

Rge 35E

highway 37 to Malad →

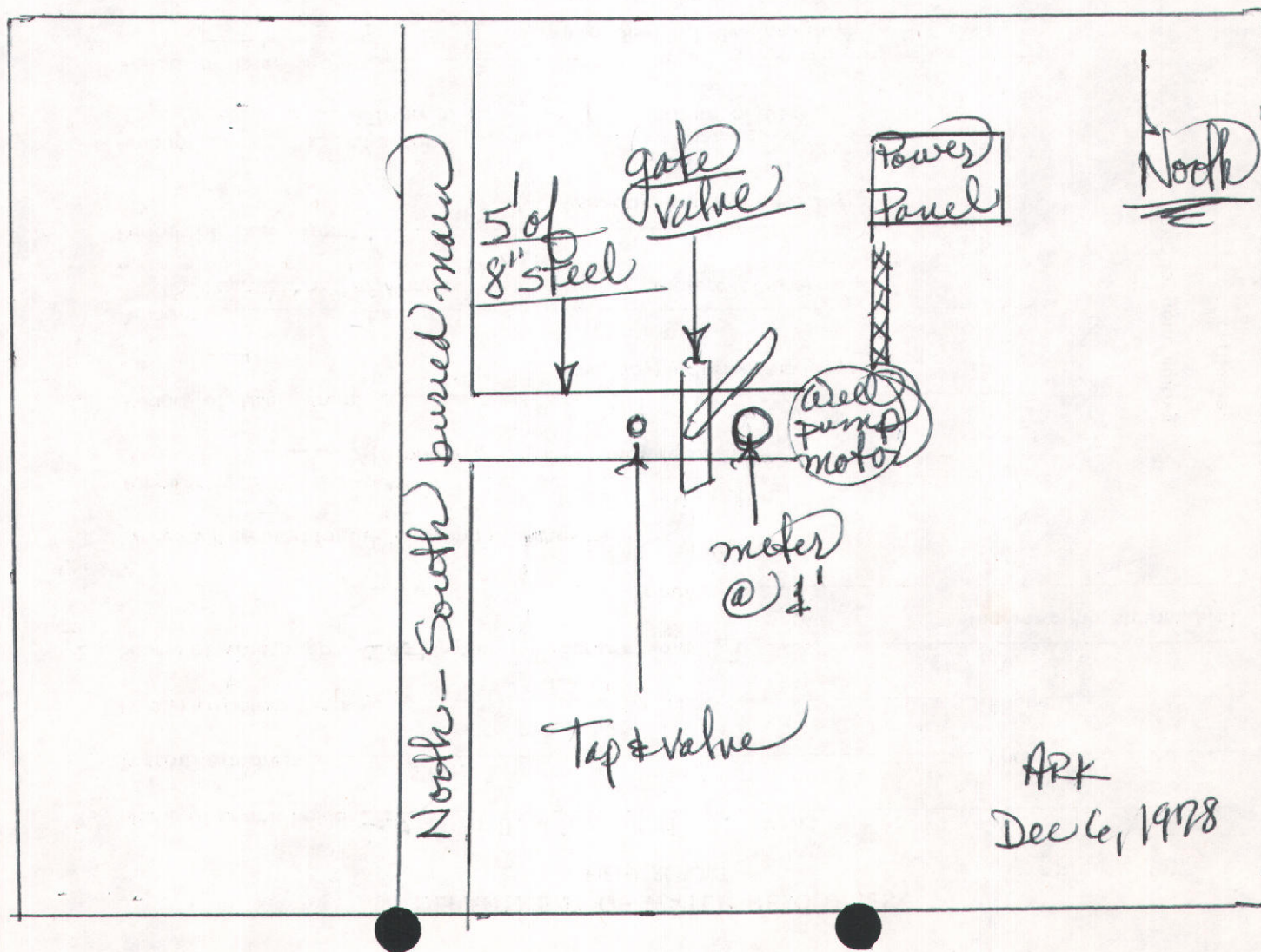
(Lot 2) 39 39 (Lot 3)

