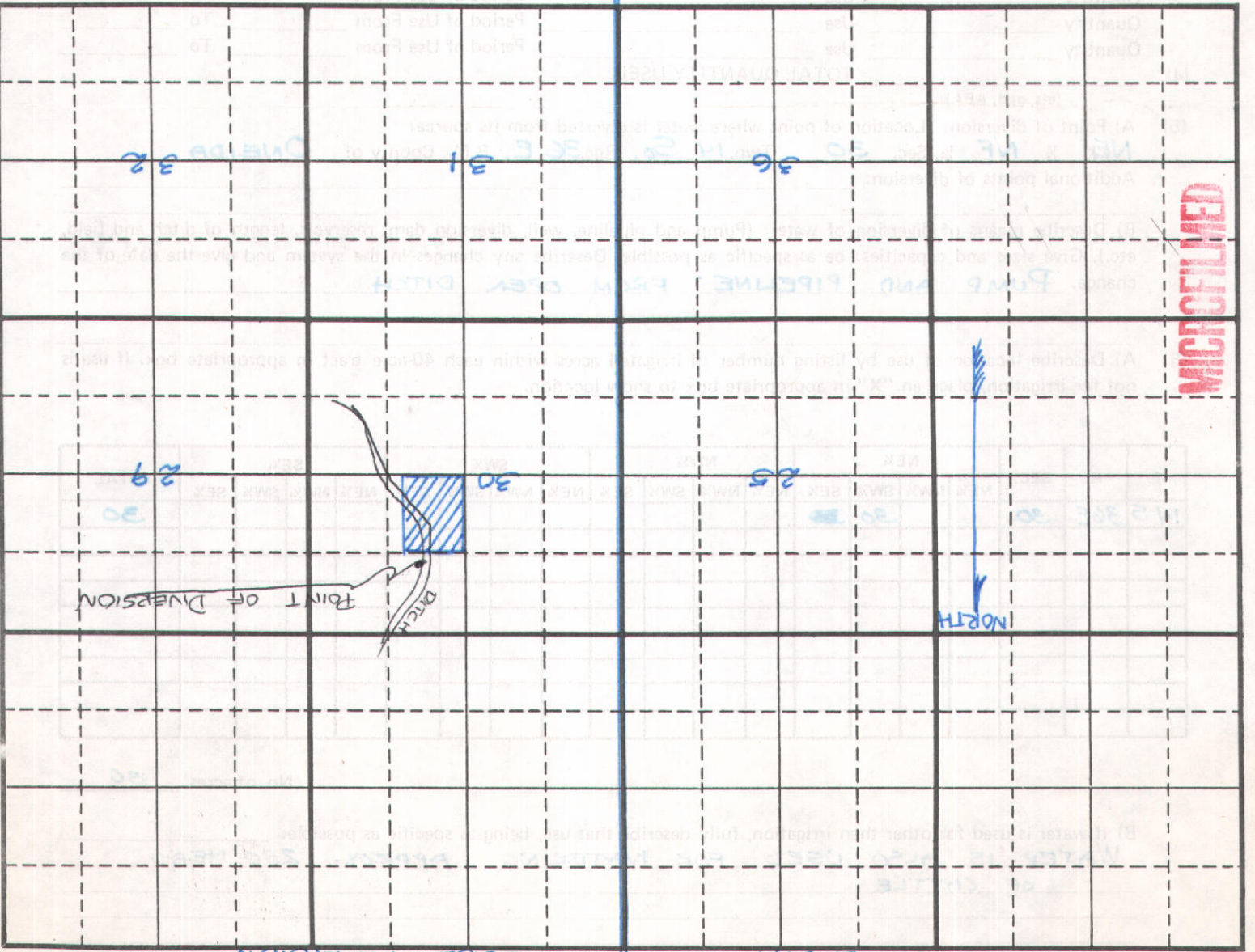


TOWNSHIP 14 SOUTH
RANGE 35 EAST
BOISE MERIDIAN
BOISE MERIDIAN



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of)
ss.)
ONEIDA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June 1913.

