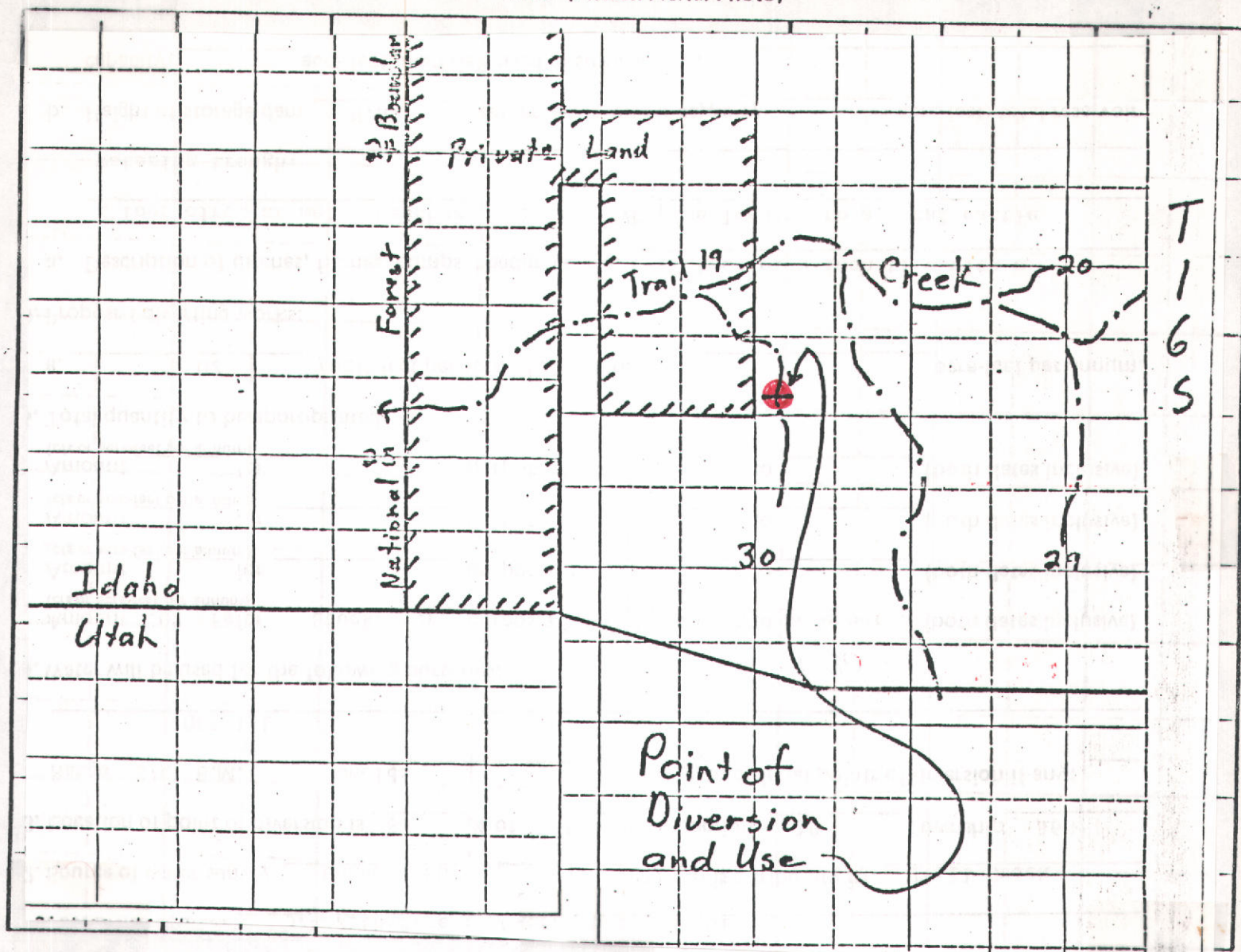




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 19 T16S R37E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16S  | 37E  | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-04-87

Date 5 Mar 1987

Date

MICROFILMED

FEB 24 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 15-7092

Priority: June 10, 1983 Amount: .02 CFS .3 AFA

This is to certify, that U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 10, 1983, and has submitted proof to the Department of Water Resources on October 29, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to TRAIL CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 06/01 to 09/30       | .02 cfs                  | .3 afa        |

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 19, Township 16S, Range 37E  
Oneida County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 37E 19 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of January, 1988.

