

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 01 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-11627	license	___	_____	_____	___
63-26084	PD	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John M. Burgess and (for 63-26084) Geraldine Burgess
3031 East State Street, Eagle, ID 83616
4. New Owner/Claimant(s) St. Luke's Regional Medical Center
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 190 E. Bannock
- City, State and ZIP Code Boise, ID 83712
- New Telephone Number 208-381-2023
5. Date you acquired the property April 5, 2004

SUPPORT DATA

IN FILE # 63-11627

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>lg</u>	Date <u>5-3-06</u>	Fee <u>\$25.00 x 2 = \$50.00</u>
Receipted by <u>CD</u>	Date <u>5-4-06</u>	Receipt No. <u>C-02191</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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NCS-80587
(310435)

6
ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/26/04 11:59 AM
DEPUTY Vicki Allen
RECORDED-REQUEST OF
First American
AMOUNT 18.00



WARRANTY DEED

FOR VALUE RECEIVED **WINCO FOODS, INC.** f/k/a Waremart, Inc. ("Grantor"), an Idaho corporation, does hereby grant, bargain, sell, and convey to **ST. LUKE'S REGIONAL MEDICAL CENTER, LTD.** ("Grantee"), an Idaho non-profit corporation with offices at 190 East Bannock, Boise, Idaho 83702, the real property situated in the County of Ada, State of Idaho, described in Exhibit A attached hereto and incorporated herein as if set forth in full.

TO HAVE AND TO HOLD unto the Grantee and its successors and assigns the said premises, together with all and singular tenements, hereditaments, and appurtenances thereon or thereunto belonging.

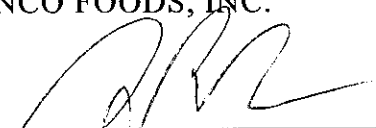
Grantor, for itself and its successors and assigns, does hereby covenant to and with the Grantee and its successors and assigns that the Grantor is the sole owner in fee simple of the above-described premises, that the above-described premises are free and clear from all encumbrances, except as set forth below and those which are recorded in the real property records of Ada County, Idaho, and that the Grantor warrants and agrees to forever defend Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against all lawful claims whatsoever of any and all persons.

This conveyance is subject to all applicable building and zoning ordinances and use regulations and all real property taxes for the year 2004 and subsequent years.

Made effective the 5th day of April 2004.

GRANTOR:

WINCO FOODS, INC.

By: 

Gary R. Piva, Chief Financial Officer

(Notary acknowledgment follows)

STATE OF IDAHO)
)ss.
County of Ada)

On this 8th day of March, 2004, before me, a Notary Public, personally appeared GARY R. PIVA, Chief Financial Officer of WinCo Foods, Inc., an Idaho corporation, the corporation whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathy Cannon
Notary Public
Residing at BOISE
Comm. Expires 7-19-07

3203032_1.DOC



EXHIBIT A
Legal Description of Property

PARCEL I:

A tract of land situated in a portion of the Southeast one quarter of the Southeast one quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, further described as follows:

Commencing at a 5/8" rebar marking the Southeast corner of the Northeast Quarter of said Southeast Quarter of Section 15; Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
North 89°46'01" West 634.70 feet (formerly described as West, 9.60 chains) along the South line of said Northeast Quarter of the Southeast Quarter to a point; thence leaving said South line North 00°36'08" East 27.65 feet (formerly described as North 0.28 chains) to a 1/2" rebar marked "pls 4108"; thence continuing North 00°36'08" East 134.78 feet (formerly described as North 134.78 feet) to the REAL POINT OF BEGINNING; thence continuing North 00°36'08" East 538.21 feet (formerly described as North 580 feet) to a 1/2" rebar marking the intersection with the Southerly right of way of State Highway 44 (East State Street); thence
North 64°29'06" West 165.39 feet (formerly described as North 64°00' West) along said Southerly right of way; thence leaving said Southerly right of way
South 00°36'08" West 607.88 feet (formerly described as South); thence
South 89°23'52" East 150.00 feet (formerly described as East 150 feet) to the REAL POINT OF BEGINNING.

