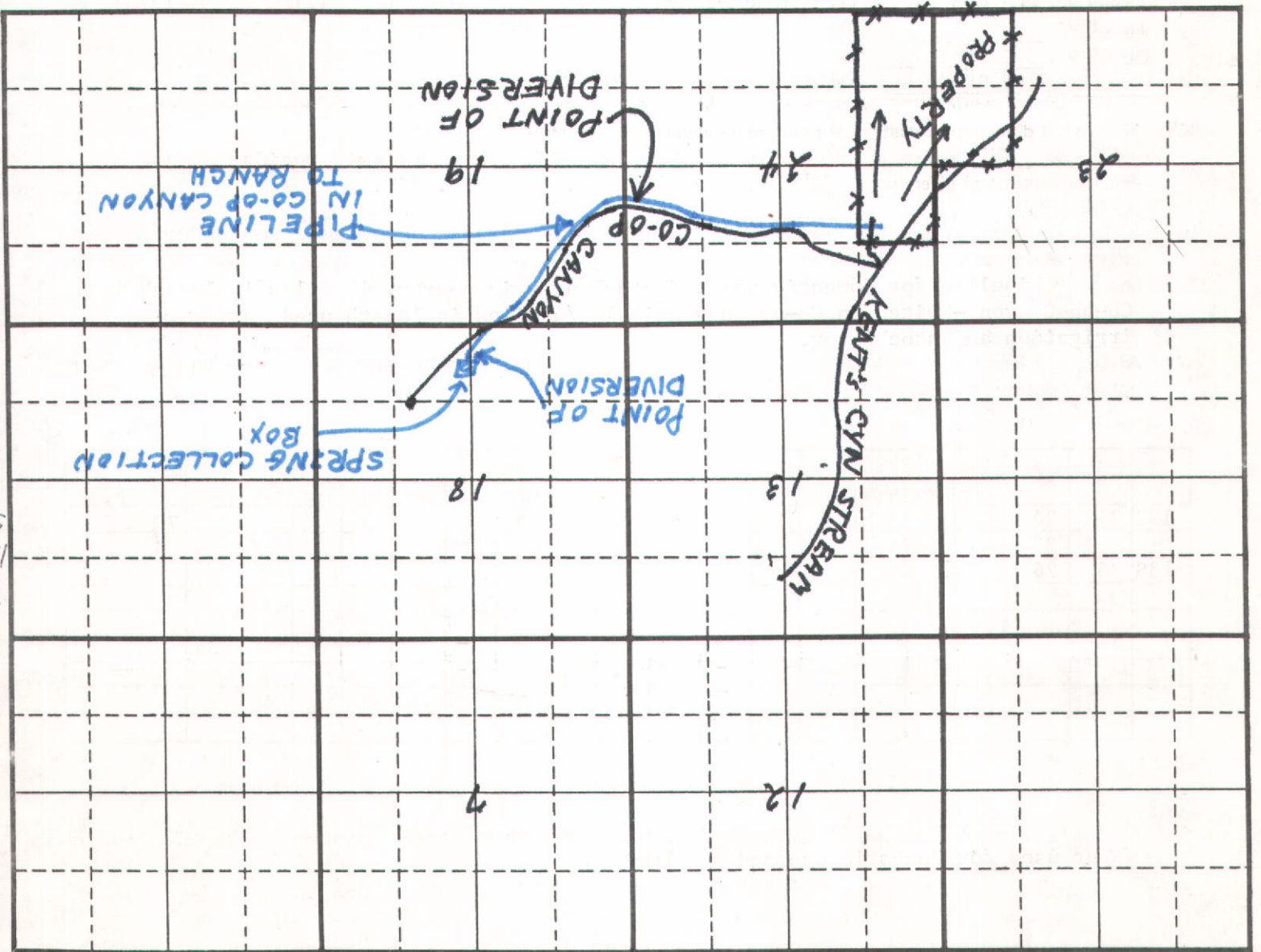


(8) Remarks Co-op Canyon Springs were developed, a collection box installed and water piped to ranch for domestic use and stockwater. Stream water was also ditched to ranch. Water rights are recorded on deeds. Water in use since 1900.

