

RECEIVED

DEC 11 1978

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN

that Application No. 15-7056 in the name of David R. Mills was advertised incorrectly on Oct. 26 and Nov. 2, 1978. The point of diversion was advertised as being within the NESE 530 T. 15S, R. 36E and the place of use was advertised as being within the NESE 530 T. 15S R. 36E, SWNW, NWSW, SWSW, S. 29 T. 15S, R. 36E.

WHEREAS, the actual point of diversion is within the NESE, S. 30, T. 15S, R. 36E and the actual place of use is within the NESE, S. 30, T. 15S, R. 36E, SWNW, NWSW, SWSW, S. 29, T. 15S, R. 36E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Dec. 11, 1978.

C. STEPHEN ALLRED
Director

Published in the Idaho Enterprise, Malad, Idaho on Nov. 23 & 30, 1978.

cal

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Theona Tibbs being first duly sworn on

her oath, states: That she is Secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 29th day of November, 1978 the date of the last publication being the 30th day of November, 1978

Theona Tibbs

Subscribed and sworn to before me this 7 day of December, 1978.

Maria P. Jones

Notary Public, residing at Malad, Idaho

My Commission expires the life day of _____, 19____.

Costs:

_____ lines at 23c per line first insertion \$_____

_____ lines tabulated at 34½c per line \$_____

15c per line each subsequent insertion \$_____

TOTAL _____ \$_____

(Rates for legal notices are fixed by Idaho law)

no charge

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Theema Gibbs being first duly sworn on
her oath, states: That She is Secretary
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
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scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 26th day of October, 1978
the date of the last publication being the 2nd day of
November, 1978

Theema Gibbs

Subscribed and sworn to before me this 27 day of
Oct., 1978

Cindy Williams
Notary Public, residing at Malad, Idaho

My Commission expires the _____ day of Life, 19____

Costs:

39 lines at 23c per line first insertion \$ 8.97

_____ lines tabulated at 34½c per line \$ _____

15c per line each subsequent insertion \$ 5.85

TOTAL \$ 14.82

(Rates for legal notices are fixed by Idaho law)

RECEIVED

NOV 13 1978

Department of Water Resources
Eastern District Office

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN
that the following application (s)
have been submitted for permit
to appropriate the public waters
of the State of Idaho:

No. 15-7056

Name: MILLS, DAVID R.
Address: RT. 1, BOX 58,
MALAD, CITY, ID 83252
Source: GROUNDWATER
Date Filed: 10-18-1978
County: ONEIDA

Amount: 1.94 CFS

Point of Diversion: NESE 530 T15S R36E 5.30

Use: IRRIGATION from 04-01 to
11-01

Place of Use: NESE 530 T15S
R36E SWNW NWSW SWSW S29 5.30

T15S R36E FOR 95 ACRES

Means: WELL AND PUMP

Remarks: Single family
domestic use from 1-01 to 12-31

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 1515
Lincoln Rd., Idaho Falls, Idaho
83401 on or before NOVEMBER
13, 1978.

