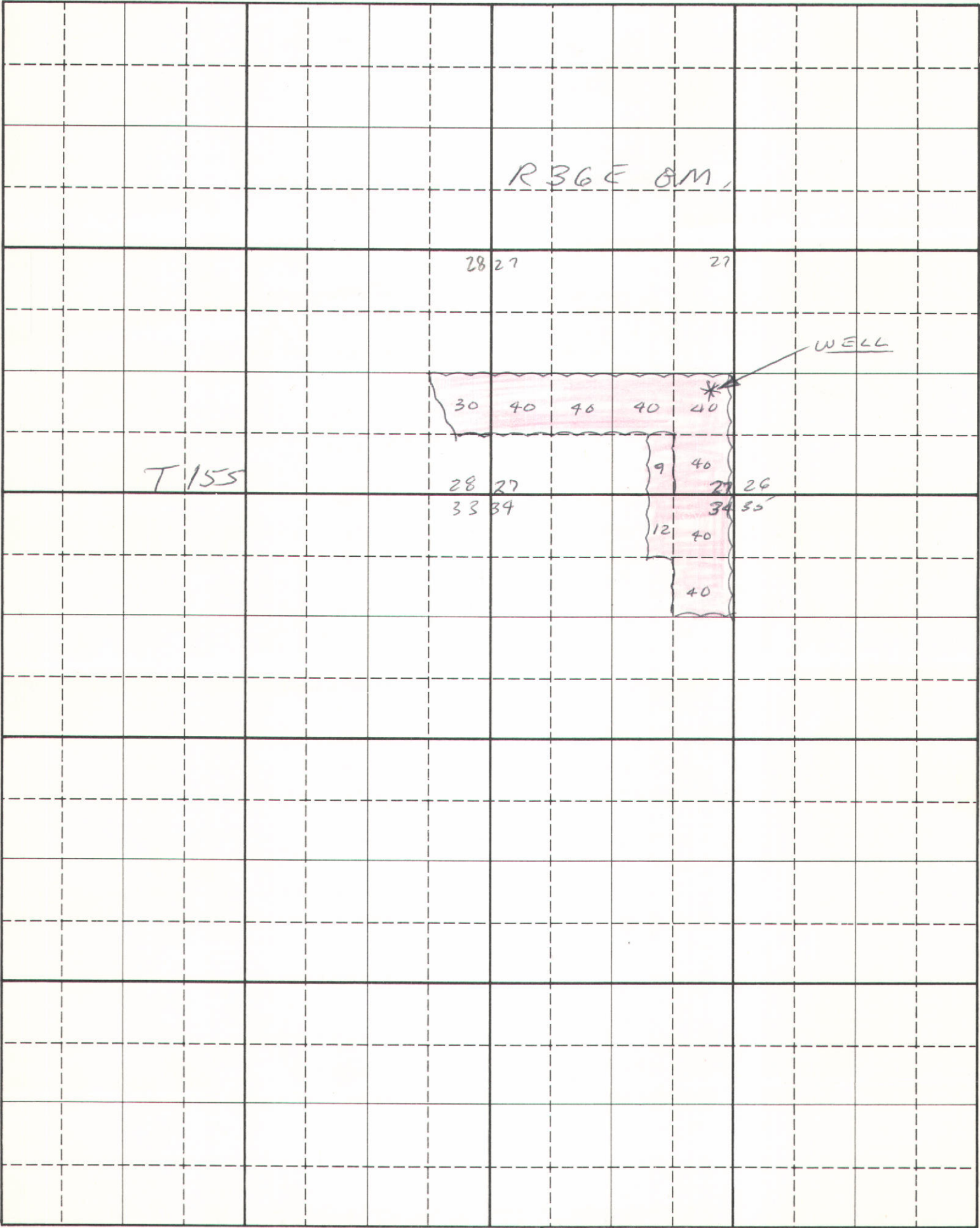


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald L. Vaughan
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 15-7017 Priority July 12, 1973 Amount 1.58 cfs

THIS IS TO CERTIFY, that Donald S. Vaughan
of Malad, Idaho, has complied with the terms and conditions of Permit
No. 15-7017 issued pursuant to Application for Permit dated July 12, 1973,
and has submitted proof to the Department of Water Resources on September 3, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.76 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>1.58</u> cfs and <u>633</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
633 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27
Twp. 15 S., Rge. 36 E., B.M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	36 E	27									39.5	39.5			39.5	37.9	9	39	203
		28													30				30
		34	40	12		40													92

Total number of acres irrigated 325

CONDITION: The maximum rate of diversion and acre foot volume shall not exceed
2.76 cfs nor 1138 acre feet per year when this license is combined
with License No. 15-2067

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

November

, 19 78.