**MICROFILMED**

Director

FEB 24 1988

## STATE OF IDAHO

JUN 10 1983

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Eastern District Office

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

**APPROVED**1. Name of applicant United States of America - Forest Service Phone (801) 625-5360Post office address 324 25th Street, Ogden, Utah 844012. Source of water supply Unnamed Spring which is a tributary of Trail Creek3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 16SRange 37E B.M. Oneida County, additional points of diversion if any: \_\_\_\_\_005-111

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwater purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 20 feet of 4 inch tile with a  
2 foot circular metal headbox. 1½ inch PVC pipe leading to a metal cattle  
watering trough.b. Height of storage dam N.A. feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)c. Proposed well diameter is N.A. inches; proposed depth of well is \_\_\_\_\_ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is Allow 5 yrs RC 8/1/83 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 16SRange 37E B.M.(2) Amount of power to be generated: N.A. horsepower under \_\_\_\_\_ feet of head.(3) List number of each kind of livestock to be watered 60 cattle(4) Name of municipality to be served N.A., or number of families to be  
supplied with domestic water \_\_\_\_\_.(5) If water is to be used for other purposes describe: N.A.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion  
Administered by the Caribbean National Forest  
United States of America - Forest Service

rules

applicant to make this filing

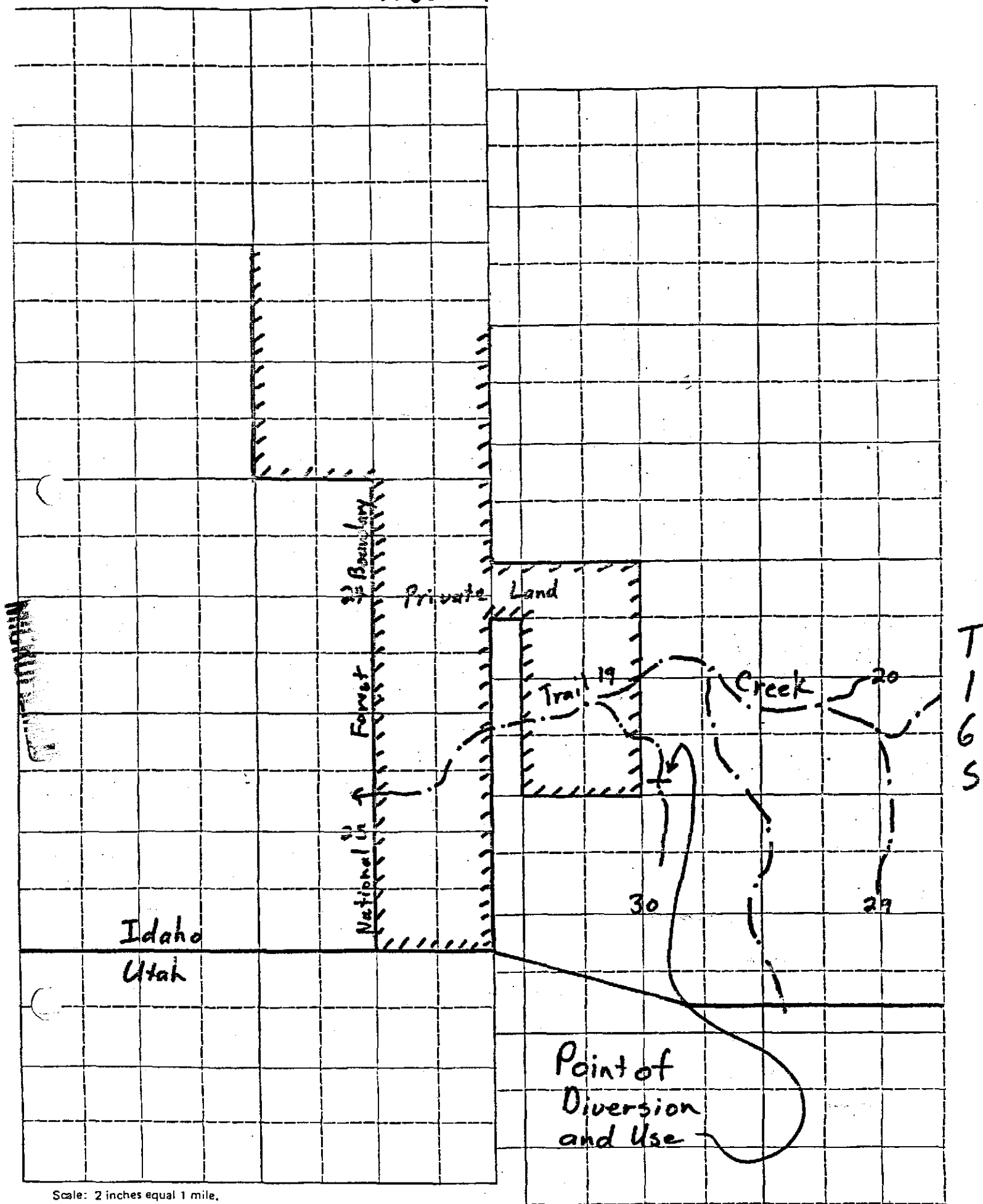
developments for watering 300 cattle, and big game upland game and non-game

