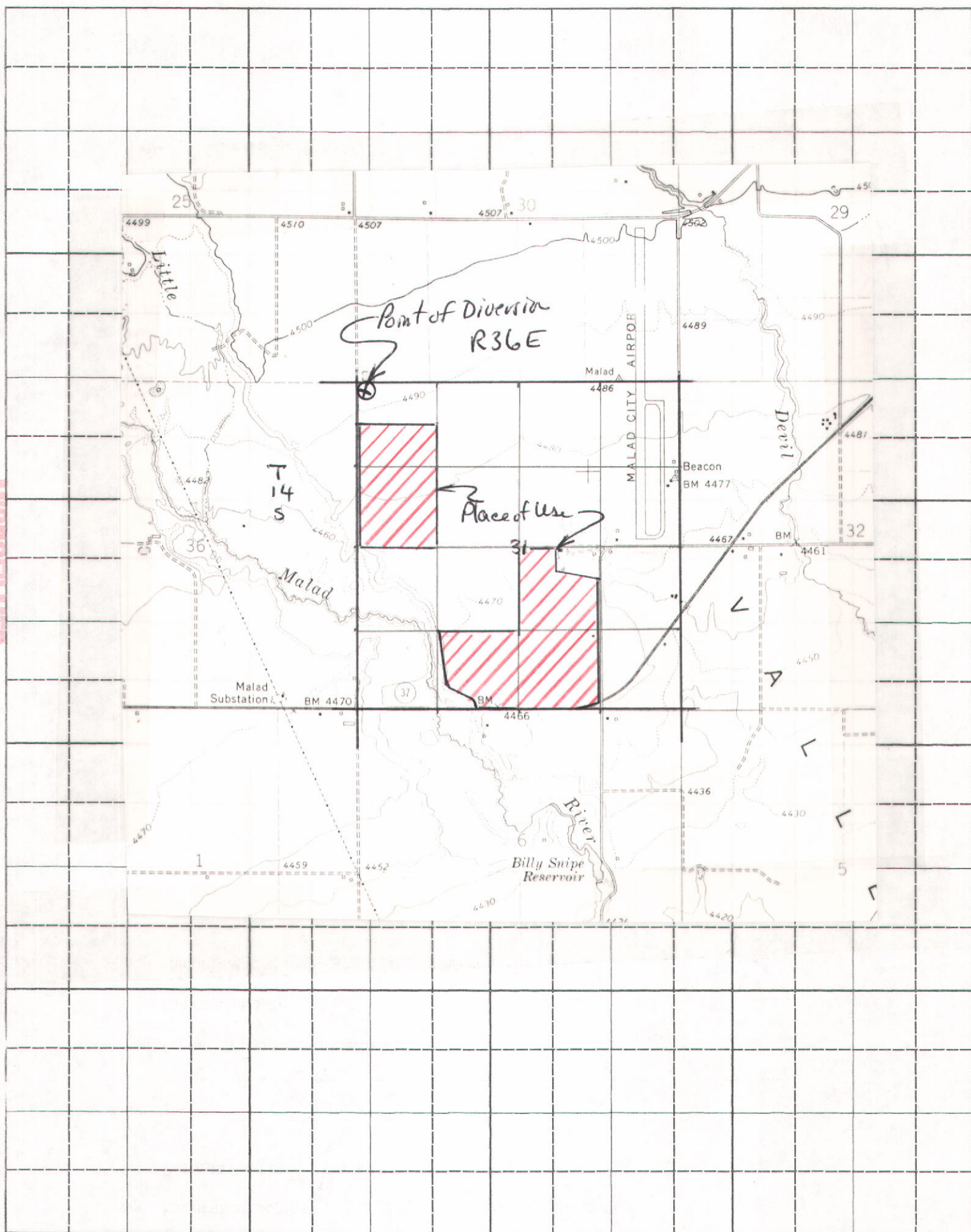


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Jones
(Applicant)



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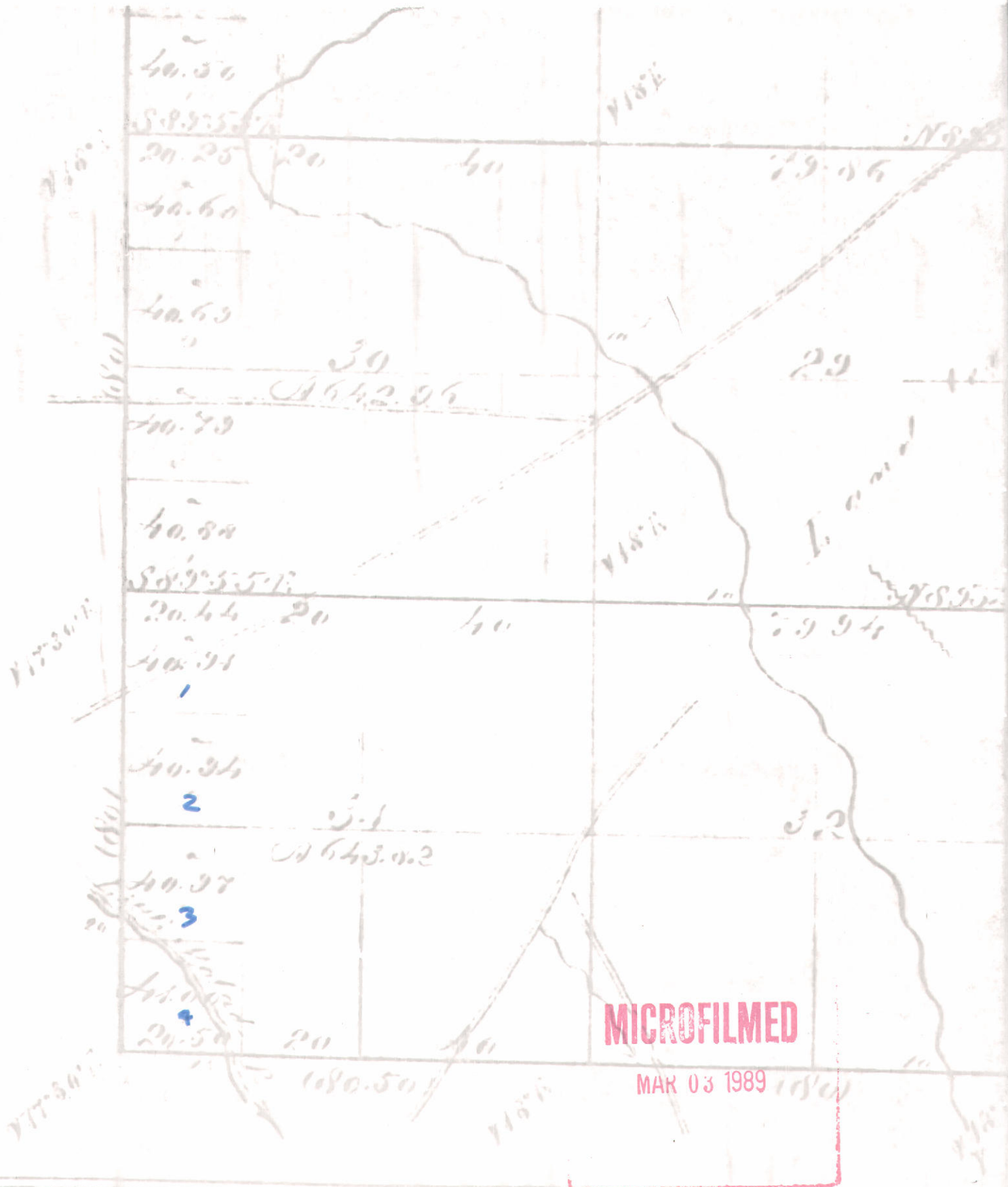