Notary Public
Residing at

My commission expires

FOR DEPARTMENT USE ONLY
Received by Date 7-1-83
Prelim. check by Date 7/18/83
\$20.00 fee received by Date 7/18/83
Published in Idaho Enterprise 9/18/83
Dates

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SAMUEL J. DAVIS
(Name of Claimant)
RTE 1, Box 169 MALAD IDAHO 83252 Telephone No. 766-2590
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) JULY 12, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
UNNAMED SPRINGS tributary to MALAD RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.6 cfs</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>MAY 1</u> To <u>OCT. 15</u>
Quantity	<u>0.2 cfs</u>	Use	<u>STOCKWATER</u>	Period of Use From	<u>JAN 1</u> To <u>DEC. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 30 Twp. 14 S. Rge. 36 E. B.M., County of ONEIDA
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP AND PIPELINE FROM OPEN DITCH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 S	36 E	30			30														30

No. of acres 30

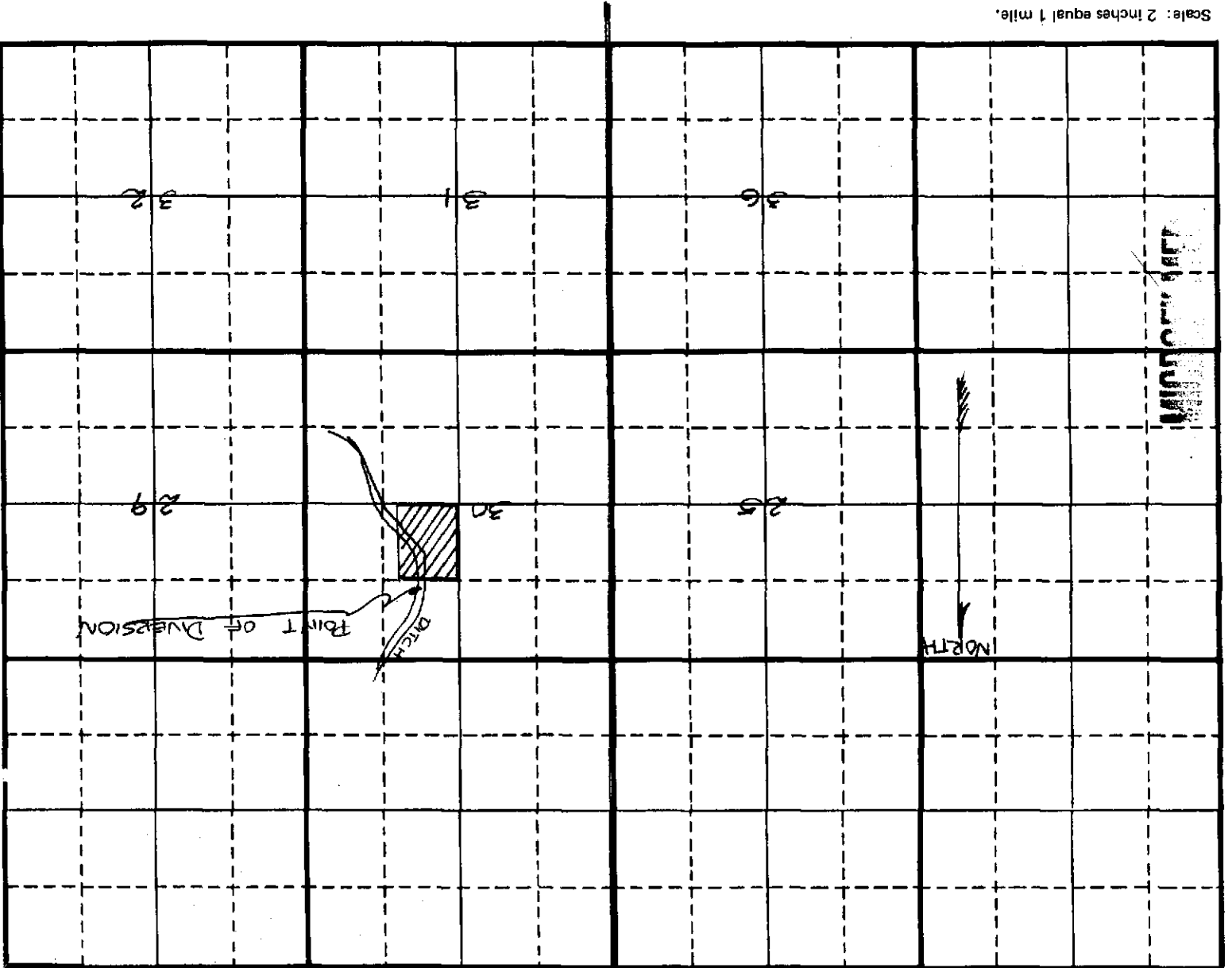
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
WATER IS ALSO USED FOR WATERING APPROX. 230 HEAD OF CATTLE