Canyon unit of the Dry Creek Cattle Allotment, which has two other water

Wildlife.

-11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R36E | R37E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*Richard T. Roederer*

(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 6/10/1983

Received by CW Date 6-10-83 Time 2:20P

Preliminary check by SM Fee \$ 30.00

Received by CW Date 7-14-83 # 29332

Publication prepared by BP Date 6/15/83

Published in Idaho Enterprise

Publication dates 6/23 & 6/30/83

Publication approved BP Date 7/21/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC KC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7092, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4 day of August, 1983.

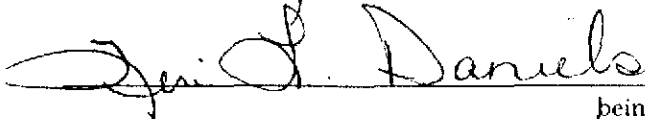
David R. Tuttle  
Acting Chief, Operations Bureau

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

JUL 18 1983  
Department of Water Resources  
Eastern District Office

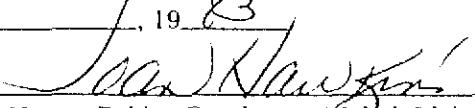
being duly sworn,  
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with June 22, 1983, and ending with the issue of June 29, 1983.

  
Fee \$ 39.00

Subscribed and sworn to before me this 14th day

of July, 1983

  
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19    

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7094

LDS CHURCH

SAMARIA WARD, 50 E. TEMPLE ST.,  
SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Date Filed: 06-07-1983

Diversion Pt: SWSE Sec 14 T 15S R 35E

Use: IRRIGATION (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 14 T 15S R 35E FOR 2  
ACRES

15-7093

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401Source: SPRING trib. to TRAIL  
CREEK

Date Filed: 06-10-1983

Diversion Pt: NENE Sec 30 T 16S R 37E

Use: STOCKWATER (0.02 CFS)

In: NENE Sec 30 T 16S R 37E

15-7092

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401Source: SPRING trib. to TRAIL  
CREEK

Date Filed: 06-10-1983

Diversion Pt: SWSE Sec 19 T 16S R 37E

Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 19 T 16S R 37E

15-7095

CULVER, MILTON C.

P. O. BOX 1345, PASO ROBLES, CA  
93446Source: SPRINGS trib. to DRY  
CREEK

Date Filed: 06-03-1983

Diversion Pt: SENE Sec 06 T 14S R 37E

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.06 CFS)

In: SENE SWNE Sec 06 T 14S R 37E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 11, 1983.

KENN DUNN, Dir.