Director

Identification No. 15 7017

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald S. Vaughan
post office address Rt. #1, Malad, Idaho
2. Source of water supply ground-water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 15S
Range 36E B.M. Oneida County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, turbine pump, 1 mile
main line & sprinklers.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 267 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

15 7017

15

[illegible]

Total number of acres to be irrigated 331

c. Describe any other water rights used for the same purposes as described above. License #15-2067

for 1.18 c.f.s.

9. a. Who owns the property at the point of diversion _____ applicant

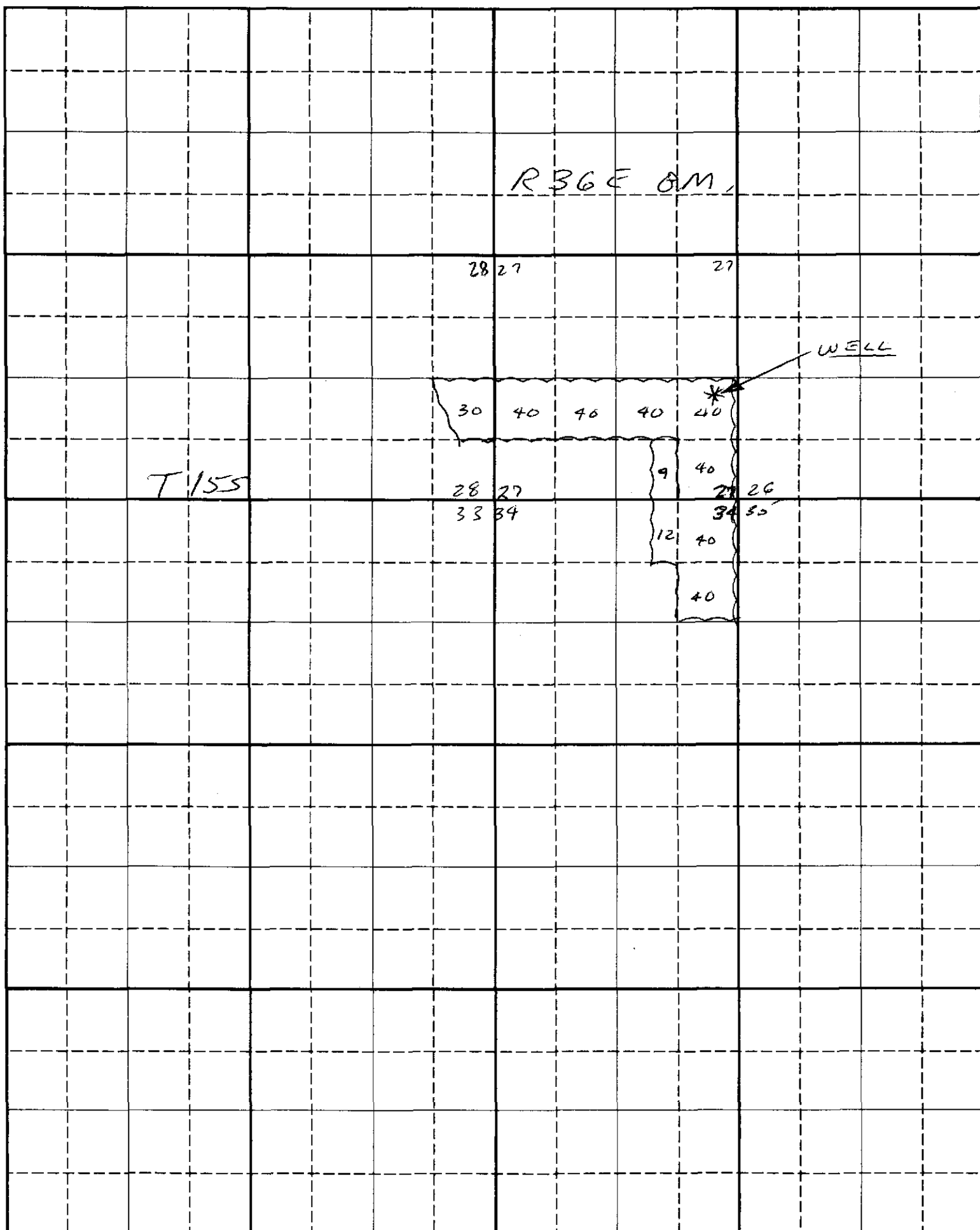
b. Who owns the land to be irrigated or place of use—

