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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. **The filing of this claim does not confirm the water right claimed.**

Notice is hereby given that THOMAS H LEWIS ^{8/02} AFTON M LEWIS
(Name of Claimant)
475 N 500 W MALAD CITY 83252 Telephone No: (208) 766-929239
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) APRIL 15, 1963
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity ~~0.04~~ 0.06 Use DOMESTIC Period of Use From Jan 1 to Dec 31
 Quantity _____ Use _____ Period of Use From _____ to _____
 Quantity _____ Use _____ Period of Use From _____ to _____

4. 0.06 TOTAL QUANTITY USED.
(cfs. af)

5. A) Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 21 Township 14 S Range 36 E B.M. Oneida County; additional points of diversion
if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 Hp pump (replaced $\frac{1}{2}$ Hp.) 6" diameter casing, 200' deep well,
static water level 107' measured 2 Sept. 1994.

6. **A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other**

T	R	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NW	SW	SE	SW	
148	36E	21																	

RECEIVED

OCT 13 1994

Department of Water Resources

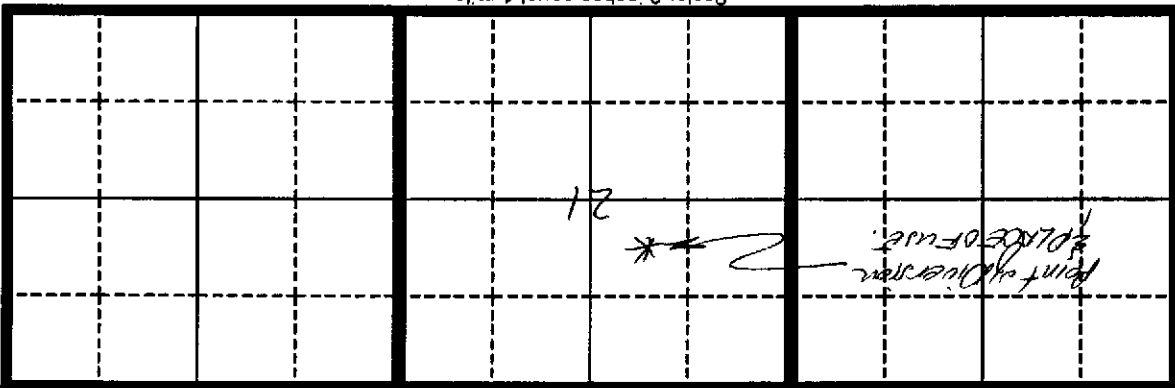
B) Fully describe the use, being as specific as possible: HISTORICALLY USED FOR COUNTRY & IRRIGATION OF LOT, CURRENTLY USED FOR WATERING LAWN & GARDEN & DRINKING WATER FOR 3 HEAD OF CATTLE

NOTE: Include here the type and number of stock watered:

7. Remarks: WELL WAS DRILLED BY ERNEST WARDON FOR BERT O. MARBLE

CONSTRUCTION OF WELL STARTED IN 1960. PROPERTY ALSO KNOWN AS LOTS 2, 6, 7 & 8, BLOCK 21, MAUND CITY.

TWP 14S



Scale: 2 inches equal 1 mile

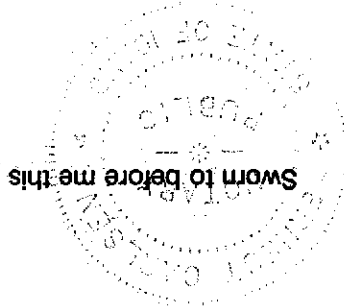
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho

County of Bonneville)
ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claimant's Signature (and title if claim is for an organization)
Thomas N. Lewis, Attorney in Law



Sworn to before me this 6 day of SEPT, 1994.

