

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 13 2006
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10293					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MARY F. HOWICK
2799 E. 105 N. IDAHO FALLS, 83401
4. New Owner/Claimant(s) TYRELL KREMER or PATTI L. CONLEY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 12225 BLAKE RD.
- City, State and ZIP Code WILTON, CA. 95693
- New Telephone Number (916) 687-6242
5. Date you acquired the property 5/7/2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] *[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CB

Date 4.13.06

Fee 25⁰⁰

Received by 1

Date 5

Receipt No 2090933

Processed by _____ AJ

Date _____

WR _____ Date _____

RECEIVED

NOV 25 2005

RECEIVED

DEC 01 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Department of Water Resources

Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-27E				
	75-10394				

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3. Name and Address of Former
Owner/Claimant(s)

JOHN + Phyllis Bruggenkamp
SALMON ID 83467

4. New Owner/Claimant(s)

TYRELL J. KREMER AND PATTI L. CONLEY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

12225 BLAKE ROAD

City, State and ZIP Code

WILTON, CA 95693

New Telephone Number

() 916-687-6272

5. Date you acquired the property

MAY, 7, 2001

RECEIVED

NOV 30 2005

Department of Water Resources
 Eastern Region

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Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
[Signature]
[Signature]

6/20/03

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

"Subscribed and sworn to/affirmed before
 me this 20th day of June
2003, Christiane N. Gould
 Notary Public, State of Idaho
 County of Lemhi."

CHRISTIANE N. GOULD
 NOTARY PUBLIC
 STATE OF IDAHO

0672L

247059

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 7th day of May, 2001,
between MARY F. HOWICK, in her capacity as personal representative of THE ESTATE OF
PHYLLIS J. BRUGGENKAMP, the Grantor, and TYRELL J. KREMER and PATTI L.
CONLEY, whose address is 12225 Blake Rd., Wilton, CA 95623,
the Grantees,

WITNESSETH:

WHEREAS, MARY F. HOWICK is the duly appointed and qualified general
personal representative of THE ESTATE OF PHYLLIS J. BRUGGENKAMP, deceased,
Bonneville County Probate No. SP-96-12; and

WHEREAS, Grantees have purchased the real property described herein from the
Estate;

NOW, THEREFORE, for good and valuable consideration, the Grantor, THE
ESTATE OF PHYLLIS J. BRUGGENKAMP, does by these presents grant, convey and assign
unto the Grantees, TYRELL J. KREMER and PATTI L. CONLEY, all of the following
described real estate situated in the County of Lemhi, State of Idaho, to-wit:

See attached Exhibit A.

SUBJECT TO: All existing liens and encumbrances, as well as all existing
easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable
building and zoning ordinances, use regulations and restrictions, encroachments, overlaps,
boundary line disputes and other matters which would be disclosed by an accurate survey,
inspection of the premises or environmental assessment, and accruing taxes and assessments.

TO HAVE AND TO HOLD, all and singular the said premises, together with their
appurtenances, unto the said Grantees and to the Grantees' successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

THE ESTATE OF PHYLLIS J. BRUGGENKAMP


MARY F. HOWICK, Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 7 day of May, 2001, before me,
Larry S. Larson, a Notary Public in and for said State, personally appeared MARY
F. HOWICK, known to me to be the personal representative of THE ESTATE OF PHYLLIS J.
BRUGGENKAMP and the person whose name is subscribed to the within instrument on behalf
of that Estate, and acknowledged to me that she executed the same on behalf of the Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 4/26/2003

247059
State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Albany with
at 2:54 o'clock P.M. 5-8 2001
and duly filed and indexed in the records of Lemhi
County Tami J. Morton
Ex-Officio Recorder
By Sandra Gutierrez Deputy
Fee 9.00
Return to _____

247059

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN THE S1/2NW1/4, SECTION 12, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SECTION 12, FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 61° 14' 31" W. A DISTANCE OF 2739.60 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 60° 20' 13" E. A DISTANCE OF 1317.31 FT. TO A POINT AT THE INTERSECTION OF AN EXISTING FENCE AND THE POINT OF BEGINNING;

THENCE N. 23° 21' 23" E. ALONG SAID FENCE 436.45 FT. TO A POINT ON THE CENTERLINE OF WILLIAMS CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

S. 64° 59' 29" E., 221.76 FT.; S. 61° 50' 25" E., 216.66 FT. TO A POINT IN LINE WITHIN AN EXISTING FENCE LINE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE LINE;

S. 01° 39' 02" E., 369.30 FT.; S. 86° 36' 12" W., 249.50 FT.;

N. 42° 50' 09" W., 64.89 FT.; S. 54° 47' 32" W., 55.32 FT.;

N. 69° 39' 21" W., 47.01 FT.; N. 70° 54' 52" W., 26.82 FT.;

N. 35° 57' 35" W., 101.96 FT.; N. 62° 37' 24" W., 121.60 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARY OF WILLIAMS CREEK ROAD.

