

Rge 3/E

Permit 15-7035

Top 165

21

40

40

40

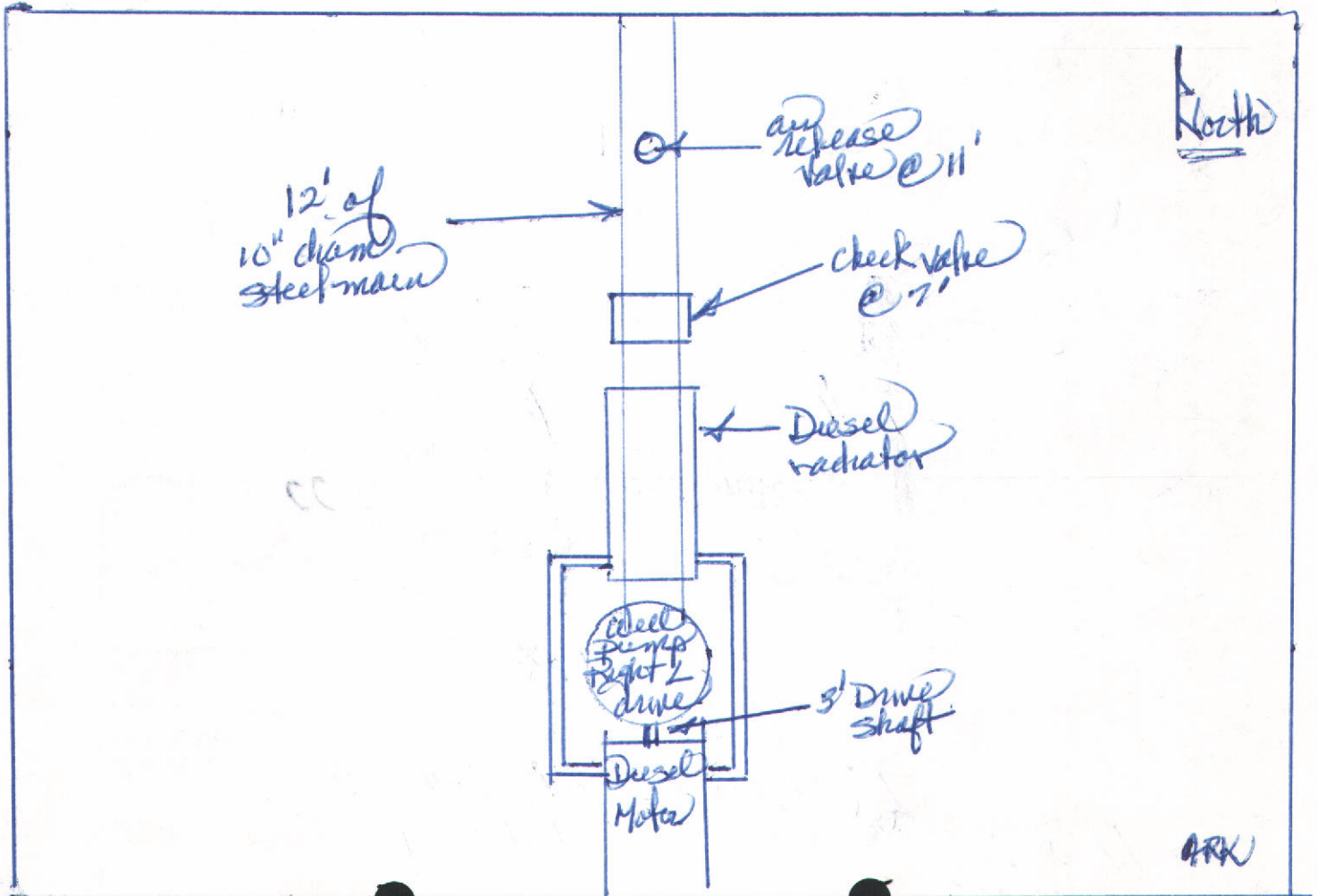
20

20

Point
division

Road
County

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 15-7020 Priority January 17, 1974 Amount 2.65 cfs

