

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Suzanne Jones being first duly sworn on
her oath, states: That ~~she~~ he is Secretary
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for
successive weekly issues thereof the date of the first
publication being the 7th day of April, 1977
the date of the last publication being the 14th day of
April, 1977.

Suzanne Jones

Subscribed and sworn to before me this 15 day of
Apr, 1977

W. D. Taylor
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:
28 lines at 23c per line first insertion \$ 6.44
..... lines tabulated at 34½c per line \$
15c per line each subsequent insertion \$ 4.20
TOTAL \$ 10.64

(Rates for legal notices are fixed by Idaho law)

RECEIVED
APR 18 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN
that Norman Howell, Malad,
Idaho has on 3-28-77 submitted
Application No. 15-7037 for a
permit to appropriate 3.20 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SE¼NE¼, Sec. 27, T. 16S, R. 36E,
B.M., Oneida County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 160 acres within the
NE¼, Sec. 27, T. 16S, R. 36E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before April 25, 1977.

Director

Published in the Idaho Enter-
prise, Malad City, Idaho on April
7 and April 14, 1977.

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 15-7037 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

For Office Use Only	
Fee Received	15.00
Date	4-5-82
Receipt #	22689

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

MAR 22 1982

Department of Water Resources

Norman L. Howell

Malad, Idaho

(Name)

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 15-7037.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 1982.

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)
The well has been drilled to a depth of 240 feet. The well has been cased and tested. Water is static at 15 feet down. Will pump 750 gpm with a drawdown to fifty feet.

Costing \$ 7822.50

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: High interest rates have made it impossible to borrow money to complete. Loaning firms won't loan money until a law suit is cleared up. A lien has been placed on the ground.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1 1987, 1987.
(1 yr. minimum, 5 yrs. maximum)

NOTE AS OF JULY 1, 1980, THERE IS A \$15.00 CHARGE FOR REQUESTS FOR EXTENSION OF TIME.
--

Norman L. Howell
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to May 1, 1987.

Signed this 8th day of April, 19 82.

J. New Saxon
Chief, Operations Bureau

MICROFILMED

Identification No. 15 7037

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Norman Howell Phone: 766-2580
post office address Malad, Idaho 83232

2. Source of water supply Ground Water which is a tributary of _____

3. a. Location of point of diversion is SE 1/4 of NE 1/4 of Section 27 Township 16S
Range 36E B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
Amount 3.2 for IRR purpose from Apr to Nov (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pumps. Sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