40 40

Sec 1

Twp 15S

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 15-7022 Priority August 7, 1974 Amount 1.85 cfs

THIS IS TO CERTIFY, that JOHN J. &/or BONNIE B. EVANS
of Malad City, Idaho, has complied with the terms and conditions of Permit
No. 15-7022 issued pursuant to Application for Permit dated August 7, 1974,
and has submitted proof to the Department of Water Resources on November 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>1.85</u> cfs and <u>553</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
553 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 3), Sec. 1,
Twp. 15S, Rge. 35E, B.M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	35E	1		L-3 39	40		L-2 39			40									158

Total number of acres irrigated 158

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

MICROFILMED

Director

Identification No. 15 7022
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN J. AND/OR BONNIE B. EVANS
post office address Route #1, Box 42, Malad, Idaho 83252
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is Lot 2 ~~1/4~~ ~~Section~~ 1 Township 15S
Range 35E B.M. Oneida County; additional points of diversion if any: _____
To be located on a line common to Lot 2 and Lot 3.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and mainline with
sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 75,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

applicant to make this filing—

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion _____ Applicant

Applicant

Applicant

c. Describe any other water rights used for the same purposes as described above.

None

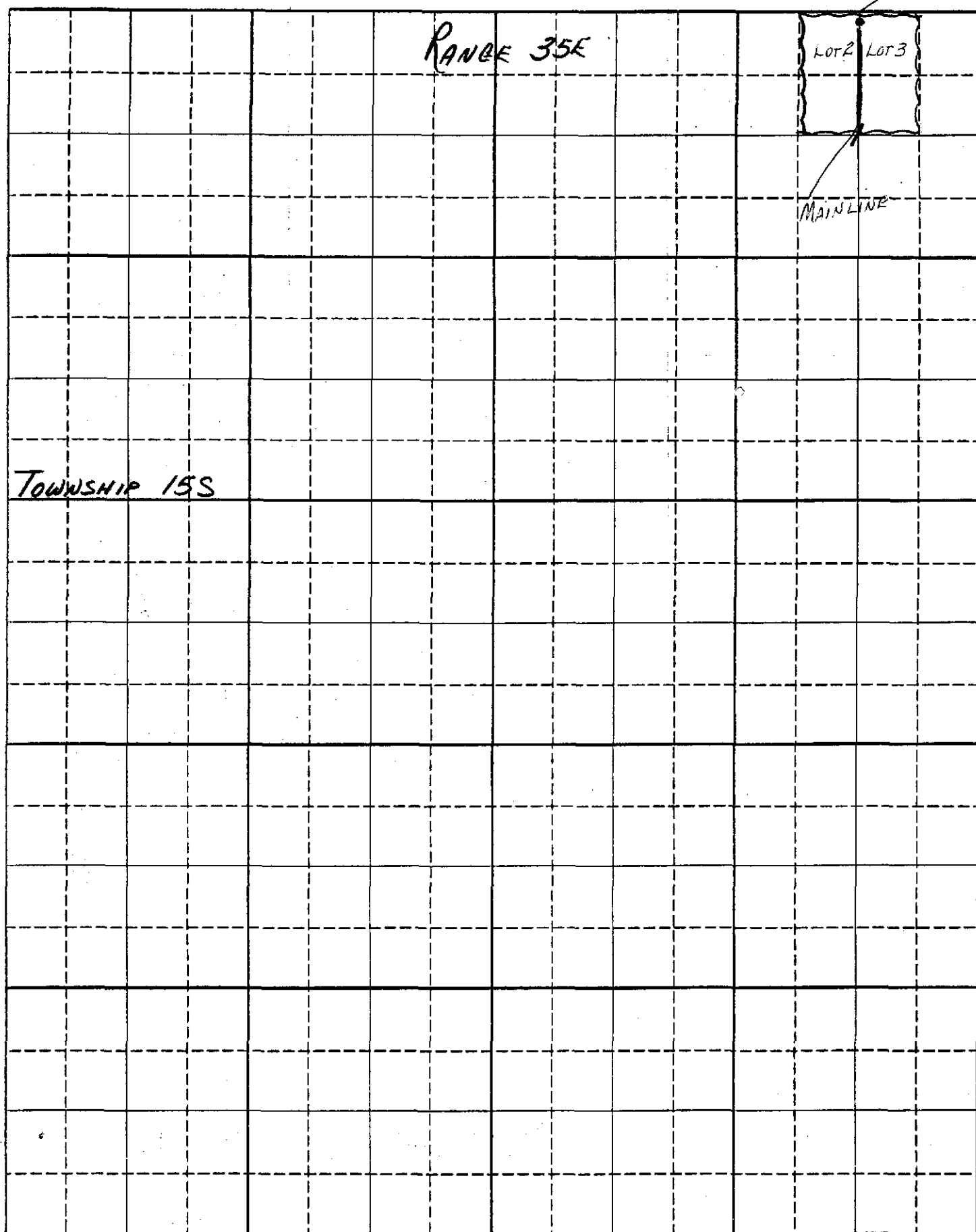
160 Total number of acres to be irrigated