THIS IS TO CERTIFY, that DAVID R. HARRIS
of Malad City, Idaho, has complied with the terms and conditions of Permit
No. 15-7020 issued pursuant to Application for Permit dated January 17, 1974,
and has submitted proof to the Department of Water Resources on January 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.65 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>2.65 cfs</u> and <u>560 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.65 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 16S,
Rge. 36E, B.M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	36E	21	40			40									20				100
		22						40	20										60

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of

April, 19 81.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 15-7020

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Receipt # 4411

RECEIVED

NOV 8 1976

Department of Water Resources
Eastern District Office

RECEIVED

NOV 12 1976

Department of Water Resources

Permit No. 15-7020

Comes now David R. Harris of (address) Rt #1

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 15-7020, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21 Twp. 16S
Rge. 36 E, B.M., County of Oneida. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

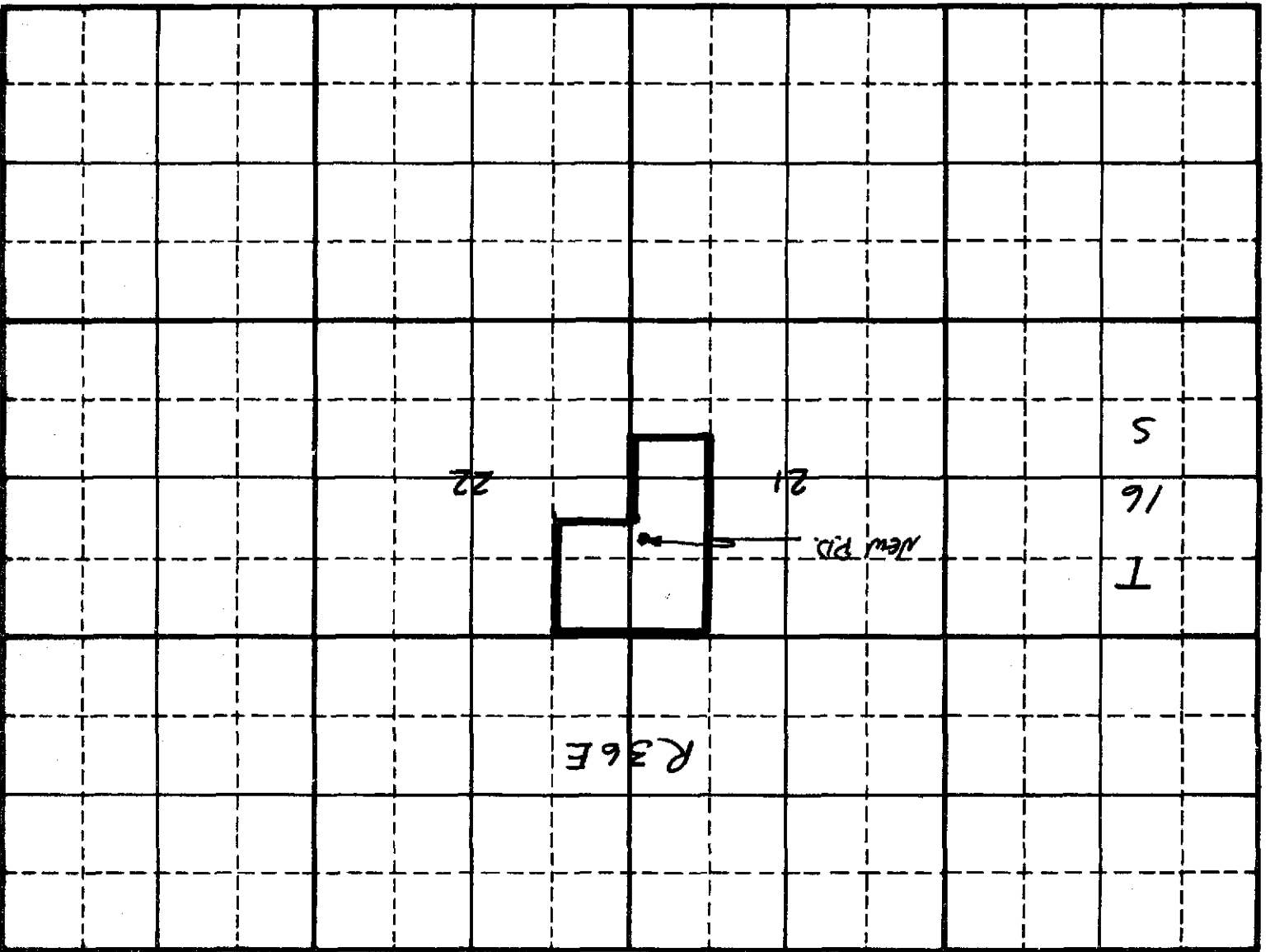
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Malad, Idaho, this 2nd day of November, 19 76