DELETED

March 03 1989

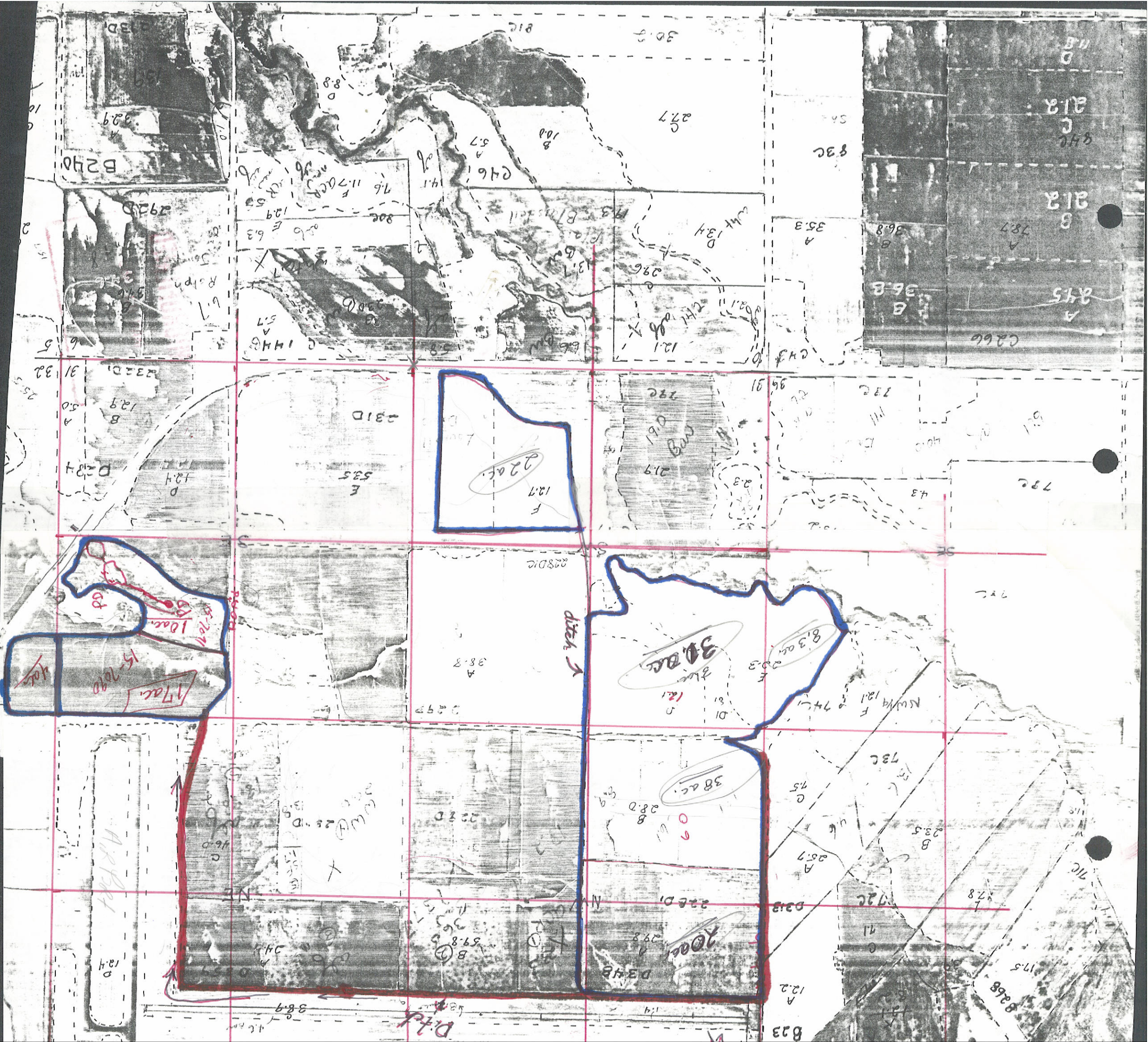
15-7090

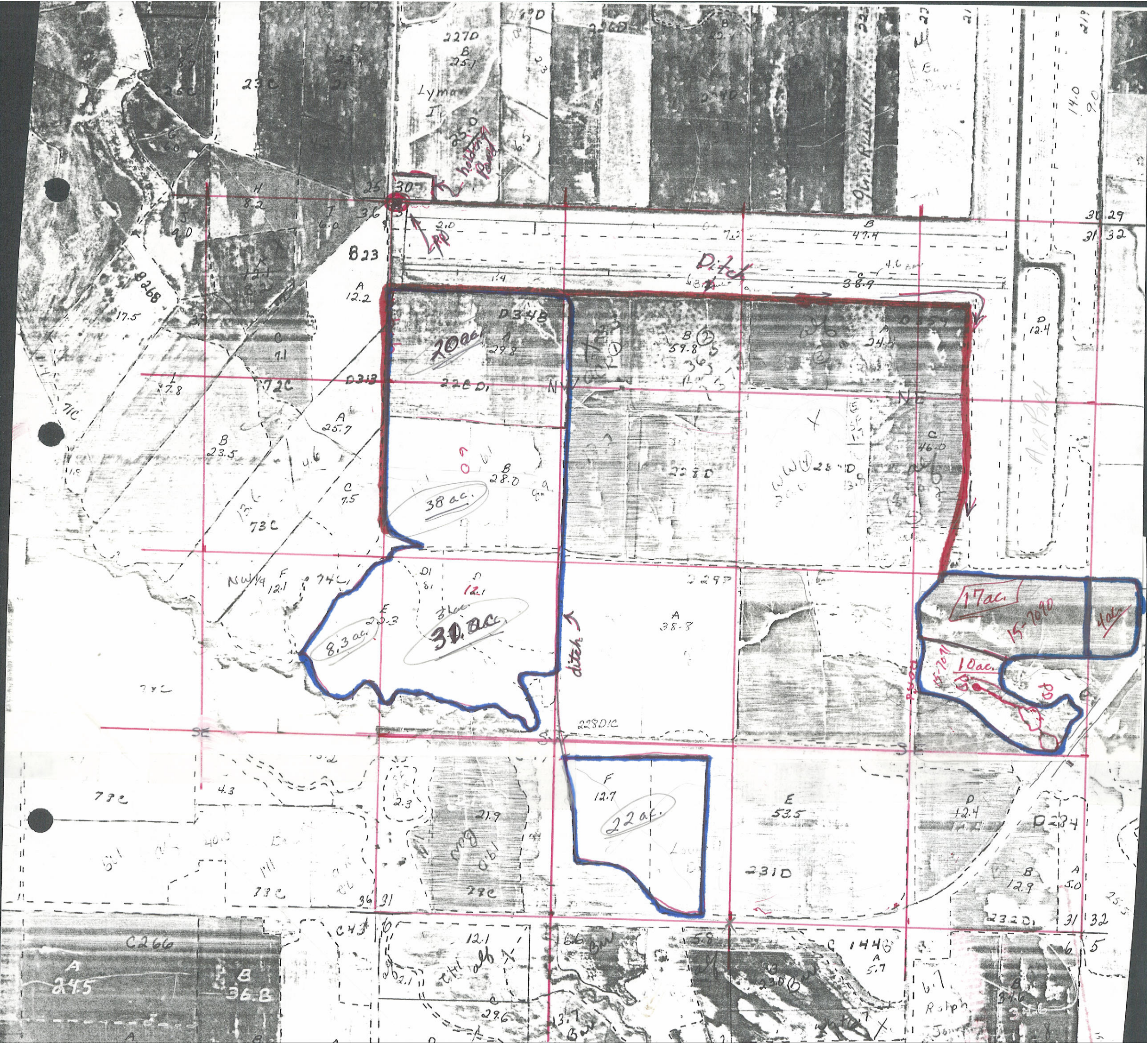
14S 36E



MICROFILMED

MAR 03 1989



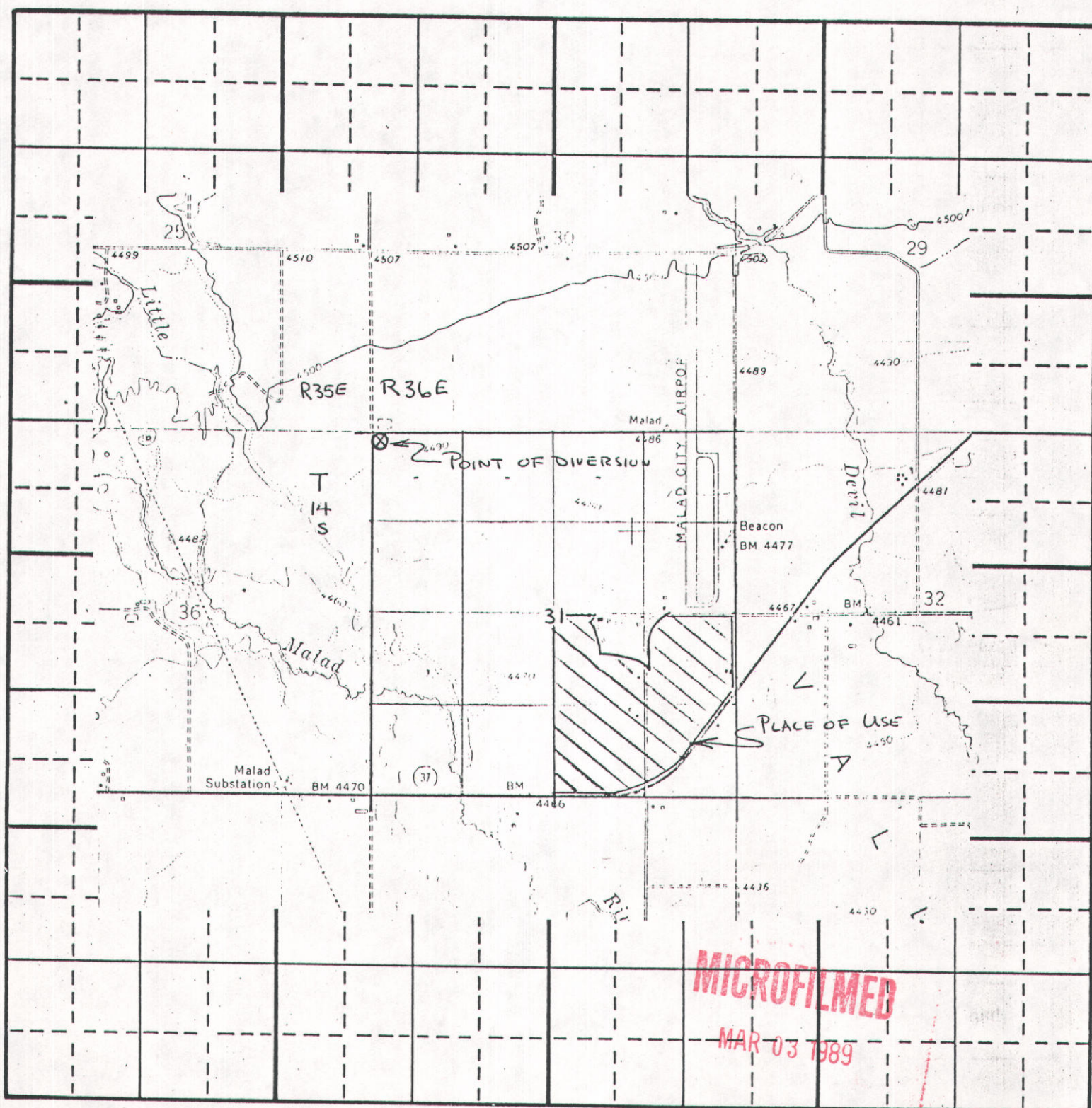


Describe the land place of use to which the right will be referred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	36E	31													38	30	38	18	124

