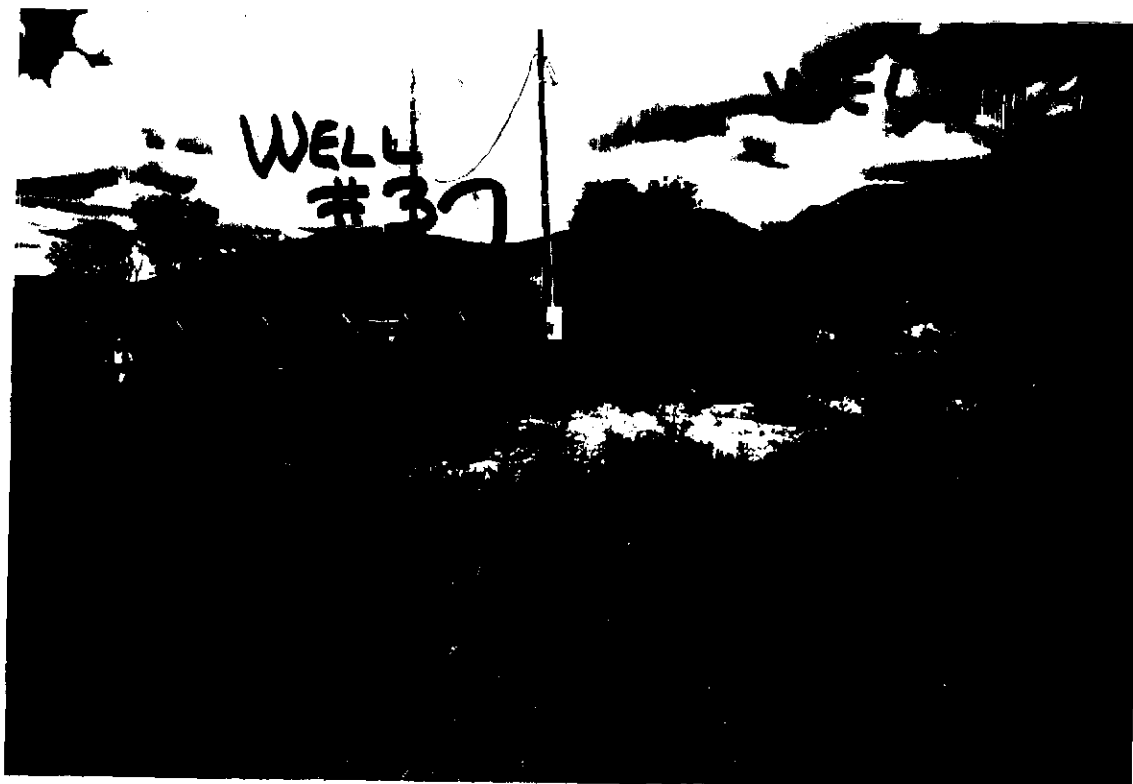
MICROFILMED

MAY 26 1999

13-07529



13-07529 Well #2 Looking North West



Showing Both Well Looking East. Well #3 on middle and Well #2 at Upper Right.

13-07529

MAY 26 1959

MICROFILMED



13-07529 Well #3 with underground bunker
Looking South



Well #3 looking SE showing well #3 + bunker
and Well #2 where Glen Kirkbride is standing

MICROFILMED
MAY 26 1999

13-07529

13-07529



Looking West with well # 3 on right and
well # 2 on left.-behind Brush

MICROFILMED
MAY 26 1999

13-07529

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Franklin City
Address 13-945-0018-400.501
Owner's Permit No. 13-07529

7. WATER LEVEL

Static water level 20 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.2. NATURE OF WORK - modified

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>185</u>	<u>160</u>	<u>32 1/2</u>

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☒
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>12</u> inches	<u>37.5</u> inches	<u>1</u> feet	<u>41</u> feet
<u>8</u> inches	<u>25.0</u> inches	<u>2</u> feet	<u>285</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☒ Torch
Size of perforation 125 inches by 3 inches

Number	From	To
<u>240</u> perforations	<u>100</u> feet	<u>120</u> feet
<u>1284</u> perforations	<u>178</u> feet	<u>285</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/4 -Placed from 45 feet to 285 feetSurface seal depth 45 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port Three port in well cap

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	1	Top Soil		X
"	1	2	Clay, Cobbles, Boulders		X
"	2	3	Tan Clay & Boulders		X
"	3	12	Tan Clay & Cabbles		X
12	12	37	Gray shale (Dark Gray)		X
12	37	40	Gray shale	X	
12	40	91	Light Gray Shale	X	
12	91	194	Dark Gray shale (Hard)	X	
12	194	203	Light Gray shale	X	
12	203	243	Med. Gray shale	X	

RECEIVED

APR 12 1995

Department of Water Resources
Eastern District Office

RECEIVED

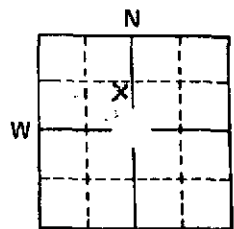
APR 17 1995

Department of Water Resources

10.

