

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 15-7082 Priority March 12, 1982 Amount 0.03 cfs

THIS IS TO CERTIFY, that Carol Jones or Deon D. Jones
of Malad, Idaho, has complied with the terms and conditions of Permit
No. 15-7082 issued pursuant to Application for Permit dated March 12, 1982,
and has submitted proof to the Department of Water Resources on May 20, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a spring,
tributary to Devil Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.03</u> cfs and	<u>12.7</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8,
Twp 14S, Rge 36E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	36E	8									5								5

Total number of acres irrigated 5

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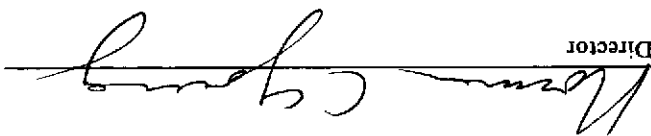
MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 86.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carol Jones or Deon D. Jones Phone 766-2552

Post office address Rt. 1, Box 133, Malad, ID 83252

2. Source of water supply unnamed spring which is a tributary of Devil Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 14S

Range 36E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 ^{cfs} for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ditch & dam.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 14S
 Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 70 head of Range Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

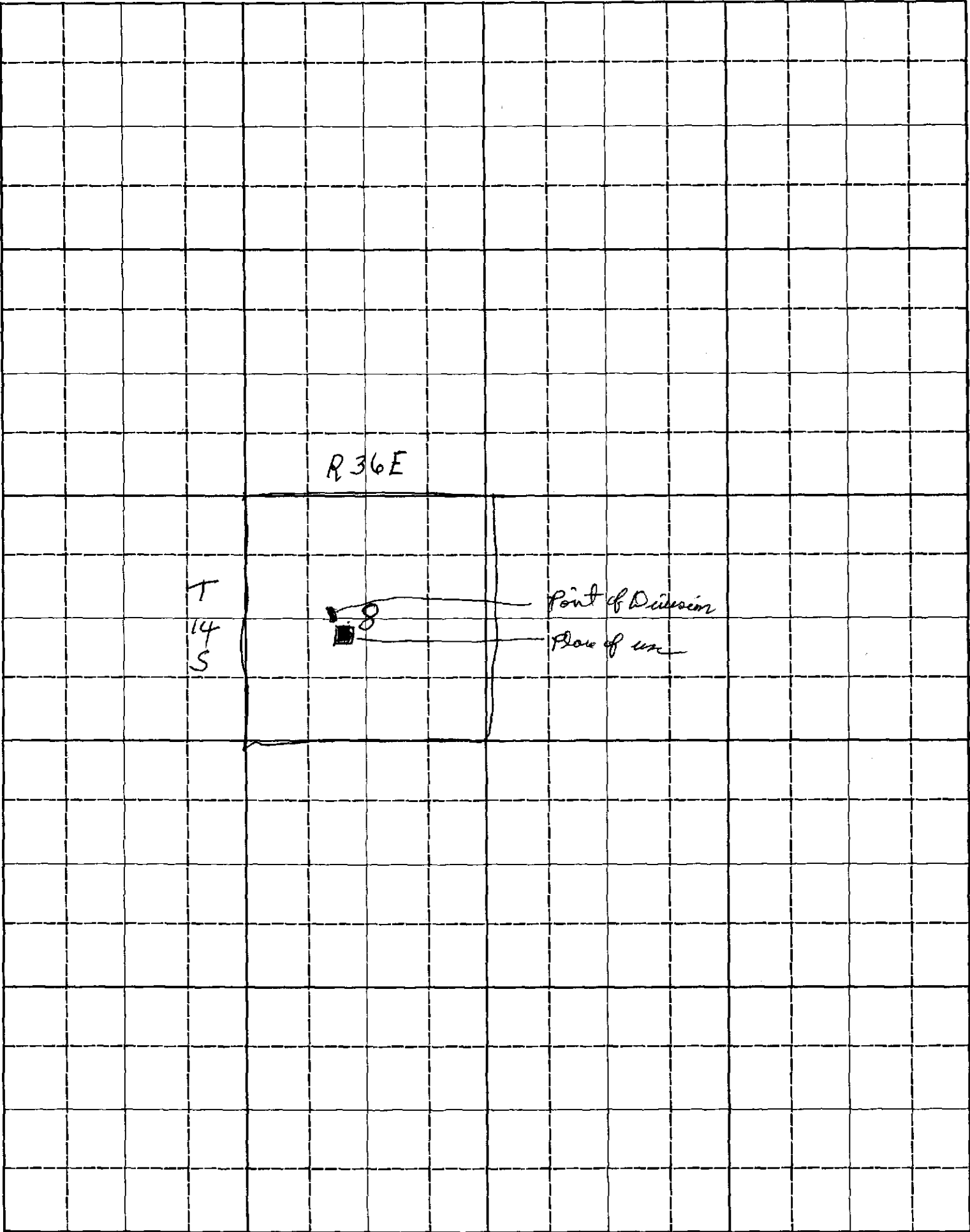
b. Who owns the land to be irrigated or place of use