Total number of acres to be irrigated 124

- Describe any other water rights used for the same purpose as described above. 15-2050
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07090

Priority: May 28, 1983 Amount: 0.41 CFS 174.0 AFA

This is to certify, that WALTER JONES
RFD BOX 17
MALAD, ID 83252

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 25, 1983, and has submitted proof to the Department of Water Resources on July 23, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.480 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.41 CFS	174.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 31, Township 14S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	35E	36	NESE 8			8
	36E	31	NWNW 20	SWNW 18	SESW 22	60

Total number of acres irrigated: 68

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Rights 15-2070B & 15-2050 shall not exceed 2.81 cfs.

MICROFILMED

MAR 03 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07090

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of FEBRUARY, 1989.

Acting for the Director

Roman Young

RECEIVED
MAR 03 1989

State of Idaho
Department of Water Resources

RECEIVED
DEC 22 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-07090

Date of Priority: May 28, 1983

Comes now WALTER JONES
RFD BOX 17
MALAD, ID 83252

Department of Water Resources
APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 15-07090, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.41 CFS	174.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 31, Township 14S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S 35E 36	NESE 8			8
36E 31	NWNW 20	SWNW 18	SESW 22	60
Total number of acres irrigated:				68

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Malad, Idaho, this 19 day of December, 19 88

Walter Jones
(Signature)
MICROFILMED

MAR 03 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-07090

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CP Date 12/23/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

0004595

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 15-07090 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right Rights 15-2070B & 15-2050 shall not exceed 2.81 cfs.

Witness my hand this 17TH day of FEBRUARY, 1989

Norman C. Young
Acting for the (Director)

MICROFILMED

MAR 03 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 15-7090 IN THE NAME
OF WALTER JONES

)
)
)
)
)
)
)
**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 15-7090 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 15-7090 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 25, 1983.

2. On DECEMBER 08, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on FEBRUARY 09, 1987, 3 day(s) late.

MICROFILMED

MAR 03 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 15-7090 should be advanced 3 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 15-7090 is advanced to MAY 28, 1983.

Dated this 5th day of December, 1988.

J. Glen Saxton

Chief, Water Allocation Bureau

RECORDED
MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WALTER JONES Phone 776-2618
Post office address RFD BOX 17, Malad Idaho 83252

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 14S
Range 36E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.81 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.81 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to holding pond and
ditches for flood irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 340 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

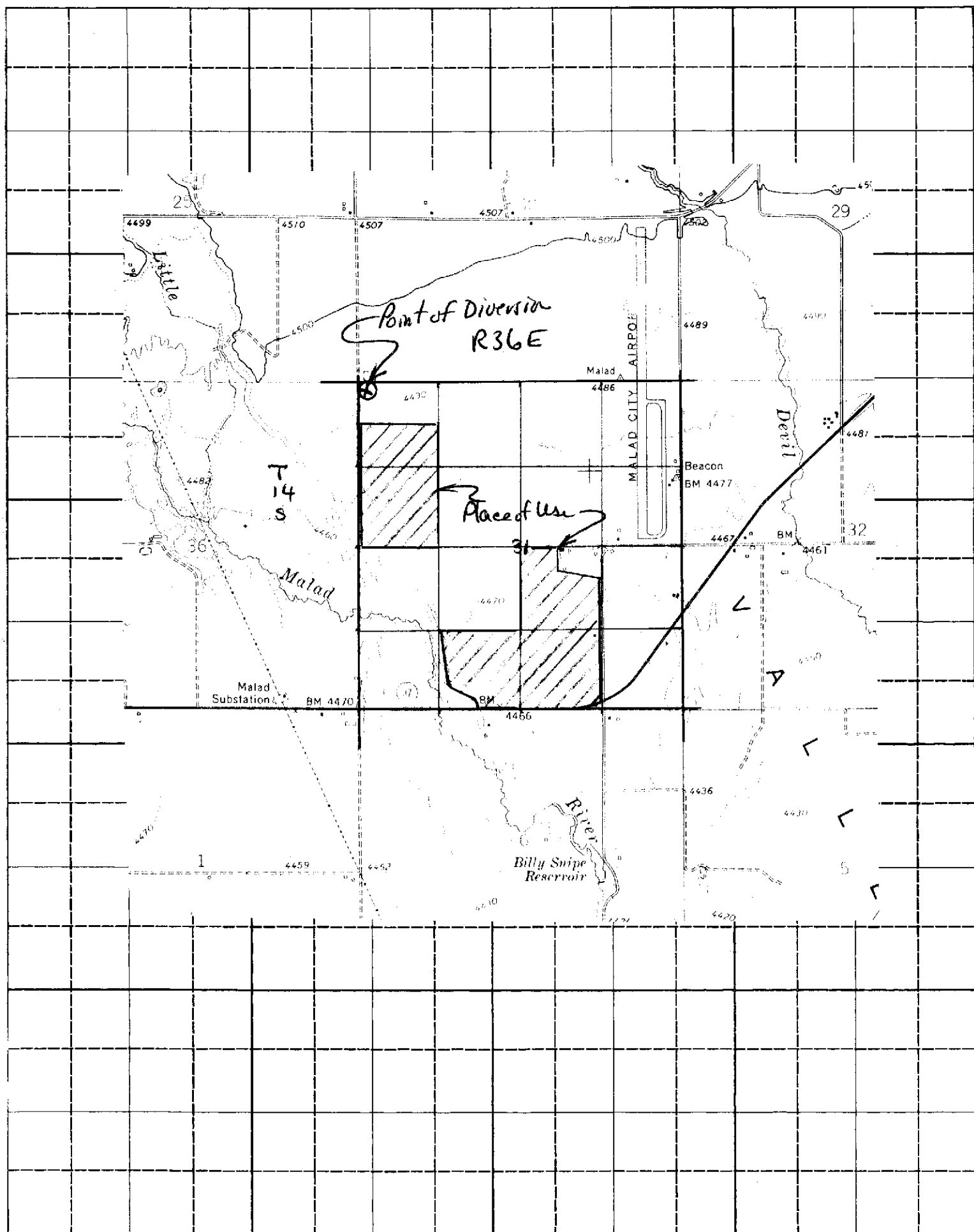
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Jones
(Applicant)

Proposed Priority 5-25-83

Received by Assistant Kaw

Date 5-25-83 Time

Preliminary check by HWS Fee \$ 65.00

Received by BP Date 5/31/83 # 26355

Publication prepared by BP Date 6/1/83

Published in Idaho Enterprise

Publication dates 6/9 & 6/16/83

Publication approved all Date 6-23-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval denial by BMC

HC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 15-7090, and said application is hereby Approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20 day of July, 1983.

Daniel R. Trawick

Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Jeri S. Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with June 8, 1983, and ending with the issue of June 15, 1983

Jeri S. Daniels
Fee \$ 20.01

Subscribed and sworn to before me this 15th day of June, 1983

Joan Nauwoc
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

JUN 20 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7091

JONES, WALTER
RFD BOX 17, MALAD, ID 83252
Source: SPRING trib. to SINKS
Date Filed: 05-25-1983
Diversion Pt: NESE Sec 31 T 14S R 36E
Use: IRRIGATION (0.20 CFS)
In: NESE Sec 31 T 14S R 36E FOR 10 ACRES

15-7090

JONES, WALTER
RFD BOX 17, MALAD, ID 83252
Source: GROUNDWATER
Date Filed: 05-25-1983
Diversion Pt: NWNW Sec 31 T 14S R 36E
Use: IRRIGATION (1.81 CFS)
In: NWNW SWNW SESW NWSE SWSE Sec 31 T 14S R 36E FOR 158 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 27, 1983.

KEN DUNN, Dir.
Published 6-8 & 6-15-83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

RE: License No. 15-7090

Walter Jones
Rt. 1 Box 17
Malad, ID 83252

Dear Mr. Jones:

After receiving your inquiry dated March 1, 1989, I researched our files for other water rights in your name. I found reference to a deep well under Right No. 15-2050, licensed in 1962. This may be the well you refer to in your letter.

When the field examiner visited the system under this permit, he found it to be the same well used under 15-2050 and 15-2070B. That is why these two licensed rights are mentioned under Remark #5 on your more recent license.

