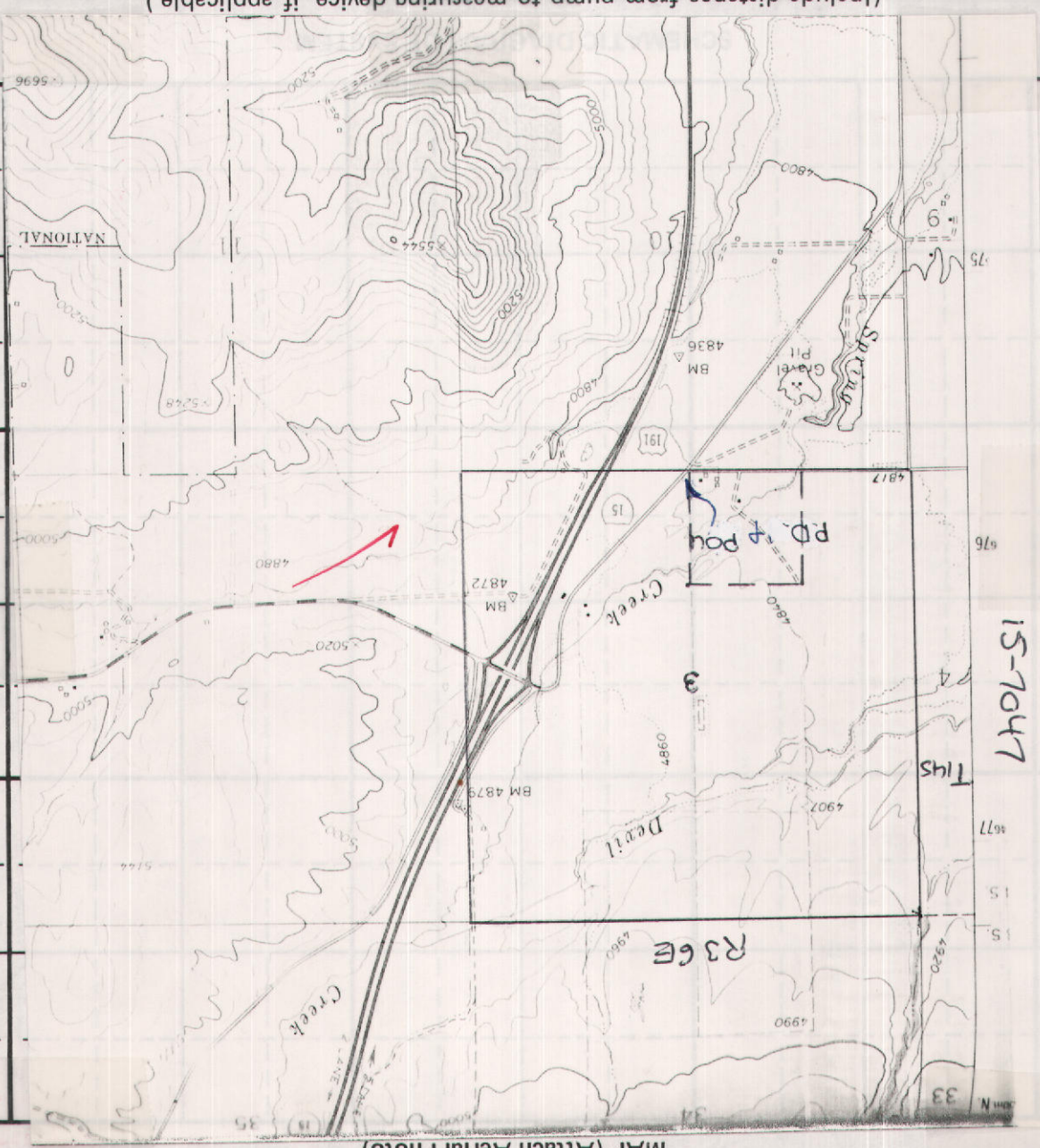
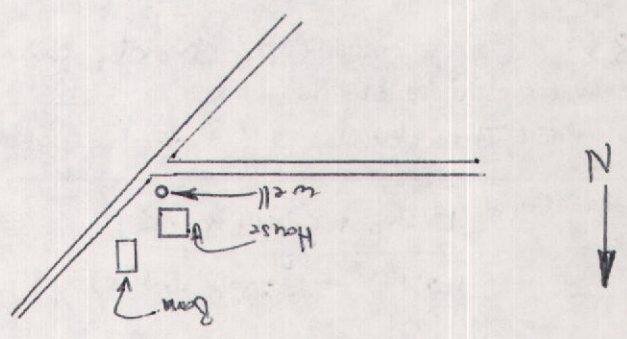