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol H. Jones
(Applicant)

Received by Bo Date 3-12-82 Time 2:18 pm

Preliminary check by HUS Fee \$ 30.00

Received by all Date 3-17-82 # 80155

Publication prepared by Bo Date 3-8-82

Published in the Idaho Statesman

Publication dates 3-25 and 4-1-82

Publication approved all Date 4-02-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 15-7082, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 12 day of May, 19 82.

Chief, Operations Bureau

A. Newington

RECEIVED

AFFIDAVIT OF PUBLICATION

APR 2 1982

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

ss.

County of Oneida

Carol A. Hummel
being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 25, 1982, and ending

with the issue of April 1, 1982.

Carol A. Hummel

Fee \$ 19.78

Subscribed and sworn to before me this 15th day

of April, 1982.

Carol A. Hummel

Notary Public, Residing at Malad, Idaho

My Commission Expires July, 1982

NOTICE OF APPLICATION FOR WATER RIGHTS

NOTICE IS HEREBY

GIVEN that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

No. 15-7082

JONES, CAROL &, OR DEON D.

RT. 1 BOX 133, MALAD, ID 83252

Source: SPRING tributary to DEVIL CREEK

Date Filed: 03-12-1982

Amount: 0.10 CFS

Diversion Point: NESW Sec 08 T 14S R 36E, ONEIDA Co.

Use: IRRIGATION (0.10 CFS) from 04-01 to 11-01

STOCKWATER (0.03 CFS) from 01-01 to 12-31

Place of Use: NESW Sec 08 T 14S R 36E FOR 5 ACRES

Diversion Means: DITCH & DAM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Fall, Idaho 83402 on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 3-25 & 4-1-82

3-25, 4-1 12

Lines: 46



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1986

RE: Permit No. 15-7082

Carol or Deon D. Jones
Rt. 1, Box 133
Malad, ID 83252

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1986

RE: Permit No. 15-7082

Carol or Deon D. Jones
Rt. 1, Box 133
Malad, ID 83252

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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RECEIVED

FEB 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

15-7082

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-1-83 Accompanied by Carol Jones Total Q measured 0.03 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement bucket + stopwatch Meets Permit requirements? _____

Measurement calculations: $V = 5 \text{ acres} \times 3.5 \text{ af/a}$ $\approx 17.5 \text{ af}$ ✓ $V = 0.03 \text{ cfs} \times 1.9835 \times 214 \text{ d}$ $\approx 12.7 \text{ af}$ ✓	15 gpm measured or 0.03 cfs ✓ stock V = 1.7 af for 70 h red	Imp. 5 acres with 0.03 cfs stock water with 0.03 cfs Total 0.03 cfs
---	--	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	NA	NA	NA					

System Description Spring flow to pipe then to ditch + gravity flow irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Irrigation ✓
Stock ✓