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks _____ System is already completed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald L. Vaughan
(Applicant)

15 7017

Received by mt Date 6-12-73 Time 9:10 AM
Preliminary check by mt Fee \$ 45.00
Received by mt Date 7-12-73 # 10267
Publication prepared by mt Date 7-13-73
Published in Idaho Fortnightly
Publication dates July 19 + 26 - 73
Publication approved mt Date 8/3/73
Priority ~~recommended~~ 7-12-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCT ~~mt~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7017, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.

c. Other: A measuring device of a type approved by this Department shall be

~~permanently installed and maintained as part of the diverting works.~~

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of August 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	6/12/73	Application No. <u>15-7017</u> Name <u>Vaughan, Donald S.</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ County ☒ Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ In form for advertising <u>No</u> ☒ Affidavit of Publication received <u>August 1, 1973</u> ☒ Final date for protests <u>August 4, 1973</u> ☒ Protests received: yes <u>no</u> ☒ Date and Place of hearing <u>N.A.</u> ☒ Decision reached at hearing <u>N.A.</u> ☒ Located within Water District No. <u>N.A.</u> ☒ Critical groundwater area: yes <u>no</u> ☒ Groundwater levels: ☐ Decline (comment) ☐ Stable (comment) ☒ Increasing (comment) <u>W. 8 # 27</u> ☒ Comments: <u>Lic # 15-2067 for 1.18 cfs appurtenant to 176A in NW 1/4 5 1/2 Sec 27, NE SE Sec 28</u> <u>331 X .02 = 6.62 cfs - 1.18 = 5.44 ∴ Q is</u> <u>Not excessive.</u> ☒ Approve ☐ Deny ☒ See attached sheet for conditions of approval ☐ No conditions for approval ☒ District <u>E</u> By <u>NCY</u> ☒ Date <u>8/3/73</u> Title <u>RECEIVED</u>
(3)	"	"	
(4)	"	"	
(5)	"	"	
(6)	"	"	
(7)	"	"	
(8)	"	"	
(9)	"	"	
(10)	"	"	
(11)	"	"	
(12)	"	"	
(13)	"	"	
(14)	"	"	

15 7017

AUG 9 1973

Department of Water Administration

RECEIVED

JUL 30 1973

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Donald S. Vaughan, Rt. No. 1,

Malad, Idaho, has on 7/12/73
submitted Application No. 15-
7017 for a permit to appropriate
3.0 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 27, T. 15S, R. 36E, B.M.,
Oneida County; to be used from
Apr. 1 to Nov. 1 for the irriga-
tion of 331 acres within the
N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27;
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; N $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 15S, R.
36E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 240 South Holm-
es, Idaho Falls, Idaho, 83401 on
or before August 6, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Enter-
prise, Malad, Idaho, on July 19
and July 26, 1973.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Beck being first duly sworn on
her oath, states: That she is Clerk
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circu-
lation made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 19 day of July, 1973
the date of the last publication being the 26 day of
July, 1973

Norma Beck

Subscribed and sworn to before me this 27th day of
July, 1973

Shanda Edwards

Notary Public, residing at Malad, Idaho

My Commission expires the 15 day of May, 1975

Costs:

32 lines at 23c per line first insertion \$ 7.36

lines tabulated at 34 $\frac{1}{2}$ c per line \$

15c per line each subsequent insertion \$ 4.80

TOTAL \$ 12.16

(Rates for legal notices are fixed by Idaho law)

November 28, 1978

Re: Permit No. 15-7017

Donald S. Vaughn
Route #1
Malad, Idaho 83252

Dear Mr. Vaughn:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

September 25, 1978

Re: Permit No. 15-7017

Donald S. Vaughn
Route #1
Malad, ID 83252

Dear Mr. Vaughn:

A representative of this Department made an examination of the works covered by your Permit No. 15-7017 on August 25, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.58 cfs Source: groundwater

The maximum quantity diverted shall not exceed 633 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 15S, Rge. 36E, B. M.