David R. Dunn
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, Administrator, of the Department of Water Resources

hereby APPROVE the foregoing Application for Amendment for Permit No. 15-7020.

Witness my hand this 22 day of November, 19 76

A. Kenneth Dunn
Administrator, Operations Division

State of Idaho

Department of Water Resources

OCT 14 1976

OCT 12 1976

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Eastern District Office

I, MORGAN W. HARRIS and
MARY D. HARRIS, hereby assign to DAVID R. HARRIS

of Rt #1, Box 69 Malad, Idaho 83252

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 15-7020
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of October, 19 76.

Morgan W. Harris
Permit Holder

Mary D. Harris
Spouse of Permit Holder

State of Idaho)
County of ONEIDA) ss.

On this 5th day of October, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Joan Hawkins
Notary Public residing at
Malad, Idaho

My commission expires:

May 5, 1977

15 7020

160 Total number of acres to be irrigated

Brush Canyon is available for flood irrigation, however, this is only available during

9. a. Who owns the property at the point of diversion

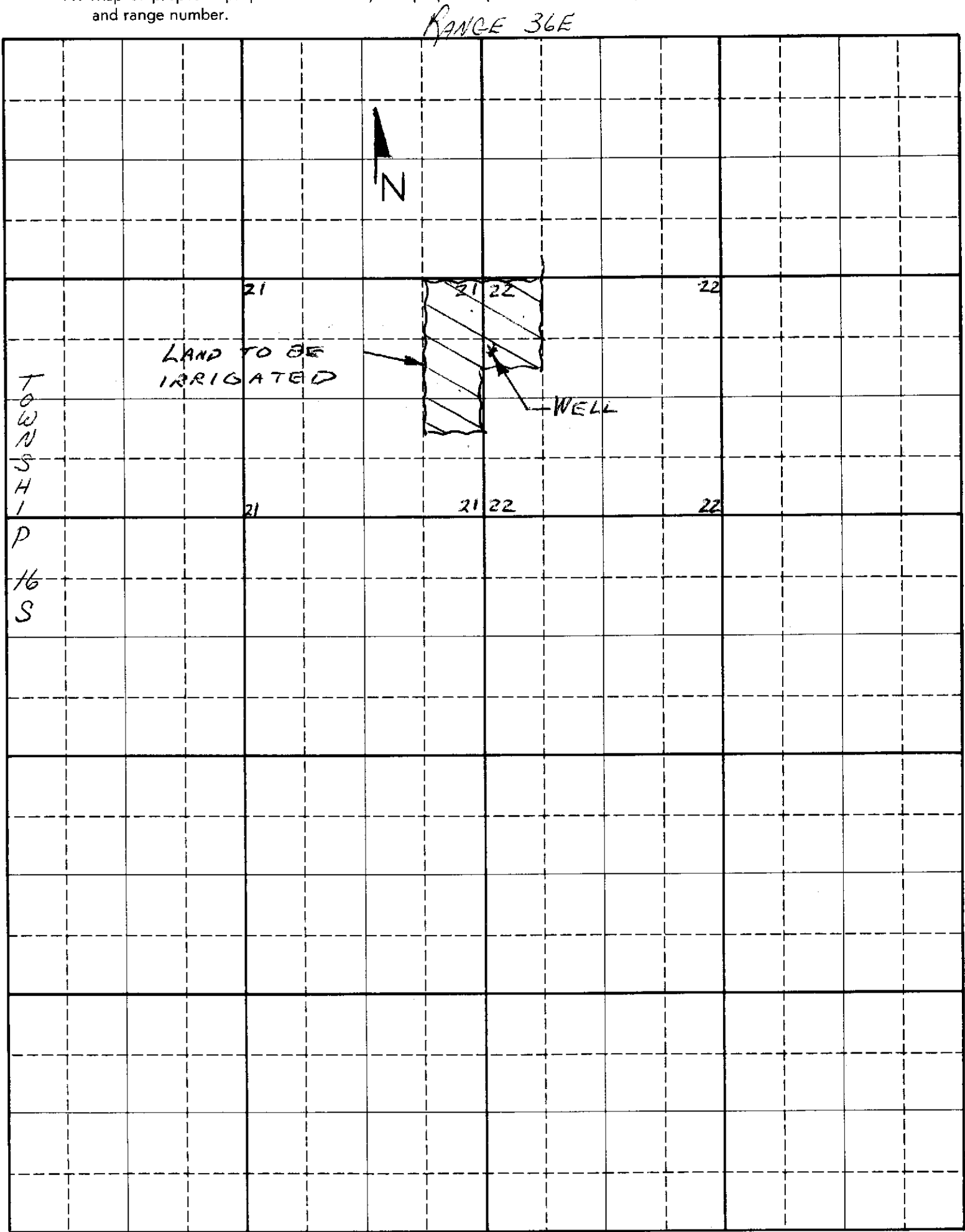
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Morgan H. Harris
(Applicant)