Irrigation requirement = 3.5 ✓ 214 days AFA/Acre

Q (cfs)	V (afa)	FROM	TO
0.03 ✓	12.7 ✓	4-1 ✓	11-1 ✓
0.03 ✓	1.4 ✓	1-1 ✓	12-31 ✓

Total 0.03 cfs ✓ 14.1 af ✓

Remarks No overlapping rights on record ✓

More land is irrigated than the 5 acres on this license

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1-03-84	Date
2 Feb 1984	Date
4-23-86	Date

K. Williams
 South Carolina
 10/10/2010

only 1/2

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

TWP.	RGE.	SEC:	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
145	36E	8																	5
																X			

Year	Percentage of Population Aged 65 and Over
1950	7%
1960	8%
1970	9%
1980	10%
1990	11%
2000	12%
2010	13%
2020	14%
2030	15%
2040	16%
2050	16%

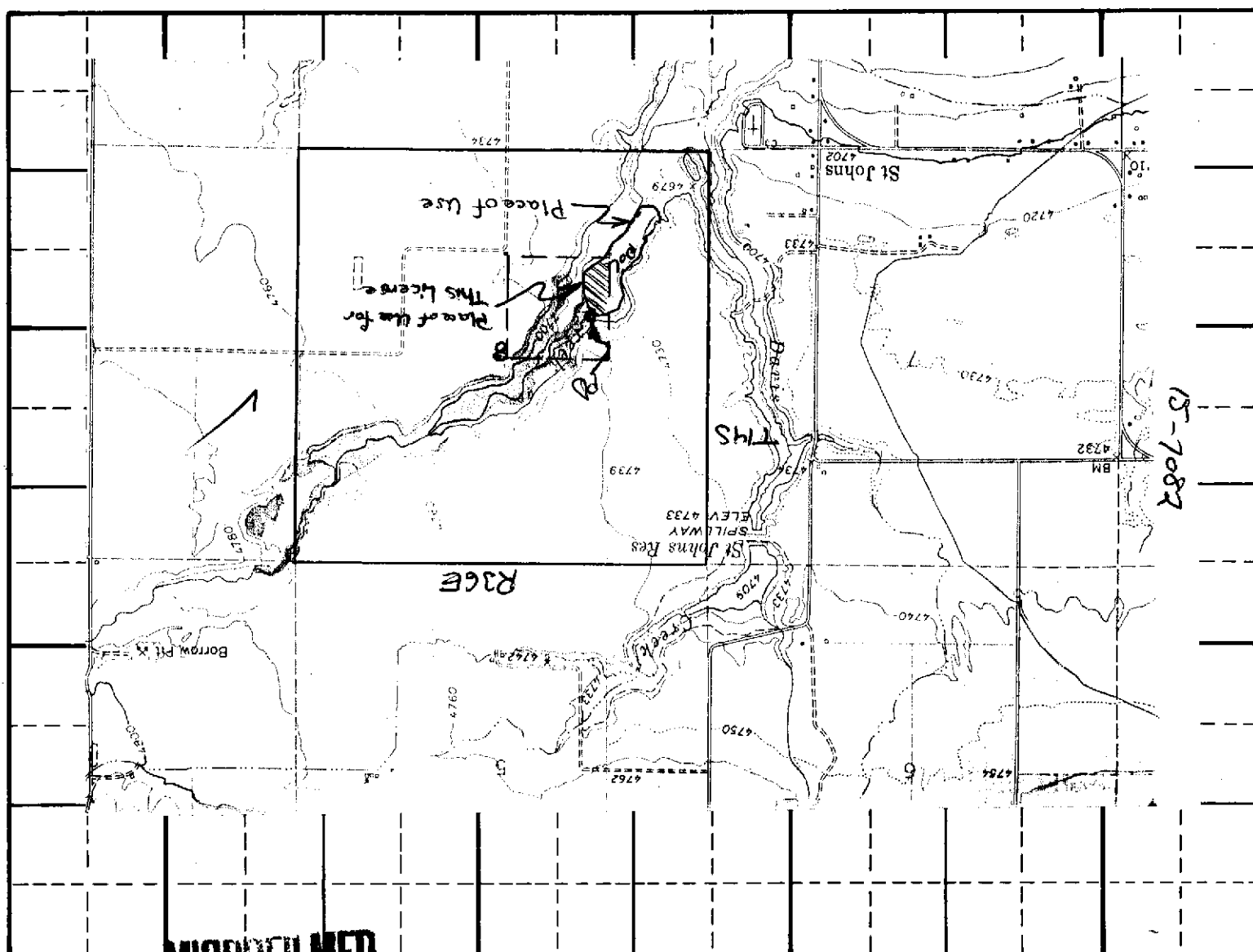
Point(s) of diversion: VNWSU Sct. 8 - 1143 R362