091

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Evans
(Applicant)
Donnie B. Evans

Proposed priority: 8/7/1974

Received by MB Date 8-7-74 Time 11:12 A

Preliminary check by RDE Fee \$ 55.00

Received by MB Date 8-7-74 # 13010

Publication prepared by MB Date 8-8-74

Published in Idaho Engineering

Publication dates Aug 15 + 22, 1974

Publication approved MB Date 8/26/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval/denial by RDE MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION
Resources

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7022, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1979.

c. Other: A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September, 1974.

Director

\$55.00
Decided to do Max
3.2 cfs.
Increase & lower Need it.

Identification No. 15 7022

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Ph. 766-2758

1. Name of applicant John J. Evans or Bonnie B. Evans
post office address Rt 1 Box 42 Malad, Idaho 83252
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is Lot 2 1/4 of NW 1/4 of Section 1 Township 15S.
Range 35 E.B.M. Oneida County; additional points of diversion if any: or Lot 3
at NE 1/4 of Section 1 Twp. 15S. Range 35 E.B.M. (only one well
be drilled at the North End of the line joining Lot 2 + Lot 3
The Exact Spot Not yet Determined.)
b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Via Pump Through
Main line out Sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet. approx
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 75,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

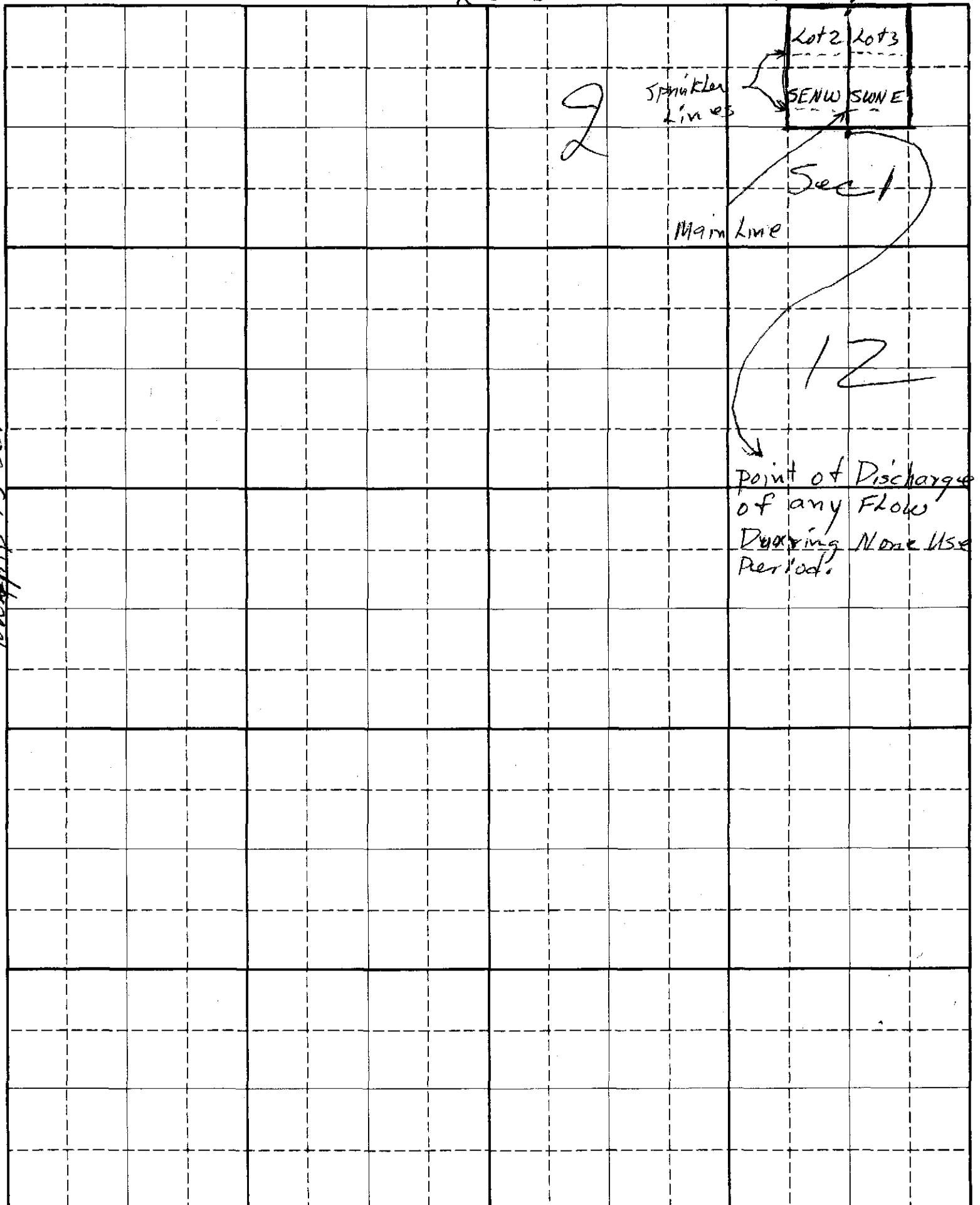
MICROFILMED

N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R35E

approx well location



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Evans
(Applicant)

Received by MB Date 8-7-74 Time 11:12 AM

Preliminary check by RDC Fee \$ 55.00

Received by MB Date 8-7-74 # 13210

Publication prepared by MB Date 8-8-74

Published in State Engineer

Publication dates Aug 15 + 22, 1974

Publication approved Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before _____, 19 _____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19 _____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>8/9/74</u>	Application No. <u>15-7022</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: Idaho State Health Department <u>NB</u> Idaho Fish and Game Department Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. <u>NB</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising
(6)	<u>"</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>NEAREST OBS WELL #1 WIR# 29</u> ____ Increasing (comment) _____
(9)	_____	_____	Comments: <u>No conflicting G.W. Rights</u>
(10)	<u>MB</u>	<u>8/26/74</u>	Affidavit of Publication received (date) <u>Aug 26, 1974</u>
(11)	<u>MB</u>	<u>9/3/74</u>	Final date for protests <u>September 3, 1974</u> Protests received: yes _____ no <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>9/3/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>8/7/74</u> ____ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ____ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/30/74</u>

15-7022

RECEIVED
SEP 5 1974
Department of Water Resources
Coff
L.D.