Received by MB Date 1-16-74 Time 11:10 A
Preliminary check by MB Fee \$ 45.⁰⁰
Received by MB Date 1-17-74 13290
Publication prepared by MB Date 1-18-74
Published in Idaho Engineering
Publication dates Jan 24 + 31, 1974
Publication approved MB Date 2/01/74
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by RDC MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1979.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of February, 1974.

Director

Identification No. 15 7020
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Morgan W. Harris
post office address RFD #1, Box 69, Malad, Idaho 83252
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 16S
Range 36E B.M. Oneida County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 30CFS for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well, Turbine Pump, and Sprinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

15 7020

MICROFILMED

Total number of acres to be irrigated 160

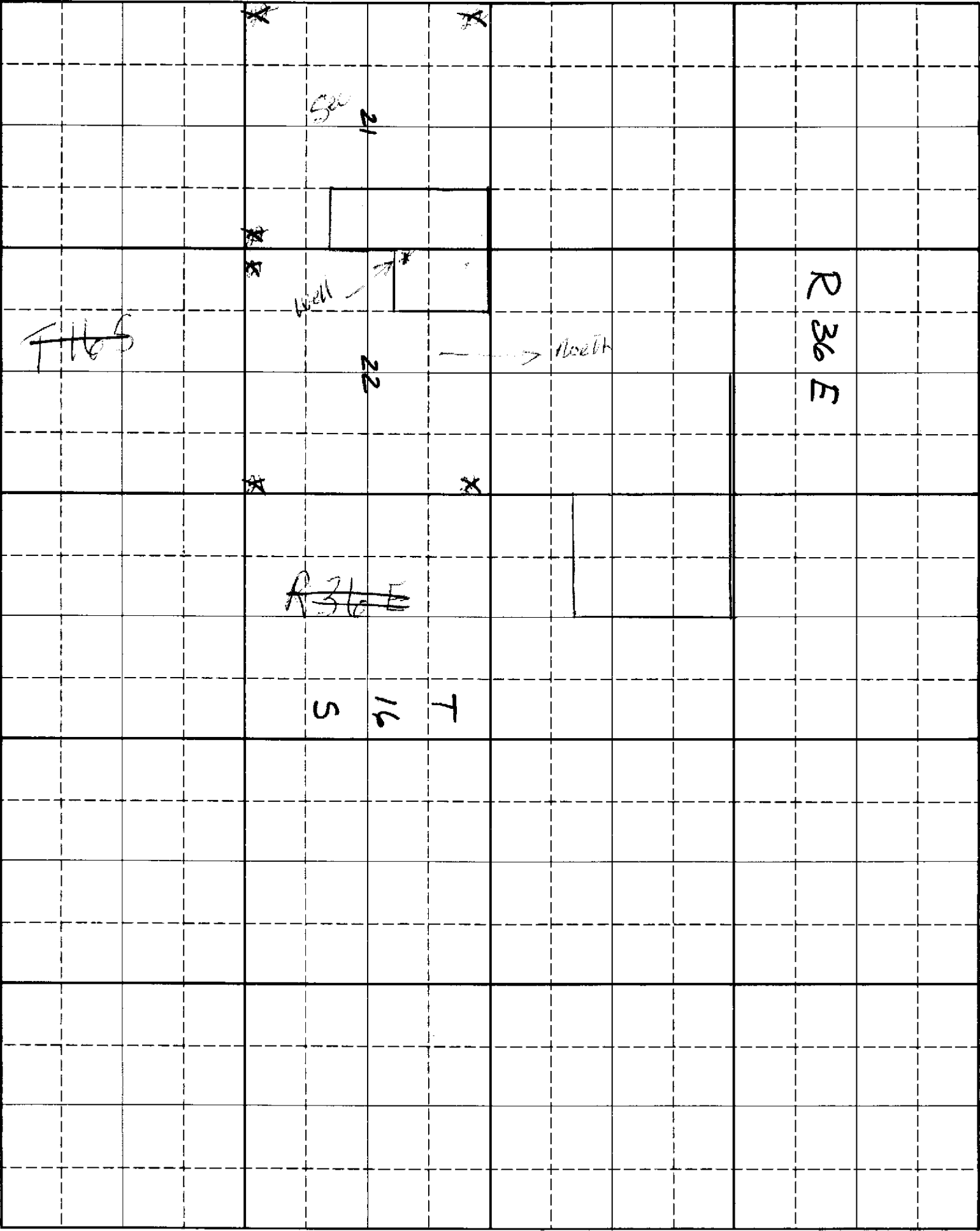
available during spring runoff and generally stops about June 1st.

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gregory A. Harris
(Applicant)

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCL</u>	<u>1/17/74</u>	Application No. <u>15-7020</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>NA</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant <u>Retype & return for signature</u>
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u> </u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u> </u> no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u>W.D. #27</u> ☐ Increasing (comment) <u> </u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting G.W. Rights shown on E.D. plats</u>
(10)	<u>MB</u>	<u>2/1/74</u>	Affidavit of Publication received (date) <u>February 1, 1974</u>
(11)	<u>CB</u>	<u>2/11/74</u>	Final date for protests <u>February 11, 1974</u> Protests received: yes <u> </u> no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u> </u>