Work started 12-21-94 finished 2-10-95

6. LOCATION OF WELL

Sketch map location must agree with written location.Subdivision Name MICROFILMED

Lot No. _____ Block No. _____

County Franklin
SE 1/4 of Sec. 14, T. 16 N., R. 40 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Wright Drilling Firm No. 422Address 2800 South Main
Nidey Ut 84321 Date 2-14-95Signed by (Firm Official) Ken Wieglerand
(Operator) Ken Wiegler

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 13-07529 Reviewed by [Signature] Date 11-12-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?

Municipal

yes Proof timely received?
If not, complete calculation below.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file?

200 - Amount paid for permit

no Well log in the file?

Drilling Permit No. 13-94 E-0018-000

yes Correct?

LICENSE EXAMINATION FEE

yes Required?

100 - Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

yes Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address P.O. Box 691

Proof Made 10-24-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 12, 1996

CITY OF FRANKLIN
PO BOX 69
FRANKLIN ID 83237

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07329

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
NOV 23 1996

September 30, 1996

CITY OF FRANKLIN
128 E MAIN
FRANKLIN ID 83237

PROOF DUE NOTICE

RE: PERMIT NO. 13-07529

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

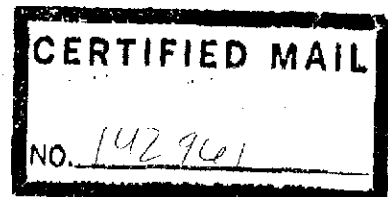
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
NOV 29 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

CITY OF FRANKLIN
128 E MAIN
FRANKLIN ID 83237

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07529

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

A faint, rectangular stamp or seal, possibly containing text, located in the bottom right area of the page.

DEC 13 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 13-7529 Name: City of Franklin Date: 10/28/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes BR Mor GWMA Trust/Non-trust

SYSTEM COMPLETED:

No

Complete in 1 year

Yes

Proof not submitted

Proof submitted

GROUNDWATER:

+ 0.2 cfs <FLO-CH>

- 0.2 cfs

Drilling Permit:

Included w/permit

Existing well

No WD permit?

SURFACE WATER: not in WD

LOCATION:

Water District(~~dem~~)

*Surface water

(doesn't sink)

Groundwater

In stream channel

Irr Dist/Canal Co.

Drainage Districts

Flood Control Dist.

Boise Front (63)

Swan Falls Flag

Trust

Non Trust <1>

RIVER BASINS (*Surface water):

Boise R(63)

Payette R(65)

Snake R(01/02/03)

USE:

Fish Propagation

Irrigation

Power

Mining

Storage(✓ 3 compo.)

Domestic (surface)

OWNERSHIP:

Non land owner

PROTESTED:

OTHER CONDITIONS:

REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- No/Yes BR Mor GWMA Trust/Non-trust

- 26A-P17 - Municipal Exempt

- P16

- P16

- NA

- 01G (new), 01K (existing), No MD

- No MD <FLOW CHART>

- Permit No. 13-94-E-0018-000, P99

- NA (pre 7/1/87)

- 046-46A(Irr)-46B-P23 (post 7/1/87)

- T17 (+.2 w/pump), No MD <FLOW CHART>

- WD No.

- 005 (req) 01J-P08 <FLOW CHART>

- or 01H-P01 <FLOW CHART>; No MD

- P05 (new irrigation well)

- 030 (stream channel alteration)

- 023 (Twin Falls area)

- 024

- 063

- 058 (-85° GW temp only)

- B <SEE CONDITION CODE CHART>

- 051-052-053-P74 (Consumptive Uses), NA

- 048-049 (Consumptive Uses), NA

- 05A (if WD), 11E (non-domestic use), NA

- 064 (consump. use), 047-P04 (Payette Lake), NA

- 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

- 07A-042 (req) & 010/06A/09E(WQ)-P10

- 044 (N 1000 Spr)

- 03A/057, 803 (if GW use SW 1st) (+5A PU comp), NA

- 08A-17K-025-027 (req); 01F (MD) - P19; 09E (WQ) - P10;