RECEIVED RECEIVED

AUG 23 1974

AUG 26 1974

Department of Water Resources

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John J. &/or Bonnie B. Evans, Route No. 1, Box 42, Malad, Idaho, has on 8-7-74 submitted Application No. 15-7022 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within Lot 2, Sec. 1, T. 15S, R. 35E, B.M., Oneida County; one a line common to Lot 2 & 3 to be used from April 1 to Nov. 1 for the irrigation of 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, T. 15S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on Aug. 15 and Aug. 22, 1974.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on her oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 15 day of aug, 1974 the date of the last publication being the 22 day of aug, 1974

Norma Peck
Subscribed and sworn to before me this 22 day of August, 1974

H. D. Taylor
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:

32 lines at 23c per line first insertion \$ 7.36

..... lines tabulated at 34 $\frac{1}{2}$ c per line \$

15c per line each subsequent insertion \$ 4.80

TOTAL \$ 12.16

(Rates for legal notices are fixed by Idaho law)

15-7022



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 13, 1979

John & Bonnie Evans
Route # 1 Box 42
Malad, Idaho 83252

Dear Mr. & Mrs. Evans

RE: Permit No. 15-7022

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 20, 1979

Re: Permit N'. 15-7022

John J. &/or Bonnie B. Evans
Route #1, Box 42
Malad, ID 83252

Dear Mr. & Mrs. Evans;

A representative of this Department made an examination of the works covered by your Permit No. 15-7022 on July 26, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.85 cfs Source: groundwater

The maximum quantity diverted shall not exceed 553 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 3), Sec. 1, Twp. 15S, Rge. 35E, B.M.

Beneficial use: Irrigation of 158 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1,
Twp. 15S, Rge. 35E, B.M.

Priority date established: August 7, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