Beneficial use: Irrigation of 325 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 27; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; and the N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34; all in
Twp. 15S, Rge. 36E, B. M.

Priority date established: July 12, 1973

The rate of diversion and acre foot volume shall not exceed 2.76
cfs and 1138 acre feet per year when this license is combined with
License No. 15-2067.

If you do not concur with these findings please contact us within 10 days, other wise
a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Donald S. Vaughn
Postoffice address Route #1, Malad, ID Phone _____
Person to contact _____ Phone 766-2664

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.0 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 15-7017
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15S N/S, Range 36E E/W, B.M., Section 27, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Oneida
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Deep well turbine pump, 1 mile mainline & sprinkler.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	36E	27									40	40			40	40	9	40	209
		28													30				30
		34	40	12		40													92

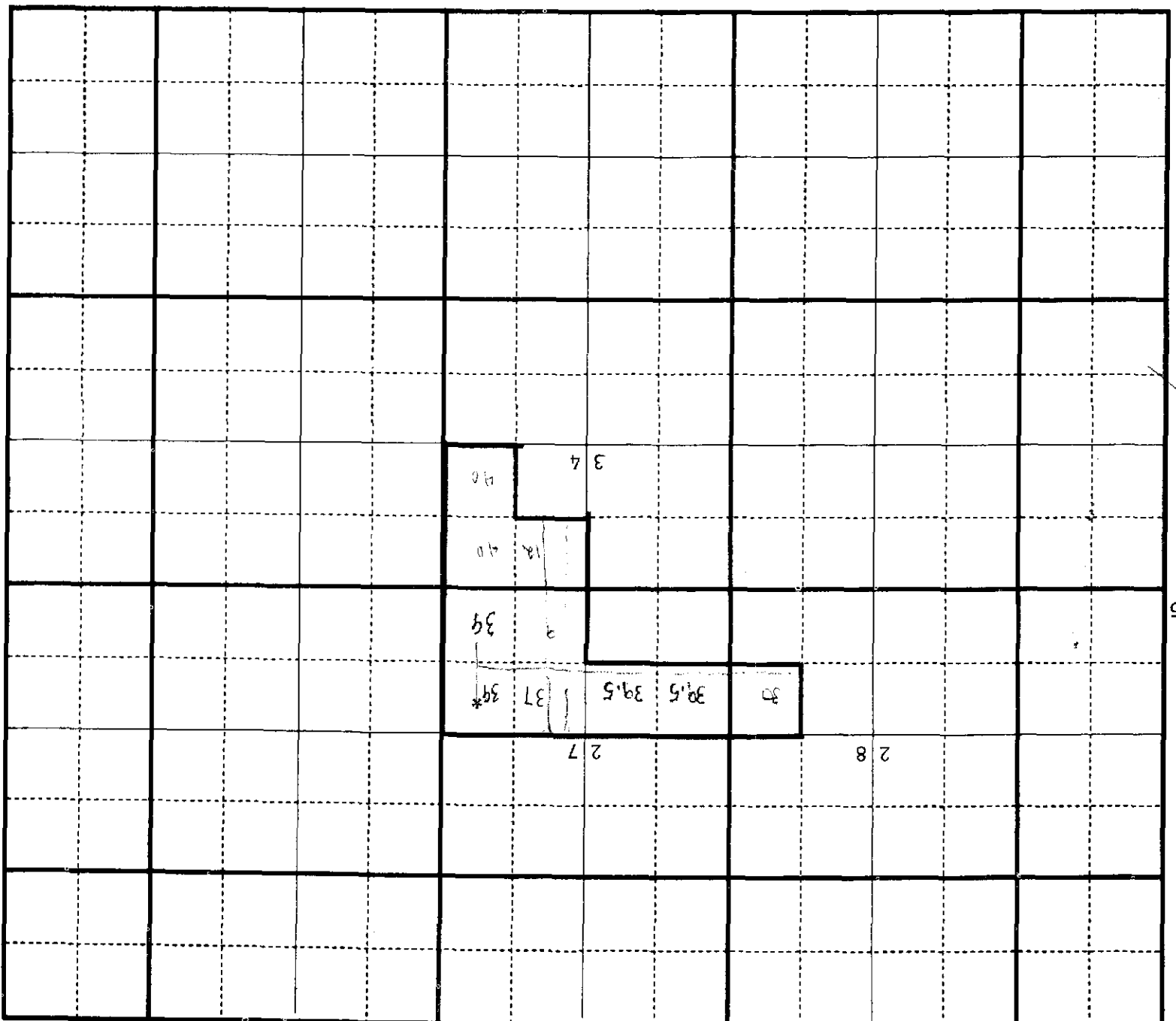
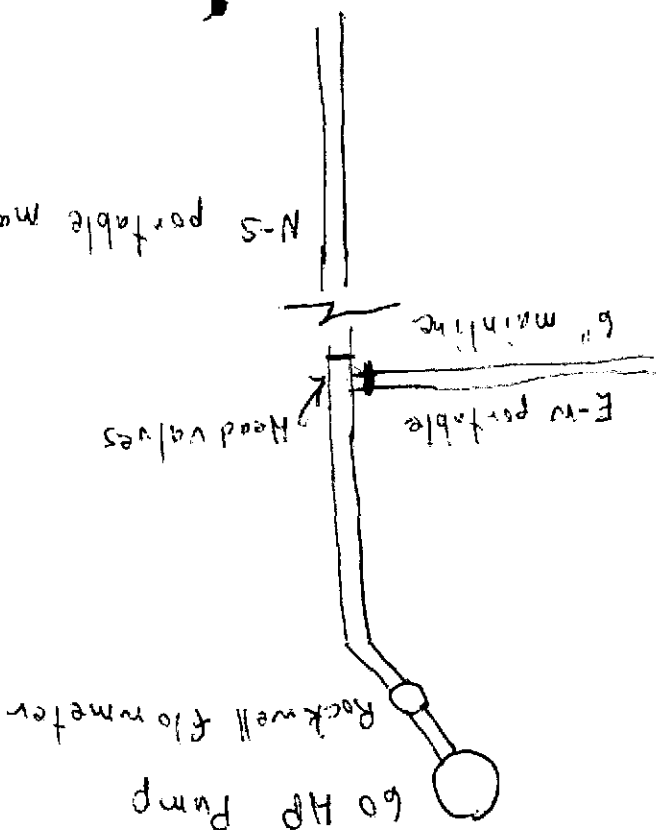