MICROFILMED

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SESW Sect. 3 T14S R36E

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
14S	36E	3												X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

R. W. W. W.

Checked by

Date

1-03-84

2 Feb 84

Date

Approved by

4-22-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 15-7047 Priority December 2, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that Robert H. Evans
of Malad, Idaho, has complied with the terms and conditions of Permit
No. 15-7047 issued pursuant to Application for Permit dated December 2, 1977,
and has submitted proof to the Department of Water Resources on November 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>December 1</u> to <u>April 1</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3,
Twp 14S, Rge 36E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	36E	3												X					

Total number of acres irrigated _____

MICROFILMED

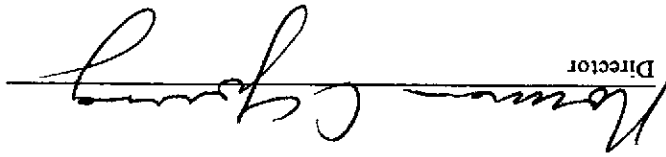
MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of April, 19 86.

Acting for the Director



Identification No. 15 7047

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert H. Evans Phone: 1 - 766-4585
post office address Downey Route, Malad, ID 83252
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 14S
Range 36E B.M. Oneida County; additional points of diversion if any: _____

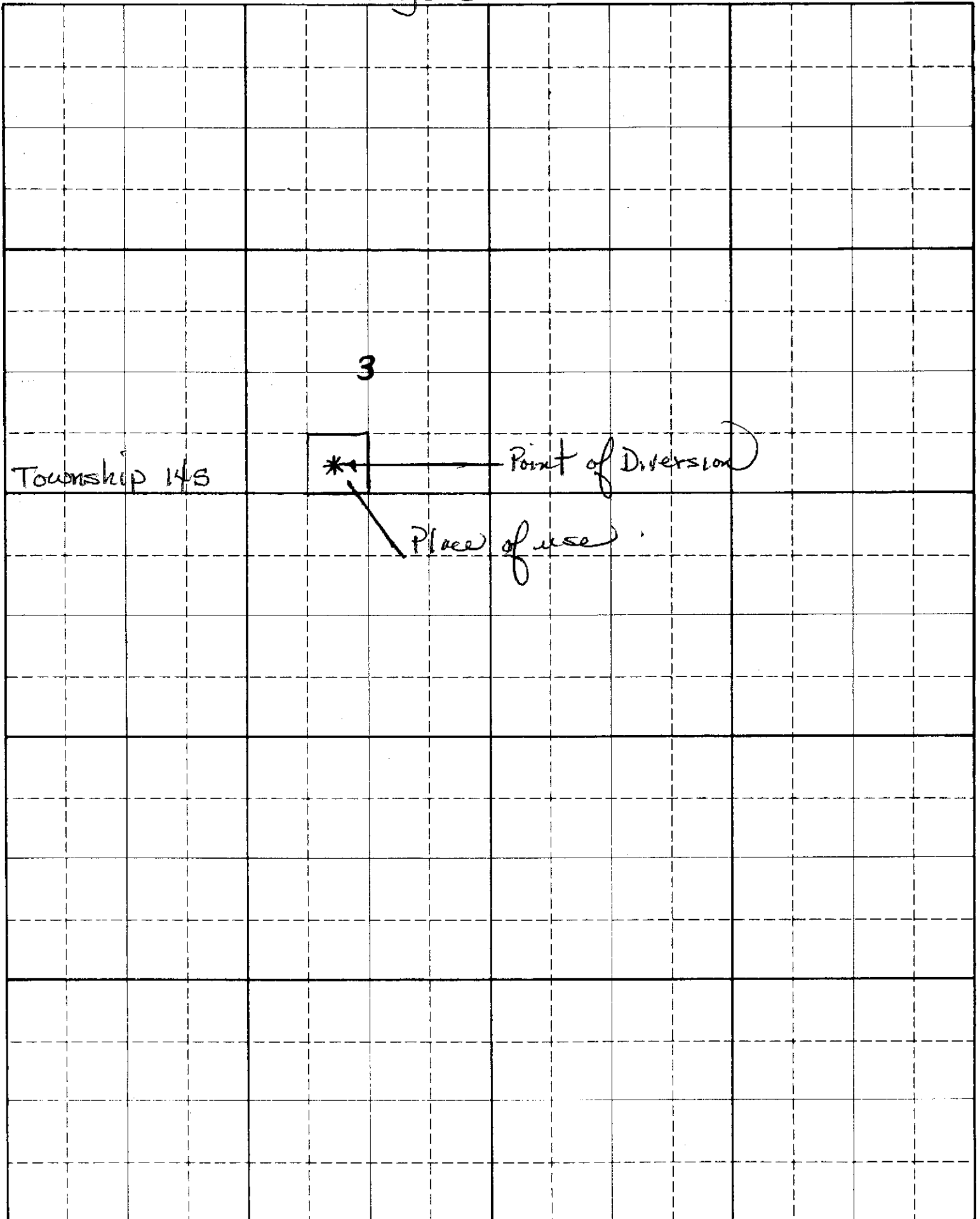
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from Dec 1 to Apr 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, culinary system, &
four stockwatering troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 14S
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 head Rge. cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 36 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Robert N. Evans
(Applicant)