Notary Public
Ernest Carlson
Residing at: *Blaho Valley, ID*

My commission expires: 6-14-2000

FOR DEPARTMENT USE ONLY

Received by *BMC*
Prelim. check by *HJS*
Receipt # *E020249*
\$100.00 receipted by *BMC*
Exceptions filed by _____
Dates _____
Published in *Idaho Enterprise*
Date *6/30/94*
Date *9-1-94*
Date *6/30/94*
9-15 & 22-94

120026

Mail tax notice to:
GRANTEES
475 North 500 West
Malad, Idaho 83252

Instrument No. 119874
Day February 1994
A. 4:30 (Clock) P. M.
Thomas H. Lewis
On file in Recorder's Office
Fee \$ 5.00 Deputy
Recorded at Request of
Thomas H. Lewis

CORRECTED WARRANTY DEED 119874 Thomas H. Lewis TO CORRECT INSTRUMENT NO. ~~119844~~

THOMAS HORTON LEWIS a.k.a. THOMAS H. LEWIS and AFTON MARBLE LEWIS a.k.a. AFTON M. LEWIS, as CO-TRUSTEES OF THE LEWIS FAMILY REVOCABLE TRUST U/A March 9, 1993, GRANTORS of Oneida County, Idaho, hereby CONVEY AND WARRANT to:

THOMAS H. LEWIS and AFTON M. LEWIS, as joint tenants with full rights of survivorship

of Oneida County, Idaho, GRANTEE(S), for the sum of ten dollars (\$10.00) and other good and valuable consideration, receipt herein acknowledged, the following described tract(s) of land in Oneida County, Idaho, more particularly described as follows:

T616, Lots 2, 6, 7, and 8, Block 21, Malad City, Idaho, COMMENCING at a point which is the Northeast Corner of a certain tract of land conveyed to E.W. Colton by Deed recorded in Book M of deeds at page 82, Oneida County records, thence running Westerly 5.93 chains, thence Northerly 3.75 chains, thence Easterly 5.95 chains, thence Southerly 3.84 chains to the point of beginning. Cont. 2.25 acres. Also 1 share of the capital stock of the Malad Valley Irrigation Co., an Idaho Water Corp.

WITNESS the hands of said Grantors this 4th day of Feb., 1994.

Thomas H. Lewis
THOMAS HORTON LEWIS a.k.a.
THOMAS H. LEWIS, Trustee

Afton Marble Lewis
AFTON MARBLE LEWIS a.k.a.
AFTON M. LEWIS, Trustee

STATE OF UTAH)
 : SS.
COUNTY OF WEBER)

PERSONALLY APPEARED before me, THOMAS HORTON THOMAS a.k.a. THOMAS H. LEWIS and AFTON MARBLE LEWIS a.k.a. AFTON M. LEWIS, Co-Trustees, this 4th day of Feb., 1994, who duly acknowledged to me that they are the signers of the within instrument and that they executed the same.



NOTARY PUBLIC
TAUNA I. MAZEIKA
4768 Harrison Blvd.
Ogden, UT 84403
My Commission Expires
November 23rd, 1997
STATE OF UTAH

Tauna I. Mazeika
NOTARY PUBLIC

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number _____ Applicant Thomas H. Lewis

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By HWT Date 10-11-94

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By CZ Date 10/19/94

RECEIVED
OCT 13 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 7, 1994

Nº 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Donna Salvesen

being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
September 15, 1994, and ending
with the issue of September 22, 1994.

Donna Salvesen

Subscribed and sworn to before me this 29th day
of September, 1994.

Mylene Jones
Notary Public, Residing at Malad, Idaho

My Commission Expires 9/11, 1998

NOTICE OF CLAIMS TO
WATER RIGHT

Following claim(s) have
been filed on water rights created
by diversion and beneficial use:

15-04200

LEWIS, THOMAS H

LEWIS, AFTON M

475 N 500 W

MALAD CITY, ID 83252

Source: GROUNDWATER

Diversion Pt: SENW Sec 21 T 14S

R 36E in ONEIDA County.

Use: DOMESTIC (.060 CFS)

Total Diversion: (.060 CFS)

Date filed: 4/15/1983

In: ONEIDA County

T14S R36E S21 SENW

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402.

R. KEITH HIGGINSON, Director
Published: 9/15/1994 & 9/22/1994
L. 1994

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

LEWIS, THOMAS H
LEWIS, AFTON M
475 N 500 W
MALAD CITY, ID 83252

Source: GROUNDWATER

Diversion Pt: SENW Sec 21 T 14S R 36E in ONEIDA County.

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Use: DOMESTIC                ( .060 CFS)
      Total Diversion: ( .060 CFS)

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Date Filed: 4/15/1963

In: ONEIDA County
T14S R36E S21 SENW

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

R. KEITH HIGGINSON, Director

Published: 9/15/1994 & 9/22/1994