R 35 E R 36 E



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.)
County of Elmore)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Aileen J. Hill
(Claimant)

Sworn to before me this 13 day of November, 1980.
Notary Public
Residing at [Signature]

My commission expires [Signature] 10, 1982

FOR DEPARTMENT USE ONLY

Date Forwarded to
Date claimant by:

Exception filed by:

11/18/80

Date 10/31/80 #16059

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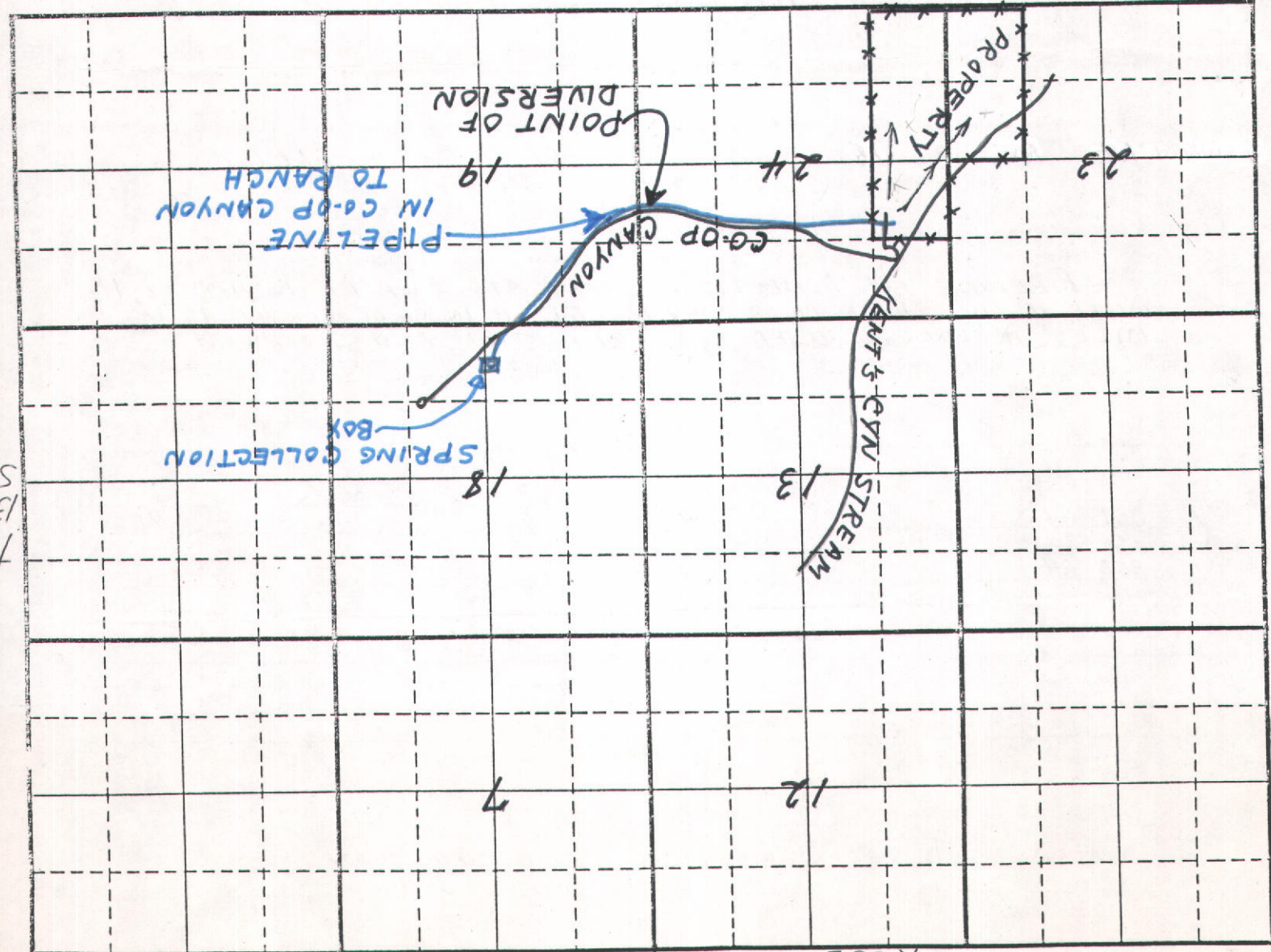
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Date

Date

(8) Remarks
 Co-op line openings were developed, a collection box installed and water piped to ranch for domestic use and stockwater. Stream water was also ditched to ranch. Water rights are recorded on deed. Water was used since 1900.