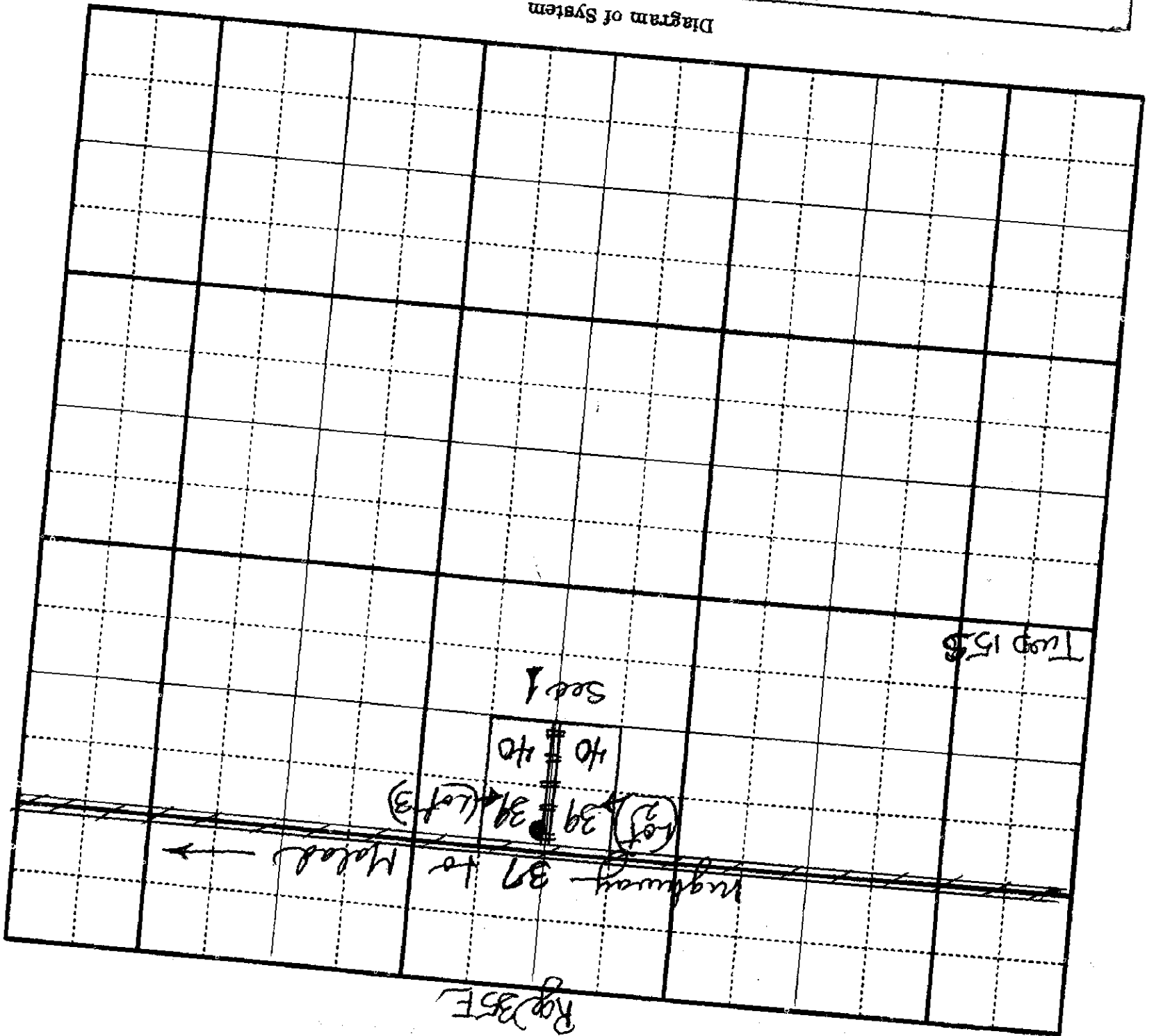