Diagram of System

N



Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
155	36E	27									39.5	39.5			39	37	9	39	203
"	"	28													30				30
"	"	34	40	12		40													92

Commercial land reclamation

Total - Acres irrigated

325

100
38
158

DATE OF EXAM 7/14/76

ACREAGE
Found 325 A total (less 176 A under license)
Recommended 325 A

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.58 c.f.s. V = 521.5 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.76 cfs Method of measurement In Line flow meter

Total Q recommended 1.58 cfs Meter No. 11202 Type Rockwell Condition Good

Total V recommended 521.5 AF/ann. Timed Reading .01 AF/158 sec

Recommended Amendments: None

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
$$Q = \frac{(60)(8.114)(.70)}{30 + 50(2.308)} = 3.12$$
$$V = (3.5 \text{ AF/ac})(331) = 1158.5$$
$$Q_{\text{recommended}} = 2.76 - 1.18 = 1.58 \text{ cfs}$$
$$V_{\text{recommended}} = 1137.5 - 616 = 521.5$$
$$\text{Total V} = (325 \text{ ac})(3.5 \text{ AF/ann}) = 1137.5$$

SYSTEM DESCRIPTION:
Pump: Newman 60 HP; SN: X482101; Fearless Pump SN 250317;
8" portable mainline running south for 1300ft, then 6" main
running 3/4 mi south + 6" mainline running 1/4 mile west,
1-3/8 nozzle wheel line; 1-40 nozzle wheel line; 1-16 nozzle wheel line,
1-40 nozzle hand line; 2-16 nozzle hand lines System operating
at 50 lb pressure.

REMARKS:
License # 15-2067 on same PD + same pump and motor
for 1.18 cfs and covering 176 acres Q = 1.18 cfs
listed under this permit V = 616 AF/ann

System described by Mrs Vaughn.

Examiner's Signature William A Graham Date 8/25/76

Checked by Ernest M Carlow Date 10/21/76.

