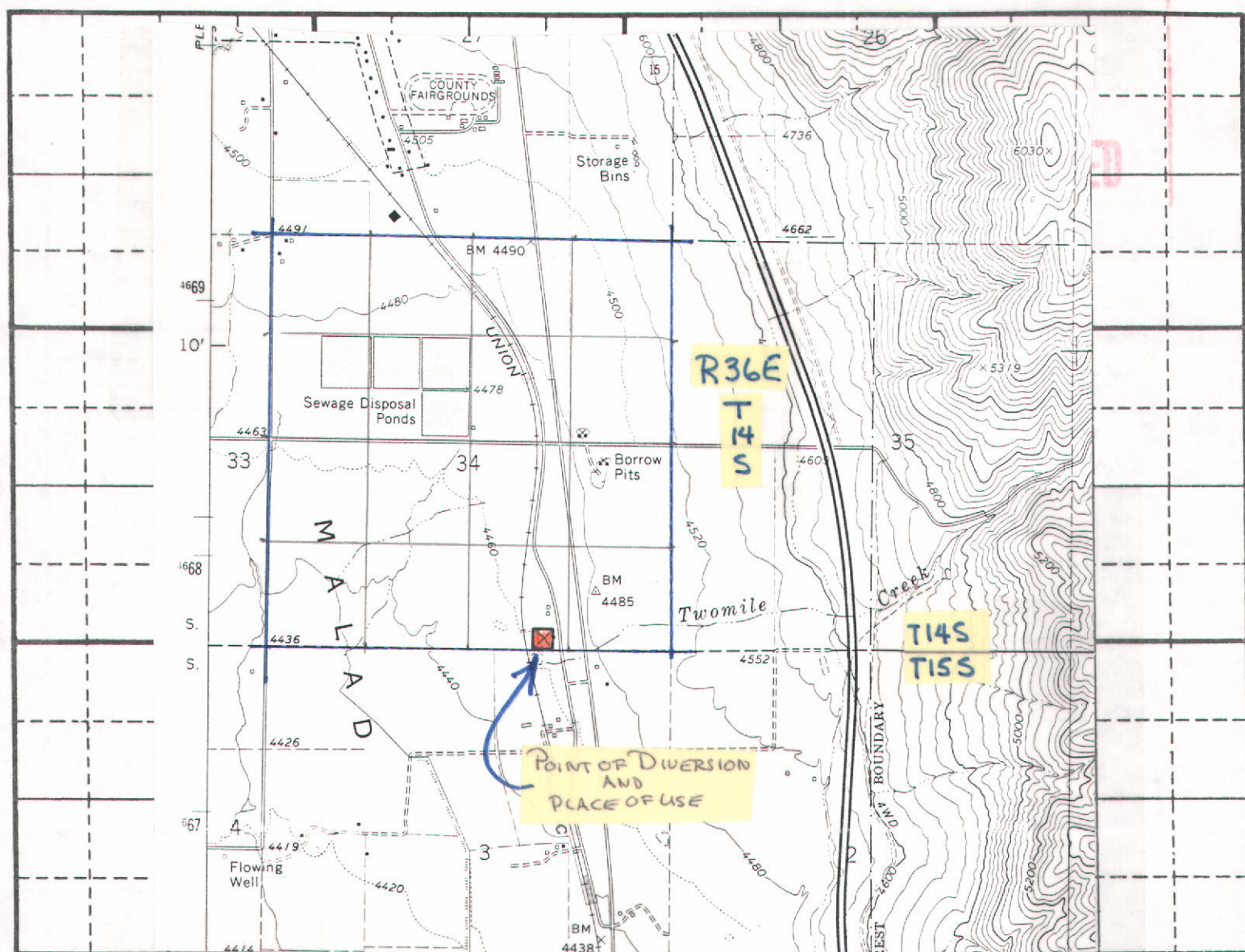


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Oneida)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of July, 1988

FLK hands
(Claimant)
_____, 1988.
Don L. Harding
Notary Public
Residing at Soda Springs Idaho

My commission expires 1992

MICROFILMED

OCT 11 1988

ASSISTED BY KCW 7-28-88
Received by OW
Prelim. check by KCW
\$30.00 fee received by OW
Published in ID Enterprise
Dates 9-1 + 9-8-88

FOR DEPARTMENT USE ONLY

Date 8-04-88 Exception filed by:
Date 8-10-88
Date 8-10-88 E001195

Forwarded to _____ Date _____
claimant by: _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 4 1988

CLAIM TO A WATER RIGHT



Department of Water Resources

Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights in the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Victor C. Richards
(Name of Claimant)
Route 1, Malad, ID 83252 Telephone No. 766-2579
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 5, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>		Use <u>Domestic</u>		Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 34 Twp. 14S Rge. 36E B.M., County of Oneida
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well pump mainline to single domestic home.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	36E	34															D		

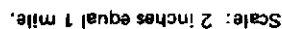
of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

OCT 11 1988

NOTE: Include here the type and number of stock watered: S/5 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____



State of Idaho)
County of Oneida) ss.)

attiant's knowledge.