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

TOWNSHIP 14 SOUTH
RANGE 35 EAST
BOISE MERIDIAN

BOISE MERIDIAN



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of ONEIDA
ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June, 1983

Notary Public
Residing at Malad, Idaho

My commission expires Sept 1983

FOR DEPARTMENT USE ONLY

Received by SM Date 7-1-83 Exception filed by: Forwarded to Date
Prelim. check by SM Date 7/18/83 # 29343 claimant by:
Published in Idaho Empire Date 7/18/83
Dates 9/18/83

AFFIDAVIT OF PUBLICATION

RECEIVED
SEP 11 1983

STATE OF IDAHO,

ss.

County of Oneida

Department of Water Resources
Eastern District Office

Teri R. Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 31, 19 83, and ending
with the issue of Sept 7, 19 83

Teri R. Daniels
Fee \$ 40.30

Subscribed and sworn to before me this 12th day
of Sept, 19 83

Kenn Dunn
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

15-4169

DIVES, LORENZO &-or EDWIN C.
17 BANNOCK, MALAD, ID 83252
Source: BILL MORGAN CANYON trib.

to WRIGHT CREEK

Priority Date: 04-13-1935
Diversion Pt: NWNE Sec 33 T 12S R 35E
Use: IRRIGATION (3.00 CFS)
In: SWSW Sec 32 T 12S R 35E NWNW
Sec 05 T 13S R 35E FOR 60 ACRES

15-4170

DIVES, LORENZO &-or EDWIN C.
17 BANNOCK ST., MALAD, ID 83252
Source: TOM PARRY CANYON
CREEK trib. to WRIGHT CREEK
Priority Date: 07-01-1886
Diversion Pt: NWNE Sec 15 T 12S R 35E
Use: IRRIGATION (2.00 CFS)
In: SESW Sec 10 T 12S R 35E FOR 30
ACRES

15-4171

DAVIS, SAMUEL J.
RT. 1, BOX 169, MALAD, ID 83252
Source: SPRINGS trib. to MALAD
RIVER
Priority Date: 07-12-1903
Diversion Pt: NWNE Sec 30 T 14S R 36E
Use: IRRIGATION (0.60 CFS)
STOCKWATER (0.20 CFS)
In: SWNE Sec 30 T 14 S R 36E FOR 30
ACRES

15-4172

DIVES, LORENZO &-or EDWIN C.
17 BANNOCK ST., MALAD, ID 83252
Source: CLIFF CANYON trib. to
WRIGHT CREEK
PERRY CANYON trib. to
WRIGHT CREEK
INDIAN MILL trib. to
WRIGHT CREEK
REED CANYON trib. to
WRIGHT CREEK

Priority Date: 07-01-1886
Diversion Pt: NENE Sec 18 T 12S R 35E
NWNW Sec 17 T 12S R 35E
Use: IRRIGATION (2.00 CFS)
In: NENE SWNE SENE Sec 18 T 12S R
35E FOR 50 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KENN DUNN, Dir.
Published 8-31 & 9-7-83.