42410

N
↓

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



15-7087

MAP (Attach Aerial Photo)

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PERMIT NO. 187082

Carel Jones
(Name)

Accompanied by: C. Jones

EXAMINATION: DATE: 9-7-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

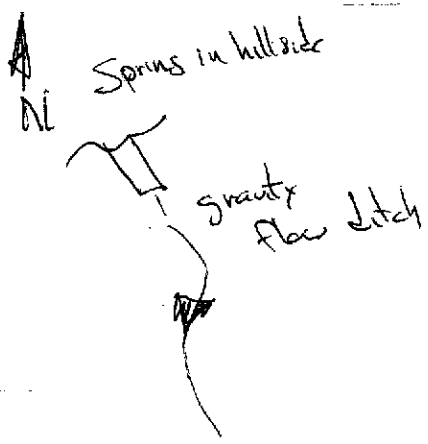
Measuring Device Type: Bucket + Stopwatch
 Meter # _____ Annubar# _____ Size # _____

Remarks: Spring to pipe to ditch on Sacre alfalfa field

15 gpm by bucket + stopwatch
 Stock water ok
 Trns — OK

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



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DEPARTMENT OF WATER RESOURCES 15-7082

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Carol J. Jones

Post Office Address: Rt 1 Box 133

Malden Idaho

Tel. No. 766-2552

Source of Water: _____

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-16-83

Date

Carol J. Jones

Signature of Permit Holder

Carl D. Dwyer

Rt 1 Box 133

Malden Idaho

83252



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



ED
MAY
19
83

S T A T E D E P T I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JONES, CAROL & DEON D.
RT. 1 BOX 133
MALAD, ID 83252

138374

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7082 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JONES, CAROL & DEON D.
RT. 1 BOX 133
MALAD, ID 83252

MAY 26, 1982

RE: PERMIT NO. 15-7082

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

15 7082

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 15-7082

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: HWJ Date: 3-23-82

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 19, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-02-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-12-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: April 19, 1982

STATE OFFICE REVIEW:

return receipt w/ cover letter
SW/OCORD

☐ See attached sheet for more information.
By: Rolyn

Date: 5-5-82

RECEIVED

APR 20 1982

File
eme

IDAHO DEPARTMENT OF FISH AND GAME
REGION 5
636 Pershing • Suite B
Pocatello • Idaho • 83201

March 25, 1982

RECEIVED
MAR 31 1982

Department of Water Resources
Eastern District Office

Mr. Ernest Carlson, Assistant Regional Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Re: Application for Permit #15-7082 by
Jones on Devils Creek

Dear Mr. Carlson,

We have reviewed the application by Carol and Deon Jones to appropriate .10 cfs of water for irrigation and .03 cfs for stock water from Devils Creek.

We feel that because of the location and the small amount of water to be used, this proposal will not significantly impact fish and wildlife resources in this area.

Sincerely,

Jerry Mallet

Jerry Mallet
Region 5 Supervisor

RECEIVED

March 23, 1982

RE: Application for Permit No. 15-7082 JONES

Idaho Department of Fish & Game
636 Pershing
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 12, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 19, 1982

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 12, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 3/25 & 4/1/82.

MICROFILMED

15-2082-

JONES, CAROL &/or DEON D.

RT. 1 BOX 133, MALAD, ID 83252

Source: SPRING tributary to DEVIL CREEK

Date Filed: 03/12/1982

Amount: 0.10 CFS

Diversion Point: NESW Sec 08 T 14S R 36E, ONEIDA Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 11/01
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 08 T 14S R 36E FOR 5 ACRES

Diversion Means: DITCH & DAM

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