R 35E R 36E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
 County of Elmore
 ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of Oct 1950
 (Claimant)
 Notary Public
 Residing at Mtn Home Idaho

My commission expires 3/3/51

FOR DEPARTMENT USE ONLY

Received by Date 10/29/80
 Prelim. check by Date 10/29/80
 Exception filed by: Exception filed by: 10/31/80 #16059
 Published in Dates
 Forwarded to claimant by: Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Helen T. Hill (Mrs. Thomas N. Hill)
(Name of Claimant)

P. O. Box 50, Inkom, ID 83245
(Mailing Address)

Telephone No. 254-2584
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Co-op Canyon Springs tributary to Co-op Canyon Stream

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.0 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>2.5 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>1.5 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 5.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 24 Twp. 13S Rge. 35E B.M., County of Oneida
Additional points of diversion: SE 1/4 SW 1/4, Sec. 18, Twp. 13S, Rge. 36E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipeline for domestic use and stockwater is approx. 1 1/2 miles in length in Co-op Canyon - Ditch in Co-op Canyon is 1 3/4 miles in length used for irrigation and stockwater.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	35E	24							40				30						70
		23													5				5
13S	35E	24							X										

No. of acres 75

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water used for domestic use and stockwater.

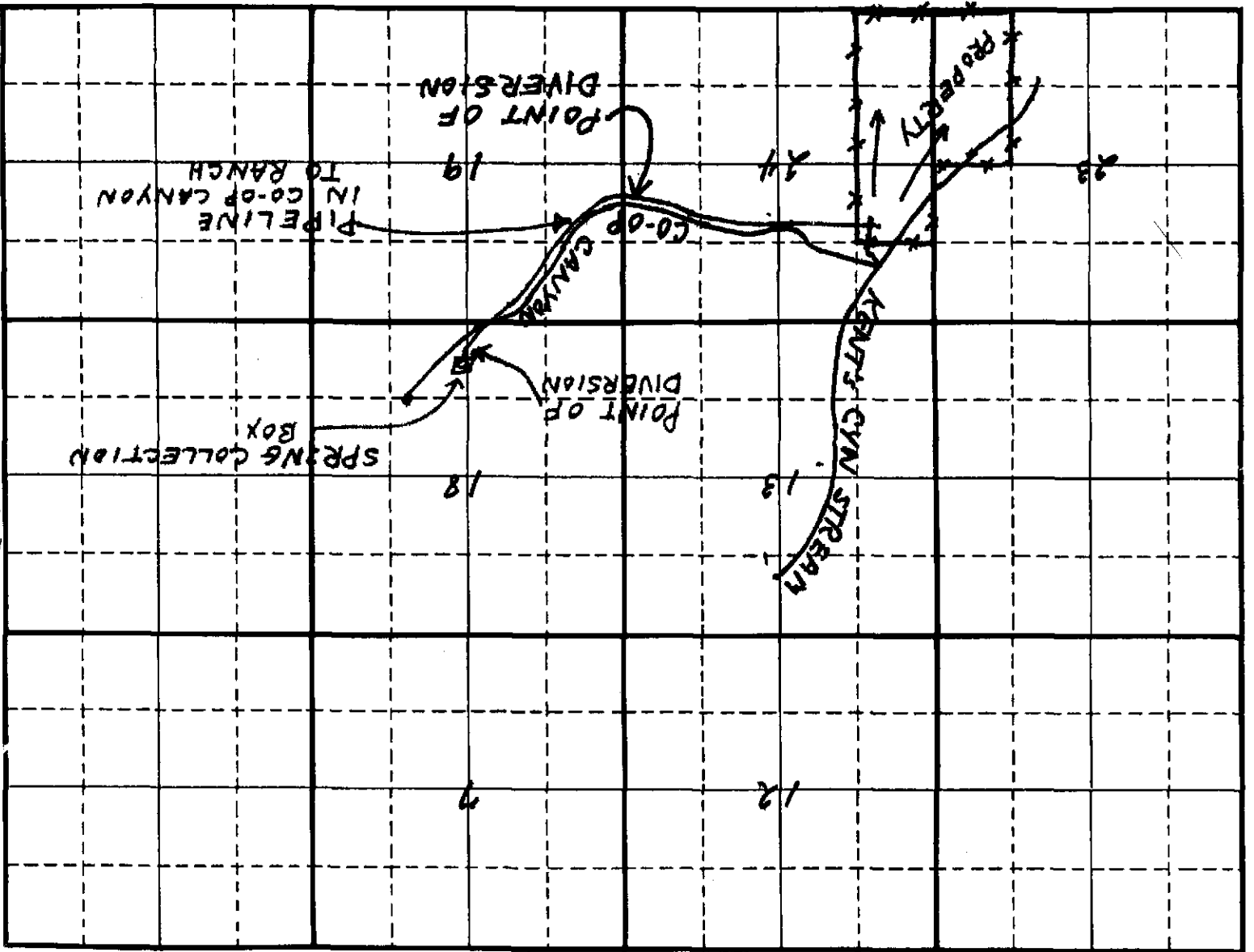
NOTE: Include here the type and number of stock watered: 100 head of cattle, 10 head horses

