

Form 42-24042-1 (07/06) July, 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY - 8 2006****DEPARTMENT OF WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
45-7512					
45-7002					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Max Herbold Inc.10 North 300 West
Burley, ID 83318

4. New Owner/Claimant(s)

Dutchmen Manufacturing, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2164 Caragana Court

City, State and ZIP Code

Goshen, Indiana 46526

New Telephone Number

(208) 343-5454

5. Date you acquired the property

May 2, 2006**SUPPORT DATA****IN FILE #** 45-7002

Form 45-245/13-1402(6) July, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dutchmen Manufacturing, Inc.
(include title if applicable) BY: Richard W. Florea, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		Date	5/18/06	Fee	50.00
Received by	CB	Date		Receipt No.	2681171
Received by		Date		WR	
Processed by		Date			

308300

WARRANTY DEED

#41759

For Value Received

Max Herbold Inc., an Idaho corporation that acquired title as Max Herbold, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dutchmen Manufacturing, Inc., a Delaware corporation

**Address: 2164 Caragana Court
Goshen, Indiana 46526**

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 22: That portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 22 lying North of the Twin Falls Branch of the Union Pacific Railroad right-of-way, being more particularly described as follows:

Commencing at the Southeast corner of said SE $\frac{1}{4}$ of Section 22; Thence North 65.47 feet, more or less, to a point on the Northerly line of the above said railroad right-of-way, being the True Point of Beginning;
Thence North along the East boundary line of said Section 22, 1253.12 feet, more or less, to the Northeast corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South 89°20' West along the North boundary of said S $\frac{1}{2}$ SE $\frac{1}{4}$, 2640 feet, more or less, to the Northwest corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South along the West boundary line of the said S $\frac{1}{2}$ SE $\frac{1}{4}$ 1090 feet, more or less, to a point on the Northerly line of said railroad right-of-way;
Thence South 87°00' East 2647.70 feet, more or less, along said Northerly line to the Point of Beginning.

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Northeast corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 22;
Thence South 89°20' West 425.32 feet along the North boundary line of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South, parallel to the East boundary line of said Section 22, 689.82 feet;
Thence North 89°27' East 425.32 feet to the East boundary line of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence North along said East line, a distance of 689 feet, more or less, to the Point of Beginning.

308300
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 900 DEPUTY *DM*
2003 MAY 2 PM 3 39
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

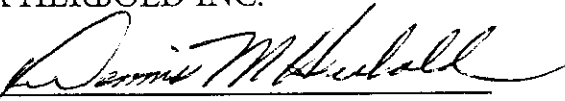
Powerline Easement from Dennis M. Herbold of Max Herbold, Inc., to Idaho Power Company, a corporation, its licensees, successors and assigns, dated September 16, 1994 and recorded March 27, 1995 as Instrument No. 235823 on Film No. 264, records of Cassia County, Idaho.

County road right-of-way along the East boundary, and access and utility easement as disclosed by Survey prepared by Moon & Associates, Job #95060, recorded August 8, 1995 as Instrument No. 238028, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 2006

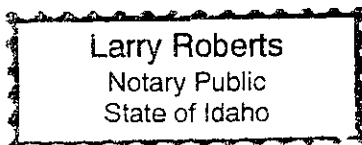
MAX HERBOLD INC.

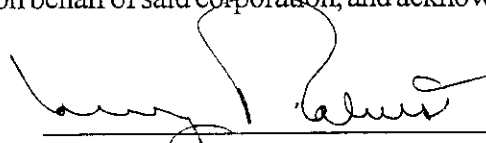
By: 

Dennis M. Herbold, President

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 22 day of May, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dennis M. Herbold**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09