(13)	<u>"</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no <u> </u>
(14)	<u>RDC</u>	<u>2/11/79</u>	Action recommended: ☒ Approve Priority <u>1/16/79</u> ☐ Deny Reason for Reduction <u> </u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>2/11/79</u>

MICROFILMED

15 7020

FEB 12 1979

RECEIVED
Department of Water Administration
[Signature]

RECEIVED

FEB 1 1974

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Morgan W. Harris, RFD No. 1, Box 68, Malad, Idaho, has on 1-17-74 submitted Application No. 15-7020 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,

Sec. 22, T. 16S, R. 36E, B.M. Oneida County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, T. 16S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 11, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad, Idaho, on January 24 and January 31, 1974.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 24 day of Jan, 1974 the date of the last publication being the 31 day of JAN, 1974

Norma Peck

Subscribed and sworn to before me this 31 day of January, 1974

N. R. Hagdon
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:

31 lines at 23c per line first insertion \$ 7.13
..... lines tabulated at 34 $\frac{1}{2}$ c per line \$
15c per line each subsequent insertion \$ 4.65
TOTAL \$ 11.78

(Rates for legal notices are fixed by Idaho law)

RECEIVED

15 7020



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 16, 1981

David R. Harris
Rt. 1, Box 69
Malad, Idaho 83252

Dear Mr. Harris,

RE: License No. 15-7020

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

David R. Harris
Rt. 1, Box 69
Malad, Idaho 83252

Dear Mr. Harris,

A representative of this Department has made an examination of the works covered by your Permit No. 15-7020, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.65 cfs Source: groundwater

The maximum quantity diverted shall not exceed 560 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 16S, Rge. 36E, B.M.