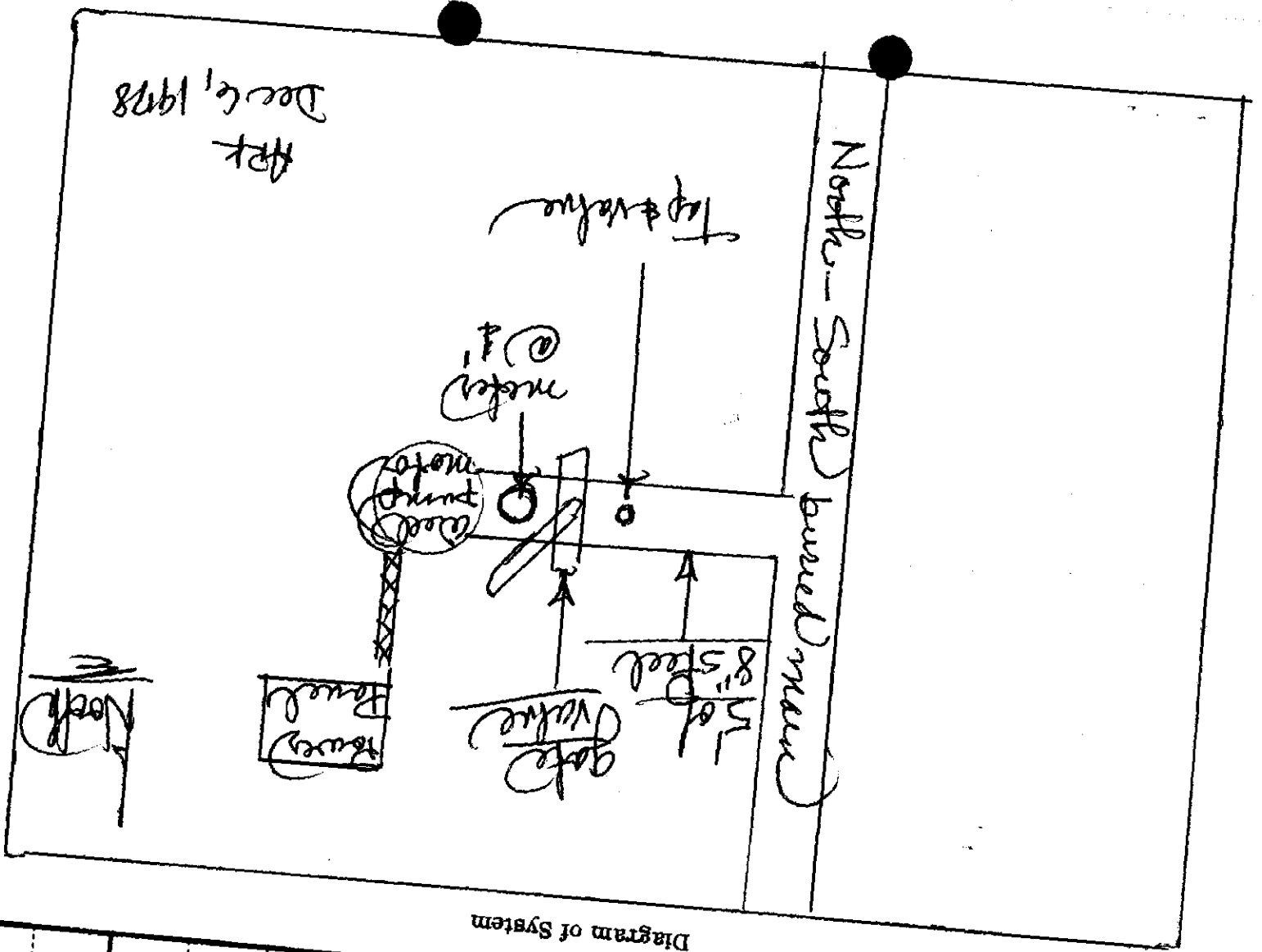
JAN GROVER
Water Rights Supervisor