Published 6-22 &amp; 6-29-83.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 1, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096/7108,  
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/  
7215/7216/7217/7218/7219/7220/7221/7222/7223/7224/  
7226/7227/7228/7229/7230/7231/7232/7233/7234/7236/  
7237/7239/7240

Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**RECEIVED**

FEB 24 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 11, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096//7108,  
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/7215/  
7216/7217/7218/7219/7220/7221/7222/7223/7224/7226/  
7227/7228/7229/7230/7231/7232/7233/7234/7236/7237/  
7239/7240

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

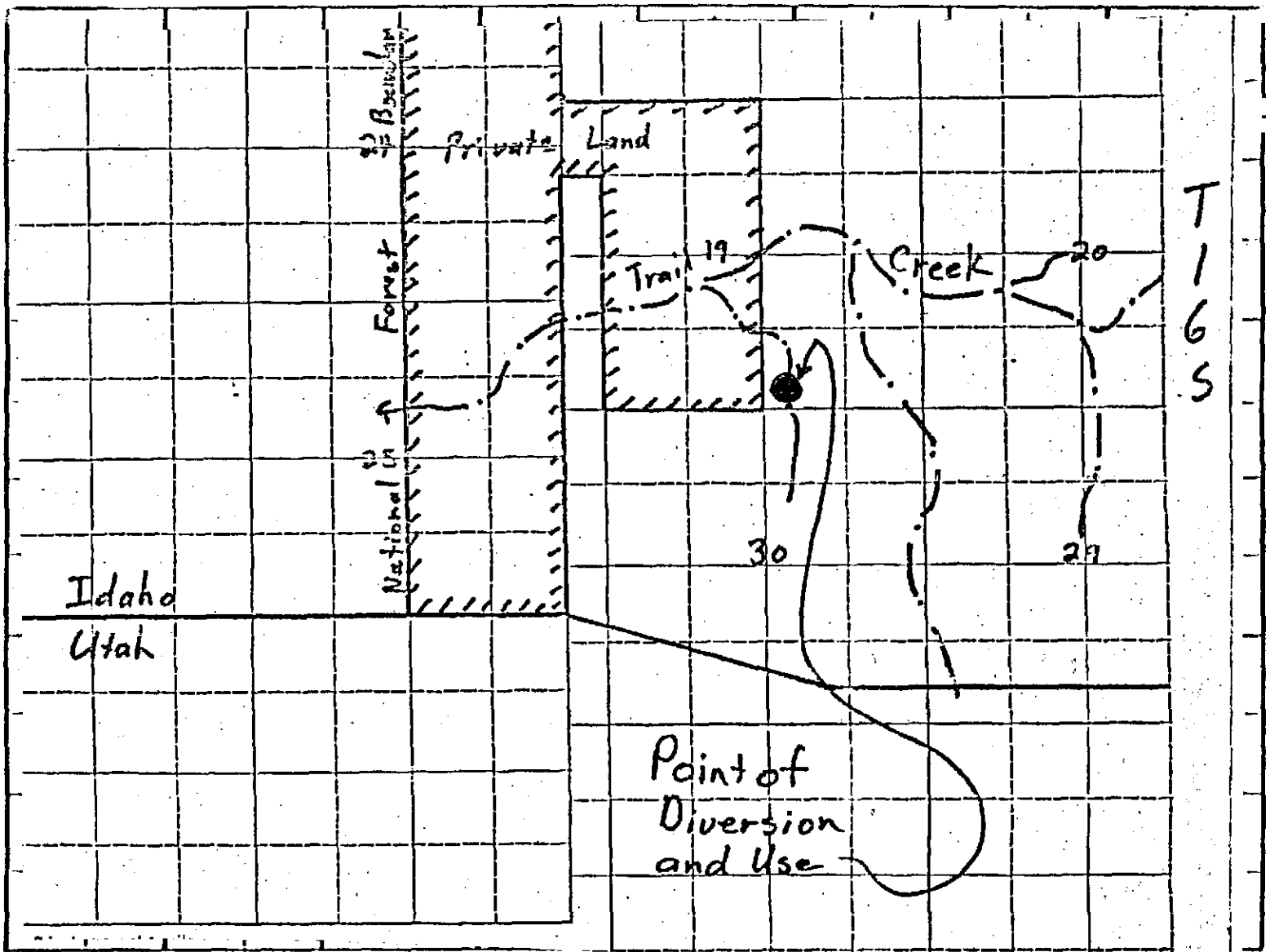
Enclosures

**RECEIVED**

FEB 24 1988

~~FEB 24 1988~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: <sup>sect.</sup> SW 1/4 SE 1/4 19 T 16 S R 37 E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16S  | 37E  | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |
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Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature W. Jones  
 Checked by Keith C. Williams  
 Approved by Keith C. Williams

