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FOR DEPARTMENT USE ONLY

Received by 11/04/81 Date 3/31/81 Exception filed by: _____

Prelim. check by m Date 11-05-81

\$20.00 fee received by State Bureau Date 11-05-81

Published in State Bureau # 19149

Dates 11-19-81 11-26-81

Forwarded to _____ Date _____

Claimant by: _____

My commission expires life

Sworn to before me this 27 day of February, 19 81.

Seth Thomas MAYOR (Claimant)

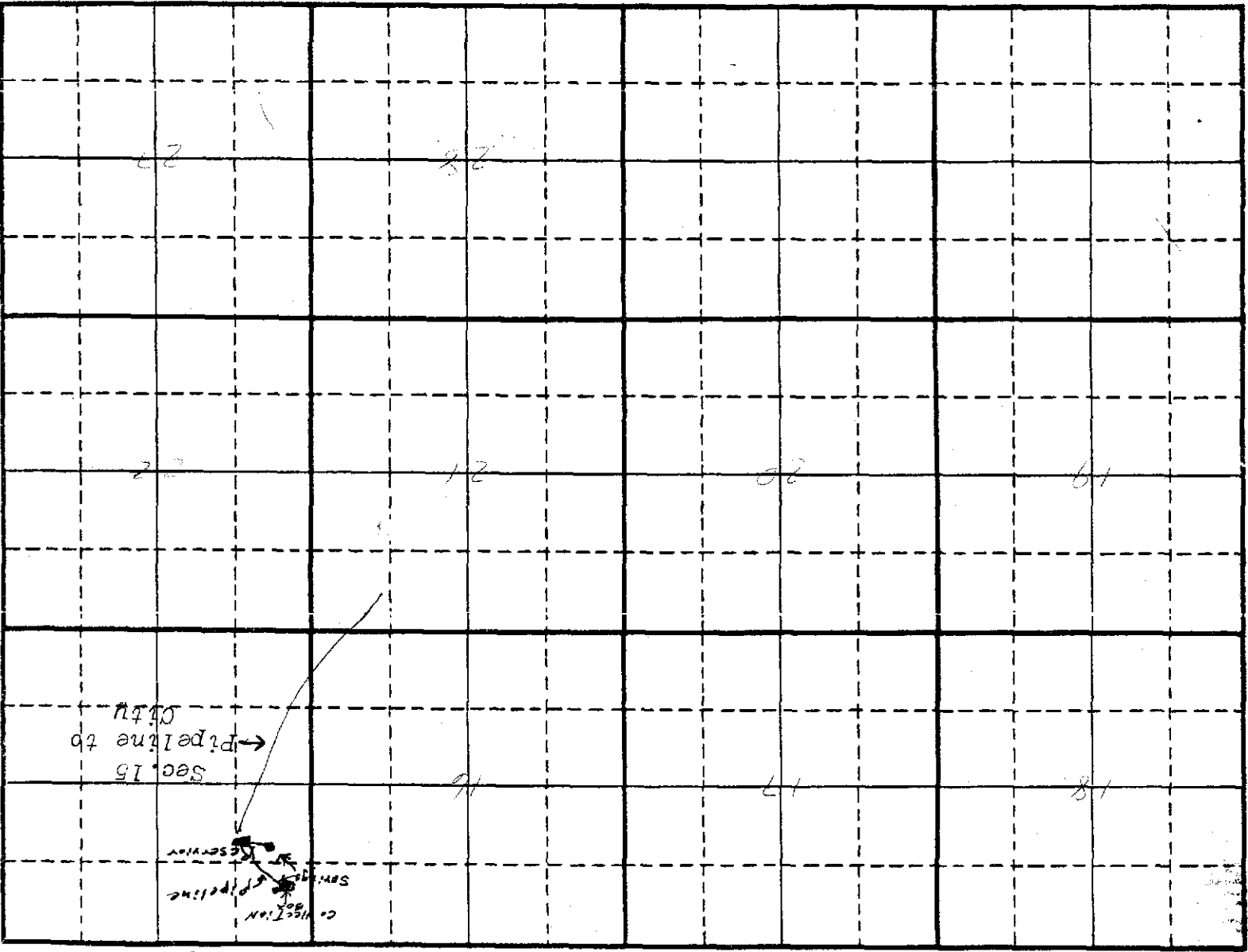
Notary Public _____ Residing at Malad, Idaho

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of Oneida)
ss.)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



T. 14 So. R. 36 E. BM

Remarks (3) _____

AFFIDAVIT OF PUBLICATION

Page 2 — The Idaho Enterprise

STATE OF IDAHO,

ss.