- (7) If you are claiming water as a member of an organization, list name of organization:
n/a

MICROFILMED

(8) Remarks Co-op Canyon Springs were developed, a collection box installed and water piped to ranch for domestic use and stockwater. Stream water was also ditched to ranch. Water rights are recorded on deeds. Water in use since 1900.

835E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

affiant's knowledge.

Sworn to before me this 13 day of November, 1980.
(Claimant)

My commission expires

FOR DEPARTMENT USE ONLY

Forwarded to
Date
claimant by:

Received by _____ Date _____ Prelim. check by _____ Date _____
\$302.00 fee received by _____ Date _____
10/31/80 #16059

Dates	11/27 & 12/04/1980
-------	--------------------

Published in Idaho Enterprise

0\$22:00 fee received by kw Date

Prelim. check by S.M. Date _____

Received by _____
Date _____

RECEIVED

DEC 5 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Carole A. Hummel

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Nov 27, 1980, and ending

with the issue of Dec 4, 1980

Carole Hummel

Fee \$ 16.72

Subscribed and sworn to before me this 4th day

of December, 1980.

Bindy Williams

Notary Public, Residing at Malad, Idaho

My Commission Expires Life, 19

**NOTICE OF CLAIMS
TO WATER RIGHTS**
NOTICE IS HEREBY GIVEN
that the following claim to water right has been established by diversion and application to beneficial use:

No. 15-4064

HILL, HELEN T.
P.O. BOX 50, INKOM, ID 83245
Source: CO-OP CANYON SPRINGS tributary to CO-OP CANYON STREAM
Priority Date: 05-01-1900
Amount: 5.00 CFS
Diversion Point: SENE Sec. 24 T 13S R 35E SESW Sec. 18 T 13S R 36E, ONEIDA CO.
Use: IRRIGATION (2.50 CFS) from 03-15 to 11-15.
STOCKWATER (1.50 CFS) from 01-01 to 12-31
DOMESTIC (1.00 CFS) from 01-01 to 12-31

Place of Use: SWNW NWSW Sec. 24 T 13S R 35E NESE Sec. 23 T 13S R 35E FOR 75 ACRES
Diversion Means: PIPELINE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

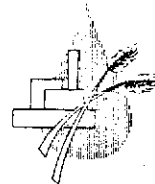
Published 11-27 & 12-04-80.

