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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. F. Fredrickson Co.
(Name of Claimant)
P.O. Box 5 Malad, ID 83252 Telephone No. 766-2598
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to Weston Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.30cfs	Use	Stockwater	Period of Use From 4-1	To 11-30
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .30cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 5 Twp. 15S Rge. 37E B.M., County of Oneida
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Livestock water from spring flow in natural drainage.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	37E	5				X													
		4							X										

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Approximately 400 head of cattle are watered.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

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Date 7-12-83

✓

Date _____

Laan & Mervise

5-8/10/11 5 6/11

Jul. 27, 1985

Malod, Idaho

September

1983

William Foster

by *Prof. W. B. Bant* - Manager
(Claimant)

V. F. Fredrickson Co.

attain's knowledge.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

State of Idaho

County of _____

55.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land and survey system.

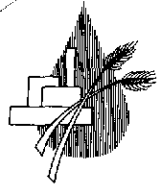
Scale: 2 inches equal 1 mile.

A hand-drawn map on a grid showing a river diversion. The map includes labels for 'POINT OF DIVERSION', 'PLACE OF USE', and 'R. 30 EAST'. It also features a compass rose indicating North (N) and South (S), and a scale bar labeled '1/4'.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

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Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.30 cfs</u>		Use <u>Stock water</u>		Period of Use From <u>4-1</u>	To <u>11-30</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .30 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 5 Twp. 15 S, Rge. 37 E B.M., County of Oneida

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Livestock water from spring flow in natural drainage

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
153	37E	5				X													
153	37E	4							X										

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Approx. 400 head of Cattle are watered.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

~~7. 15.5. R 37 FBM~~A grid of graph paper with handwritten text. In the lower-left quadrant, the text "Sec. 5" is written. In the lower-right quadrant, the text "Sec. 4" is written. In the center, the number "5" is circled. The grid is composed of 10 columns and 10 rows.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

section, township and range of the public land survey system.

State of Idaho

County of

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. F. Fredrickson Co.

attain's knowledge.

Sworn to before me this 27th day of

Line

1983.

(Claimant)

William Weaver

Notary Public

Residing at

My commission expires

Feb. 27, 1985

FOR DEPARTMENT USE ONLY

Received by

Prelim. check by

Date 12/1/80 Fee received by JP \$20.00

Date _____

7/12/83 18/29318

Date _____

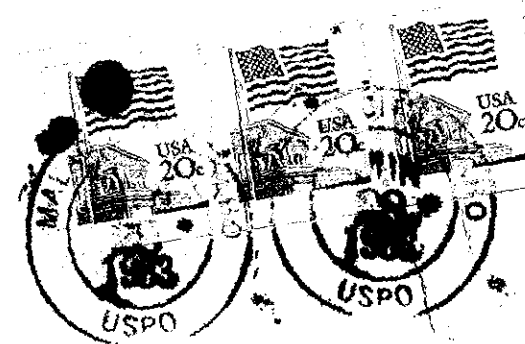
5814117

Exception tiled by:

claimant by:

Date _____

Dates



J. F. Fredrickson Co.
P. O. Box 5
Malad City, Idaho 83252

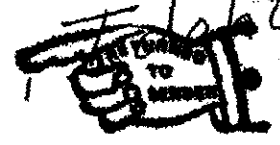


FORWARDING ORDER EXPIRED

As you can see these applications
were sent & postmarked on 6/28/83
to the address I was instructed
to mail them to. It appears
that a move has been made and
Forwarding Order has Expired. I
suspect you will accept these documents
as being rec'd prior to 6/30/83.

MICROFILMED

Idaho Dept. of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401



FORWARDING ORDER EXPIRED

PAW 6x
6-28-83
cr

J. F. Fredrickson Co.

P. O. Box 5

Malad City, Id. 83252

Idaho Dept. of Water Resources
Eastern District Office
150 Shoup Ave.

Idaho Falls, Idaho 83401

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

DEC 2 1983

Department of Water Resources
Eastern District Office

Janet L. Daniels

being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov 16, 1983, and ending
with the issue of Nov 23, 1983

Janet L. Daniels

Fee \$ 40.30

Subscribed and sworn to before me this 29th day

of Nov, 1983

W. W. Nantz
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

17-4001

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. PETIT SPRING trib. to DEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. SESW Sec 14 T 13S R 33E
Use STOCKWATER (0.10 CFS)
In SESW Sec 14 T 13S R 33E

17-4060

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. TAYLOR SPRING trib. to SHEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. NWNW Sec 25 T 13S R 33E
Use STOCKWATER (0.20 CFS)
In NWNW Sec 25 T 13S R 33E

15-4186

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. SPRING trib. to WESTON CREEK
Priority Date. 04-01-1935
Diversion Pt. SENE Sec 05 T 15S R 37E
Use. STOCKWATER (0.30 CFS)
In SENE Sec 05 T 15S R 37E SWNW Sec 04 T 15S R 37E

15-4185

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source GROUNDWATER
Priority Date 01-01-1930
Diversion Pt. NENE Sec 11 T 15S R 35E
Use IRRIGATION (0.04 CFS)
STOCKWATER (0.10 CFS)
In NENE Sec 11 T 15S R 35E FOR 30 ACRES

15-4184

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD ID 83252
Source. SPRING trib. to LITTLE MALAD RIVER
Priority Date. 01-01-1935
Diversion Pt. SWSE Sec 16 T 13S R 35E
Use STOCKWATER (0.16 CFS)
DOMESTIC (0.04 CFS)
In SWNW Sec 21 T 13S R 35E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 13, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.
Published 11-17 & 11-24-83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

J.F. FREDRICKSON CO.
P.O. BOX 5
MALAD

ID 83252

RE: Claim No. 15-4186

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MICROFILMED

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON

Right Number 15 4186

Applicant J. F. FREDRICKSON Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

December 5, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Dec 5, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12-13-83

[Faint stamp]

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August 3, 1983

J. F. Fredrickson Co.
P/O. ~~Leg~~ Briggs
P.O. Box 5
Malad, ID 83252

Dear Mr. Briggs;

The Department is in receipt of the 5 claims to water right.

Unfortunately, there are a few minor corrections which must be made on the claims, before processing can continue.

The enclosed typed forms include these corrections and will replace the penciled forms. Please check each over carefully and if you feel they are on correct form, sign and notarize each and return it to this office as soon as possible. Especially note the maps on each claim.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:jk

Enclosures

15-4186-

J.F. FREDRICKSON CO.

P.O. BOX 5. MALAD. ID 83252

Source. SPRING trib. to WESTON CREEK

Priority Date. 04/01/1935

Diversion Pt. SENE Sec 05 T 15S R 37E

Use. STOCKWATER (0.30 CFS)

In SENE Sec 05 T 15S R 37E SWNW Sec 04 T 15S R 37E

RECORDED