Date 3-04-87  
 Date 5 Mar 1987  
 Date

FEB 24 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 8, 1985

FOREST SERVICE  
324 25TH STREET  
OGDEN

UT 84401

RE: Permit No. 15-7092

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

FEB 24 1988

002-111

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7092.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street  
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spring, Trail Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 300 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

10/26/84  
*Caribou* Date

**MICROFILMED**

*Carl V. Russell*  
 Signature of Permit Holder

PLACE  
13 CENT  
STAMP  
HERE



RECEIVED

OCT 29 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



United States  
Department of  
Agriculture

Forest  
Service

Intermountain  
Region

324 25th Street  
Ogden, UT 84401

Reply to: 2540

Date: OCT 26 1984

Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Towers Building, 3rd Floor  
450 West State Street  
Boise, ID 83720

RECEIVED  
OCT 29 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed are two completed Proof of Beneficial Use Cards on the Caribou National Forest.

Thank you for your assistance.

Sincerely,

*J. S. Tixier*  
J. S. TIXIER  
Regional Forester

for  
Enclosures (2)



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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

AUGUST 16, 1983

RE: PERMIT NO. 15-7092 and 15-7093

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 15 7092

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same piece of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: July 11, 1983  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/18/83  
☒ Application published correctly. If not, record action taken:  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 6-10-1983 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Code 26

By: Ernest Carlson

Date: July 22, 1983

STATE OFFICE REVIEW:

SW/LIT

26

RECEIVED  
JUL 27 1983

☐ See attached sheet for more information.

By: [Signature]

Date: 8/1/83

Department of Water Resources

SW



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

July 15, 1983

RE: Application for Permit No. 15-7092 FOREST SERVICE  
15-7093 "  
15-7094 LDS CHURCH  
15-7095 CULVER

Idaho Enterprise  
P.O. Box 205  
Malad, Idaho 83252

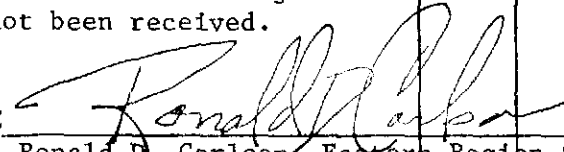
Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 23 and 30, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