C. STEPHEN ALLRED

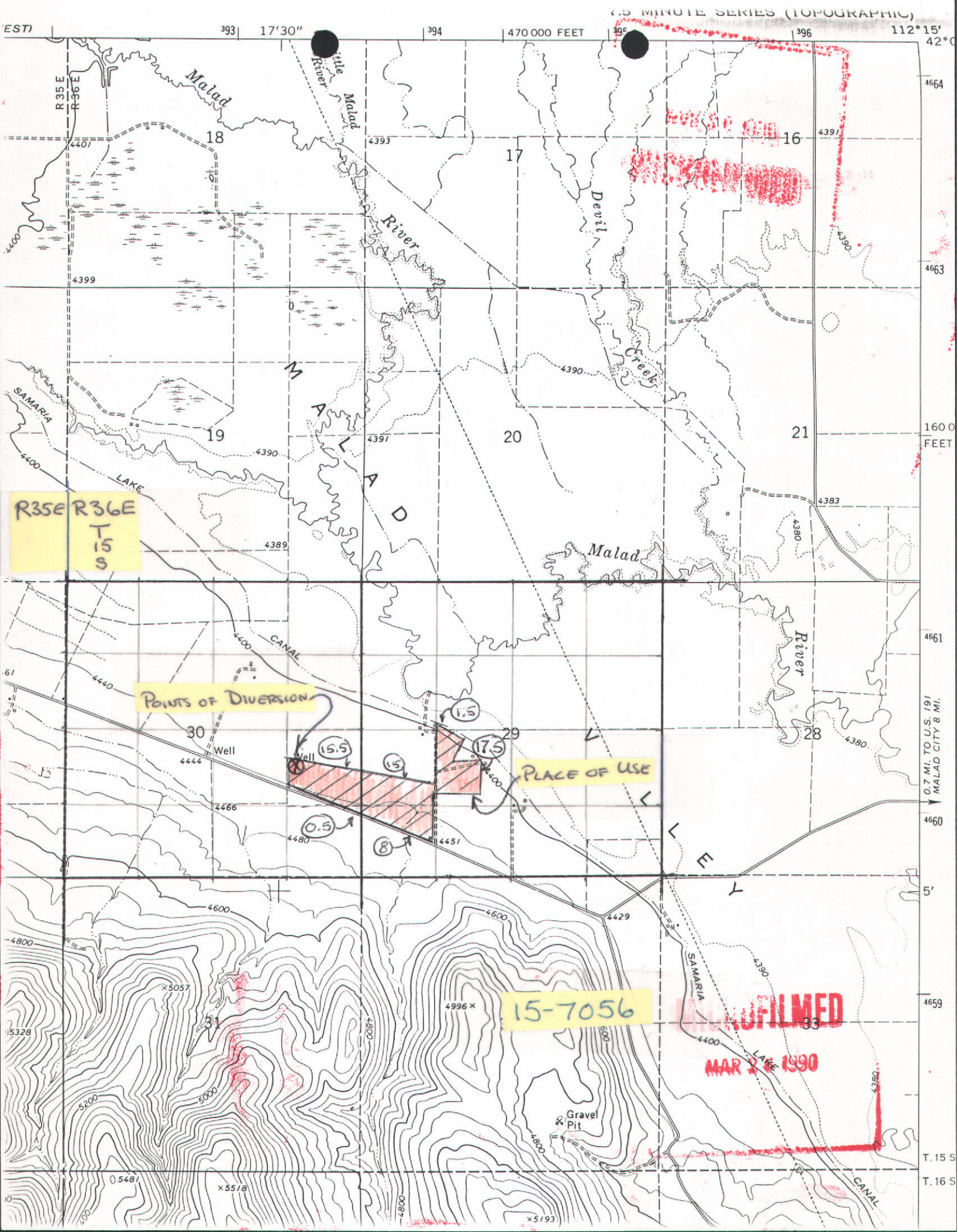
Director

Published in the Idaho Enter-
prise on October 26, 1978 and
November 2, 1978.

10-26 11-2 12

notice of correction

MICROFILMED



7.5 MINUTE SERIES (TOPOGRAPHIC)

EST) 393 17'30" 394 470 000 FEET 395 396 112°15' 42°0

R35E R36E
T 15 S

POINTS OF DIVERSION

PLACE OF USE

15-7056

REFILMED
MAR 24 1990

0.7 MI. TO U.S. 191
MALAD CITY 8 MI.

15-7056



← Domestic well



← Irrigation well

15-7056

MICROFILMED

MAR 26 1990

Domestic well

Irrigation well

R36E

Main line

15-7056

MICROFILMED

MAR 26 1990

David Rex

15-7056

31
30

Thomas

39.9

38.0

29.5

27.7

0250

8

15.3

29.6

House

67.1

R36E
T15S

Chow

County Rd

3820 x 50.1

82.1

30 29
31 32

0312

13.5

44.1

12.5

39

17.5

6.8

9.1

26.1

99.4

24.1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07056

Priority: October 18, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.42 CFS
166.7 AF

This is to certify, that DAVID R. MILLS
474 S. SAMARIA RD.
MALAD, ID 83252

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 18, 1978; and has submitted Proof of Beneficial Use on November 7, 1983. An examination indicates that the works have a diversion capacity of .420 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.39 CFS	165.5 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.42 CFS	166.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 15S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	36E	29	SENW 1.5	NESW 17.5	NWSW 15	
			SWSW 8			42
		30	NESE 15.5	SESE 0.5		16

PLACE OF USE: DOMESTIC

TWN RGE SEC

15S 36E 30 NESE

MICROFILMED

MAR 20 1990

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07056

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. 2 points of diversion located in NESE, S30, T15S, R36E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED
MAR 26 1990

State of Idaho
Department of Water Resources

RECEIVED
FEB 15 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-07056

Department of Water Resources

Date of Priority: October 18, 1978

Maximum Diversion Rate: 0.42 CFS
Maximum Diversion Volume: 166.7 AF

Comes now
RT. 1 BOX 58
MALAD, ID 83252

DAVID R. MILLS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 15-07056, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.39 CFS	165.5 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.42 CFS	166.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 15S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
15S 36E 29	SENE	1.5	NESW	17.5	NWSW	15	
	SWSW	8					42
30	NESE	15.5	SESE	0.5			16

PLACE OF USE: DOMESTIC

TWN RGE SEC

15S 36E 30 NESE

MICROFILMED

MAR 26 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Malad, Idaho, this 13 day of Feb., 19 90.

David R. Mills
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-07056

FOR DEPARTMENT USE ONLY

#C014747

Preliminary check by KW Fee = \$20.00 ✓ Received by L. Davis Date 2/15/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 15-07056 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. 2 points of diversion located in NESE, S30, T15S, R36E.

