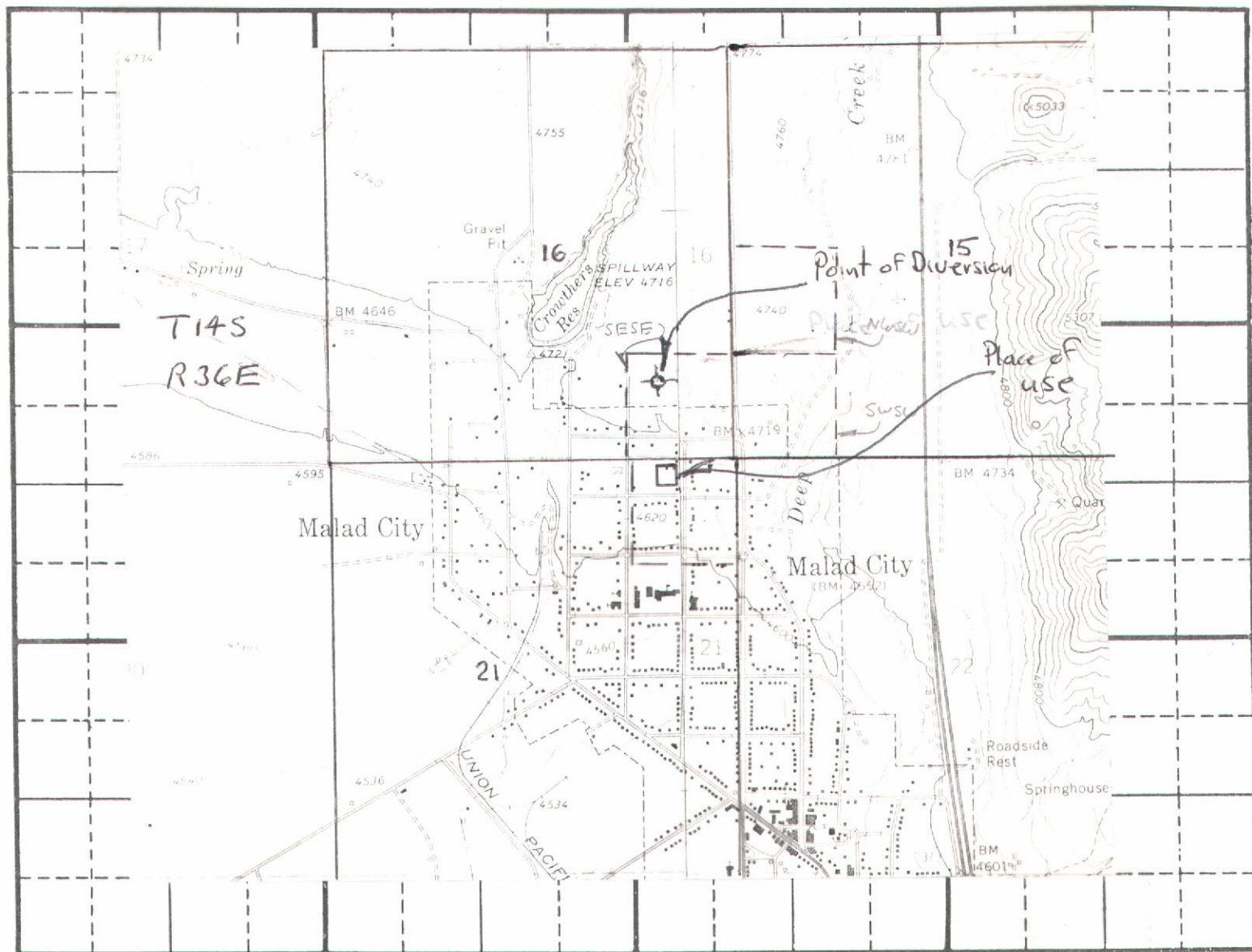


- (8) Remarks The spring was tunneled into the side hill and a pipe was laid in the tunnel which comes to a house about 1000 feet away with approximately 8lbs pressure.



Scale: $\frac{1}{2}$ inches equal 1 mile.

25/8

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Oneida)

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of February, 19 83.

Stephen J. Hughes
(Claimant)
Charles N. Hesse
Notary Public
Residing at Malad Blvd

My commission expires life

FOR DEPARTMENT USE ONLY

Assist by HWS

Received by OW

Prelim. check by HWS

\$30.00 fee received by OW

Published in Idaho Enterprise

Dates 2/24 & 3/3/83

Date 2-11-83

Date 2-14-83

Date 2-14-83

Exception filed by:

Forwarded to
claimant by:

Date

#23394

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 4 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Helen Stard

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with February 23, 19 83, and ending with the issue of March 2, 19 83

Helen Stard

Fee \$ 11.70

Subscribed and sworn to before me this 3rd day of March, 19 83.

Joan Hawkins

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 85

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

15-4135

HUGHES, STEPHEN J.