Beneficial use: Irrigation of 100 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21;
60 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, Twp. 16S, Rge. 36E.

Priority date established: January 17, 1974

Conditions (if any): ~~This right when combined with Right No. 15-7035 shall provide no more of a total diversion of 2.65 cfs.~~

removed from original letter

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

Received
1-30-79

MICROFILMED

TOTAL ACREAGE 140

DATE OF EXAM 17th day of July, 1979

ACREAGE
Found _____
Recommended 100a

Note: additional acreage
covered by permit
15-7035

Irrigation Requirement 35 Ac Ft/Ac

USE

Irrigation Q = 2.65 c.f.s. V = 560 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.65 cfs Method of measurement Pitot tube

Total Q recommended 2.65 cfs Meter No. MR-111 Type Marshall Condition SLD

Total V recommended 560 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION

See reverse side for pitot tube measurements $Q = 2.65$ cfs capacity

$V = 100a \times 35 \text{ AF/a} = 560 \text{ AF/yr}$

$1.9835 \text{ AF/cfs} \times 2.65 \text{ cfs} \times 215 \text{ d/yr} = 1130.1 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Groundwater is diverted by a Cummins diesel pump motor
mfr - NTC 335, s/n - 45241 and by a Johnston vertical turbine
pump # 5149 and by a Right angle valve made by Spadator
7118 s/n 260100 @ 1730 rpm. Acreage irrigated by 2-50 jet
wade & run wheelines. Note: measurements made of entire
system consisting of 2-50 jet wheelines, 2-31 jet wheelines

REMARKS: and 1-31 jet wheeline irrigating lands under this permit
and 15-7035.

Note - additional acreage irrigated is covered by permit
15-7035

Examiner's Signature Anthony R. Kozlowski Date 1-29-80

Checked by John D. Carlson Date 4/2/80

Approved by Rolyn Date 3/9/81

See attached
Overlap Review

13 3/16
 Avg psi/set = 21
 Avg gpm/set = 4.80
 4.80 x 32 = 153.60

32 jets

29 3/16

Avg psi/set = 38
 Avg gpm/set = 6.47
 6.47 x 50 = 323.50

50 jets

39 3/16

point
 of
 discharge

35 3/16

52 jets

34 3/16

Avg psi/set 34.5
 Avg gpm/set = 6.16
 6.16 x 50 = 308

36 3/16
 Avg psi/set 35.5
 Avg gpm/set = 6.25
 6.25 x 31 = 193.75

31 jets

39 3/16

Avg psi/set = 41.5
 Avg gpm/set = 6.76
 6.76 x 31 = 209.56

Avg psi/set = 41.5
 Avg gpm/set = 6.76
 6.76 x 31 = 209.56

Q total =
 153.60
 323.50
 308.00
 193.75
 209.56
 1188.41

÷ 448.8 gpm/efs
 = 2.65 efs

Overlap Review for 15-7020

Permit 15-7035 Same P/D ✓
Different tractor ✓

$$\frac{2.0 \text{ cfs}}{100 \text{ Ac}} = .02 \text{ cfs/Ac}$$

This right 15-7020 Same P/D ✓
Different Tracts ✓

$$\frac{2.65 \text{ cfs}}{160 \text{ Ac}} = .017 \text{ cfs/Ac}$$

limit both rights when combined
to the capacity of the system. ok for
3/9/81

Since 15-7035 is still a
permit we should
not limit the right.
There is a chance that
another well will be
drilled or ~~the~~ a booster
will be added.

Also, when using this
remark, use the language
... shall provide no more than
(rather than of)

Dave ✓

NOT FILMED

ACT
ION

OWNER LAST NAME - HARRIS
OWNER LAST NAME - HARRIS
ADDRESS LINE 1 - RT. 1 BOX 69

FIRST NAME - MORGAN W.
FIRST NAME - DAVID R.