SUBJECT TO A 21.00 FT. WIDE EASEMENT 10.50 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NE CORNER OF THE ABOVE DESCRIBED PARCEL RUN THENCE N. 61° 50' 25" W. ALONG THE CENTERLINE OF WILLIAMS CREEK ROAD A DISTANCE OF 12.10 FT. TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 01° 39' 02" E., 340.88 FT.; 38.51 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 88° 15' 18" A RADIUS OF 25.00 FT. AND A CHORD BEARING OF S. 42° 28' 35" W. FOR 34.81 FT.;

S. 86° 36' 12" W., 123.00 FT.; N. 75° 25' 31" W., 54.21 FT.;

S. 76° 42' 33" W., 34.49 FT.; S. 41° 36' 46" W., 18.65 FT. TO THE PROPERTY LINE OF TAX# 1468.

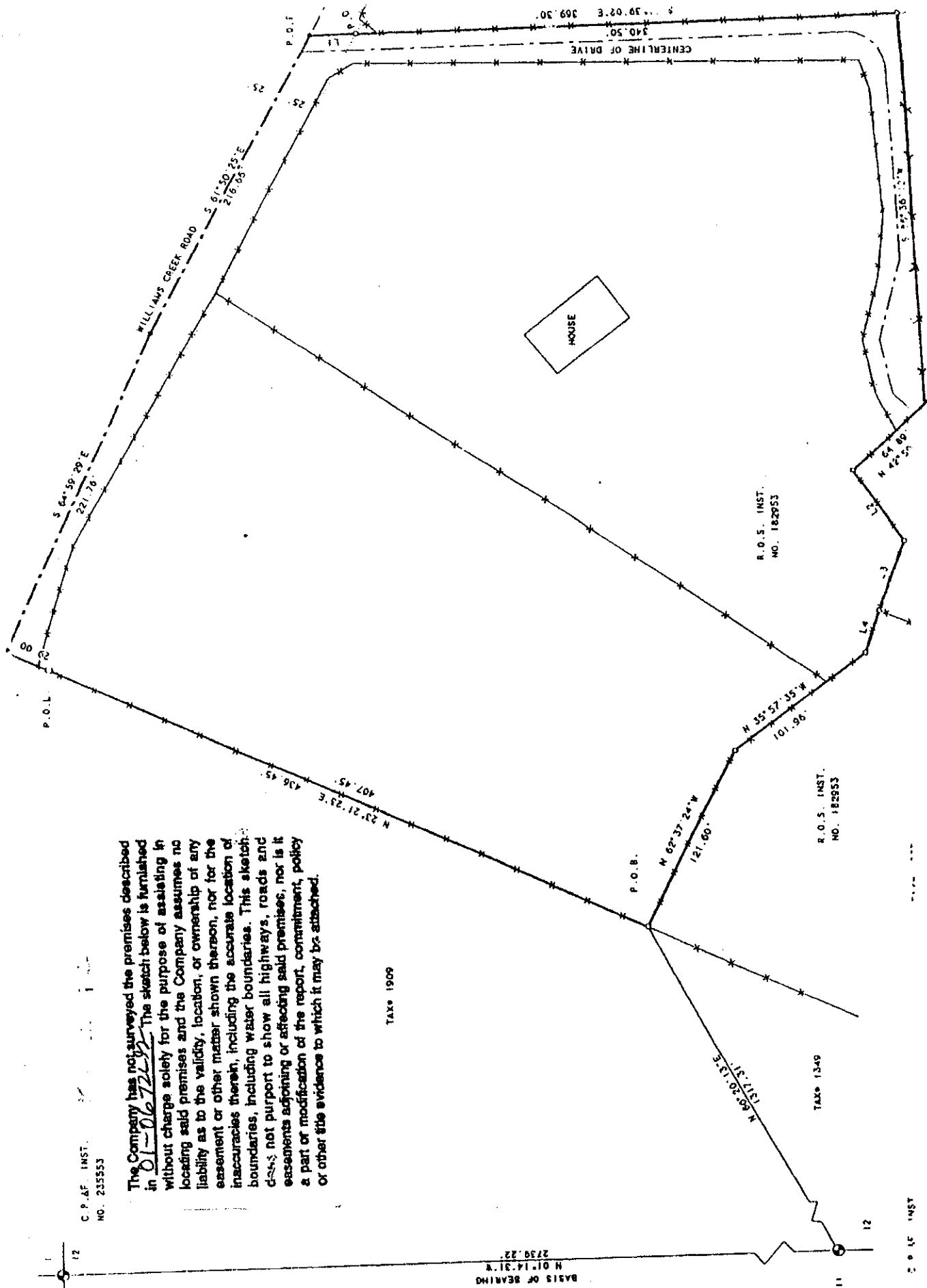
2 1 12

C.P. & F. INST.
NO. 235553

The Company has not surveyed the premises described in 01-01672-2. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

TAX# 1909

BASIS OF BEARING
H 01° 14' 31" W
2739.22



TAX# 1340

R.O.S. INST.
NO. 182953

R.O.S. INST.
NO. 182953

C & L INST