I am uncertain exactly what it is you would like to know about your well. I hope that this information is enough. In the event that it isn't, please feel free to contact us again.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne McCarthy'.

ROXANNE MCCARTHY
Technical Reviewer

RM:hm

RECEIVED

MAR 30 1989

RECEIVED

MAR 03 1989

Department of Water Resources

Route 1, Box 17
Malad, Idaho 83252
March 1, 1989

Mr. Jim Johnson, Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Dear Mr. Johnson: Re: Permit No. 155-7090

This will acknowledge receipt of your February 24th letter in which you enclosed a copy of the Water Right license, however, you did not mention anything about the deep irrigation well.

Would appreciate hearing from you in regards to this.
Thanks kindly.

Yours truly,

Walter Jones
Walter Jones

RECEIVED

MAR 30 1989

February 24, 1989

RE: Permit No. 155-7090

Walter Jones
RFD Box 17
Malad, ID 83252

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment.

If you have any questions concerning these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1989

RECEIVED

DEC 22 1988

Department of Water Resources

Route 1, Box 17
Malad, Idaho 83252
Dec. 19, 1988

Department of Water Resources
State of Idaho
Boise, Idaho 83720

Attention: Mr. Jim Johnson Re: Permit No. 15-07090

This will acknowledge receipt of your Dec. 12th letter
in regard to the above Permit.

As requested we are enclosing our check for the \$20.00
and trust that this will be satisfactory with you.

If there is anything further, please advise. I might
add that we do live out in the country and our mail is
late at times.

Yours truly,

Walter Jones
Walter Jones

enc

MICROFILMED

MAR 03 1989

December 12, 1988

WALTER JONES
RFD BOX 17
MALAD, ID 83252

RE: PERMIT NO. 15-07090

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 15-7090

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 5-DEC-1988

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 25 1983	145
EXAM FEE NOTICE		
Exam Fee Notice Date:	DECEMBER 08 1986	342
Exam Fee/Info Sheet Received Date:	FEBRUARY 09 1987	40
Exam Fee or Info Due Date:	FEBRUARY 06 1987	37
Days Late:		3 DAY(S)
NEW PRIORITY DATE		
Orginal Priority Date:	MAY 25 1983	145
Total Days Late:		3 DAY(S)
New Priority Date:	MAY 28 1983	148

MICROFILMED
MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Do w/ 15-7091
15-7090
Permit No.

JONES
SEN 2/10/87

RECEIVED
NOV 30 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 4-07-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: See 15-2050 + 15-2070 B

Check of P/U index HWS 4-07-87 (Initial and date)

* Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: See 15-2050 + 15-2070 B + 15-2081

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R.L. 6-11-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ZW 9-22-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 10-16-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 15-7090

1. Owner: Walter Jones

Phone No. _____

Current Address: RFD Box 17, Malad Idaho 83252

2. Accompanied by: Chuck Davis

EXAM. DATE: 6-11-87

Address: Rt. 1 Box 16A Malad Idaho 83252

Phone No. 786-2717

Relationship to Permit Holder: Son in law

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Malad Co. Irrigation,
15-2050 ; 15-2070

☒ Copies Attached

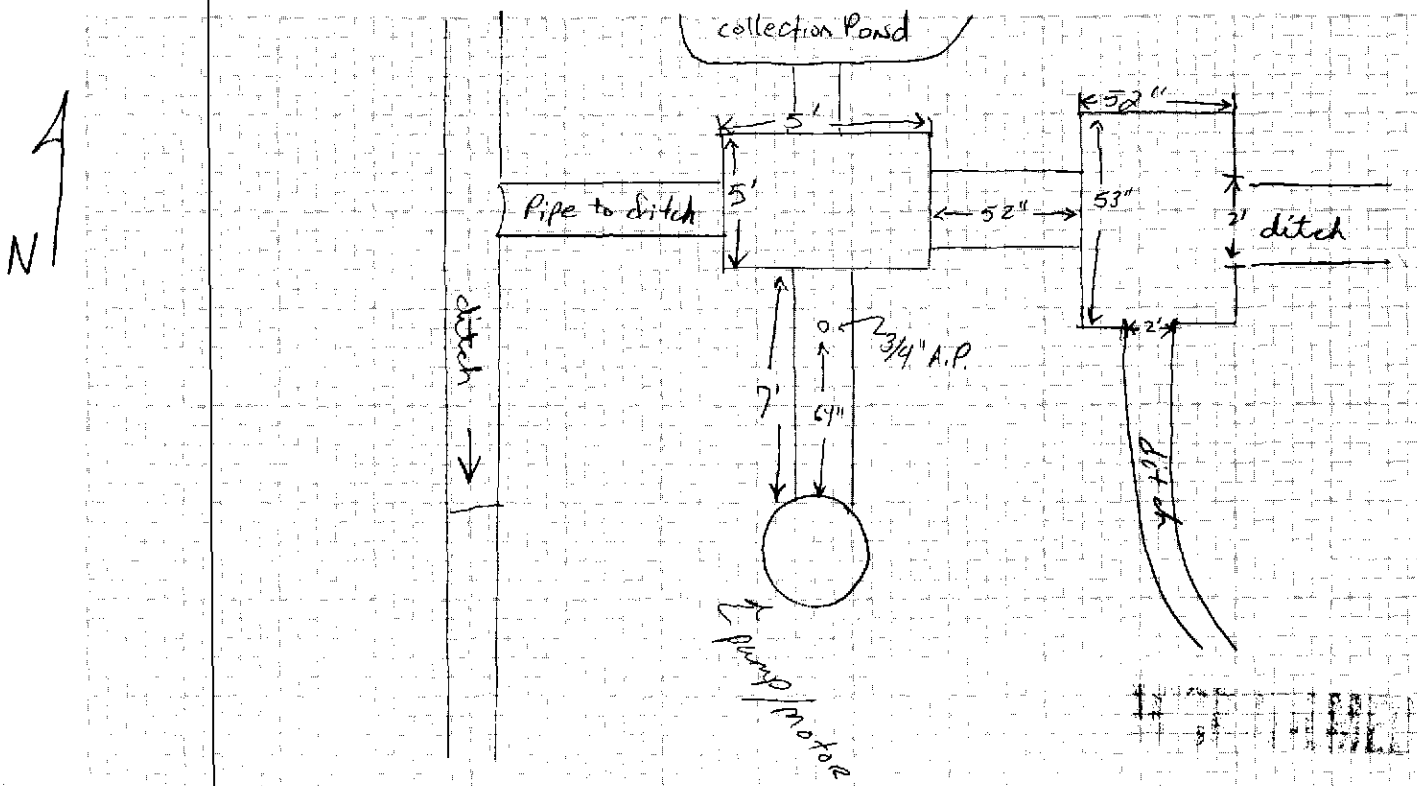
2. Other water rights with same point of diversion: NA, 15-2070 ; 15-2050

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

when depth = 240'
static water level =
Dead Load =

Well or Diversion Identification No.*	N.A.				
Motor Make	Westinghouse				
Hp	50				
Motor Serial No.	1-912815				
Pump Make	Peerless				
Pump Serial No. or Discharge Size	N.A.				

*Code to correspond with No. on map and aerial photo

[illegible]

Indicate Method of Determination

[illegible]

5111
5202
72N

Range is
36E not 31E
as shown
always on
p/d - Jan 1/10/89

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox/Hall meter					10"	
MANOMETER					57"	
Rigny meter						

2. Measurements:

main line I.d. = 10" 3/16"

NO measurement could be taken at A.P. because the pipe was not full during open discharge.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 2.48 \text{ c.f.s.}$$

0.41
1.18 cfs

overlap review

(limited to 1.84 c.f.s. by permit)

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(50)(8.814)(.70)}{50 \cdot 1001} = 3.08 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$$\frac{68}{(7.8)}(3.5) = 385$$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$$\frac{0.41}{(7.8)}(214)(1.9835) = 174.0$$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

$$385 \text{ AEA } 174.0 \text{ cfs}$$

2. Volume Calculations for Other Uses:

N.A.

H. REMARKS AND OVERLAP REVIEW ANALYSIS 2.8165
(# 15-2070 B) (854.65)
+ 15.2050

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use
Irrigation
Period of Use
From 4/1
To 11/1
Rate of Diversion
Q (cfs) 0.41
Rate of Diversion
Q (cfs) 7.87
Annual Volume
V (afa) 385
Annual Volume
V (afa) 385
174

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Leroy Jr
10/1-1987

CONSULTANT SEAL

Steve McConnell

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reyanna McElroy 11/28/85

11/28/85

11/28/85

Overlap Review For #15-7090

P.D. overlap with 15-2070B and 15-2050

Amt. allowed by Tr. 2971 for 15-2070B - 2.04 fs

Amt. allowed by Right #15-2050 - 2.81 fs *

Amt. measured by field exam #15-7090 - 2.48 fs

Acres under 15-2070B - 124 acres

Acres under 15-2050 - 209 acres

Acres (New) under 15-7090 - 68 acres

401 acres Total

$$\frac{\sqrt{2.48 \text{ fs}} \text{ (Capacity of well @ Field Exam)}}{401 \text{ acres (Total acres inns)}} = 0.0061 \text{ fs/acre applic. Rate}$$

New acres under 15-7090 - 68 acres $\times$ 0.0061 fs = 0.41 fs
0.41 fs is the amt recommended for
Licensing for Rough Draft #15-7090

Condition For R17 (15-2070B + 15-2050) (2.81 fs) *

MICROFILMED

MAR 03 1989

#152050

State of Idaho License and Certificate of Water Right

Water License No. G-27577Amount 2.81 c.f.s.