County of Oneida

Department of Water Resources
Eastern District Office

Carol S. Hummel being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
December 19, 1981, and ending

with the issue of December 22, 1981

Carol S. Hummel
Fee \$1.90

Subscribed and sworn to before me this 25th day

of December, 1981

Carol S. Hummel
Notary Public, Residing at Malad, Idaho

My Commission Expires Life, 19

Legal Notice

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN
that the following claim to water
right has been established by
diversion and application to
beneficial use:

No. 15-4078

CITY OF MALAD CITY
59 BANNOCK ST., MALAD, ID
83252

Source: SPRINGS tributary to
DEEP CREEK

Priority Date: 06-01-1950

Amount: 0.20 CFS

Diversion Point: NWNW Sec. 15
T 14S R 36E LOT 00 (0000) LOT
00 (0000) Sec 00 T 000 R 000
SWNW Sec 15 T 14S R 36E LOT
00 (0000) LOT 00 (0000) Sec 00 T
000 R 000, ONEIDA Co.

Use: MUNICIPAL (0.20 CFS)
from 01-01 to 12-31

Place of Use: SWNW Sec 15 T
14S R 36E NENE NWNE SWNE
SENE NENW NWNW SWNW
SENW NESW NWSW SWSW
SESW NESE NWSE SWSE
SESE Sec 17 T 14S R 36E NENE
NWNE SWNE SENE NENW
NWNW SWNW SENW NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 21 T 14S
R 36E NENE NWNE SWNE
SENE NENW NWNW SWNW
SENW NESW NWSW SWSW
SESW NESE NWSE SWSE
SESE Sec 22 T 14S R 36E NENE
NWNE SWNE SENE NENW
NWNW SWNW SENW NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 27 T 14S
R 36E NENE NWNE SWNE
SENE NENW NWNW SWNW
SENW NESW NWSW SWSW
SESW NESE NWSE SWSE
SESE Sec 28 T 14S R 36E

Diversion Means: COLLEC-
TION BOX & PIPELINE

Any exception to any claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho
83402.

A. KENNETH DUNN

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 7, 1981

CITY OF MALAD CITY
59 BANNOCK ST.
MALAD

ID 83252

RE: Claim No. 15-4078

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

JUN 30 1982

Department of Water Resources

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 12, 1981

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

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15-4028

CITY OF MALAD CITY

59 BANNOCK ST., MALAD, ID 83252

Source: SPRINGS tributary to DEEP CREEK

Priority Date: 06/01/1950

Amount: 0.20 CFS

Diversion Point: NWNW Sec 15 T 14S R 36E LOT 00 (0000) LOT 00 (0000)
Sec 00 T 000 R 000
SWNW Sec 15 T 14S R 36E LOT 00 (0000) LOT 00 (0000)
Sec 00 T 000 R 000, ONEIDA Co.

Use: MUNICIPAL (0.20 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 15 T 14S R 36E NENE NWNE SWNE SENE NENW NWNW SWNW SENW
NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 17 T 14S R 36E NENE
NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
SWSE SESE Sec 21 T 14S R 36E NENE NWNE SWNE SENE NENW NWNW SWNW
SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 22 T 14S R 36E
NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 27 T 14S R 36E NENE NWNE SWNE SENE NENW NWNW
SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
Sec 28 T 14S R 36E

Diversion Means: COLLECTION BOX & PIPELINE

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McIrmind
15 4078

Right Number 15-4078 Applicant City of Melad

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By S.M. Date 6/25/82
KW 6/30/82

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

IDAHO DEPT. OF WATER RESOURCES
Eastern District Office
150 Shoup
Idaho Falls, Id 83401

April 8, 1981

RECEIVED

NOV 4 1981

Department of Water Resources
Eastern District Office

City of Malad
Attn: Mr. Seth Thomas, Mayor
59 Bannock Street
Malad, ID 83252

Dear Mr. Thomas:

Enclosed is your claim for water right submitted to this office along with Check No. 92-86/2119 for \$30.00.

4 Part 6 of the form should be completed by placing an "X" in the proper box which will indicate the place of use of the water. As soon as this is complete the Department can continue to process the claim.

4 If you have any questions, please feel free to contact this office.

Sincerely,

Steve McCormick

STEVE McCORMICK
Water Resource Analyst

SM:kw
Enclosures

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