JG/kw

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TOTAL ACREAGE 160



DATE OF EXAM 7/26/78

ACREAGE
Found 158 ad
Recommended 158 ad

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.85 c.f.s. V = 553 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.85 cfs Method of measurement Pitot tube

Total Q recommended 1.85 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 553 AF/yr [Badger In Line meter (Broken) M0647292]

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
See reverse side for pitot tube measurement.

$V = 158 \times 3.5 = 553 \text{ AF/yr} < 1.4835 \times 2.15 \times 1.85 = 788.9 \text{ AF/yr}$

SYSTEM DESCRIPTION: Groundwater is diverted by means of a 75 HP General Electric tri-dad induction motor 3 ph n/a - 5K6258KH1A 3/4" - DLT 402446 & by a Johnston vertical turbine pump # 54521. Acreage irrigated with a pressurized sprinkler system consisting of 4 - 1/4 mi wheel line sprinklers

REMARKS: 2 ad omitted for highway 37 right of way
No Preexisting rights

Examiner's Signature Anthony R. Kozlowski Date Dec 6, 1978
Checked by Rodney A. Parker Date 1/10/79
Approved by _____ Date _____

Pitot Tube Measurement

Point of diversion

Line #1
33 jets

3/16 jet 35 psi
36.5 avg psi/nozzle
3/16 jet 38 psi

6.34 gpm x 33 jets
= 209.22 gpm/line #1

Line #2
33 jets

3/16 jet 38 psi
3/16 jet 35 psi

avg psi = 36.5

6.34 gpm/jet
6.34 gpm x 33 = 209.22 gpm/line #2

Line #3
33 jets

3/16 jet 34 psi
36 psi
3/16 jet 38 psi

6.30 gpm/jet
6.30 gpm/jet x 33 jets
= 207.9 gpm - Line #3

Line #4
33 jets

3/16 jet 37 psi
34.5 avg psi
3/16 jet 32 psi

6.17 gpm/jet
6.17 gpm/jet x 33 jets
= 203.66 gpm Line #4

Total Q = 829.94 gpm
÷ 448.8 gpm/cfs
= 1.85 cfs

December 8, 1977

Re: Permit No. 15-7022

John J. and/or Bonnie B. Evans
Route 1, Box 42
Malad, Idaho 83252

Dear Mr. & Mrs. Evans:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Idaho Falls.**