651 N. 200 W., MALAD, ID 83252

Source: SPRING

Priority Date: 04-01-1918

Diversion Pt: SESE Sec 16 T 14S R 36E

Use: DOMESTIC (0.04 CFS)

In: NENE Sec 21 T 14S R 36E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published: 2-23 & 3-2-83 T2.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Stephen J. Hughes
(Name of Claimant)
651 N. 200 W. Malad, ID 83252 Telephone No. 766-2572
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1918

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 16 Twp. 14S Rge. 36E B.M., County of Oneida
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
From spring via 1000' of pipeline to home and garden

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	36E	21	X																

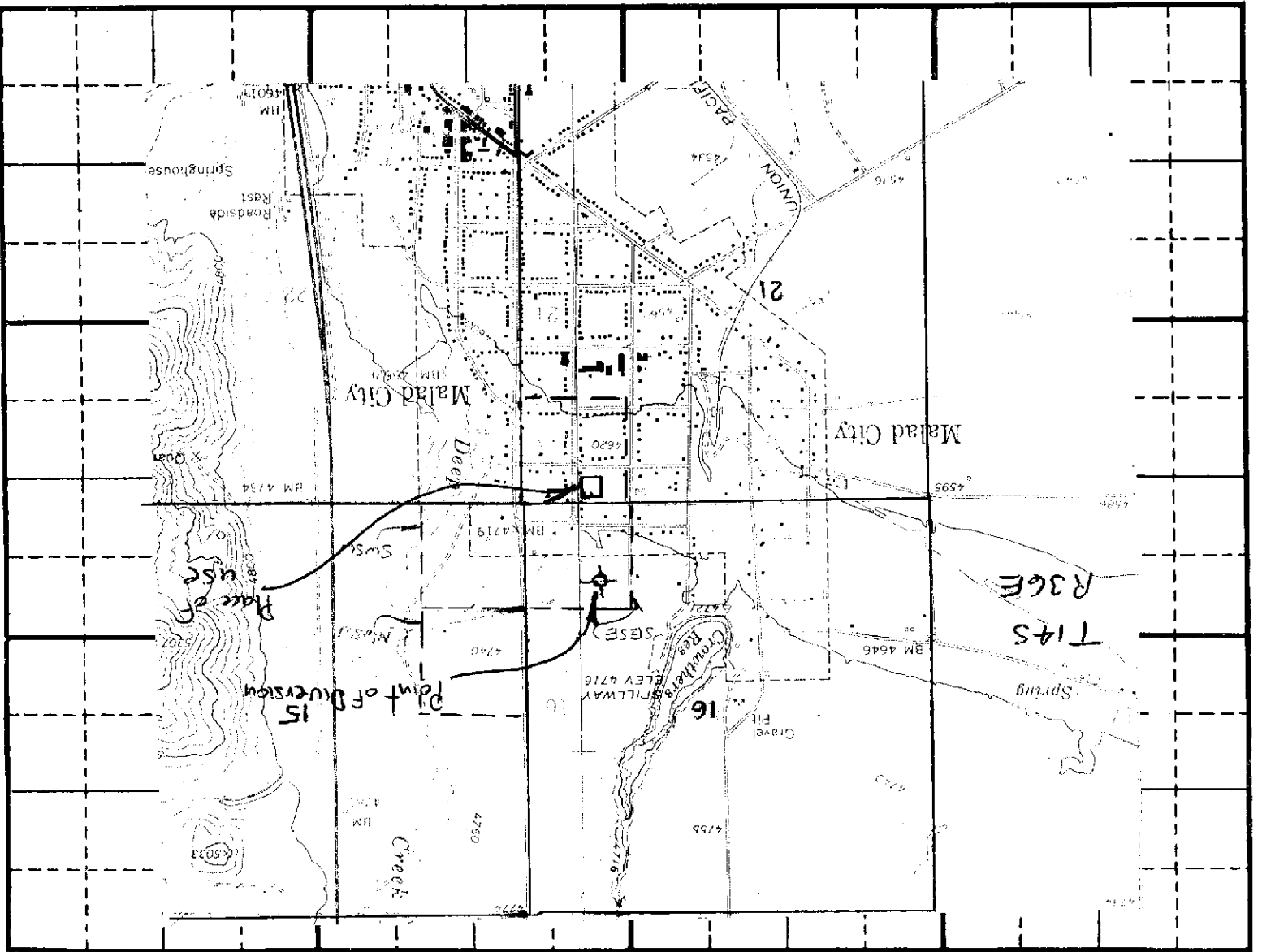
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use is one home and garden areas

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The spring was tunneled into the side hill and a pipe was laid in the tunnel which comes to a house about 1000 feet away with approximately 8lbs pressure.



Scale: 2 1/8 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of Blaine
ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of February, 1983.
Joseph H. Hughes (Claimant)
Notary Public
Residing at Malad, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by Assessor HWS Date 2-11-83
Prelim. check by HWS Date 2-14-83
\$30.00 fee received by HWS Date 2-14-83 #03394
Published in Idaho Enterprises Date 2/24/83
Dates 2/24/83

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 4 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

ss.

County of Oneida

Helen Stard

being duly sworn,

deposes and says: That she is the Secretary THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 23, 19 83, and ending

with the issue of March 2, 19 83

Helen Stard

Fee \$ 11.70

Subscribed and sworn to before me this 3rd day

of March, 19 83.

Joan Hawken

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 85

NOTICE OF CLAIM TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

15-4135

HUGHES, STEPHEN J.
651 N. 200 W., MALAD, ID 83252
Source: SPRING

Priority Date: 04-01-1918
Diversion Pt: SESE Sec 16 T 14S R 36E
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 21 T 14S R 36E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published: 2-23 & 3-2-83 T2.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 14, 1983

STEPHEN J. HUGHES
651 N. 200 W.
MALAD

ID 83252

RE: Claim No. 15-4135

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 16 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 15 4135 Applicant Hughes

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 15, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/17/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 16, 1983

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 14, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

100-100000-100000

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/24 & 3/3/83.

15-4135

HUGHES, STEPHEN J.

651 N. 200 W., MALAD, ID 83252

Source: SPRING

Priority Date: 04/01/1918

Diversion Pt: SESE Sec 16 T 14S R 36E

Use: DOMESTIC (0.04 CFS)

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