Witness my hand this 15TH day of MARCH, 1990.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David R. Mills Phone 766-2542

Post office address Rt. #1, Box 58, Malad, Idaho 83252

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 15S

Range 36E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.90 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.94 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 25 HP. Electric motor and vertical turbine pump, pressurized sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14" inches; proposed depth of well is 248 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 15S
Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

APPROVED

[illegible]

~~permit 15-2057 cancelled~~

Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

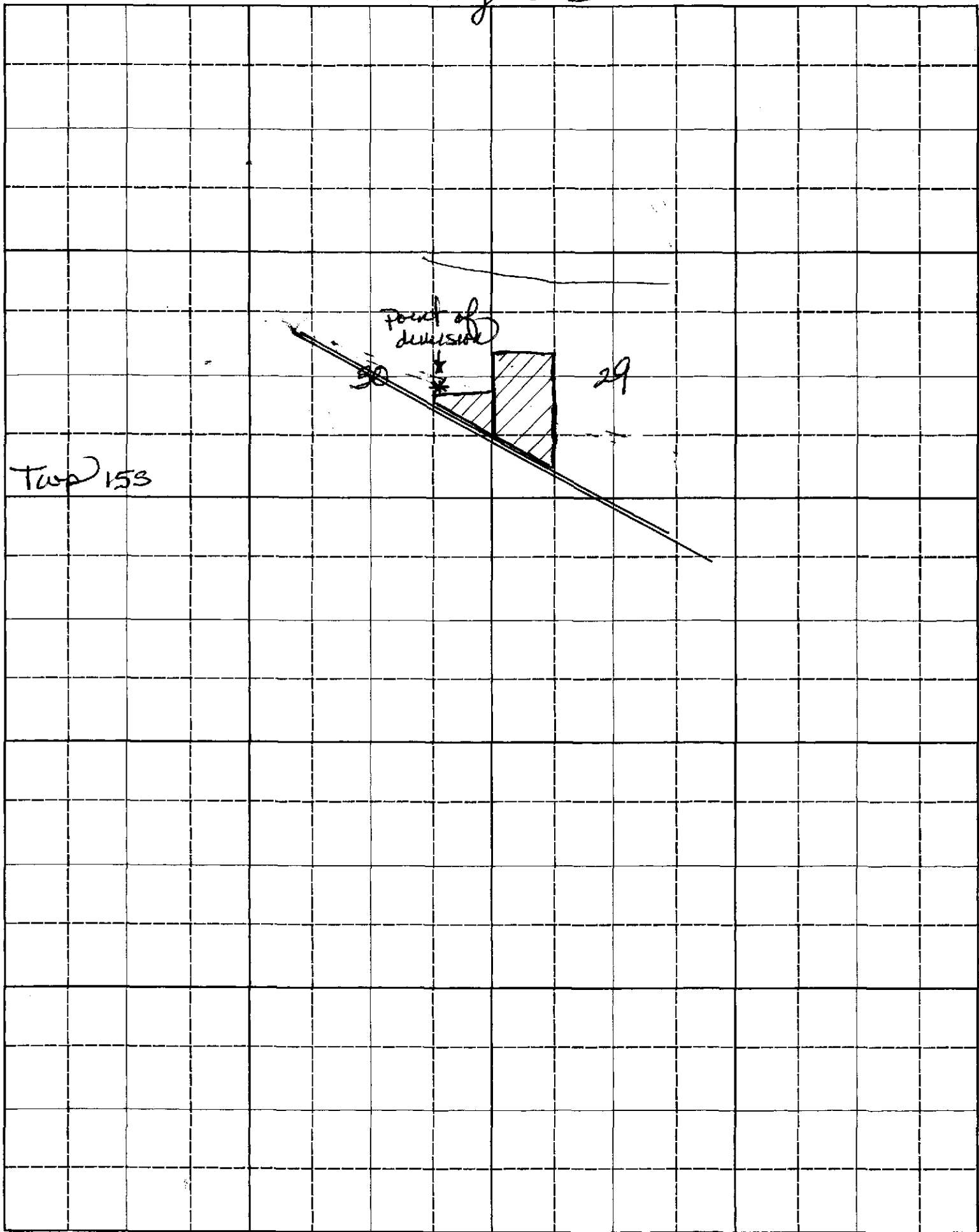
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18. ²

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 36E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Mills
(Applicant)

Proposed Priority 10-18-78

Received by Q7 Date 10-18-78 Time 2:20 ^{45%₁₀₀}

Preliminary check by APR Fee \$ 45.00

Receipted by Q7 Date Oct 18, 1979 #11570

Publication prepared by CW Date 10/19/78

Published in IDAHO ENTERPRISE

Publication dates NOV 23 & NOV 30, 1978
OCT 26 & NOV 2, 1978

Publication approved Q7 Date 12-11-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7056, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 2nd day of January, 19 79.

