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IDWR/North

Form 10-48/42-1409(6) July, 2000

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AUG 19 2005 10/05

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DEC 28 2004

DEPARTMENT OF
STATE WATER RESOURCES

DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

JAN 06 2005

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate which portion of the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right, the portion of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	~~79-10478~~				
	79-10335				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

STANLEY J ROMANS
PO BOX 312 Riggins, Idaho

4. New Owner/Claimant(s)

TRACY & SANDRA DENLEY

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

4563 E Rim Rd

City, State and ZIP Code

GRANDVIEW, ID 83624

New Telephone Number

208.834-2055

5. Date you acquired the property

MAY 24, 2004

rec# W033933 \$25.00

435500

WARRANTY DEED

GRANTOR, STANLEY J. ROMANS, a single woman, of P. O. Box 312, Riggins, ID 83549, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to SANDRA DENLEY, a married woman, of HC 85 Box 256-H, Grandview, ID 83628, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2004, which are a lien, not yet due and payable.

2. Telephone Line Easement, including the terms and conditions thereof, by and between JAMES MURRAY and THE UNITED STATES OF AMERICA, recorded September 22, 1922, under Instrument No. 69523, in Book 50 page 44, records of Idaho County, Idaho.

3. Power Line Easement, including the terms and conditions thereof, by and between GEO. W. McMAHAN and XENIA McMAHAN, husband and wife, and IDAHO POWER COMPANY, a corporation, recorded April 24, 1948, under Instrument No. 159353, in Book 80 page 555, records of Idaho County, Idaho.

4. Any adverse claims based on the assertion that the location of Race Creek has moved subsequent to its adoption as a title boundary.

5. Rights and easements in favor of the public for recreational uses of the Race Creek.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 2004, and easements, reservations, restrictions and rights-of-way of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in

1 the event GRANTORS shall have permitted or suffered at any time prior to
2 the making of this instrument, any person or entity to possess, use or
3 occupy the above-described premises, or any portion thereof, for any
4 purpose, with or without the knowledge of GRANTORS, it was not the intent
5 of GRANTORS, by permitting or suffering such possession, use or
6 occupation, to thereby define property boundaries or ownership thereof.

7 In construing this deed, and where the context so requires, the
8 singular includes the plural and the masculine, the feminine and the
9 neuter.

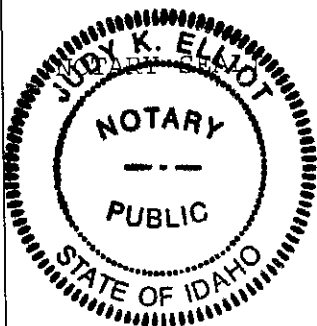
10 IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this
11 instrument this 24th day of May 2004.

12 Stanley J. Romans
13 STANLEY J. ROMANS

14 STATE OF IDAHO)
15 ss.
16 County of Idaho)

17 On this 24th day of May 2004, before me,
18 Judy K Elliot, a Notary for the said County and State,
19 personally appeared STANLEY J. ROMANS, a single woman, known or
20 identified to me to be the person whose name is subscribed to the within
21 instrument, and he/she acknowledged to me that she freely executed the
22 same and that the statements therein contained are true.

23 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
24 official seal the day and year first above written.



Judy K Elliot
Notary Public for State of Idaho.
Residing at Grangeville, therein.
My commission expires on 3-26, 2010.

EXHIBIT A

Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: A tract described as beginning at a point on the East line of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3, where the same is intersected by the South right of way line of U. S. Forest Service Road No. 241; thence Westerly along said right of way line, a distance of 175 feet, more or less, to the East bank of Race Creek; thence Southerly and Easterly, along the course of Race Creek, to the Southeast corner of said W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; thence North on the East line of said W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3, approximately 250 ft, to the place of beginning, being a tract roughly triangular in shape, bounded on the North by the South right of way line of U. S. Forest Service Road No. 241, on the West and South by the present course of Race Creek, and on the East by the East line of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3. Sometimes known as Assessors Tax No. 71.

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	11:15 A.m. on 5-24-04
ROSE E. GEHRING	
By	<i>Bowman</i> Recorder
Fees \$	900 Deputy

m/pu

Office 628-3322
 " - 3829

77,500 CASH
 County Assess

GRANVILLE
 TIME
 10:30
 MONDAY LOOK
 AT HSE

To Idaho
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 Titler
 CHASER
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EXTRA 3945
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