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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED

JAN 4 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)

Route 3, Box 1 - Burley, Idaho 83318 Telephone No. 208-678-5514
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Lower Mine Canyon Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs) gpd, AFA	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.01</u>	Use <u>livestock</u>	Period of Use From <u>5/26</u>	To <u>9/19</u>
Quantity <u>.01</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .01 TOTAL QUANTITY USED.

(cfs) gpd, AFA

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 34 Twp. 10 S Rge. 34 E B.M., County of Power

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A buried head box collects water and supplies a 200' pipeline that in turn supplies an 800 gallon trough. Overflow sinks 100' below the trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	34E	35	X																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The water is used by both grazing livestock and resident wildlife.

NOTE: Include here the type and number of stock watered: 1400 cattle

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

Discharge on 7/15/82 was .022 CFS.

T 10 S, R 34 E

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Carida) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dave Vail, Bannock-Oneida Area Manager

affiant's knowledge.

Sworn to before me this 15 day of October, 1985.
(Claimant)

My commission expires _____
 Notary Public
 Residing at _____
 Notary Public residing at _____
 Burley, Idaho
 My Commission expires
 March 1, 1983

ID - 910-BP3-0003
 1-11-83 FOR DEPARTMENT USE ONLY
 Received by SRC
 Prelim. check by HUT
 \$30.00 fee received by Power County Press
 Published in 1/27; 2/3/83
 Dates 1-18-83
 Date 1/11/83
 Exception filed by: _____
 Forwarded to _____
 Claimant by: _____
 Date _____

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.S.

RECEIVED

FEB 9 1983

Legal Notice

Published in the Power County Press January 26, 1983 and February 2, 1983.

NOTICE TO CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

15-4130

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: LOWER MINE CANYON
SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NENE Sec 34 T 10S R 34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 35 T 10S 34E

15-4127

UNITED STATES DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NWNW Sec 34 T 10S R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 34 T 10S R 34E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.
KEN DUNN, DIR

Brett Crompton being first duly sworn

Department of Water Resources
Eastern District Office

on oath, states:

he editor

That is the of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publica-

tion being the day of 1983

the date of last publication being the

..... day of 1983

(Signed) Brett Crompton

Subscribed and sworn to before me this

..... day of FEB 1983

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) day of 19

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 14, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 15-4130

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 02 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 10 4130 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 18, 1983
Received 4-5-83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 5-2-83

Feb. 14, 1983

15-4130

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: LOWER MINE CANYON SPRING trib. to SINKS

Priority Date: 07/01/1934

Diversion Pt: NENE Sec 34 T 10S R 34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NENE Sec 35 T 10S R 34E

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