J. Glen Sayton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Theresa Gibbs being first duly sworn on

her oath, states: That She is Secretary
of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

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Theresa Gibbs

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Maria P. Jones

Notary Public, residing at Malad, Idaho

My Commission expires the 1st day of _____, 19____

Costs:

_____ lines at 23c per line first insertion \$_____

_____ lines tabulated at 34½c per line \$_____

15c per line each subsequent insertion \$_____

TOTAL _____ \$_____

(Rates for legal notices are fixed by Idaho law)

no charge -

RECORDED
DEC 11 1978

Department of Water Resources
Eastern District Office

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Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Dec. 11, 1978.

C. STEPHEN ALFRED

Director

Published in the Idaho Enterprise, Malad, Idaho on Nov. 23 & 24, 1978.

cu

RECORDED

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Theena Gibbs being first duly sworn on
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not less frequently than once a week.

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the date of the last publication being the 2nd day of
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Oct., 1978

Cindy Williams

Notary Public, residing at Malad, Idaho

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TOTAL \$ 14.82

(Rates for legal notices are fixed by Idaho law)

NOV 13 1978

Department of Water Resources
Eastern District Office

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN
that the following application (s)
have been submitted for permit
to appropriate the public waters
of the State of Idaho:

No. 15-7056

Name: MILLS, DAVID R.

Address: RT. 1, BOX 58,
MALAD, CITY, ID 83252

Source: GROUNDWATER

Date Filed: 10-18-1978

County: ONEIDA

Amount: 1.94 CFS

Point of Diversion: NESE 530 S. 30
T15S R36E

Use: IRRIGATION from 04-01 to
11-01

Place of Use: NESE 530 T15S
R36E SWNW NWSW SWSW S29

T15S R36E FOR 95 ACRES

Means: WELL AND PUMP

Remarks: Single family
domestic use from 1-01 to 12-31

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
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the Director of the Idaho Depart-
ment of Water Resources, 1515
Lincoln Rd., Idaho Falls, Idaho
83401 on or before NOVEMBER
13, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Enter-
prise on October 26, 1978 and
November 2, 1978.

10-26-11-2 12

notice of application

March 15, 1990

DAVID R. MILLS
474 S. SAMARIA RD.
MALAD, ID 83252

RE: PERMIT NO. 15-07056

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

MAR 26 1990

Mills
474 S-Samuel Rd
Malad, Idaho 83252

← NOTE
Address
change

MICROFILMED

MAR 26 1990

Department of Water Resources
State house
Boise, Idaho 83720



January 31, 1990

DAVID R. MILLS
RT. 1 BOX 58
MALAD, ID 83252

RE: PERMIT NO. 15-07056

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 26 1990

POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1507056	15S	36E	30	NE SE		GROUNDWATER	MILLS, DAVID R

926... FILMED

MAR 26 1990

MEMORANDUM

TO: File

FROM: Roxanne McCarthy

DATE: 11/29/88

RE: Beneficial Use Field Report Review

Right No. 15-7056

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

domestic well capacity is
0.03 cfs.
recommend 0.03 cfs, not 0.04

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

15-7056
Permit No.

Wills
ESV 1/14/87

RECEIVED

NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KW 10 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: 15-2053

Check of P/U index WJS 4-06-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R.L. 8-19-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KW 8-26-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 10-16-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 15-7056