July

John Brown, 1860

DEPARTMENT OF THE ARMY

8861 I I 130

ASSISTED BY KCW 7-28-88

Received by _____ Date _____

Date 8-10-88

Exception filed by:

Forwarded to
claimant by:

Date _____

Prelim. check by Kew

Date 8-10-88

8-10-88 E001195

Published in

Dates 4-1 + 4-8-88

Don L. Harding

ATTORNEY AT LAW

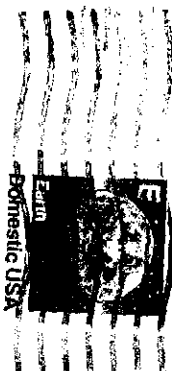
30 WEST 2ND SOUTH
P.O. BOX 752
SODA SPRINGS, IDAHO 83276-0752

Keith C. Wilson
Senior Resource Agent
State of Idaho
Department of Water Resources
Eastern District Office
150 Shoup - Suite 15
Idaho Falls, Idaho 83402



RECEIVED

OCT 11 1988



Idaho Falls, Idaho 83402

Nº 1071

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Oneida

Sandra Struhs

being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with September 1, 19 88, and ending

with the issue of September 8, 19 88

Sandra Struhs

Fee \$ 19.11

Subscribed and sworn to before me this 16th day

of Sept, 1988

Jayce D. Friedman
Notary Public, Residing at Malad, Idaho

My Commission Expires Feb 17, 1993

Public Notice

Water Right Notice

NOTICE OF CLAIMS TO WATER RIGHT

The following claim(s) have been filed on water rights created by diversion and beneficial use:

15-04197

RICHARDS, VICTOR C.

Route 1

Malad, Idaho 83252

Source: GROUNDWATER

Diversion Pt: SWSE

Sec 34 T 14S R 38E

Use: DOMESTIC (.040 CFS)

Priority Date: 10/05/1950

In: T14S R38E S34 SWSE

Exceptions to a claim may be filed with the Director, Department of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 16, Idaho Falls, Idaho 83402.

R. Keith Higginson, Director

9-1-8-88 T2

No. 1071

RECEIVED

SEP 16 1988

Department of Water Resources
Eastern District Office

FILED

OCT 11 1988

State of Idaho
Department of Water Resources

Distributed for Staffing
Submitted for Advertising

INITIAL DATE
HWT 8-15-88

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KCW

Right Number 15-4197

Applicant Victor C. Richards

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☐ W.D. _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9-19-88
- ☒ Claim published correctly.
- ☒ Exceptions processed. NA

By HWT Date 9-27-88

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SA Date 10-3-88

protest date
9-19-88

RECEIVED
SEP 30 1988

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Avenue, Suite 15

Idaho Falls, Idaho 8
(208) 525-7161

AUGUST 21, 1988

VICTOR C. RICHARDS
ROUTE 1
MALAD, ID 83252

Re: Claim No. 15-04197

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Manager, Eastern Regional Office

dg

Enclosure

MICROFILMED

OCT 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 26, 1988

THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~AUGUST~~ 19, 1988.

SEPT

Yours truly,

Deena Green
Secretary

Encl.

OCT 11 1988

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

RECEIVED

OCT 11 1988

15-04197

RICHARDS, VICTOR C.
ROUTE 1
MALAD, ID 83252

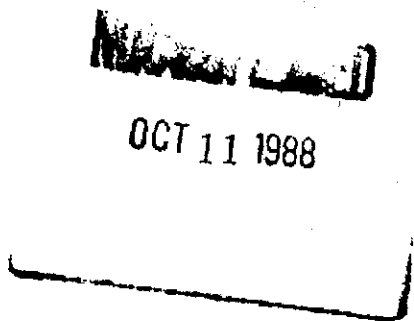
Source: GROUNDWATER

Diversion Pt: SWSE Sec 34 T 14S R 36E

Use: DOMESTIC (.040 CFS)

Priority Date: 10/05/1950

In: T14S R36E S34 SWSE


OCT 11 1988

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402.

R. KEITH HIGGINSON, Director

Published 9/01/1988 & 9/08/1988

MAILED

OCT 11 1988