EDWARD L. SCOTT
ATTORNEY AT LAW
P. O. BOX 145
44 MAIN STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766-4000

June 30, 1983

RECEIVED

JUL 1 1983

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Gentlemen:

I am enclosing a "Claim To a Water Right" being filed
on behalf of Samuel J. Davis. His check for \$30.00
is also enclosed for the required filing fee.

Very truly yours,

E. L. Scott

E. L. Scott
Attorney at Law

ELS/jh

Enclosures

December 3, 1981

Edward L. Scott
44 Main Street
Malad City, Idaho 83252

Dear Mr. Scott:

As per our telephone conversation I am returning the Davis claim to a water right and check No. 92-86 for \$30.00.

Please review the newly typed claim and note that only the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34 is indicated as the location of the water trough. I also changed the flow from the spring to 0.02 cfs which is the smallest unit we deal with.

If all seems correct, please have Mr. Davis sign the claim and notarize his signature. Send the document and the \$30.00 check back to this office for processing.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

Enclosures

Attachment: Check No. 92-86

EDWARD L. SCOTT
ATTORNEY AT LAW
44 MAIN STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766-4000

November 23, 1981

State of Idaho
Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed please find Claim to a Water Right submitted by Samuel J. Davis. His check for \$30.00 for filing fee is also enclosed.

If there are any questions regarding this Claim, please contact me.

Very truly yours,



E. L. Scott
Attorney at Law

ELS/jh

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Davis
Director

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161

E. L. SCOTT

July 8, 1983

15-4171

P.O. Box 145

Malden City 83682

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ✓ _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- ✓ _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other:

PLACE OF USE SHOWN
IN SE⁴ NE⁴ IN PART 6
BUT MAP SHOWS SW⁴
NE⁴ SEC 30.

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Enclosure: Check #92-86 Davis

Sincerely, Steve McCormick

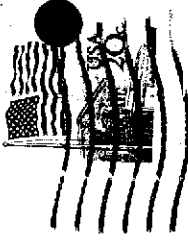
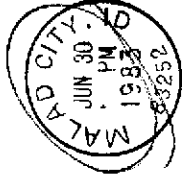
EDWARD L. SCOTT

ATTORNEY AT LAW

P. O. BOX 145

44 MAIN STREET

MALAD CITY, IDAHO 83252



Sam Davis
Davis

Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 19, 1983

SAMUEL J. DAVIS
RT. 1. BOX 169
MALAD

ID 83252

RE: Claim No. 15-4171

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 15 4171 Applicant Samuel J. Davis.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 20, 1983

Sept 19, 1983

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By JTV Date 9-28-83

RECEIVED
SEP 28 1983

Department of Water Resources

CW



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161

RECEIVED

JUL 18 1983

Department of Water Resources
Eastern District Office

July 8, 1983

E. L. Scott

P.O. Box 145

Malad City 83252

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- ☒ _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: _____

PLACE OF USE SHOWN
IN SE⁴NE⁴ IN PART 6
BUT MAP SHOWS SW⁴
NE⁴ SEC 30.

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Enclosure: Check #92-86 Davis

Sincerely,

Steve McCormick
Sr. Water Resource Analyst

15-4171-

DAVIS, SAMUEL J.

RT. 1, BOX 169, MALAD, ID 83252

Source: SPRINGS trib. to MALAD RIVER

Priority Date: 07/12/1903

Diversion Pt: NWNE Sec 30 T 14S R 36E

Use: IRRIGATION	(0.60 CFS)
STOCKWATER	(0.20 CFS)

In: SWNE Sec 30 T 14S R 36E FOR 30 ACRES

NOT FILMED