12/02/77

Received by WJ Date 12-02-77 Time 11:15 AM
Preliminary check by WJ Fee \$ 10.00
Received by WJ Date 12-02-77 # 9191

Publication prepared by WJ Date 12-05-77
Published in Idaho Contractor
Publication dates Dec 15, 22, 1977
Publication approved WJ Date 1-03-78
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7047, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 78

DEPUTY DIRECTOR

[Signature]

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

RECEIVED

JAN 3 1978

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT NOTICE IS HEREBY GIVEN

that Robert H. Evans, Malad City, Idaho has on 12-02-77 submitted Application No. 15-7047 for a permit to appropriate

0.06 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14S, R. 36E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Dec. 1 to Apr. 1 for stockwatering purposes for 40 head range cattle, all uses within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 2, 1978.

C. STEPHEN ALLRED
Director

Published in the Idaho Enterprise, Malad City, Idaho on December 15 and December 22, 1977.

Suzanne Jones being first duly sworn on her oath, states: That she is secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 15th day of December, 1977 the date of the last publication being the 22 day of December, 1977

Subscribed and sworn to before me this 30 day of Dec, 1977

[Signature]
Notary Public, residing at Malad, Idaho

My Commission expires the Life day of Life, 19

Costs:

39 lines at 23c per line first insertion \$ 7.82

..... lines tabulated at 34 $\frac{1}{2}$ c per line \$.....

15c per line each subsequent insertion \$ 5.10

TOTAL \$ 12.92

(Rates for legal notices are fixed by Idaho law)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

RE: Permit No. 15-7047

Robert H. Evans
Downey Rt.
Malad, ID 83252

Dear Mr. Evans:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

PERMIT NO. 5-7047 Robt. Evans
(Name)
Accompanied by Robt. Evans
EXAMINATION: DATE: 9-1-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	1 1/2			

Measuring Device Type: Theoretical
Meter # _____ Annubar # _____ Size # _____

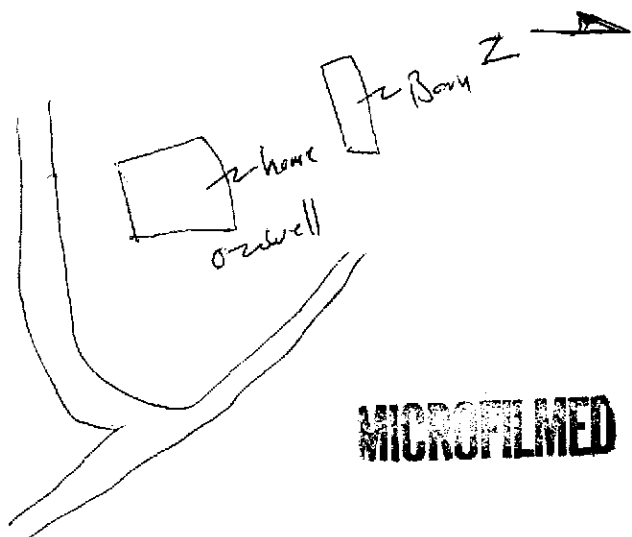
Remarks: Pump set at 110'