1. Owner: David R. Mills Phone No. 766-2542

Current Address: Rt #2 Box 58 Malad Idaho

2. Accompanied by: OWNER EXAM. DATE: 8-19-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

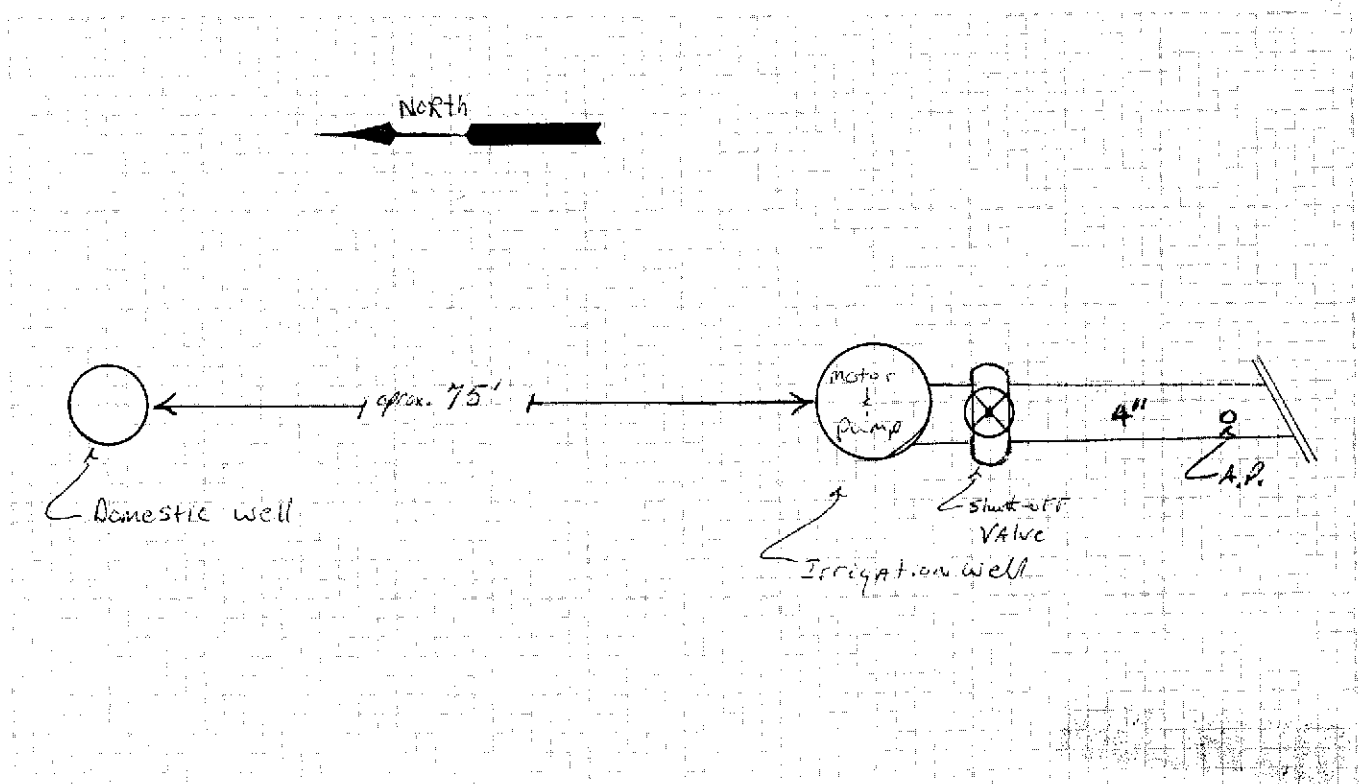
B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A. ☐ Copies Attached

2. Other water rights with same point of diversion: N.A. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1\"/>

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(Irrigation well): pump/motor to 33 sections of hand lines, 9 - with $\frac{3}{16}$ " nozzles and 24 with 5.5 g.p.m. controlled nozzles. Pump is setting at 170'. Well depth = 194' Static water level = 15'

(Domestic well): submersible pump/motor and then to home for domestic use only.

Well depth = 320' Static water level = 25' Draw Down = 150'

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation	U.S. motors	25	3203200	Peerless	197317
submersible	Gould	1	none	Gould	none

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	30	15S	36E	Oneida	Irrigation well
			NE	SE	30	15S	36E	Oneida	Domestic well

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	36E	29								1.5	17.5	15	8						42
15S	36E	30													15.5			.5	16
		30													10				
																			Total = 58

REPROFILMED

MAR 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft			0-100 psi	
Bucket					2.5 gal.	
Hose					1 1/4"	
Stop watch						

2. Measurements:

Average psi = 32.4

35 psi	34 psi	32 psi	31 psi	30 psi
(Flow Control)				
2.5 gal = 26.8 sec.	2.5 gal = 26.8 sec.	2.5 gal = 29.3 sec.	2.5 gal = 30 sec.	

Average: 2.5 gal = 28.23 sec.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached see section H on back.

1. Measured Method:

$$Q = (9 \text{ birds}) \left(\frac{5.39 \text{ gal}}{\text{min}} \right) \left(\frac{\text{min}}{448.8 \text{ gal}} \right) \left(\frac{\text{ft}^3}{\text{sec}} \right) = 0.11 \text{ ft}^3/\text{sec}$$

Total Capacity $Q = 0.39 \text{ ft}^3/\text{sec}$
for Irrigation.

2. Alternate Method for Checking Purposes:

$$Q = \left(\frac{2.5 \text{ gal}}{28.23 \text{ sec}} \right) \left(\frac{60 \text{ sec}}{\text{min}} \right) \left(\frac{\text{min}}{448.8 \text{ gal}} \right) \left(\frac{\text{ft}^3}{\text{sec}} \right) (24 \text{ birds}) = 0.28 \text{ ft}^3/\text{sec}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (58)(3.5) = 203$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.39)(214)(1.9835) = 165.54$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 165.54$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

REMARKS AND OVERLAP REVIEW ANALYSIS $\frac{(25 \text{ hp})(8.814)(.75)}{150' + (30 \text{ psi} \times 2.308)} = 0.75 \text{ c.f.s.}$

Theoretical For Domestic well: $Q = \frac{(1hp)(9.814)(.80)}{150' + (30psi \times 2.308)} = 0.03 \text{ c. F. S.}$

NOTE: Main line I.d. ON Irrigation well is 4"-5" and I did not have the equipment to measure this system at the access port i. I did a pitot gauge & bucket test on lines which is a better measurement anyway