Approved by _____ Date _____

actual license is only for 505 ac feet (mostly) therefore should give total of 1137.5 when combined

8/24/76

September 5, 1974

Re: Permit No. 15-7013

Donald S. Vaughn
Route #1
Malad, ID 83252

Dear Mr. Vaughn:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
SEP 3 1974
Department of Water Resources

1. a) Name of Permit Holder DONALD S. VAUGHAN
b) Post Office Address PO 1 Malad Idaho
2. Permit Number 15 7017
3. Date of Priority that you are prepared to establish 6-12-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 27
Township 15S, Range 36E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 3.0 CFS for irrigation purposes from Apr 1 to Nov 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pump by Charles Gardner

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Deep Well turbine pump 1 mile main line & sprinklers
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rockwell measuring meter
c) Give well drillers name and address and date the well was completed Bernard Gardner Malad Idaho

Exam typed 9/6/74 by jj

MICROFILMED

450

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

NOIS

[illegible]

Total number of acres irrigated 331

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-29
(Date)

(Signature)

State of _____)
ss. _____)
County of _____)

On this 31st day of May, 1975, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at 1000 1st St. N. W.

My commission expires July 13 1975

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☒ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

INSURED NO.

25481

1
2
3
SIGNATURE OF ADDRESSEE'S AGENT IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested and include ZIP Code)

3

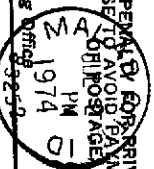
7/2/74

15-7017

**U.S. POSTAL SERVICE
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300**

Postmark of Delivering Office 89259



SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**

PS Form 3811
June 1973

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

MICROFILMED

July 1, 1974

CERTIFIED MAIL

#25481

Re: Permit No. 15-7017

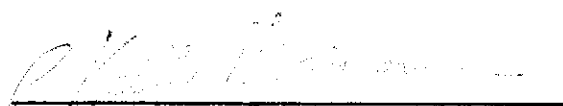
Donald S. Vaughn
Route #1
Malad, ID 83252

Dear Mr. Vaughn:

One of the conditions of approval of your water Permit No. 15-7017 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

August 15, 1973

Re: Permit No. 15-7017

Mr. Donald S. Vaughan
Route #1
Malad, ID 83252

Dear Mr. Vaughan:

Enclosed is a copy of your approved Application for Permit No. 15-7017. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

15 7017

July 13, 1973

Re: Application for Permit No. 15-7017 - Vaughan

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb
Enc: Legal notice

Bill submitted 8-1-73 by mb

15-7017

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that

Donald S. Vaughan, Rt. No. 1,
Malad, Idaho, has on 7/12/73

submitted Application No. 15-

7017 for a permit to appropriate

3.0 cubic feet per second of

water from a ground-water

source by means of well and

pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 27, T. 15S, R. 36E, B.M.,

Oneida County; to be used from

Apr. 1 to Nov. 1 for the irriga-

tion of 331 acres within the

N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27;
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; N $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 15S, R.

36E, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with

the Idaho Department of Water

Administration, 240 South Holm-

es, Idaho Falls, Idaho, 83401 on

or before August 6, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Enter-
prise, Malad, Idaho, on July 19

and July 26, 1973.

15-1017

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald S. Vaughan,

Rt. #1, Malad, Idaho

has on 7/12/73 submitted Application No. 15-7017

for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 15S, R. 36E, B.M., Oneida County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 331 acres

within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34,

T. 15S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 6, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad, Idaho

on July 19 and July 26, 1973.

OW.

15 7017 NCY

July 12, 1973

Mr. Donald S. Vaughan
Route #1
Malad, Idaho 83252

Dear Mr. Vaughan:

Attached herewith is departmental receipt No. 10267 in the amount of \$45.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

June 12, 1973

Donald S. Vaughan
Route #1
Malad, Idaho 83252

Dear Mr. Vaughan:

We are returning your application for permit and check #92-86 in the amount of \$10.00 as there are a number of items that need to be clarified before processing can commence.

I have taken the liberty of re-typing your application to accurately describe your project as I understand it. Please review the re-typed application carefully and if you agree with its contents, sign it exactly as your name appears in Item 1 and return it to this office with the statutory filing fee for 3 c.f.s. of \$45.00.

If you have any questions, do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosures: App. & Check

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