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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JAN 4

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
Rt. 3, Box 1 Burley, ID 83318 Telephone No. 208-678-5514
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10-20-54

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
run-off from unnamed stream tributary to Twin Gulch Reservoir

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>.5</u>	<u>(AFA)</u>	Use <u>livestock</u>	Period of Use From <u>5/1</u>	To <u>10/1</u>	
<u>.5</u>	<u>(AFA)</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

(4) 1.0 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 7 Twp. 14 S. Rge. 35 E. B.M., County of Oneida
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. The earthen dam is 120'x10' and backs up a ½ ac/ft capacity pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14	S	35	E	7	X														

No. of acres

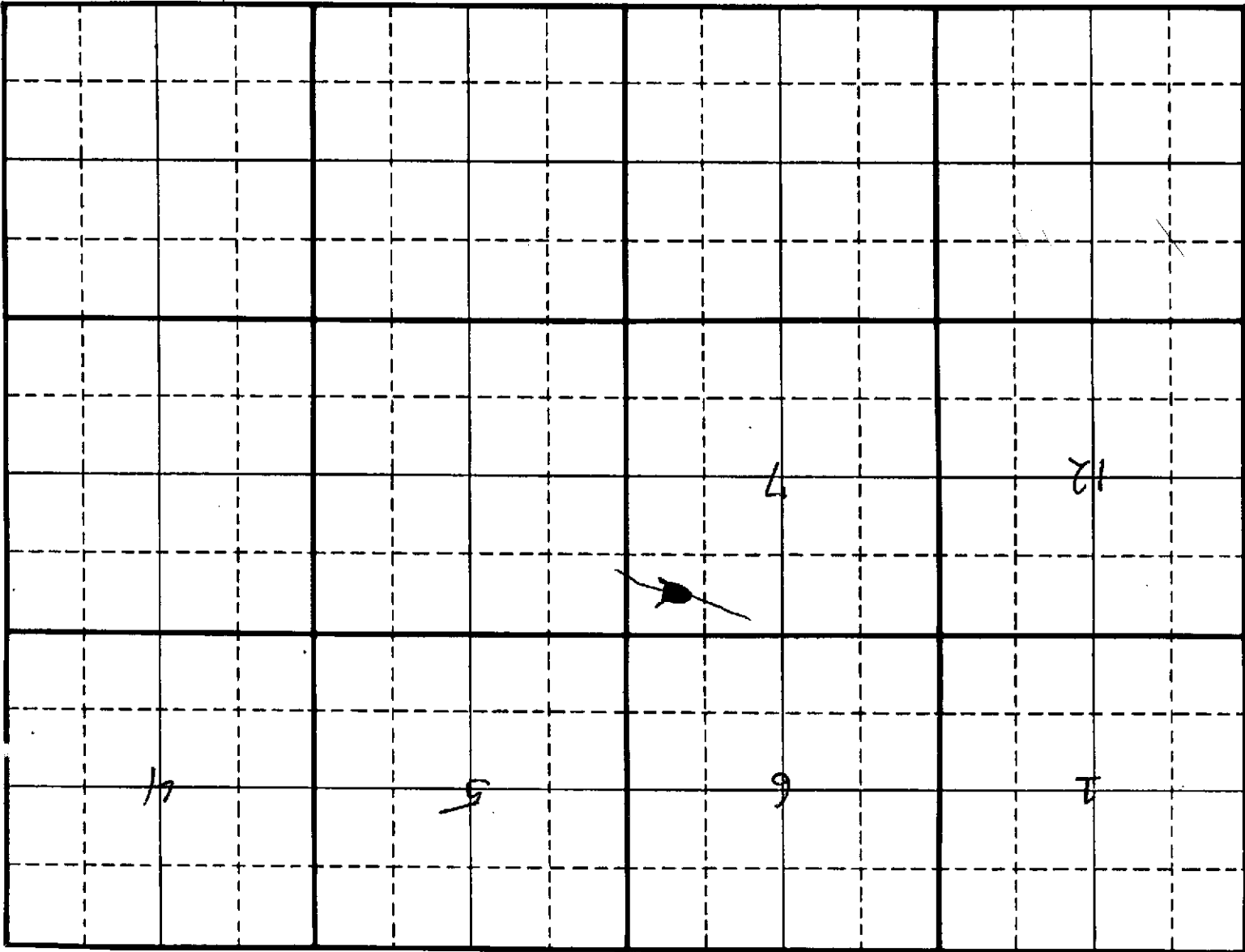
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
It serves 100 cattle and numerous resident wildlife species