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation			0.39	165,541
Domestic	JAN.-1	Dec.-31	0.04	1.2
Totals:			0.43	166.74

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

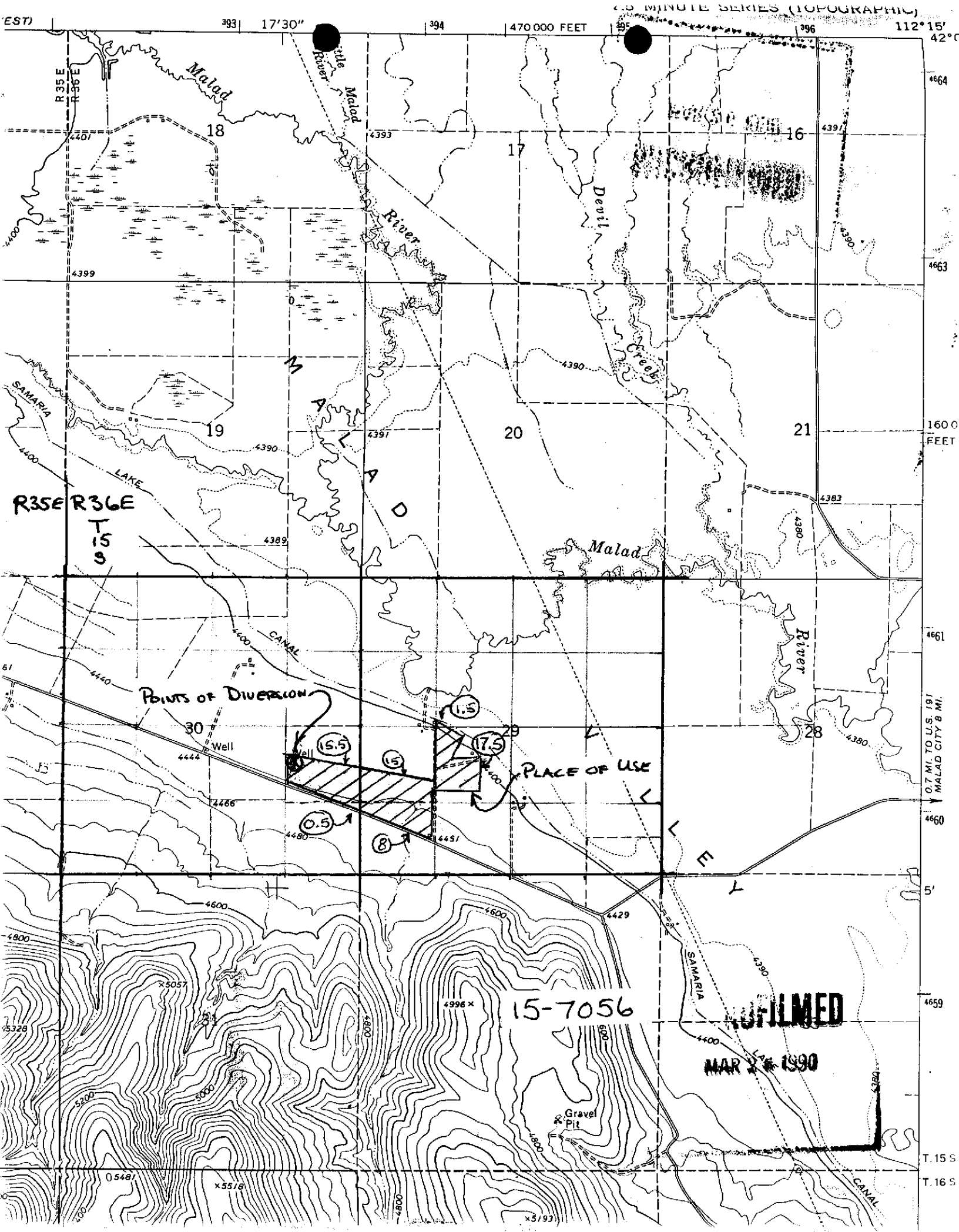
Field Examiner's Name Richard Leroy Jr.
Signature Richard Leroy Jr.
Certification Date 10-6-87
Field Report Preparation Date 8/25/97