Water District No. _____

Priority September 23, 1958

THIS IS TO CERTIFY that GEORGE F. JONES, WALTER JONES, LYNN E. CLARK, LORIN P. JONES
Assignee - GEORGE F. JONES, WALTER JONES, LORIN P. JONES
of Malad City, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 23, 1958; that Permit No. G-27577
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.81 second feet, was issued thereunder on September 6, 1962, showing that said works
were completed on the 6th day of April, 1962 and that on the 6th
day of April, 1962.

GEORGE F. JONES, WALTER JONES, LORIN P. JONES
of Malad City, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation
under Use Permit No. G-27577 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7428, on the 6 day of September, 1962;
The right hereby confirmed dates from September 23, 1958;

The Point of Diversion is located
in the NW 1/4 NW 1/4 Sec. 31, Twp. 11, S. R. 36 E., B. Monida County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.81 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	36 E.	31	NE 1/4 NE 1/4	5	32
			NW 1/4 NE 1/4	20	20
			SW 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	37	40
15 S.	36 E.	6	NE 1/4 NE 1/4 (L. 1)		
Total number of acres to be irrigated:					209

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of September, 19 62.

MICROFILMED

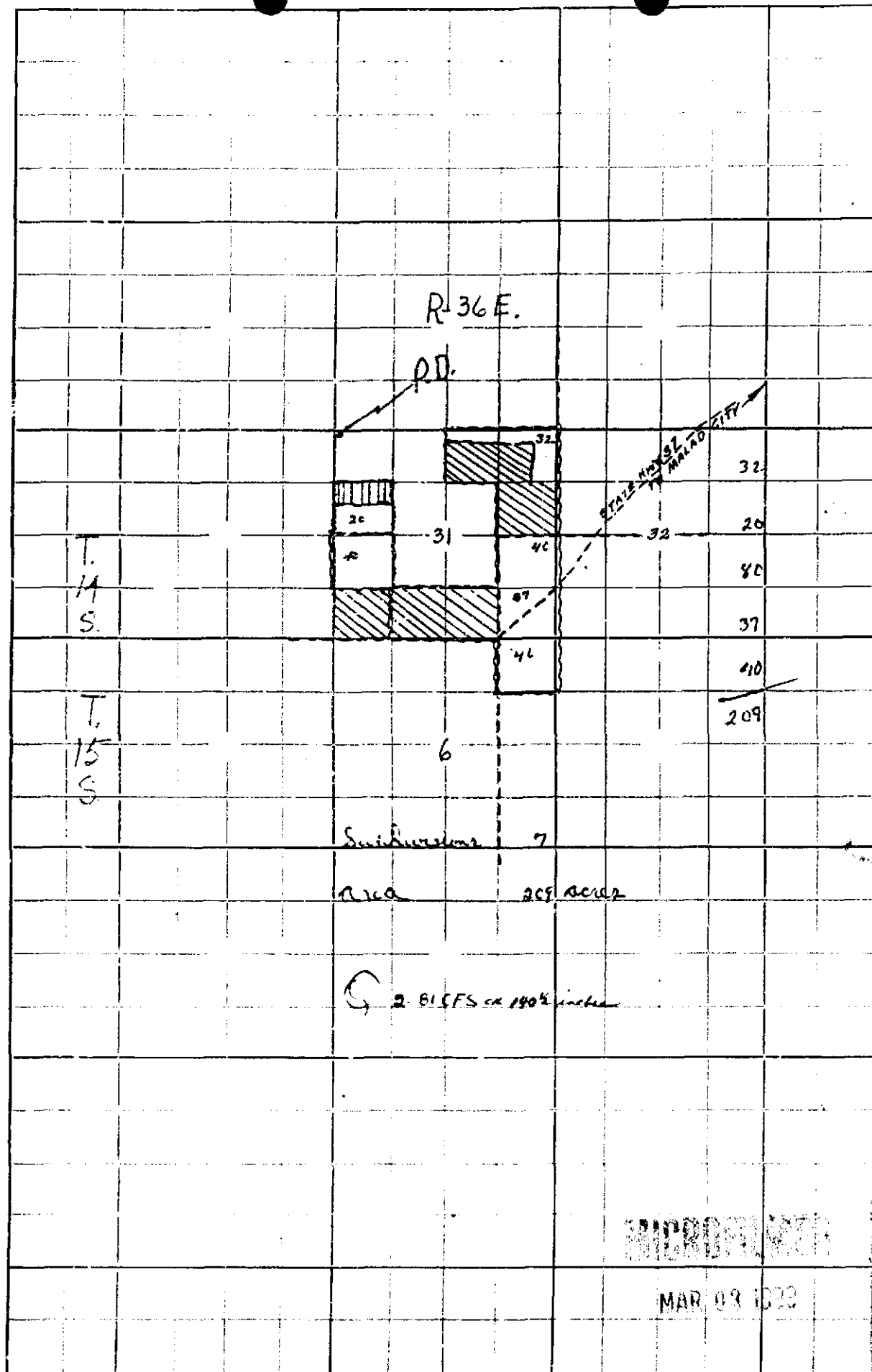
(SEAL)

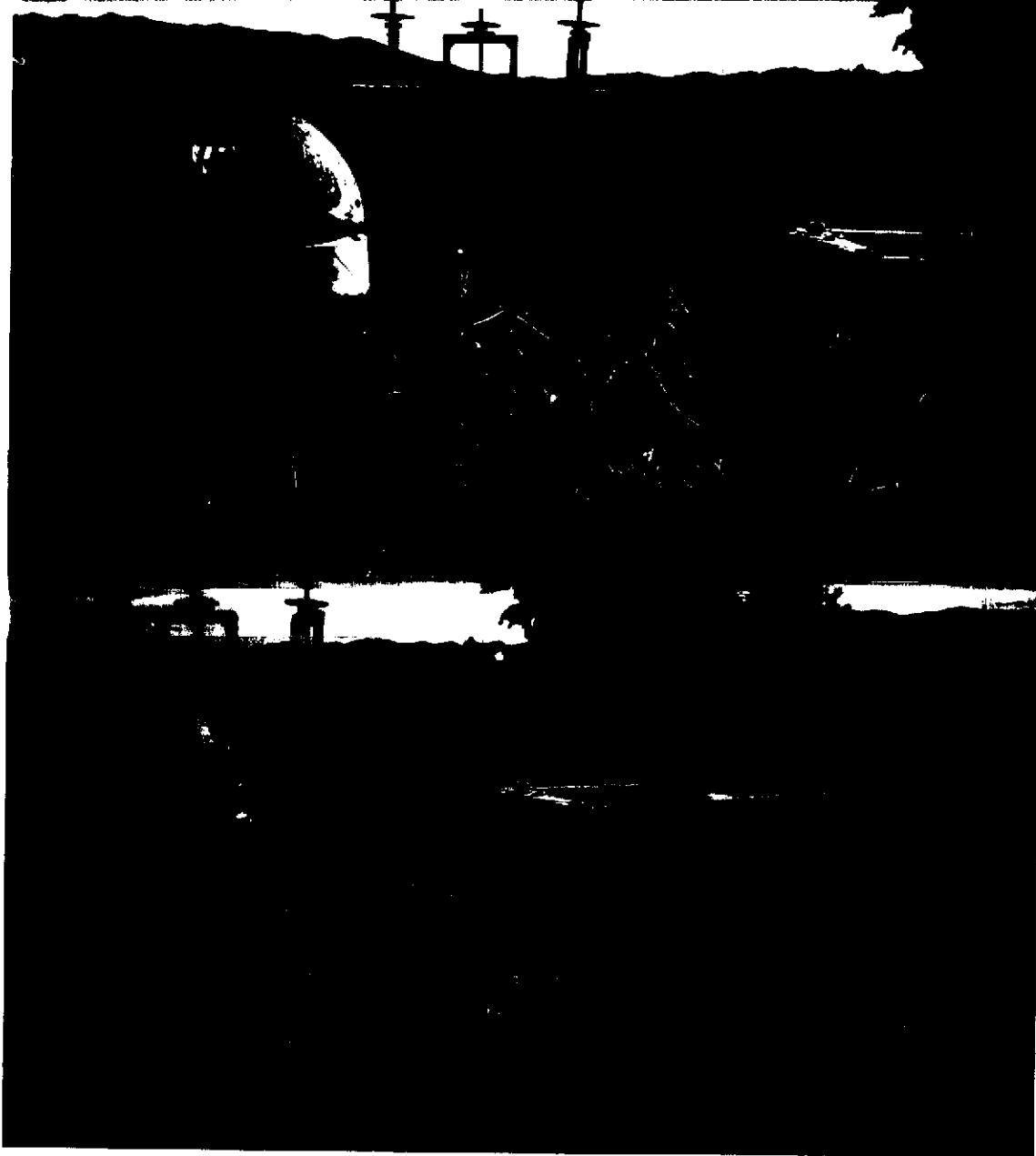
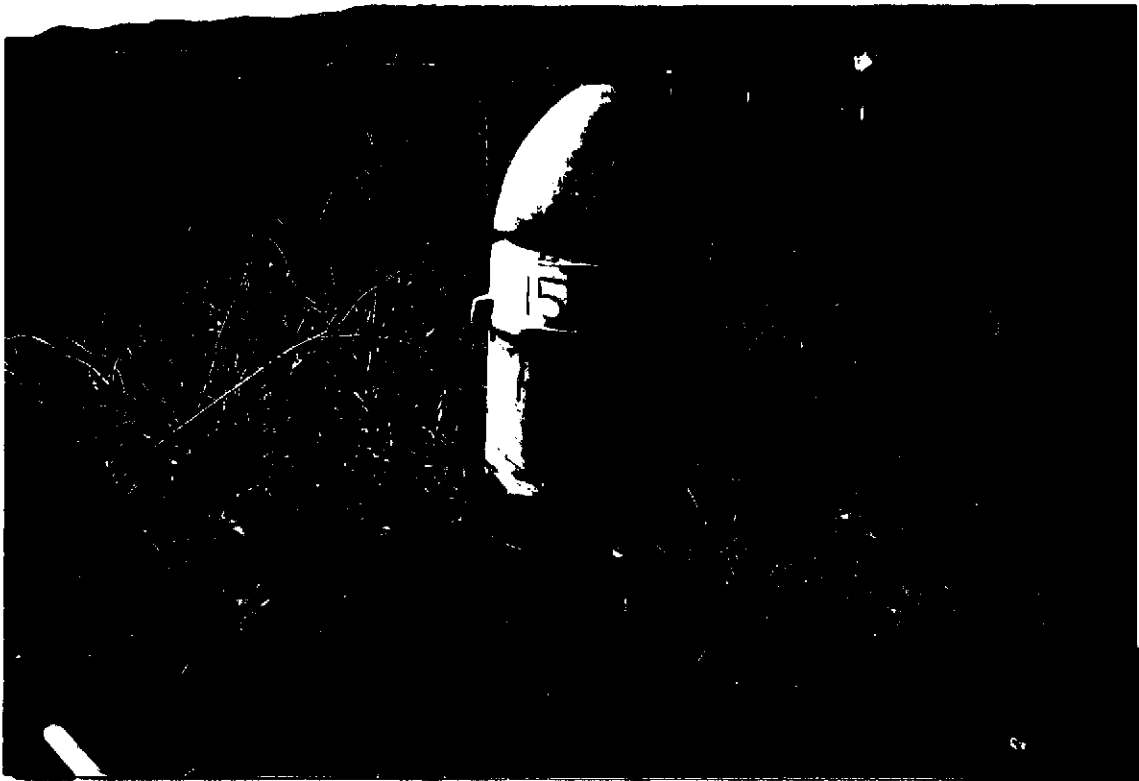
RALPH M. THOMAS
Deputy State Reclamation Engineer.