Sincerely,

JANICE RENK
Water Rights

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RECEIVED

NOV 15 1977

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John J. and/or Bonnie B. Evans
b) Post Office Address Route 1, Box 42, Malad, Idaho 83252
2. Permit Number 15-7022
3. Date of Priority that you are prepared to establish 8-7-74
4. a) Source from which water was appropriated Lot 3 NE 1/4 Sec. 1, Twp. 15 S, R. 35 EBM
b) Location of the point of diversion: Lot 3 1/4 NE 1/4, Section 1
Township 15 S, Range 35 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 cfs for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" casing 10" bowls 8" column 75 h.p. pump Well depth 300' approximately
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Badger water meter
c) Give well driller's name and address and the date the well was completed: Intermountain Drilling Company, c/o Charles Frandsen
Box 747, Lava Hot Springs, Idaho
Date completed: 2-14-1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 12/15/77 by [signature]

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	35E	1		40			40												160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Apr. 22 75 (Date) John J. Evans (Signature)

State of Idaho)
County of Oneida) ss.

On this 22nd day of April, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

E. J. Evans
Notary Public residing at Malad
Idaho

My commission expires 5/19/79

September 16, 1974

Re: Permit No. 15-7022

John L. Evans
Route 1, Box 42
Malad, Idaho 83252

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No. 15-7022. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 9, 1974

Re: Application for Permit No. 15-7022 Evans

The Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enc: Legal Notice (1)

Bill submitted

8-28-74

by

MB

~~Bill not submitted~~

MICROFILMED

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that

John J. &/or Bonnie B. Evans,
Route No. 1, Box 42, Malad,
Idaho, has on 8-7-74 submitted

Application No. 15-7022 for a

permit to appropriate 3.2 cubic

feet per second of water from a

ground-water source by means of

well and pump within Lot 2, Sec.

1, T. 15S, R. 35E, B.M., Oneida

County; one a line common to Lot

2 & 3 to be used from April 1 to

Nov. 1 for the irrigation of 160

acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, T. 15S, R. 35E,

B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with the

Idaho Department of Water Re-

sources, 1515 Lincoln Road, Idaho

Falls, Idaho, 83401 on or before

September 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enter-

prise, Malad City, Idaho, on Aug.

15 and Aug. 22, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

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Route #1, Box 42, Malad, Idaho

has on 8-7-74 submitted Application No. 15-7022

for a permit to appropriate 3.2 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within ~~the~~ Lot 2, Sec. 1, T. 15S, R. 35E, B.M., Oneida County;

on a line common to Lot 2 & 3.

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the W1/4NE1/4, E1/4NW1/4, Sec. 1, T. 15S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho

on August 15 and August 22, 1974

RDC-I
CB-A.

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 8, 1974

Re: Application for Permit No. 15-7022

Mr. John J. Evans
Route #1, Box 42
Malad, ID 83252

Dear Mr. Evans:

Attached herewith is departmental receipt No. 13010 in the amount of \$55.00 for the above referenced application. We have taken the liberty to retype the application for a clearer copy. Please check the enclosed form for correctness, sign it exactly as your name appears in Item 1 and return it to this office for further processing.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:mb

Attachment
Enclosure

MICROFILMED

RECEIVED

AUG 7 1914

Department of Water Resources
Eastern District Office

Dear Sirs.

Please Note. That I am listed
as owner. However this property is Not
yet Changed Hands yet but will with
in the Next 15 Days as we are only Waiting
for the Contracts to Be signed By all those
involved.

Thank you.
John J. Evans

15-7022