Steve McLarmich

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

tout attached hereto.
 Ryanne McCarty 11/29/88

MAR 26 1990



R35E R36E
T15S

POINTS OF DIVERSION

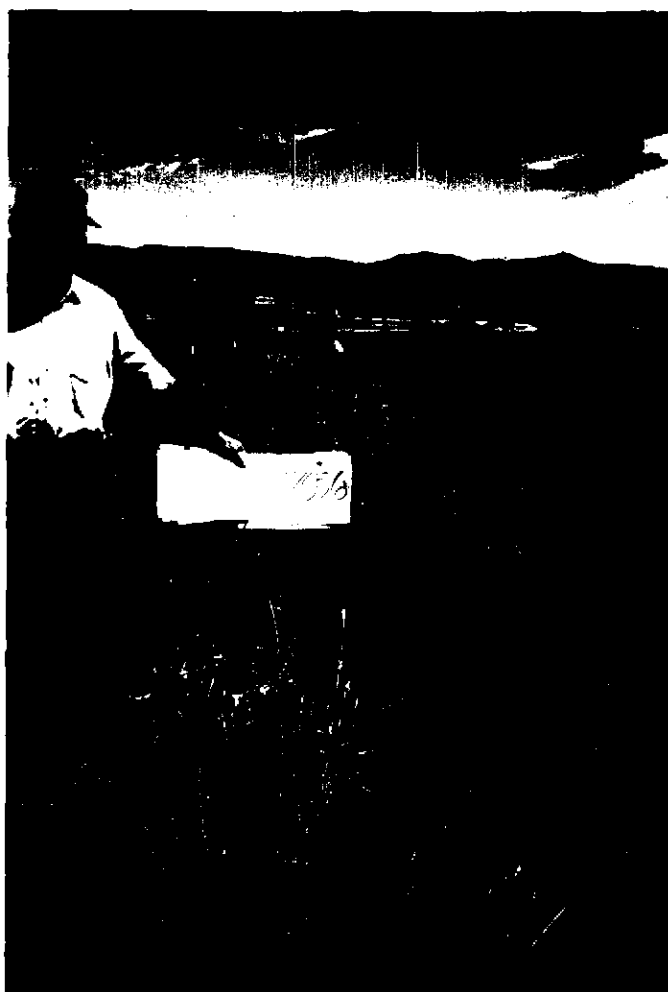
PLACE OF USE

15-7056

FILMED

MAR 24 1990

15-7056



← Domestic well



← Irrigation well

15-7056

MICROFILMED

MAR 26 1990

15-7056

Domestic Well

Irrigation

R36E

Section 15

27.7

0250

15.3

3800

29.5

29.6

67.1

R36E T15S

House

15

County Rd

MICROFILMED

MAR 26 1990

Thomas & Mary

130

3029

3132

19.6

23.7

37.9

14.3

15-7056

4786

RECEIVED

JAN 13 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 12.00
 Date 1-13-87
 Receipt # 39991
 Receipt by MD
 Sent to S.O. _____

RECEIVED

JAN 18 1987

1. Permit No. 15-7056

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: David R. Mills3. Post Office Address: Rt 1, Box 58 Malad, Idaho 83252Telephone No. 766-25424. Source of Water: Ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 60 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 1.2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/10/79

X 8. Person to contact to accompany the department representative during the field examination:

David R. Mills
(Name)Rt. 1, Box 58 Malad Idaho 766-2542
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified team right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 26 1990

X Date _____

Signature of Permit Holder (and title, if appropriate)

copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

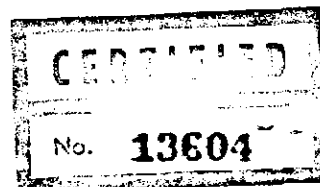
A. Kenneth Dunn
Director

Department of Water Resources

15-7056
MILLS, DAVID R.
RT. 1 BOX 58
MALAD, ID 83252

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department. **MICROFILMED**
have been certified.

MAR 26 1990

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

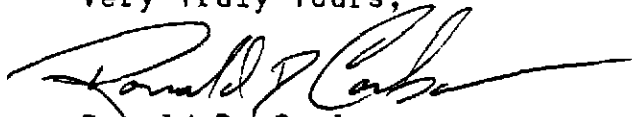
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 15-7056

Name(s) of Permit Holder(s): David R. Mills

Post Office Address: Rt 1 Box 58 Molad, Idaho 83252

Telephone: 766-2542

☐ I hereby certify that construction of diversion works on the above referenced permit began on 3/3/82. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Dan R. Mads
Rt. 1 Box 58
Malad, Id 83252



RECEIVED



MICROFILMED

MAR 26 1990



SEP 29 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7056

Name(s) of Permit Holder: David Rex Mills

Post Office Address: Rt. 1, Box 58

Malad, ID 83252

Source of Water: Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

40

(acres)

☐ Other

DEC 14

1989

Department of Water Resources
Measuring Device: Required?
Access Point: Required?
Eastern District Office

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-14-79

Date

David R. Mills

Signature of Permit Holder

MICROFILMED

Federal Land Bank Ass'n of Preston

P. O. BOX 388

PRESTON, IDAHO 83263



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 17 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 9, 1983

David R. Mills
Rt. #1, Box 58
Malad, ID 83252

RE: Permit #15-7056

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7056

Name(s) of Permit Holder: David R. Mills

Post Office Address: Rt 1 Box 58 Malad, Idaho
83252 Tel. No. 766-2542

Source of Water: Irr. Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 80 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 5, 1983
Date

David R. Mills
Signature of Permit Holder

David R. Mols

Rt 1 Box 58

Malad, Idaho 83222



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138117

MILLS,, DAVID R.
RT. #1, BOX 58
MALAD, ID 83252

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7056 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MILLER

IDENT. NO. 15-70 56

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 4, 1979

Re: Permit No. 15-7056

David R. Mills
Rt. #1, Box 58
Malad, Idaho 83252

Dear Mr. Mills:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

*Access Port
Letter sent
8/1/79
Patty Byington*

MICROFILMED

15-7056

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 95 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 45 Fee & Rec't. No.