| Standard Form 1034<br>September 1973<br>4 Treasury FRM 2000<br>1034-116                                                                                                                                                               |                                                | PUBLIC VOUCHER FOR PURCHASES AND<br>SERVICES OTHER THAN PERSONAL                                                                                       |               |                                                         |     | VOUCHER NO.                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|-----|------------------------------|--|
| U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION<br>U.S. Department of Agriculture<br>Caribou National Forest<br>Suite 294, Federal Building<br>Pocatello, ID 83201<br>Department of Water Resources<br>Eastern District Office |                                                | DATE VOUCHER PREPARED<br>6/9/83                                                                                                                        |               |                                                         |     | SCHEDULE NO.                 |  |
|                                                                                                                                                                                                                                       |                                                | CONTRACT NUMBER AND DATE                                                                                                                               |               |                                                         |     | PAID BY                      |  |
|                                                                                                                                                                                                                                       |                                                | REQUISITION NUMBER AND DATE                                                                                                                            |               |                                                         |     |                              |  |
| PAYEE'S<br>NAME<br>AND<br>ADDRESS<br><br>Mr. Ronald D. Carlson<br>Eastern Region Supervisor<br>Idaho Department of Water Resources<br>Idaho Falls, ID 83401                                                                           |                                                |                                                                                                                                                        |               |                                                         |     | DATE INVOICE RECEIVED        |  |
|                                                                                                                                                                                                                                       |                                                |                                                                                                                                                        |               |                                                         |     | DISCOUNT TERMS               |  |
|                                                                                                                                                                                                                                       |                                                |                                                                                                                                                        |               |                                                         |     | PAYEE'S ACCOUNT NUMBER       |  |
|                                                                                                                                                                                                                                       |                                                |                                                                                                                                                        |               |                                                         |     | GOVERNMENT B/L NUMBER        |  |
| SHIPPED FROM                                                                                                                                                                                                                          |                                                | TO                                                                                                                                                     |               | WEIGHT                                                  |     |                              |  |
| NUMBER<br>AND DATE<br>OF ORDER                                                                                                                                                                                                        | DATE OF<br>DELIVERY<br>OR SERVICE              | ARTICLES OR SERVICES<br><small>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</small> | QUAN-<br>TITY | UNIT PRICE                                              |     | AMOUNT<br><small>(1)</small> |  |
|                                                                                                                                                                                                                                       |                                                |                                                                                                                                                        |               | COST                                                    | PER |                              |  |
|                                                                                                                                                                                                                                       |                                                | Filing fees for "Claim to Water Right" Applications for Permits                                                                                        | 3             | \$30                                                    | EA  | \$90.00                      |  |
| I certify that the above bill is correct and just and that payment therefore has not been received.                                                                                                                                   |                                                |                                                                                                                                                        |               |                                                         |     |                              |  |
| DATE 6/14/83                                                                                                                                                                                                                          |                                                | PAYEE <br>Ronald D. Carlson, Eastern Region Supervisor             |               |                                                         |     |                              |  |
| (Use continuation sheet(s) if necessary)                                                                                                                                                                                              |                                                | (Payee must NOT use the space below)                                                                                                                   |               |                                                         |     | TOTAL \$90.00                |  |
| PAYMENT:<br><input type="checkbox"/> COMPLETE<br><input type="checkbox"/> PARTIAL<br><input type="checkbox"/> FINAL<br><input type="checkbox"/> PROGRESS<br><input type="checkbox"/> ADVANCE                                          |                                                | APPROVED FOR<br>BY:                                                                                                                                    |               | EXCHANGE RATE<br>= \$1.00                               |     | DIFFERENCES                  |  |
|                                                                                                                                                                                                                                       |                                                | TITLE                                                                                                                                                  |               | Amount verified; correct for<br>(Signature or initials) |     |                              |  |
| Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.                                                                                                                                    |                                                |                                                                                                                                                        |               |                                                         |     |                              |  |
| (Date)                                                                                                                                                                                                                                |                                                | (Authorized Certifying Officer)                                                                                                                        |               |                                                         |     | (Title)                      |  |
| ACCOUNTING CLASSIFICATION                                                                                                                                                                                                             |                                                |                                                                                                                                                        |               |                                                         |     |                              |  |
| Management Code 7                                                                                                                                                                                                                     |                                                |                                                                                                                                                        |               | 019-040<br>005-112<br>005-111                           |     |                              |  |
| BY                                                                                                                                                                                                                                    | CHECK NUMBER ON TREASURER OF THE UNITED STATES |                                                                                                                                                        |               | CHECK NUMBER ON (Name of bank)                          |     |                              |  |
|                                                                                                                                                                                                                                       | CASH DATE                                      |                                                                                                                                                        |               | PAYEE                                                   |     |                              |  |
|                                                                                                                                                                                                                                       |                                                |                                                                                                                                                        |               | PER                                                     |     |                              |  |
|                                                                                                                                                                                                                                       |                                                |                                                                                                                                                        |               | TITLE                                                   |     |                              |  |

1 When stated in foreign currency, insert name of currency.

2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title.

3 When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per [Signature]"

IDENT. NO.

15 7092

WATER RIGHT  
DATA ENTRY LOG

Date \_\_\_\_\_

Item

BP

6/15/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

### Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted  
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 15, 1983

The Idaho Enterprise  
P. O. Box 205  
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 11, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 11, 1983.

KEN DUNN, Dir.

Published 6/23 & 6/30/83.

15-7092

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to TRAIL CREEK

Date Filed: 06/10/1983

Diversion Pt: SWSE Sec 19 T 16S R 37E

Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 19 T 16S R 37E

15-7092