MAR 03 1989

15 2050

15-2050





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03 1989

15-7090

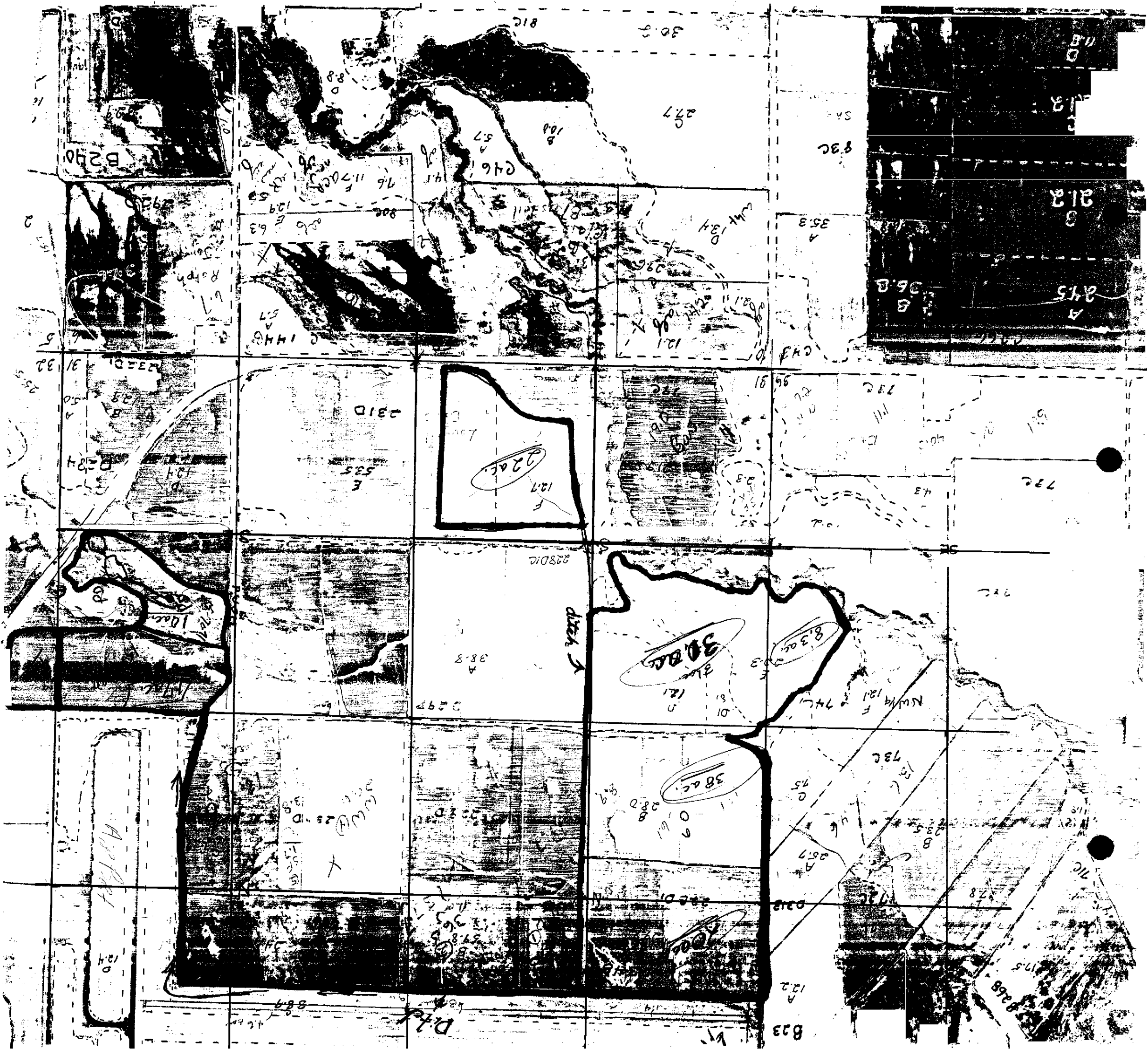
14S 36E

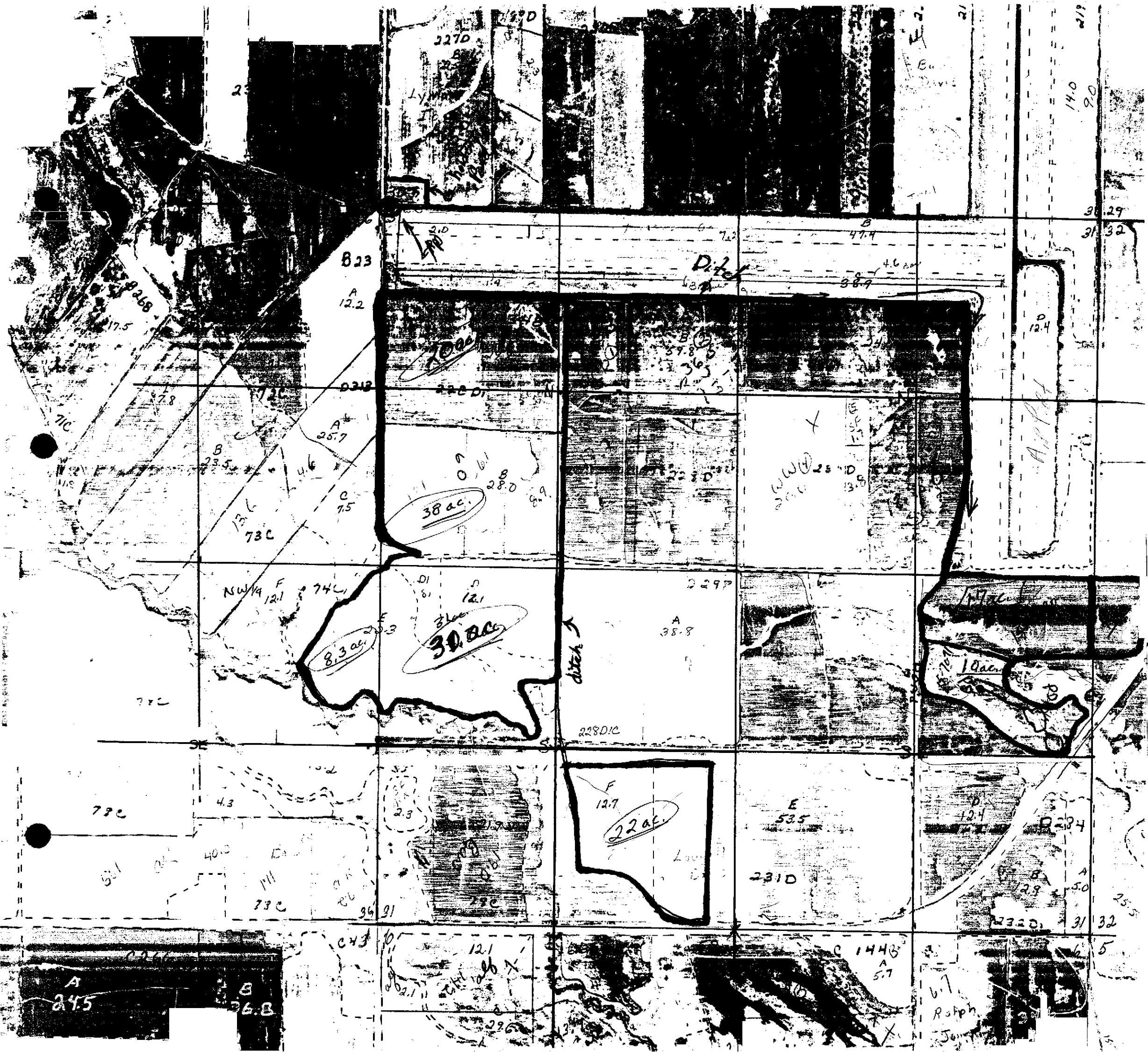
2

3

REPRODUCTION

MAR 22 1969





.0 .10 .20 .30 .40 .50 .60 .70 .75 .80 .85

Form 219-N
7/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

15-7090

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Groundwater
2. Location: Malad Idaho
3. Person conducting measurement: Richard Lewon JR.
4. Date and time of measurement: 6-11-87
5. Accompanied by: Chuck Davis
6. Measuring device size and ID no.: Papay meter
7. Spin test before measurement OK? ☒ after measurement OK? ☒
8. Purpose of measurement: LICENSE

B. MEASUREMENT DATA

Angle co- efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
		.8	.62		40	44	.6'	.931		.5	.47
		.5	.62		150	63	1'	2.37		.31	.73
		.7	.62		150	50	1.6'	2.98		.43	1.26
									Total		2.46

NOV 10 1987

CONFIDENTIAL

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

DATE

6-11-87

Discharge in cubic feet per second:

Area: 1.24

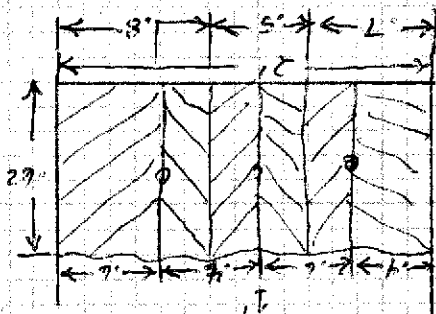
3. Width: 2'

2. Remarks:

D. SUMMARY INFORMATION

1. Measurement rated

excellent — good — fair — poor



2. Cross-Section of Measurement

Scale: _____

C. DIAGRAMS

1. Measurement Location

RECEIVED

OCT 12 1972

Department of Water Administration
Eastern District Office

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33367/15-2070 Priority Dec. 12, 1966 Amount 3.54 cfs

THIS IS TO CERTIFY, that WALTER, LORIN & GEORGE P. JONES
of Malad, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 33367/15-2070 issued pursuant to Application for Permit dated December 12, 1966
and has submitted proof to the Department of Water Administration on December 13, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.54 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:

Amount 3.54 cfs for Irrigation from April 1 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.54 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, Twp. 14 S, Rge. 36 E, B.M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 753 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	36E	31	5	20	19	8	13			26					38	30	38	18	215 ✓

Total number of acres irrigated 215

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
October, 19 72.

MICROFILMED

MAR 03 1989

Director

AUG 24 1972

Department of Water Administration

SEP 21 1972

Department of Water Administration