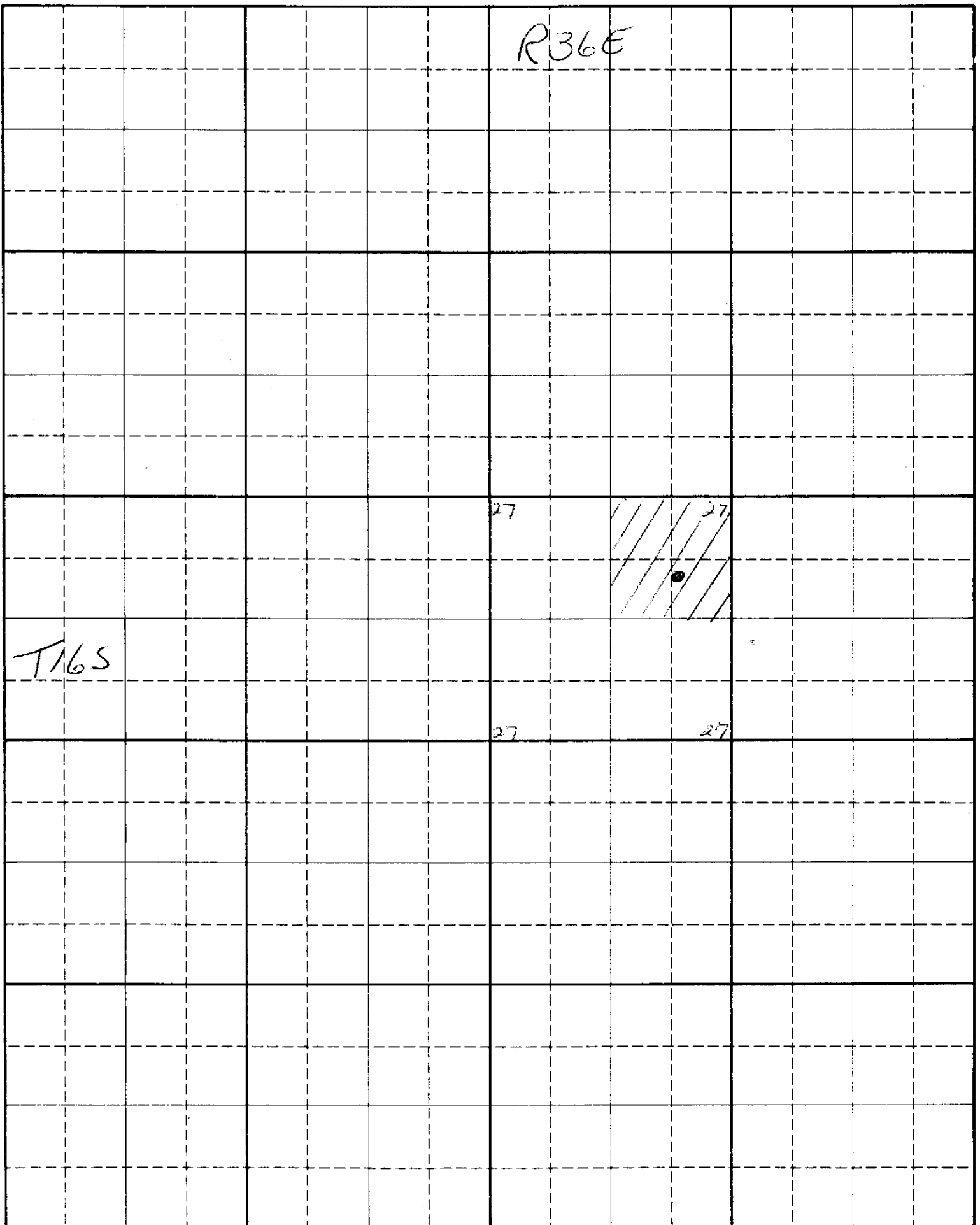
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 36,000.

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman L. Howell
(Applicant)

Proposed Priority 3/28/77

Received by BR Date 3-28-77 Time 10:45 AM

Preliminary check by BR Fee \$55.00

Received by BR Date 3-28-77 # 6483

Publication prepared by BR Date 4-01-77

Published in Idaho Contractor

Publication dates April 7 + 14-19-77

Publication approved me Date 4-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7037, and said application is hereby **APPROVED**

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be

permanently installed and maintained as part of the diverting works.

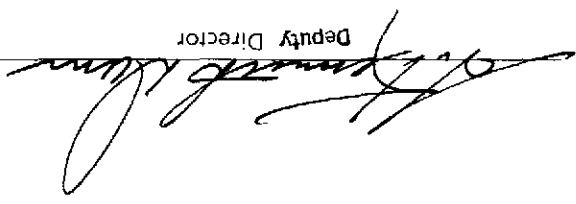
The rate of diversion of water for irrigation under this permit and all

other water rights on the same land shall not exceed 0.02 cubic feet per

second for each acre of land.

Witness my hand this 31 day of May, 19 77.

Deputy Director



AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Suzanne Jones being first duly sworn on her oath, states: That ~~she~~ he is Secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for successive weekly issues thereof the date of the first publication being the 7th day of April, 1977 the date of the last publication being the 14th day of April, 1977.

Suzanne Jones

Subscribed and sworn to before me this 15 day of April, 1977

H. A. Graybe
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:
28 lines at 23c per line first insertion \$ 6.44
..... lines tabulated at 34½c per line \$
15c per line each subsequent insertion \$ 4.20
TOTAL \$ 10.64

(Rates for legal notices are fixed by Idaho law)

RECEIVED
APR 18 1977
Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Norman Howell, Malad, Idaho has on 3-28-77 submitted Application No. 15-7037 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the SE¼NE¼, Sec. 27, T. 16S, R. 36E, B.M., Oneida County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NE¼, Sec. 27, T. 16S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 25, 1977.