- +25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09

- 054 (req) & 06A/010/09E-P10

- 18A (multi MD in WD), 18B-P09 (+10' dam), NA

- 021 (Boise R ↑ L Peak), 064 (Payette R), NA

- 004 (PD/PU) Residents

- 020 (Prehearing agreement)/W19 (See Order)

- 1) FUG/Franklin & surrounding service area

- 2) W04,

- 3) 021

- 12-1-1996

- done 10/3/94

Dist. for staffing 10-4-94
Submitted for advertising 10-4-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY AWT
City of Franklin
REQUIRED INFORMATION

DATE 10-4-94

APPLICATION NO. 13-2529

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

Yes ☒ No ☐ Field check required
Field check by _____

Yes ☒ No ☐ Field report attached

Yes ☒ No ☐ Critical groundwater area

Yes ☒ No ☐ Groundwater management area

Yes ☒ No ☐ Send dam safety information

Yes ☒ No ☐ Send power requirement letter

Yes ☒ No ☐ Send fish farm requirement letter

Yes ☒ No ☐ Power residency affidavit

Yes ☒ No ☐ Power efficiency form

Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
NOV 09 1994

Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

~~Yes~~ — No Affidavit of publication received
~~Yes~~ — No Application published correctly. If not, record action taken.

☒ Yes ☒ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-2-94
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 10-3-1994

By HWT Date 11-3-1994

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

[illegible]

875

NE

3856

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the **CO-PUBLISHER** of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

10/19, 1994, and ending
with the issue of 10/26, 1994

Fee \$ 33.08Subscribed and sworn to before me this 26 dayof Oct, 1994.

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14, 1995.

OCT 27 1994

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

13-07529

CITY OF FRANKLIN
128 E MAIN

FRANKLIN, ID 83237

Source: GROUNDWATER

Diversion Pt: NESENW Sec 14 T
16S R 40E in FRANKLIN County.

Use: MUNICIPAL (.330 CFS)

Total Diversion: (.330 CFS)

Date Filed: 9/19/1994

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Di-
rector, Dept. of Water Resources,
along with a \$25.00 filing fee, East-
ern Region, 900 N. Skyline, Idaho
Falls, Idaho 83402 on or before NO-
VEMBER 7, 1994.

R. KEITH HIGGINSON, Director
Legal No. 3856 — Publish Oct. 19,
26, 1994.

DEC 14 1994

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 12, 1994

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 7, 1994.

Yours truly,


Rita Bodell
Secretary

Encl.

DEC 13 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
DEC 13 1944

DEC 13 1944

13-07529

CITY OF FRANKLIN
128 E MAIN
FRANKLIN, ID 83237

Source: GROUNDWATER

Diversion Pt: NESENW Sec 14 T 16S R 40E in FRANKLIN County.

Use: MUNICIPAL (.330 CFS)
Total Diversion: (.330 CFS)

Date Filed: 9/19/1994

00

SEP 23 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before NOVEMBER 7, 1994.

R. KEITH HIGGINSON, Director

Published: 10/20/1994 & 10/27/1994

IMPORTANCE

DEC 13 1994

October 12, 1994

CITY OF FRANKLIN
128 E MAIN
FRANKLIN ID 83237

RE: Application for Permit No. 13-07529

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Preston Citizen on October 20 & 27, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

DEC 13 1994

This is a copy of the check
we sent to you. I called the
bank & it hasn't been cashed yet.
I'm sending you another check so
if you find the other one, return
it to us.

RECEIVED

Lorraine A. Morrison

OCT 13 1994

DEC 13 1994

9.29.93

CITY OF FRANKLIN
SEWER CONSTRUCTION ACCOUNT
P. O. BOX D
FRANKLIN, ID 83237

idaho Bank
Incorporated Since 1892
100 N. 1st St., Idaho Falls, Idaho 83403

2321

92-85
1241

PAY Forty five and no dollars
100

TO
THE
ORDER
OF

Idaho Dept. of Water Resources

DATE
8-30-94

AMOUNT
45.00

Lorraine A. Morrison
NOT NEGOTIABLE

⑆00002321⑆ ⑆124100857⑆ 80 10007 2⑆

CITY OF FRANKLIN
SEWER CONSTRUCTION ACCOUNT

DELUXE - FORM TWC-2 V-6

DATE	DESCRIPTION	AMOUNT	AMOUNT
8-30-94	Application for Permit	45.00	45.00

DEC 13 1994

EMPLOYEE

PERIOD ENDING	EARNINGS				TOTAL EARNINGS	DEDUCTIONS				TOTAL DEDUCTIONS	NET PAY
	WAGES	BASE	ADJUST EARNINGS REGULATIONS	EMPLOYEE CONTRIBUTION		FICA	WHEATBRO CONTRIBUTION	STATE EMPLOYEE TAX			