Eastern District Office

Permit No. 15-2070

Comes now Walter Jones, Lorin P. Jones, & George P. Jones of (address) _____

Malad, Idaho

Malad, Idaho _____, and represents to the State Reclamation
Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 15-2070, and requests that the permit and permit map be changed as follows:

N.A. 1. Point of diversion: 1/4 1/4, Sec. 1

R. _____, B.M. Other points of diversion _____

N.A. 2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

N.A. 3. Place of use or land to be irrigated:

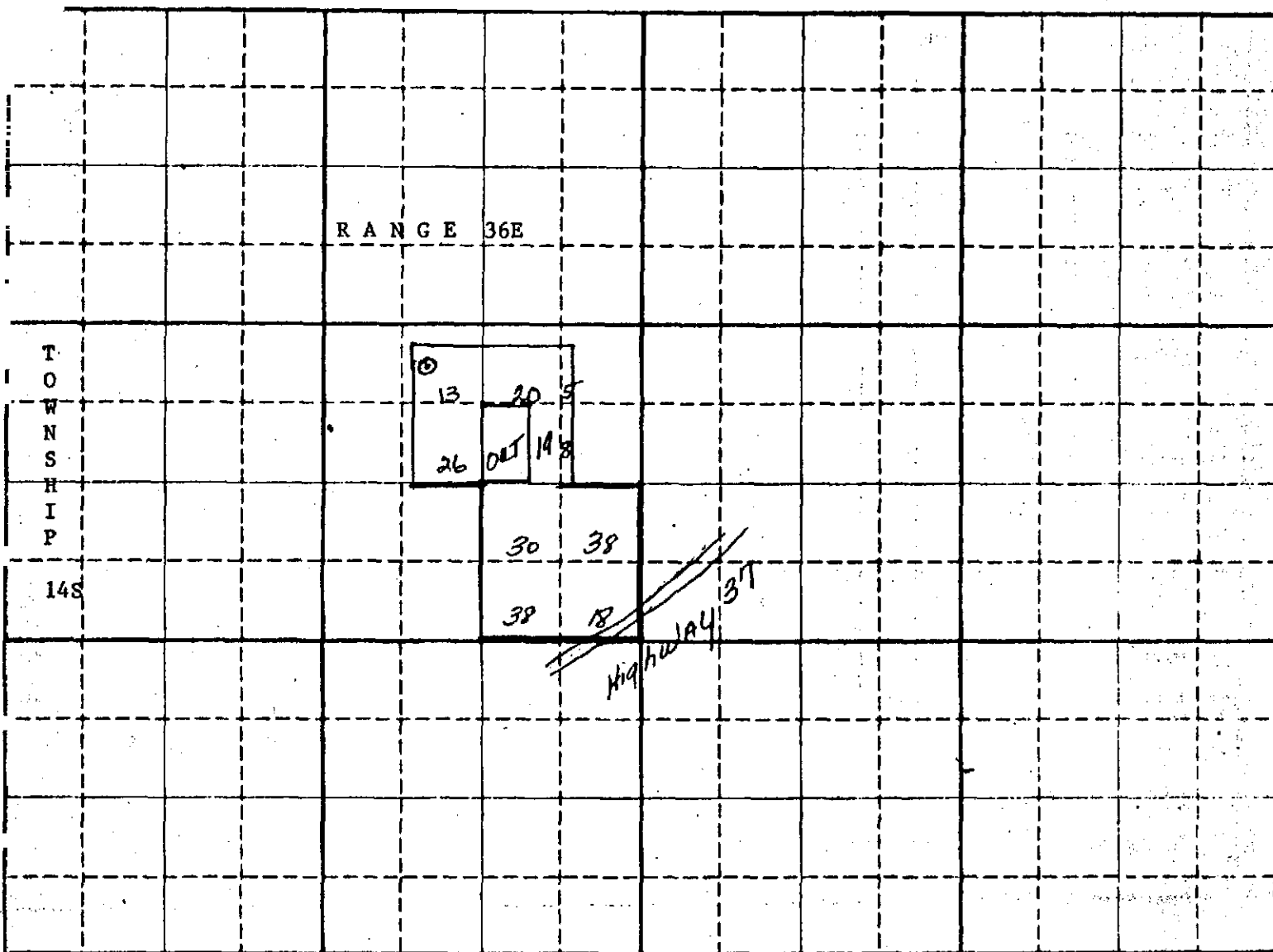
[illegible]**Total number of acres to be irrigated**

215

MAR 03 1989

$$\begin{array}{r} 106 \\ 4 \overline{) 310} \\ \underline{354} \\ 76 \end{array}$$

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Macedonia, this 21 day of Aug, 1972
George P. Jones
 (Signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit No. 15-2070

Witness my hand this 28 day of August, 19 72

R. Keith Higginson
 Director

IDAHO DEPARTMENT OF WATER ADMINISTRATION
 EASTERN DISTRICT OFFICE
 240 S. HOLMES
 IDAHO FALLS, IDAHO 83401

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	Jones, Walter, Loren & George	3.54		~~15-2070~~
2971	Jones, Walter			15-2070B
	Jones, Walter, Loren & George			15-2070A

A
N
S

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MAR. 03. 1984

Transfer No. 2971Water Right No. 15-2070

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant T. Walter Jones Phone _____
Post Office address RFD Box 17, Malad, Idaho 83252

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 33367/15-2070 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Groundwater tributary to _____

4. Date of priority December 12, 1966

5. Water is used for the following purposes:

amount 3.54 cfs for Irrigation purposes from Apr. 1 to Oct. 15
amount 1.5 for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.54 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31
Township 14S Range 36E, B.M., in Oneida County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	36E	31	5	20	19	8	13			26					38	30	38	18	215

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MAR 03 1989

Total number of acres to be irrigated 215

9. Describe any other water rights used for the same purpose as described above 15-2050

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

PORTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the right is owned by the applicant, Part B).