95 x .02 = 1.9.00

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information P/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land none still active

P/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. /
Snake River Condition /
Payette River Letter /
Priority Date 10/18/78
Water Quality #16 NO
Water Quality #10 /
intrastate / interstate /

Meas. Dev. or Sc. Meas. Yes
Totalizing meter NO
Supplemental /
Right-of-Way Cond. /
Watermaster Cond. /
Wtr. Dist No. /
Meas. Dev. Cond. for apps within a Water Dist. /

Jin
Reviewer
1/2/79
Date

December 11, 1978

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Re: Notice of Correction - 15-7056 - Mills

Would you please send an affidavit of publication in connection with the above referenced legal notice. The legal notice was to have been published on 11/23 and 11/30/78. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

November 16, 1978

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Re: Application No. 15-7056 - Mills

We are resubmitting a legal notice to be published on November 23 and 30, 1978. This notice was originally published in your newspaper on October 26 and November 2, 1978, but it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print.

We, therefore, request that this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review. After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department by December 11, 1978. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure: 1 legal

RECEIVED
NOV 20 1978

Legal....

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application No. 15-7056 in the name of David R. Mills was advertised incorrectly on Oct. 26 and Nov. 2, 1978. The point of diversion was advertised as being within the NESE 530 T. 15S, R. 36E and the place of use was advertised as being within the NESE 530 T. 15S R. 36E, SWNW, NWSW, SWSW, S. 29 T. 15S, R. 36E.

WHEREAS, the actual point of diversion is within the NESE, S. 30, T. 15S, R. 36E and the actual place of use is within the NESE, S. 30, T. 15S, R. 36E, SWNW, NWSW, SWSW, S. 29, T. 15S, R. 36E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Dec. 11, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Enterprise, Malad, Idaho on Nov. 23 & 30, 1978.

NOTICE OF CORRECTION

Notice is hereby given that Application No. 15-7056 in the name of David R. Mills was advertised incorrectly on Oct. 26 and Nov. 2, 1978. The point of diversion was advertised as being within the NESE 530 T. 15S, R. 36E and the place of use was advertised as being within the NESE 530 T. 15S, R. 36E, SWNW, NWSW, SWSW, S. 29 T. 15S, R. 36E.

WHEREAS, the actual point of diversion is within the NESE, S. 30, T. 15S, R. 36E and the actual place of use is within the NESE, S. 30, T. 15S, R. 36E, SWNW, NWSW, SWSW, S. 29, T. 15S, R. 36E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Dec. 11, 1978.

C. STEPHEN ALLRED
Director

Published in the Idaho Enterprise, Malad, Idaho on Nov. 23 & 30, 1978.

EMC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 20, 1978

Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before NOVEMBER 13, 1978.

Yours truly,

s/Ronald D. Carlson
Regional Supervisor

Bill submitted 11/13/78 by dk

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

15-2056

Name: MILLS., DAVID R.

Address: RT. #1. BOX 58, MALAD CITY., ID 83252

Source: GROUNDWATER

Date Filed: 10/18/1978

County: ONEIDA

Amount: 1.94 CFS

Point of Diversion: NESE S30 T15S R36E

Use: IRRIGATION from 04/01 to 11/01

Place of Use: NESE S30 T15S R36E SWNW N4SW SWSW S29 T15S R36E FOR 95 ACRES

Means: WELL AND PUMP

Remarks: Single family domestic use from Jan 1 to Dec 31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 13, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Enterprise
on October 26, 1978 and November 2, 1978.

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Mills.

g. m. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 10/19/78

In form to receipt YES

(2) NR

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NR

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) EMC 10/19/78

In form for advertising YES

(5) " "

Platted on Map No. 155 36E.

(6) " "

Located within Water Basin No. 15

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, Stable, Increase

(comment)

(9) " "

Other rights on the same place of use NONE

(10) " "

Comments:

(11) OW 12-11-78
dh 11/13

Affidavit of Publication received (date) Dec. 11/13/78

(12) OW 12-11-78
dh 11/13

Final date for protests Nov 13, 1978

Protests received: yes no ☒

(13) EMC 12/11/78

All requested information received from agencies or applicant: yes no ☒

(14) EMC 12/11/78

Action recommended:

☒ Approve Deny

10/18/78 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 12/13/78

RECEIVED
DEC 14 1978

Department of Water Resources

Printed

Copy sent 10/24