NOTE: Include here the type and number of stock watered: 100 cattle

(7) If you are claiming water as a member of an organization, list name of organization:
Bureau of Land Management

(8) Remarks The development is in good condition with a relatively large stand of maples above the pond that collect snow.

T. 14 S., R. 35 E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.)
County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20 day of September, 1983

Notary Public
Residing at
Notary Public residing at
Burley, Idaho

My commission expires
March 1, 1983

ID-910-8P3-0003

FOR DEPARTMENT USE ONLY
Received by
Date
Prelim. check by
Date
\$30.00 fee received by
Date
Published in
Dates

Forwarded to
claimant by:
Date

FEB 1 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Lucien Sturd

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 1 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with January 26, 19 83, and ending with the issue of February 2, 19 83

Lucien Sturd

Fee \$ 5.00

Subscribed and sworn to before me this 3rd day of February, 19 83.

James H. Harkin

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 85

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

17-4045

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SECTION 1 SPRING trib. to
SINKS

priority Date: 05-01-1952

Diversion Pt: NENE Sec 01 T 14S R 33E

Use: STOCKWATER (0.01 CFS)

WILDLIFE (0.01 CFS)

In: NENE Sec 01 T 14S R 33E

17-4043

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to
SINKS

Priority Date: 07-01-1967

Diversion Pt: SWSE Sec 11 T 13S R 32E

Use: STOCKWATER (1.0 AF)

WILDLIFE (1.0 AF)

In: SWSE Sec 11 T 13S R 32E

17-4042

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, IDAHO 83706
Source: UNNAMED STREAM trib. to
SINKS

Priority Date: 08-01-1934

Diversion Pt: SWNW Sec 21 T 14S R 32E

Use: STOCKWATER (1.0 AF)

WILDLIFE (1.0 AF)

In: SWNW Sec 21 T 14S R 32E

15-4131

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: STREAM trib. to SUBLETT
CANYON RESERVOIR

Priority Date: 06-15-1953

Diversion Pt: NWSE Sec 18 T 13S R 34E

Use: STOCKWATER (1.0 AF)

WILDLIFE (0.5 AF)

In: NWSE Sec 18 T 13S R 34E

15-4129

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to
SINKS

Priority Date: 10-20-1954

Diversion Pt: NENE Sec 07 T 14S R 35E

Use: STOCKWATER (0.5 AF)

WILDLIFE (0.5 AF)

In: NENE Sec 07 T 14S R 35E

15-4128

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to
SINKS

Priority Date: 09-01-1969

Diversion Pt: SENE Sec 18 T 12S R 34E

Use: STOCKWATER (1.0 AF)

WILDLIFE (1.0 AF)

In: SENE Sec 18 T 12S R 34E

15-4126

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: THOMAS DAVIS SPRING trib.
to THOMAS DAVIS CANYON

Priority Date: 08-15-1960

Diversion Pt: SWNW Sec 34 T 15S R 35E

Use: STOCKWATER (0.01 CFS)

WILDLIFE (0.01 CFS)

In: SWNW Sec 34 T 15S R 35E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 14, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 15-4129

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 02 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 15 4129 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. Unusual Stream - no Sinks
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 18, 1983
Received 4-5-83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jin Date 5-2-83

15-4129

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Priority Date: 10/20/1954

Diversion Pt: NENE Sec 07 T 14S R 35E

Use: STOCKWATER	(0.5 AF)
WILDLIFE	(0.5 AF)

In: NENE Sec 07 T 14S R 35E