

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 AR 30 2006
 DEPARTMENT OF
 WATER RESOURCES
 MAR 20 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-12828					
47-12829					
47-12830					
47-12831					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Shamrock Ranch, LLC
3294 Woodridge Dr., Twin Falls, ID 83301
4. New Owner/Claimant(s) William P. and Valerie J. Bokma
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 3374 North 3100 East
- City, State and ZIP Code Twin Falls, ID 83301
- New Telephone Number (208) 733-3634
5. Date you acquired the property March 24, 2006

SUPPORT DATA
 IN FILE # 47-12828

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X William P Bk
(include title if applicable) X Val J Boh

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 3/28/06 Fee 25.00 + \$75.00
 Received by [Signature] Date 3/29/06 * Receipt No. SC28495 / S028618
 Processed by _____ AJ Date _____ WR _____ Date _____

*5.9.06

TWIN FALLS COUNTYRECORDED FOR:
TITLEFACT

4:27:55 pm 03-24-2006

2006-007074

NO. PAGES: 4 FEE: \$12.00

KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CHICE

54434DI

WARRANTY DEED

SHAMROCK RANCH, L.L.C., an Idaho Limited Liability Company, Grantor, hereby conveys, grants, and warrants to **WILLIAM P. BOKMA and VALERIE J. BOKMA, husband and wife**, Grantees, whose address is 3374 North 3100 East, Twin Falls, Idaho 83301, for good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with 317.5 shares of stock of the Twin Falls Canal Company.

The property is being sold in its present condition "as is, where is" and subject to taxes and assessments for the year 2006 and all subsequent years together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, and subject to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show, and subject to such standard conditions and exceptions as are printed in title policy issued by Lawyers Title Insurance Corporation, TitleFact, Inc., Twin Falls, Idaho, as part of this transaction.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described. All water rights are also being transferred "as is, where is".

The Grantor covenants to the Grantees that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record and apparent, and that Grantor will warrant and defend the same from all lawful claims subject to the matter set forth in this deed.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 24 day
of MARCH, 2006.

SHAMROCK FARMS, L.L.C.

By: *Curtis H. Eaton*

CURTIS H. EATON, Member

By: *Georgina M. Wolverton*

GEORGINA M. WOLVERTON, Member

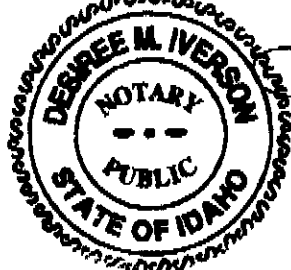
STATE OF IDAHO)

: ss.

COUNTY OF TWIN FALLS)

On this 23RD day of MARCH, 2006, before me, the undersigned, a Notary
Public for Idaho, personally appeared CURTIS H. EATON, known or identified to me to be a
Member of SHAMROCK RANCH, L.L.C., the limited liability company that executed the foregoing
instrument, and acknowledged to me that he executed the same on behalf of said limited liability
company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.



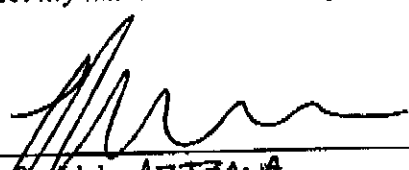
Desiree Iverson
Notary Public for Idaho

My Commission Expires on 1-18-2011

ARIZONA
STATE OF IDAHO ~~DB~~)
MARICOPA : ss.
COUNTY OF TWIN FALLS ~~DB~~)

On this 22 day of MARCH, 2006, before me, the undersigned, a Notary Public for Idaho, personally appeared **GEORGINA M. WOLVERTON**, known or identified to me to be a Member of SHAMROCK RANCH, L.L.C., the limited liability company that executed the foregoing instrument, and acknowledged to me that she executed the same on behalf of said limited liability company.

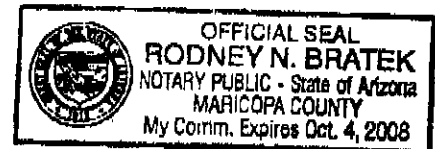
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho ~~IDAHO~~ ARIZONA
My Commission Expires on OCT 4, 2008

STATE OF ARIZONA } ss.
COUNTY OF MARICOPA }

This instrument was acknowledged before me this 22 day of
MARCH, 2006 by RODNEY N. BRATEK
in witness whereof I herewith set my hand and official seal.

 NOTARY PUBLIC



LEGAL DESCRIPTION**PARCEL NO. 1**

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

PARCEL NO. 2

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 11: E $\frac{1}{2}$ NE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

EXCEPTING THEREFROM one acre in the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the Southeast corner of said above-described premises;

THENCE North 175 feet;

THENCE West 249 feet;

THENCE South 175 feet;

THENCE East 249 feet to the **POINT OF BEGINNING**.

PARCEL NO. 3

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO Highway District right of way.

EXCEPTING the following described real property:

BEGINNING at the Southwest corner of the S $\frac{1}{2}$ SW $\frac{1}{4}$;

THENCE North 437 feet;

THENCE East 249 feet;

THENCE South 437 feet;

THENCE West 249 feet to the **POINT OF BEGINNING**.

PARCEL NO. 4

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 12: N $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO Highway District right of way.