ORIG OWNER - 0

SOURCE - GROUNDWATER
STAGE - PERMIT

CITY - MALAD

STATE - ID ZIP CODE - 83252

3.00000CFS

TOTAL DIV. RATE -

PRIORITY - 01-17-1974 COUNTY - ONEIDA

TRFR/AMEND - A

DIVERSION POINT - SENE 21 16S 36E
FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 3.00000CFS

PLACE OF USE - TWN 16S RNG 36E SEC 21 TRACT NENE

AC 40

USE - IRRIGATION

TRACT NENE

AC 20

USE - IRRIGATION

TRACT NENE

AC 40

OTHER RIGHTS FOR SAME USE - BRUSH CANYON.

TRACT NENE

AC 20

PROOF DUE - 02-01-1979 PERMIT/DENIED - 02-15-1974

CUND. OF APPRVL - 01R

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

AC 20

AC 40 TRACT SENE

AC 40 TRACT SENE

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 15-7020
Old No. New No.

Record

- 1, 2 & 3 Original Owner: Morgan W. Harris
RFD 1, Box 69
Address: Malad, ID 83252
- Present Owner: David R. Harris
Rt 1, Box 69
Address: Malad, ID 83252
4. A. Source of Water groundwater
B. Tributary of:
5. A. Stage (A,P,L,D,S,J): P
B. Status (D,L,R,C,A,I,F - leave blank if valid):
C. Priority Date: 1-17-1974
D. County: 71
E. Total Diversion Rate: 3.0
F. Total Diversion Volume:
G. Transfer/Amendment (P,T of A or blank): ~~P~~ A
H. Water District:
I. DLE/Carey Act (D,C or blank):
J. Right Basis (for adjudication claims A,B,C only):

Tract Sec. Twp. Rge. Gov't Lot Rediv.

6. A. Point of Diversion SENE 21 165 368

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount 3.
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 30, 1979

RE: Permit No. 15-7020

David R. Harris
Route 1, Box 69
Malad, ID 83252

Dear Mr. Harris:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Idaho Falls**.

Sincerely,

RITA FLECK
Water Rights

cc: Federal Land Bank Association of Preston

MICROFILMED

RECEIVED

Identification No. _____

Permit No. 15-7020

JAN 6 1978
STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

by Feb 1, 1979

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder David R. Harris
b) Post Office Address RT #1, Box 69 Malad, Idaho 83252
2. Permit Number 15-7020
3. Date of Priority that you are prepared to establish 1-23-74
4. a) Source from which water was appropriated well
b) Location of the point of diversion: SE ¼ NE ¼, Section 21
Township 16 S, Range 36 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 3.56 cfs for irrigation purposes from Apr 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 HP 335 Diesel Cummins motor w/ Johnston 1600 GPM
at 300' TDH, well depth 235'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Badger 10"

c) Give well driller's name and address and the date the well was completed: _____
Yarborough Drilling Snowville, Utah
August 1, 1976

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 1-24-79 By JK

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	36E	21	40	20		40									18				118
16S	36E	22						40	20										60

Total number of acres irrigated 178

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 5, 1976

(Date)

David R. Hanks

(Signature)

State of IDAHO)

) ss.

County of ONEIDA)

On this 5th day of October, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Jean Hawkins

Notary Public residing at Malad
Idaho

My commission expires May 5, 1977

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

January 3, 1979

Re: Loan No. 166251-5 - Harris

RECEIVED

Department of Water Resources

Idaho Dept of Water Resources
State House
Boise, Idaho 83720

Gentlemen:

Enclosed is Proof of Application of Water to Beneficial Use on Permit No. 15-7020 for David R. Harris, Rt #1, Box 69, Malad, Idaho. Will you please acknowledge receipt of same.

Thank you.