Director
Published in the Idaho Enterprise, Malad City, Idaho on April 7 and April 14, 1977.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 29, 1987

NORMAN HOWELL
RT. 1, BOX 61
MILAD

ID 83252

RE: Permit No. 15-7037

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

APR 29 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$175.00
Date 4-30-87
Receipt # 44798
Reviewed by [Signature]
Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 15-7037

Name(s) of Permit Holder: Norman Howell

Post Office Address: RTel Boy 61 Malad, Ida 83252

Telephone No. 746-2580

Source of Water: Well

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation ✓ 160 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 3.1-4 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: April-1987

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 175.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ✓ Yes No
Installed? ✓ Yes No

Person to contact to accompany the Department representative during the field examination:

Norman Howell
(Name)

746-2580
(Telephone Number)

RTel Boy 61 Malad, Ida 83252
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

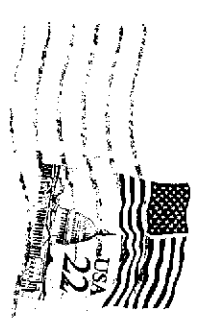
April 20-1987
Date

Norman Howell
Signature of Permit Holder (and title, if appropriate)

JUL 01 1987

Howell
Rt 1 Box 61
Mabel La Sasso

Dept Water Resource
STP House
Bord, Ind. 83720



MICROFILMED

JUL 01 1981

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1987

138763

HOWELL, NORMAN
P.O. BOX 63
MALAD, ID 83252

PROOF DUE NOTICE

RE: PERMIT NO. 15-7037

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JUL 01 1987

WATER RIGHT NUMBER 15-7037

OWNER LAST NAME - HOWELL
ADDRESS LINE 1 - P.O. BOX 63
ADDRESS LINE 3 -

FIRST NAME - NORMAN
ADDRESS LINE 2 -
CITY - MALAD

ORIG OWNER -
STATE - ID ZIP CODE - 83252

SOURCE - GROUNDWATER
STAGE - PERMIT

TRIBUTARY OF -

STATUS - PRIORITY - 03-28-1977 COUNTY - ONEIDA TCTAL DIV. RATE - 3.2000 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SENE 27 16S 36E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 3.2000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION PLACE OF USE - TWN 16S RNG 36E SEC 27 TRACT NENE LOT AC 40 TRACT NWNE LOT AC 40
TRACT SWNE LOT AC 40 TRACT SENE LOT AC 40
DATE - TOTAL ACRES 160

DECREE NAME -
REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - SAMARIA LAKE.

PROOF DUE - 05-01-1987 PERMIT/DENIED - 05-31-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 03A 01B

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

April 8, 1982

Norman L. Howell
P.O. Box 63
Malad, ID 83252

Dear Sir

Re: Permit No. 15-7037

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to May 1, 1987.

Also enclosed is receipt No. 22689 in the amount of \$15.00.

Sincerely

Rita Fleck
Sr. Secretary

Enclosures

RF/ps

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

RECEIVED

MAR 31 1982

Department of Water Resources

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

15-4001
15-7037

March 24, 1982

RE: Permit No. 15-7037

Norman L. Howell
P.O. Box 63
Malad, ID 83252

Dear Mr. Howell:

Thank you for returning the request for extension in which to submit proof to beneficial use of water under Permit No. 15-7037. We cannot, however, approve your request because the \$15.00 filing fee was not included with the request.

We will hold your request for extension of time form here. Please submit the \$15.00 fee on or before May 1, 1982.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Dear Sirs;

Could you check on the status of a waterfiling(or claim) on the Brush Canyon water in Oneida County. This canyon is about three miles north of the Utah Border near Woodruff Idaho . I filed on this in either 1971 or 72. I have not heard any more concerning it. Will that filing meet the requirements of the new water filing law? Will this filing protect me from someone taking the water from the source or the Brush Canyon springs?