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Lines: 38

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HELEN T. HILL (MRS. THOMAS N. HILL)
(Name of Claimant)

P.O. Box 50, INKOM, IDAHO 83245 Telephone No. 254-3584
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
CO-OP CANYON SPRINGS tributary to CO-OP CANYON STREAM

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Both dates inclusive) (Mo., Day)	To
Quantity <u>1.0 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1/1</u>	<u>12/31</u>	
Quantity <u>2.5 cfs</u>	Use <u>IRRIGATION</u>	Period of Use From <u>3/15</u>	<u>11/15</u>	
Quantity <u>1.5 cfs</u>	Use <u>STOCKWATER</u>	Period of Use From <u>1/1</u>	<u>12/31</u>	
Quantity _____	Use _____	Period of Use From _____	_____	_____
Quantity _____	Use _____	Period of Use From _____	_____	_____

(4) 5.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 24 Twp. 13S Rge. 35E B.M., County of ONEIDA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PIPELINE FOR DOMESTIC USE AND STOCKWATER IS APPROX 1 1/2 MILES IN LENGTH IN CO-OP CANYON - DITCH IN CO-OP CANYON IS 1 3/4 MILES IN LENGTH USED FOR IRRIGATION AND STOCKWATER.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	35E	24							40				30						70
13S	35E	23													5				5
13S	35E	24							X										

No. of acres 75

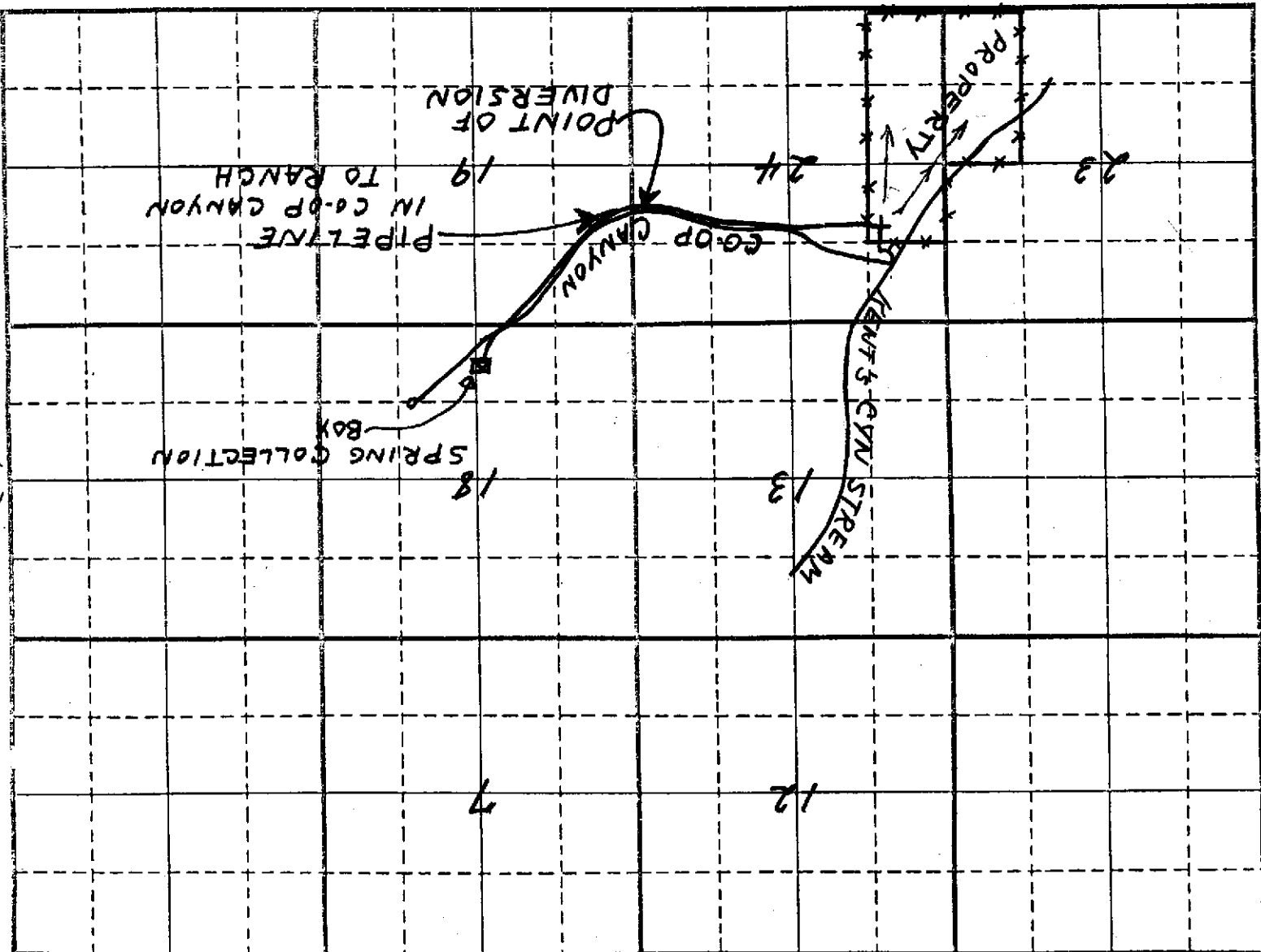
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
WATER USED FOR DOMESTIC USE AND STOCKWATER

