

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 15 2006
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED
FEB 16 2006

DEPARTMENT OF WATER RESOURCES

Water Right No(s) _____ Adjudication Claim No(s) _____ Split _____

Water Right No(s) _____ Adjudication Claim No(s) _____ Split _____

* 47-2274 _____

* 47-2401 _____

47-2467 _____

~~47-12180~~ _____

* 47-12180 _____

* SUBJECT TO PENDING TRANSFERS # 72542 AND # 72543

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

THOMAS A. WILLIAMS
ROUTE 1
TWIN FALLS, ID 83301

WILLIAM J. WILLIAMS
C/O BILLY WILLIAMS
328 N 3200 E
TWIN FALLS, ID 83301

4. New Owner/Claimant(s) **

SEE ATTACHED DEEDS

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

SEE ATTACHED DEEDS

City, State and ZIP Code

" "

New Telephone Number

() _____

5. Date you acquired the property

12/30/2004

**** REX, JEFFREY, AARON, WADE, AND WYATT WILLIAMS ARE NEW OWNERS**

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Regina Williams, Wyatt Williams, Dawn Williams
Jeff Williams, Wade T Williams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by C. SKINNER

Date 2/15/2006

Fee \$25.⁰⁰

Received by C. SKINNER

Date 2/15/2006

Receipt No. 5020902

Processed by _____ AJ

Date _____

WR _____

Date _____

TWIN FALLS COUNTY
RECORDED FOR:
COLEMAN, RITCHIE, ET AL
16:29 12-30-2004
2004-027852
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CNICE

DEED OF GIFT

THE UNDERSIGNED, William J. Williams, a single man, as Grantor, in consideration of love and affection for Rex Allen Williams and Jeffrey Kyle Williams jointly, do hereby grant and convey to Rex Allen Williams and Jeffrey Kyle Williams jointly, with mailing addresses of 3196-B N 3200 East, Twin Falls, Idaho, all right title and interest of the Grantor in and to the following described real property situated in Twin Falls County, State of Idaho, as follows, to-wit:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 20; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT A portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, Township 11 South, Range 18 East of the Boise Meridian more particularly described as follows: Beginning at the Northeast corner of said Section 20; THENCE South approximately 1513.17 feet along the section line to the Real Point of Beginning; THENCE West approximately 25 feet; THENCE South 11° 18' 36" West approximately 50.99 feet; THENCE South approximately 400 feet; THENCE South 20° 48' 24" West approximately 53.49 feet; THENCE South 2° 58' 36" West approximately 500.68 feet; THENCE South 36° 15' 14" East approximately 93 feet; THENCE East approximately 25 feet; THENCE North approximately 1075 feet along the section line to the Real Point of Beginning.

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 20: SW $\frac{1}{4}$

SECTION 29: That portion lying North of the center line of the County Road in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and in the N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to 4.16 C.F.S. from two creeks evidenced by State of Idaho Water License Nos. 47-2274, 47-2467 and 47-2401.

AND TOGETHER WITH all grazing rights assigned to the above described real property.

TO HAVE AND TO HOLD unto said Grantee, his heirs and assigns forever.

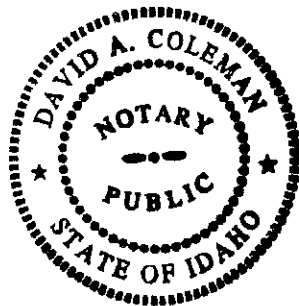
IN WITNESS WHEREOF, the Grantors have subscribed this Deed this 30th day of December, 2004.

William J. Williams
William J. Williams

STATE OF IDAHO)
)ss
County of Idaho)

On this 30th day of December, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William J. Williams known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



David A. Coleman
NOTARY PUBLIC
Residing at Turn Falls Idaho
My Commission Expires 4-17-2010

TWIN FALLS COUNTY
RECORDED FOR:
COLEMAN, RITCHIE, ET AL
16:27 12-30-2004
2004-027851
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CHICE

DEED OF GIFT

THE UNDERSIGNED, Thomas A. Williams and Elsie Williams, husband and wife,
as Grantors, in consideration of love and affection for Aaron Greg Williams, Wade Thomas Williams
and Wyatt Lance Williams jointly, do hereby grant and convey to Aaron Greg Williams, Wade
Thomas Williams and Wyatt Lance Williams jointly, with mailing address of 2900 West, 2600 East,
Twin Falls, Idaho 83301, all right title and interest of the Grantors in and to the following described
real property situated in Twin Falls County, State of Idaho, as follows, to-wit:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho,

SECTION 20; $S\frac{1}{2}NE\frac{1}{4}$; $S\frac{1}{2}NW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$

EXCEPT A portion of the $SE\frac{1}{4}NE\frac{1}{4}$ Section 20, Township 11
South, Range 18 East of the Boise Meridian more particularly
described as follows: Beginning at the Northeast corner of said
Section 20; THENCE South approximately 1513.17 feet along the
section line to the Real Point of Beginning; THENCE West
approximately 25 feet; THENCE South $11^{\circ} 18' 36''$ West
approximately 50.99 feet; THENCE South approximately 400 feet;
THENCE South $20^{\circ} 48' 24''$ West approximately 53.49 feet;
THENCE South $2^{\circ} 58' 36''$ West approximately 500.68 feet;
THENCE South $36^{\circ} 15' 14''$ East approximately 93 feet; THENCE
East approximately 25 feet; THENCE North approximately 1075 feet
along the section line to the Real Point of Beginning.

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho,

SECTION 20: $SW\frac{1}{4}$

SECTION 29: That portion lying North of the center line of
the County Road in the $NW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$ and
in the $N\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$.

TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto, including, but not limited

to 4.16 C.F.S. from two creeks evidenced by State of Idaho Water License Nos. 47-2274, 47-2467 and 47-2401.

AND TOGETHER WITH all grazing rights assigned to the above described real property.

TO HAVE AND TO HOLD unto said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have subscribed this Deed this 30th day of December, 2004.

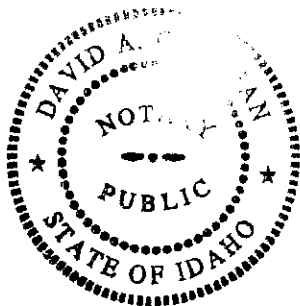
Thomas Williams
Thomas A. Williams

Elsie Williams
Elsie Williams

STATE OF IDAHO)
)ss
County of Idaho)

On this 30th day of December, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas A. Williams and Elsie Williams known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



David A. Coleman
NOTARY PUBLIC
Residing at Twin Falls Idaho
My Commission Expires 1-17-2010

