

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 16 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-16648					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Betty M. Curtis and RONALD V CURTIS
214 Myrl Peatello IDAHO 83201
4. New Owner/Claimant(s) CHARLES L. Anderson LINDA B Anderson
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3935 Meredith Drive
- City, State and ZIP Code Montgomery ALABAMA 36109
- New Telephone Number (334) 215-1801
5. Date you acquired the property 7/30/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Linda B. Anderson
(include title if applicable) Cheryl Zeller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 11/16/05 Fee \$ 25⁰⁰
 Receipted by [Signature] Date 3.14.06 Receipt No. 10805716
 Processed by _____ AJ Date _____ WR _____ Date _____

BCT
BLAINE COUNTY TITLE

RECEIVED

NOV 16 2005

Department of Water Resources
Southern Region

232511
Custer County Req. of
CCT
Time 3:48 P M Date 11-5-2005
Ethel M. Peck, Clerk
Betsy Doughty \$6.00
Deputy

QUITCLAIM DEED

THIS INDENTURE, made this 26th day of September, 2005, between

Ronald Vinal Curtis, a single person Betty Mae Curtis, a single person, as **GRANTOR** and

Charles L. Anderson and Linda B. Anderson, husband and wife, as **GRANTEE(S)**

whose current address is 3933 Meredith Drive, Montgomery, AL 36109.

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

Water Right No. 72-16648 appurtenant to the following described property:

Township 8 North, Range 17 East, Boise Meridian, Custer County, Idaho

Section 9: S1/2NE1/4NW1/4 and S1/2NW1/4NE1/4, as shown by the record of Survey filed August 30, 2005, as Instrument No. 232217, records of Custer County, Idaho.

Parcel Number: 08N17E090602

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Ronald Vinal Curtis

Ronald Vinal Curtis

Betty Mae Curtis
Betty Mae Curtis

Republic of Honduras
Central District
City of Tegucigalpa
City of the United
States of America
STATE OF

ss

)

) ss.

COUNTY OF

)

On this 30 day of September, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Ronald Vinal Curtis known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

GEORGE E. WERNER
CONSULAR AGENT
SAN PEDRO SULA

Notary Public

Notary Resides:

My commission expires: _____



QUITCLAIM DEED

THIS INDENTURE, made this 26th day of September, 2005, between
 Ronald Vinal Curtis, a single person Betty Mae Curtis, a single person, as **GRANTOR** and
 Charles L. Anderson and Linda B. Anderson, husband and wife, as **GRANTEE(S)**
 whose current address is 3933 Meredith Drive, Montgomery, AL 36109.

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of
 America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these
 premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and
 assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows,
 to wit:

Water Right No. 72-16648 appurtenant to the following described property:

Township 8 North, Range 17 East, Boise Meridian, Custer County, Idaho

Section 9: S1/2NE1/4NW1/4 and S1/2NW1/4NE1/4, as shown by the record of Survey filed
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 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,
 rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the
 appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Ronald Vinal Curtis

Betty Mae Curtis

STATE OF Idaho,
 COUNTY OF Bannock ss.

On this 27th day of September, 2005, before me, the undersigned, a Notary Public, in and
 for said State, personally appeared Betty Mae Curtis known to me, and or identified to me on the
 basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within
 instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Jammie Barbere
 Notary Public

Notary Resides: Pocatello ID

My commission expires: 7-14-07