Yours truly,

Gayle C. Beeton
Ass't to Manager

gcb

enclosure



SERVING FRANKLIN, CARIBOU, ONEIDA, BEAR LAKE, & BANNOCK COUNTIES

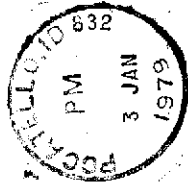
MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF PRESTON

102 NORTH STATE P.O. BOX 386

PRESTON, IDAHO 83263

Idaho Dept of Water Resources
State House
Boise, Idaho 83720



December 12, 1978

Re: Permit No. 15-7020

David R. Harris
Box 69
Malad, Idaho 83252

Dear Mr. Harris:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed Request for Extension of Time will give us this information. Please complete the request form and return it to this office as soon as possible in order that this permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILM

MORGAN HARRIS

DOUBLE H DAIRY

Route 1, Box 69
MALAD CITY, IDAHO 83252

DAVID HARRIS

15-7020

More information
letter

12-4-78

State of Idaho
Department of Water Resources
Boise, Idaho.

RECEIVED
DEC 7 1978
Department of Water Resources

To whom it may concern:

In reference to your recent letter concerning proof of application for permit no. 15-7020, we are requesting an extension of time to facilitate the measurement of the water being used. We hope to do this in the summer of 1979 as the system is in place and operating.

Your consideration will be appreciated.

Thank you,

David R. Harris

MICROFILM

DOUBLE H DAIRY

Route 1, Box 69

MALAD CITY, IDAHO 83252



State of Idaho

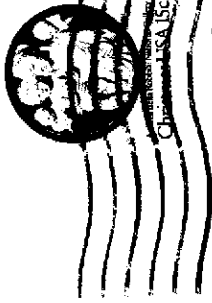
Statehouse

Dept. of Water Resources -

373 West Franklin Street

83720

Boise, Idaho





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

November 20, 1978

Re: Permit No. 15-7020

100482

David R. Harris
Box 69
Malad, ID 83252

Dear Mr. Harris:

One of the conditions of approval of your water Permit No. 15-7020 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

10/10/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

November 23, 1976

Re: Permit No. 15-7020

David R. Harris
Box 69
Malad, ID 83252

Dear Mr. Harris;

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

October 28, 1976

Re: Permit No. 15-7020

David R. Harris
Route 1, Box 69
Malad, Idaho 83252

Dear Mr. Harris:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

February 20, 1974

Re: Permit No. 15-7020

Morgan W. Harris
R.F.D. #1, Box 69
Malad, Idaho 83252

Dear Mr. Harris;

Enclosed is a copy of your approved Application for Permit No. 15-7020. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

15 7020

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

January 18, 1974

RE: Application for Permit No. 15-7020

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 2-1-74 by MB

NCY:cb

Enc: Legal Notice (1)

15 7020

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that

Morgan W. Harris, RFD No. 1,
Box 69, Malad, Idaho, has on
1-17-74 submitted Application No.

15-7020 for a permit to appropri-
ate 3.0 cubic feet per second
of water from a ground-water

source by means of well and
pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 22, T. 16S, R. 36E, B.M.

Onida County; to be used from
Apr. 1 to Nov. 1 for the irrigation
of 160 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; W $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 22, T. 16S, R. 36E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-

ministration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before February 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enter-
prise, Malad, Idaho, on January
24 and January 31, 1974.

15 7020

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Morgan W. Harris

RFD #1 Box 69, Malad, Idaho

has on 1/17/74 submitted Application No. 15-7020

for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the SW 1/4, Sec. 22, T. 16S, R. 36E, B.M. Oneida County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the E 1/4, NE 1/4, Sec. 21; SW 1/4, Sec. 22, T. 16S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad, Idaho

on January 24 and January 31, 1974.

15 7020

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1515 Lincoln Road

January 18, 1974

Re: Application for Permit No. 15-7020

Mr. Morgan W. Harris
RFD #1, Box 69
Malad, Idaho 83252

Dear Mr. Harris:

Attached herewith is departmental receipt No. 12690 in the amount of \$45.00 for the above referenced application which was received in this office under the above date.

We have taken the liberty of retyping the application as we need a clearer copy. Please sign the application on page 3 exactly as your name appears on page 1 and return it to this office for further processing.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enclosures

15 7020