1. Amount of water: a. 2.04 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31 Township 14S
Range 36E, B.M., Oneida County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	36E	31													38	30	38	18	124

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.04 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump
- c. Describe the reasons for the proposed changes Change points of diversion for
portion owned by applicant.

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31 Township 14S
Range 36E, B.M., Oneida County
Additional points _____

3. Change in place of use NO CHANGE

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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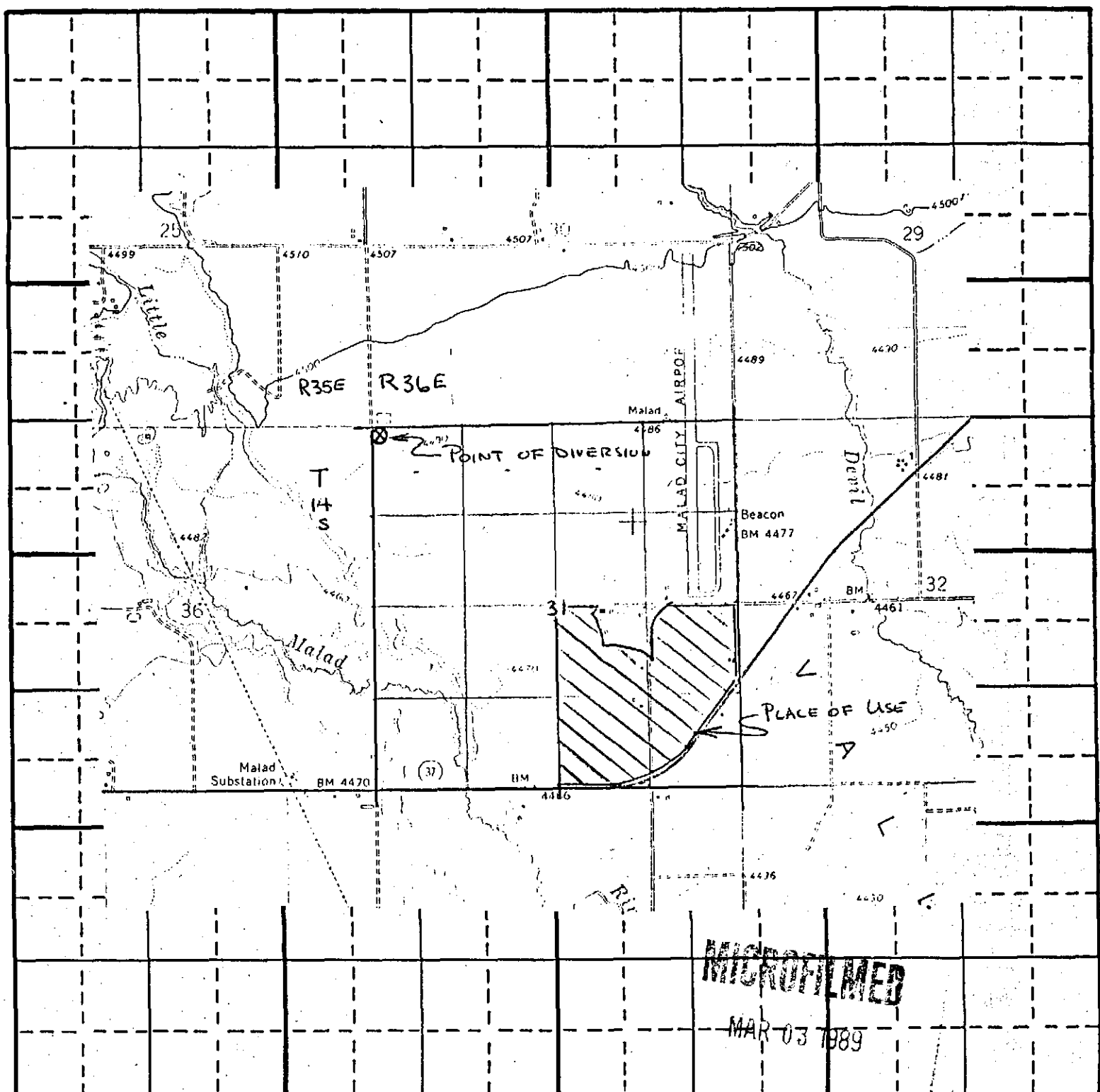
MAR 03 1989

Describe the land place of use to which the right will be referred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	36E	31													38	30	38	18	124

Total number of acres to be irrigated 124

- Describe any other water rights used for the same purpose as described above. 15-2050
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Walter Jones
(Signature of Applicant)

Subscribed and sworn to before me this 10th day of November, 19 83

Calvin Gray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 15-20708
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 15th day of March, 19 84

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assisted By and

Received by KCW

Date 1 Nov 83

Protest filed by

MAR 03 1984

Prelim. check by HWS

Fee 50.00

Receipted by BP

Date 11/1/83 # 2970

Published in Idaho Enterprise

Pub. dates 12/8 & 12/15/83

Watermaster recommendation requested on

rec'd.

Copies of protest forwarded by

Hearing held by Date

Recommended for

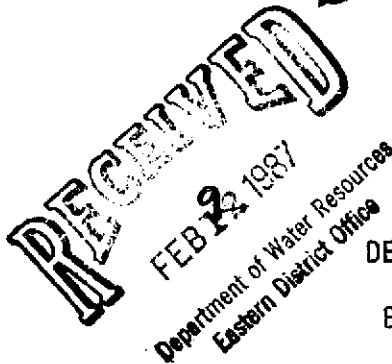
approval

denial

by ERC

Juni

4/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 2-9-87
Receipt # 41030
Receipt by MD
Sent to S.O. _____



1. Permit No. B-7090

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Walter Jones

3. Post Office Address: RFD. Box 17

Malad Id. Telephone No. 766-2618

4. Source of Water: Groundwater

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 158 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.81 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
1956

8. Person to contact to accompany the department representative during the field examination:
Walt Jones or Linell Davis - 766-2717
(Name)

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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MAR 03 1989

Date

Feb 9 - 1987

Signature of Permit Holder (and title, if appropriate)

Walt Jones

copy retained

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

DEC 10 1986

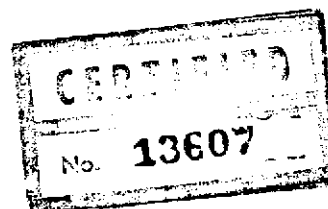
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

15-7090
JONES, WALTER
RFD BOX 17
MALAD, ID 83252

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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MAR 03 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

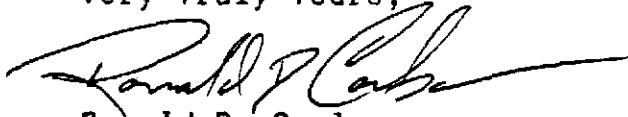
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MAR 03 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

WALTER JONES
RFD BOX 17
MALAD

ID 83252

RE: Permit No. 15-7090

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 03 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7090

Name(s) of Permit Holder: Walter Jones

Post Office Address: RFD Box 17, Malad, Idaho 83252

Tel. No. 776-2618

RECEIVED Sound water.

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 158 (acres)
☐ Other

Department of Water Resources
 Measure 454 District Reauthorized? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No
 Installed? ☐ Yes ☐ No
 Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 17, 1984
 Date

Walt Jones
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

JUL 23 1994

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138735

JONES, WALTER
RFD BOX 17
MALAD, ID 83252

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7090 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAY 31 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JONES, WALTER
RFD BOX 17
MALAD, ID 83252

AUGUST 02, 1983

RE: PERMIT NO. 15-7090

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HJS

APPLICATION NUMBER: 15-7090

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. 15-2050, 15-2070
☒ Yes ☐ No* In form for advertising. June 27, 1983
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-20-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-25-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 28, 1983

STATE OFFICE REVIEW:

SW/HK, 103 OTC **RECEIVED**
☐ See attached sheet for more information.
By: [Signature] Date: 7/18/83 JUL 18 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:



The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 27, 1983.

KEN DUNN, Dir.

Published 6/9 & 6/16/83.

15-7090_

JONES, WALTER

RFD BOX 17, MALAD, ID 83252

Source: GROUNDWATER

Date Filed: 05/25/1983

Diversion Pt: NWNW Sec 31 T 14S R 36E

Use: IRRIGATION (1.81 CFS)

In: NWNW SWNW SESW NWSE SWE Sec 31 T 14S R 36E FOR 158 ACRES