Please advise;

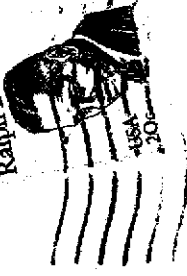
Norman L. Howell

Responded by
letter 4-2-82

J.J.

MICROFILMED

Ralph Bunche



MALDEN CITY, ID
MAR 30
PM
1982
83252

Dept of Water Resources
State Office
450 West St.
Bozeman, Idaho 83720

March 24, 1982

RE: Permit No. 15-7037

Norman L. Howell
P.O. Box 63
Malad, ID 83252

Dear Mr. Howell:

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We will hold your request for extension of time form here. Please submit the \$15.00 fee on or before May 1, 1982.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

*138268

HOWELL, NORMAN
P.O. BOX 63
MALAD, ID 83252

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7037 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

FEB 28 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

June 6, 1977

Re: Permit No. 15-7037

Norman Howell
Box 63
Malad, ID 83252

Dear Mr. Howell:

Enclosed is a copy of your approved Application for Permit No. 15-7037. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

April 5, 1977

RE: Application for Permit No. 15-7037

Mr. Norman Howell
Box 63
Malad City, Idaho 83252

Dear Mr. Howell:

Attached herewith is departmental receipt No. 6483 in the amount of \$55.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Attachment

MICROFILMED

April 1, 1977

RE: Claim to a Water Right No. 15-4010)
15-4011)
15-4012) VAUGHAN
15-4013)
15-4014) WILLIAMS
Application for Permit No. 15-7037 HOWELL

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-18-77 by me

RDC: CW

Enc: Legal Notice (6)

UNRECORDED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Norman Howell, Malad, Idaho has on 3-28-77 submitted Application No. 15-7037 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 16S, R. 36E, B.M., Oneida County; to be used from Apr. 1 to Nov. 1 for the irrigation of 460 acres within the NE $\frac{1}{4}$, Sec. 27, T. 16S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 25, 1977.

Director

Published in the Idaho Enterprise, Malad City, Idaho on April 7 and April 14, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

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Malad, Idaho

has on 3-28-77 submitted Application No. 15-7037

for a permit to appropriate 3.20 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 16S, R. 36E, B.M., Oneida County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the NE $\frac{1}{4}$, Sec. 27, T. 16S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 25, 1977

~~XXXXXXXXXXXXXXXXXXXX~~
R. KEITH HIGGINS

Director

Published in the Idaho Enterprise, Malad City, Idaho

on April 7 and April 14, 1977

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Howell

- G.W. Source
- Point of Diversion
- County
- 3.2 cfs. Quantity of Water and Period of Use
- Description of Diverting Works
- Time required for B/U of water
- 160 AC Place of Use or Acres Irrigated
- Map
- Signature
- 55⁰⁰ Fee

- (1) EMC 3/28/77 In form to receipt JES.
- (2) " " Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) " " N/A
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) " " In form for advertising YES
- (5) " " Platted on Map No. 16 S 36 E Basin 15
- (6) " " Located within Water District No. 15
- (7) " " Critical groundwater area: yes no X
- (8) " " Groundwater levels:
Declining, X Stable, Increasing
 (comment) AS WELL 15 S 36 E 22 ABA ONEIDA
- (9) " " Other rights on the same place of use Samaria Lake
surface rights 25 shares.
- (10) " " Comments: NONE.
- (11) AW 4-18-77 Affidavit of Publication received (date) 4-18-77
- (12) AW 4-25-77 Final date for protests April 25-1977
 Protests received: yes no X
- (13) RDC 4/25/77 All requested information received from agencies or applicant: yes no
- (14) " " Action recommended:
 Approve 3/28/77 Proposed Priority
Reason for Reduction
 Measuring device required
See attached sheet for other conditions of approval
No special conditions for approval
- (15) District E By RDC Date 4/25/77

Supplemental

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