NOTE: Include here the type and number of stock watered: 100 HEAD OF CATTLE-10 HEAD OF HORSES

(7) If you are claiming water as a member of an organization, list name of organization: N/A

MICROFILMED

(8) Remarks *Co-op line appears well developed, a collection for installation and water piped to Ranch for domestic use and stockwater. Stream water may also be used to flush. Water rights are recorded on deed. Water in use since 1900.*
 R 35 E
 R 36 E



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
 County of *Blaine*
 ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this *24th* day of *Oct*

Wm. V. Hall
 (Claimant)

Notary Public
 Residing at *Mtn. Home, Idaho*

My commission expires *3/3/31*

FOR DEPARTMENT USE ONLY

Received by *Wm* Date *10/25/80* Exception filed by: Forwarded to
 Prelim. check by *Wm* Date *10/31/80* # *16059* claimant by:
 Published in
 Dates

November 3, 1980

Helen T. Hill
P. O. Box 50
Inkom, ID 83245

Dear Ms. Hill:

Enclosed is Receipt No. 16059 for the three claims submitted to this office along with a copy of one of the claim forms.

Please note the following addition which should be made to the claim. In part 5 of the form you have specified a point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 13S, Rge. 35E. It appears from the map you have drawn that there is an additional point in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 13S, Rge. 36E where the spring collection box is. This point has been added to the re-typed form our office has taken the liberty to enclose. Please sign the corrected form in the presence of a notary and return it to this office as soon as possible.

Thank you for your cooperation in this matter. As soon as the corrected form is received back into this office we will proceed with processing.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Water Resource Analyst

SM:kw
Enclosures

MICROFILMED

15-4064-

HILL, HELEN T.

P.O. BOX 50, INKOM, ID 83245

Source: CO-OP CANYON SPRINGS tributary to CO-OP CANYON STREAM

Priority Date: 05/01/1900

Amount: 5.00 CFS

Diversion Point: SENE Sec 24 T 13S R 35E SESW Sec 18 T 13S R 36E,
ONEIDA Co.

Use: IRRIGATION	(2.50 CFS)	from 03/15 to 11/15
STOCKWATER	(1.50 CFS)	from 01/01 to 12/31
DOMESTIC	(1.00 CFS)	from 01/01 to 12/31

Place of Use: SWNW NWSW Sec 24 T 13S R 35E NESE Sec 23 T 13S R 35E
FOR 75 ACRES

Diversion Means: PIPELINE.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

MICROFILMED

Published 11/27 & 12/04/80.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

NOVEMBER 20, 1980

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 15, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

DECEMBER 15, 1980

HELEN T. HILL
P.O. BOX 50
INKOM

ID 83245

RE: Claim No. 15-4064

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MICROFILMED

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number

15 4064

Applicant

Helen Hall

NOTE: ~~IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS~~
~~INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO~~
~~THE CLAIMANT ALONG WITH THE APPROPRIATE COVER~~
~~LETTER.~~

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. Need to add a pt of div SE 1/4 Sec 16, T. 13S, R. 36E
- ☒ Location of use.
- ☒ Signature/notarization/fee.

12/15

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date 12-10-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen

Date 12/17/80

MICROFILMED