PARCEL II:

A tract of land situated in a portion of the Southeast one quarter of the Southeast one quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, further described as follows:

Commencing at a 5/8" rebar marking the Southeast corner of the Northeast Quarter of said Southeast Quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
North 89°46'01" West 634.70 feet (formerly described as West 9.60 chains) along the South line of said Northeast Quarter of the Southeast Quarter to a point; thence leaving said South line

continued

SCHEDULE A CONTINUED

North 00°36'08" East 27.65 feet (formerly described as North 0.28 chains) to a 1/2" rebar marked "pls 4108", also being the REAL POINT OF BEGINNING; thence continuing
North 00°36'08" East 134.78 feet (formerly described as North 134.78 feet) thence
North 89°23'52" West 150.00 feet (formerly described as West 150 feet); thence
North 00°36'08" East 607.88 feet (formerly described as North) to the intersection with the southerly right of way of State Highway 44 (East State Street); thence
North 64°29'06" West 227.60 feet (formerly described as North 64°00' West) along said Southerly right of way to a 1/2" rebar marked "pls 4108"; thence leaving said Southerly right of way
South 00°43'17" West 834.46 feet (formerly described as South 13.40 chains) to a 1/2" rebar marked "pls 4108"; thence
North 84°11'08" East 128.70 feet (formerly described as North 83°35' East 1.95 chains) to a 1/2" rebar marked "pls 4108"; thence
South 84°48'52" East 231.00 feet (formerly described as South 85°25' East 3.50 chains) to the REAL POINT OF BEGINNING.

PARCEL III:

A tract of land situated in a portion of the Southeast one quarter of the Southeast one quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, further described as follows:

Beginning at the Southeast corner of the Northeast Quarter of said Southeast Quarter, the REAL POINT OF BEGINNING; thence
North 89°46'01" West 634.70 feet to a point; thence
North 00°36'03" East 27.65 feet to a point; thence
North 00°36'08" East 672.99 feet to a point; thence
South 64°29'06" East 699.80 feet to a point; thence
South 00°36'08" West 401.77 feet to the REAL POINT OF BEGINNING.

continued

SCHEDULE A CONTINUED

PARCEL IV:

A portion of Lot 1 in Block 1 of LAKE LAND ESTATES SUBDIVISION, according to the official plat thereof, filed in Book 77 of Plats at Page 8163 and 8164, Official Records of Ada County, Idaho, being located in the Southeast Quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, City of Eagle, Ada County, Idaho, further described as follows:

Commencing at an aluminum cap located at the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 15, said point being located on the Easterly extension of the Northerly line of said Lot 1; thence along the Northerly line of said Lot 1 and the Easterly extension thereof, North 89°45'55" West a distance of 634.63 feet to a found 5/8 inch iron rod; thence along the Northerly line of said Lot 1, North 00°47'08" East a distance of 27.63 feet to a found 5/8 inch iron rod; said point being the POINT OF BEGINNING; thence continuing along the Northerly line of said Lot 1, North 84°50'04" West a distance of 230.99 feet to a set 5/8 inch iron rod; thence South 84°12'05" West a distance of 128.74 feet to a set 5/8 inch iron rod; thence South 00°42'58" West a distance of 27.02 feet to a set 5/8 inch iron rod; thence departing said Northerly line North 86°55'46" East a distance of 358.98 feet to the POINT OF BEGINNING.

PARCEL V:

A portion of Lot 1 in Block 1 of LAKE LAND ESTATES SUBDIVISION, according to the official plat thereof, filed in Book 77 of Plats at Page 8163 and 8164, Official Records of Ada County, Idaho, being located in the Southeast Quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, City of Eagle, Ada County, Idaho, further described as follows:

Commencing at an aluminum cap located in the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 15, said point being located on the Easterly extension of the Northerly line of said Lot 1; thence along the Northerly line of said Lot 1 and the Easterly extension thereof,

continued

310435/MLC
Your No. WINCO FOODS

SCHEDULE A CONTINUED

North 89°45'55" West a distance of 41.00 feet to a set 5/8 inch
iron rod, said point being the POINT OF BEGINNING; thence
continuing along the North line of said Lot 1
North 89°45'55" West a distance of 221.61 feet to a set 5/8 inch
iron rod; thence departing said Northerly line
South 70°25'02" East a distance of 102.80 feet to a set 5/8 inch
iron rod; thence
South 78°56'19" East a distance of 120.53 feet to a set 5/8 inch
iron rod; thence
North 06°30'07" East a distance of 57.04 feet to the POINT OF
BEGINNING.

Address: 3031 E. STATE STREET, EAGLE, IDAHO 83616-PARCEL I, II &
III
0000 E. LAKELAND LANE, EAGLE, IDAHO 83616-PARCEL IV & V

MLC/kc