Measurement calculations:

Domestic - ok
Stock - ok

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

**150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161**

February 9, 1983

Robert H. Evans
Downey Route
Malad, Idaho 83252

RE: Permit No. 15-7047

Dear Mr. Evans:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has
been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HMJ:CN

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15 7047

Name(s) of Permit Holder: Robert H Evans

Post Office Address: Downey Route
Malad, Idaho

Tel. No. 1-766-4585

Source of Water: groundwater

Extent of Use: ☐ Domestic 1 ~~to~~ (number of households)
☐ Stockwater 40 hd range cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

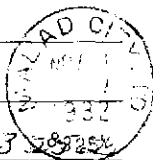
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-4-82
Date

Robert H. Evans
Signature of Permit Holder

Robert H. Evans
Downey Route
Malad Idaho 83725



NOV 3 1982
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138799

EVANS, ROBERT H.
DOWNEY RT.
MALAD, ID 83252

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7047 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

January 31, 1978

Re: Permit No. 15-7047

Robert H. Evans
Downey Route
Malad, ID 83252

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No. 15-7047. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Robert Evans

g.w. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) emc 12/2/77

In form to receipt yes

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 145 36E

(6) " "

Located within Water District No. 15

(7) " "

Critical groundwater area: yes no x

(8) " "

Groundwater levels:

Declining, x Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use none

(10) " "

Comments: None

(11) aw 1-03-78

Affidavit of Publication received (date) Jan 3-1978

(12) aw 1-03-78

Final date for protests January 2, 1978
Protests received: yes no x

(13) LH 1-3-78

All requested information received from agencies or applicant: yes no x

(14) LH 1-3-78

Action recommended:

Approve

Deny

12-2-77 Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Lauren O'Habins Date 1-3-78

Copy Sent

December 9, 1977

RE: Application for Permit No. 15-7047 EVANS

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83262

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-03-78 by Carl

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN
that Robert H. Evans, Malad
City, Idaho has on 12-02-77
submitted Application No. 15-
7047 for a permit to appropriate
0.06 cubic feet per second of
water from a ground-water
source by means of well and
pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
3, T. 14S, R. 36E, B.M., Oneida
County; to be used from Jan. 1 to
Dec. 31 for domestic purposes
for one family and from Dec. 1 to
Apr. 1 for stockwatering
purposes for 40 head range
cattle, all uses within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14S, R. 36E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before January 2, 1978.

C. STEPHEN ALLRED
Director

Published in the Idaho Enter-
prise, Malad City, Idaho on
December 15 and December 22,
1977.

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert H. Evans,
Malad City, Idaho

has on 12-02-77 submitted Application No. 15-7047
for a permit to appropriate 0.06 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14S, R. 36E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family
XXXX and from Dec. 1 to Apr. 1 for stockwatering purposes for 40 head range
for cattle, all uses

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 2, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Idaho Enterprise, Malad City, Idaho

Published in the Idaho Enterprise, Malad City, Idaho
December 15 December 22, 1977
on _____ and _____

MICROFILMED

CW-A
W.D.

He-f.

December 5, 1977

RE: Application for Permit No. 15-7047

Robert H. Evans
Downey Route
Malad, ID 83252

Dear Mr. Evans:

Attached herewith is Departmental receipt No. 9121 in the amount of \$10.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 30, 1977

Mr. Robert H. Evans
Downey Route
Malad City, Idaho 83252

Dear Mr. Evans:

Again, we find it necessary to return your application for permit as the statutory filing fee of \$10.00 did not accompany your application.

Please return your application with the filing fee for further processing.

If we may be of any assistance, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK: CW

Enclosure

RECEIVED
NOV 30 1977
IDAHO FALLS
ID



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

November 21, 1977

Mr. Robert H. Evans
Downey Route
Malad City, Idaho 83252

Dear Sir:

I have completed for you a new application for permit as per our telephone conversation on November 21, 1977. Please review this document and place your signature below the map where indicated. Finally, submit the statutory filing fee of \$10.00 to the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, Ph. 523-7186.

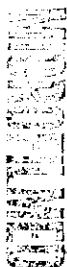
If you have any questions concerning this application, please call me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosures



IDENT. NO. 15-7047

WATER RIGHT
DATA ENTRY LOG

Item

Transfer Approved

KP